

CONTACT
8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH STONEWOOD, WV

MISSION STATEMENT
To spread the Good News of Jesus Christ by living our faith as a Catholic Community in worship, service, and support of one another.

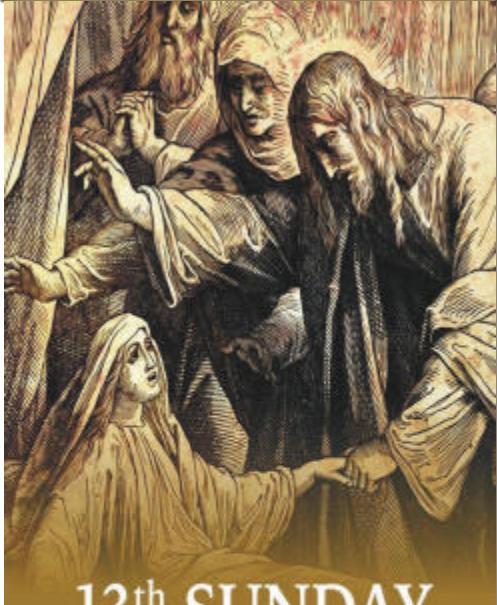
June 26th & 27th, 2021

Website: olphwv.com

Facebook: [/olphwv](#)

Twitter: [@olphwv](#)

Instagram: [/olphwv](#)



13th SUNDAY IN ORDINARY TIME

So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." - Mt 9:39

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

RESERVED

Reservations are now being taken for the OLPH Parish Hall and Picnic Shelter. Please contact the Parish Office to reserve for your special event.

MASS & OTHER SCHEDULES

Weekday Mass:

9AM Daily in Chapel

Holy Hour Wed @ 7PM in Chapel

Weekend Mass:

Saturday: 5PM

Sunday: 8AM & 10AM

10AM Facebook Live

Office Hours:

By Appointment

Chapel:

Open Weekdays

Food Pantry:

By Appointment

Reconciliation:

Sat. @ 4:30PM

Holy Days:

Posted in Bulletin and Social Media

Mass & Lamps Intention:

Viewed online at OLPHWV.com. Check for availability and contact Parish Office to schedule intentions.

NOTE:

No Daily Mass when there is a Funeral

CONNECT

Pastor:

Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon:

Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator:

Mrs. Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

SEE WITH THE EYES OF

FAITH



3 EASY STEPS TO KEEPING YOURSELF & OTHERS HEALTHY!



WASH YOUR
HANDS



DON'T TOUCH
YOUR FACE



KEEP YOUR
DISTANCE

Stay Connected While You're Away.



BECAUSE VIBRANT
CHURCHES MATTER

Go to www.parishesonline.com to view your church bulletin and stay up to date.

BECOME A NEW MEMBER

Welcome New Members

Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership

An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

NOTICE

Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.

THANK YOU TO OUR
ADVERTISERS

OPENING HYMN**Gather Us In**

Here in this place new light is streaming
Now is the darkness vanished away
See in this space our fears and our dreamings
Brought here to you in the light of this day
Gather us in, the lost and forsaken
Gather us in, the blind and the lame
Call to us now and we shall awaken
We shall arise at the sound of our name

We are the young, our lives are a mystery
We are the old who yearn for your face
We have been sung throughout all of history
Called to be light to the whole human race
Gather us in, the rich and the haughty
Gather us in, the proud and the strong
Give us a heart so meek and so lowly
Give us the courage to enter the song

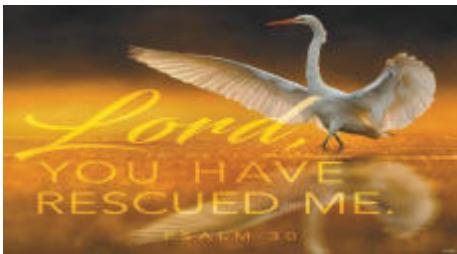
Here we will take the wine and the water
Here we will take the bread of new birth
Here you shall call your sons and your daughters
Call us anew to be salt for the earth
Give us to drink the wine of compassion
Give us to eat the bread that is you
Nourish us well and teach us to fashion
Lives that are holy and hearts that are true

READING I**Wis 1:13-15; 2:23-24**

God did not make death, nor does he rejoice in the destruction of the living.

For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying.

For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world, and they who belong to his company experience it.

The word of the Lord**Thanks be to God****RESPONSORIAL PSALM**

R. I will praise you, Lord, for you have rescued me.

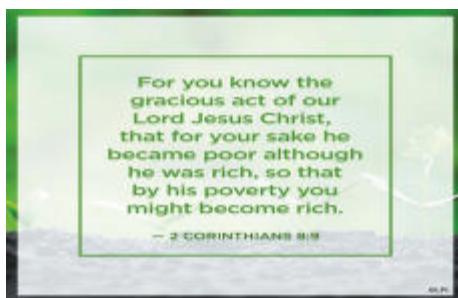
READING II**2 Cor 8:7, 9, 13-15**

Brothers and sisters:
As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality.

As it is written:

*Whoever had much did not have more,
and whoever had little did not have less.*

The word of the Lord**Thanks be to God****GOSPEL****Mk 5:21-24, 35b-43**

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord

Praise to you, Lord Jesus Christ

GOSPEL MEDITATION

The author of The Cloud of Unknowing prays, "That which I am and the way that I am, with all my gifts of nature and grace, you have given to me, O Lord, and you are all this. I offer it all to you, principally to praise you and to help my fellow Christians and myself." Knowing that God sustains us in being is the key to faith. All that we need to do is to love God as God is and the rest will begin to fall into place. God made us in His image and desires that we have life. God also desires that we be healed of all of our wounds, especially those caused by sin, and know his loving touch. Being weighed down by negativity, imperfections, the cares of the world, and weakness is not something that God desires.

Faith can profoundly change how we see God, ourselves, and one another. It gives a clearer lens through which to see life and connects us with the

powerful virtues of love and hope. Three friends journeying with us through all that we encounter, faith, hope, and love, help us experience God's embrace and heal us. All we have to do is let God be who God is and not foolishly try to make Him into what we need or want Him to be. Without God we cease to be. It's that simple. The very blood that flows through my veins and the life that I have come directly from Divine origins. With this knowledge of who God is and who I am, I can open my ears and hear the powerful words Jesus speaks, "Do not be afraid, just have faith." Trust begins.

When we are struggling, we naturally reach out for God because we know that a divine remedy is the only remedy. But, in doing so we wrestle with letting God take charge. We want something more miraculous and visible than the obvious and have difficulty in finding consolation simply resting in God's presence. Our naked being, stripped of any pretense or self-serving agenda, is being called to rest in and love the uncreated Presence of God. Reach out in love to God. Ask God to heal you from all that separates you from Him. Put aside any ideas of God that create barriers between you and God's tender and endearing presence. The Cloud of Unknowing leaves us with wisdom, "think of yourself and of him in the same way, that is, with the simple awareness that he is as he is and that you are as you are." This is a meeting of two friends who desire nothing more than to share life together.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (bow) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen



TODAY'S READINGS

First Reading:

But by the envy of the devil, death entered the world, and they who belong to his company experience it. (Wis 2:24)

Psalm:

I will praise you, Lord, for you have rescued me. (Ps 30)

Second Reading:

Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. (2 Cor 8:13-14)

Gospel:

He took the child by the hand and said to her, "Talitha koun," which means, "Little girl, I say to you, arise!" (Mk 5:41) Thus far shall you come but no farther, and here shall your proud waves be stilled! (Job 38:11)

QUESTIONS OF THE WEEK

First Reading:

We learn from the Jewish Wisdom writer that God did not create death; rather, death entered the world because of the envy of the devil. How does this insight shape your understanding of death?

Second Reading:

Paul encourages the wealthier believers in Corinth to share their surplus wealth with those in need in the church in Jerusalem. What do you find interesting in Paul's appeal?

Gospel:

In these two separate miracle stories, Jesus heals Jairus' daughter and the hemorrhaging woman because of their faith in Jesus. How does your faith in Jesus bring about healing in your life?

WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

Question:

What is the "Miraculous Medal" and why is it called that?

Answer:

The medal of the Immaculate Conception that has come to be called simply the "Miraculous Medal" dates back to an apparition of Mary to Saint Catherine Laboure, who was then a novice sister with the Daughters of Charity. On November 27, 1830, Our Lady appeared to her standing on a globe, with shafts of light streaming from her hands and the words, "O Mary, conceived without sin, pray for us who have recourse to thee," surrounding the image. In the same vision, Catherine saw a capital "M" with a cross above it and below two hearts. Catherine seemed to hear a voice telling her to have what she saw struck as a medal and a promise that those who wore the medal would have the protection and intercession of the Mother of God. The first 1,500 of medals were distributed in 1832. Many miraculous favors were attributed to the use of the medal.

Saint Catherine's "Miraculous Medal" is among the recognizable and popular symbols of modern Catholicism. Reflecting on its widespread use, the 2001 Vatican document, "Directory on Popular Piety and Liturgy," observes that the medal "recalls the mystery of Redemption, the love of the Sacred Heart of Jesus and of the Sorrowful Heart of Mary. It signifies the mediatory role of the Blessed Virgin Mary, the mystery of the Church, the relationship between Heaven and earth, this life and eternal life."

©LPI



13th Sunday: Becoming an Answer to Prayers:

"Do not be afraid, only have faith." Jesus is saying those same words to us today. He knows that life in this fallen world can be like a pilgrimage through a landscape of fears. And yet, with him, we can conquer them all. We are the lucky ones, because we know this.

Certainly we are not perfect - we are not yet finished conquering our fears, but we are on the right path. Our faith in Jesus gives us the hope we need to persevere, to be joyful even during those times when the pilgrimage gets especially frightful.

But what about all the people who are not here with us today? What about our friends, neighbors, colleagues, and even family members, who are travelling through the landscape of fears alone, without Jesus?

Today, as we thank God for his gifts to us, we should pray for those who have not yet received the gift, or who have squandered it.

But we can also do more than pray.

We can reach out to those around us who, like Jairus and the woman with the hemorrhage, are suffering and in need. Whether their suffering is physical, emotional, or psychological, we can help strengthen and heal them. Not because we are so great, not because we have all the answers, but because Jesus Christ dwells within us. We carry him in our hearts. And so, when we reach out to those who don't know him or have abandoned him, it is Christ himself reaching out through us. When we allow them to have contact with our faith, we give them contact with Christ.

This week, let's share that presence with someone who needs it.



Let us pray for
Paula Taylor
who passed from this life.
May her soul and the souls of the faithful departed through the mercy of God, rest in peace.

Save the Date

Better Than Ever

August 2nd at 12pm

Anyone 55 or older or retired
is invited to attend.

Main Course provided by the church
with covered dish by participants.

BEREAVEMENT MINISTRY

Please consider becoming a part of this ministry that serves the altar during funerals.

We need Lectors, Altar Servers,
Choir Members, Sacristans,
and Eucharistic Ministers.

You won't be committed to serve
weekly Mass.

Please contact Parish Office if interested.

Serra International

Joining the Serra Club of Clarksburg to support vocations to the priesthood and consecrated life through prayer, education, increasing their faith and good works.



Attend one of our meetings and see for yourself.

Call the Suttle's at
304-623-2487 for info.

Eucharistic
Adoration
&
Evening Prayer
Every Wednesday
in the
OLPH Chapel
at 7PM



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EVENTS CALENDAR

Stay up-to-date with events at your church.

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Follow the daily readings from home or during Mass.

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Android Users Text: ParishApp2 to 800-950-9952

TO LEARN MORE,
VISIT OUR WEBSITE

COMMUNION HYMN
The Supper of the Lord
Laurence Rosania

Refrain

Precious body, precious blood,
seen as bread and wine;
here the Lord prepares the feast divine.
Bread of love is broken now,
cup of life is poured:
come, share the supper of the Lord.

1. This is the bread of God
coming down from heav'n,
giving life to us,
to all the world.

2. "I am the living spring
of eternal life;
you that drink from me
shall not thirst again."

3. "I am the bread of heav'n
giving life to you;
you that eat this bread
shall never die."

4. "All those who feed on me
have their life in me,
as I have my life
in the living God."

5. All praise to you, O Christ,
present in this feast;
in this bread, we share
in one life, one Lord.

CLOSING HYMN
For The Healing Of The Nations
St. Thomas (Tantum Ergo)

1. For the healing of the nations,
Lord, we pray with one accord;
For a just and equal sharing
Of the things that earth affords.
To a life of love and action
Help us rise and pledge our word.

2. Lead us now, Lord, into freedom,
From despair your world release;
That redeemed from war and hatred,
All may come and go in peace.
Show us how through care and goodness
Fear will die and hope increase.

3. All that kills abundant living,
Let it from the earth be banned;
Pride of status, race or schooling,
Dogmas that obscure your plan.
In our common quest for justice.

AT THE TABLE OF THE LORD



Calling anyone (child or adult) who wants to serve at the Altar of the Lord.

We are ready to welcome back Altar Servers to our weekend Masses.

If you are interested please see Deacon John after one of our Masses to coordinate a training session.

 **WEEKEND
MINISTRY SCHEDULE**

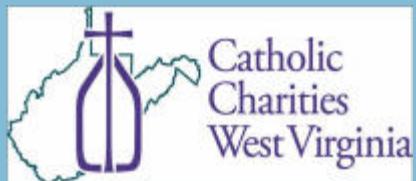
FOR JULY 3-4, 2021

LECTORS

5:00 p.m. Margaret Ann Lydon
8:00 a.m. Theresa Post
10:00 a.m. Pete Monell

ALTAR SERVERS

5:00 p.m. Avaiah Martin
8:00 a.m. Kristian McLean
10:00 a.m. Richard Morrison



Catholic Charities WV needs your help!

Our Vision: We envision a West Virginia where all people can access the services they need to be happy, healthy, and reach their full potential.

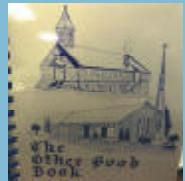
Our Mission: Faith in Action Guided by God's love, Catholic Charities collaborates with community partners, parishes and families to provide caring and compassionate services to people in need and work toward lasting and meaningful change. We provide caring and compassionate services to people in need and work toward lasting and meaningful change.

Please donate at
www.CatholicCharitiesWV.org or
www.OLPHWV.com

Looking for Gift Ideas?

The Other Good Book

A Treasury of
Favorite Recipes!
The OLPH Cookbook is
available for
\$15.00.



Please contact the office if you are interested in this historic collection of recipes from our church family.

Call - 304.623.2334



MARYS FOOD PANTRY

**Shopping List:
6/27/2021**

Jelly
Toilet Paper
Mayo

13TH SUNDAY IN ORDINARY TIME





REMEMBER in your prayers

To Submit Prayer Requests, you must...

† Have their permission † Contact Parish Office
 † Call office to renew † We only publish names for four weeks
 † (#) defines weeks left on list

Jerome Biesczad
 Fr. Kent Durig
 Naomi Dorsey
 Florence Krivosky
 Jana Matish Larson
 Randi White
 Bill Belter
 Tara Holtgraver
 Natalie & Ron Studer
 <— 1 —>

Greg Cyphert
 Rodney Lowther
 Pam Cavallo
 Tom Moots
 Pauline LeRoy
 Barb Mekonis
 <— 2 —>

John Clutter
 Sister Barbara Fiddler
 Charlotte Rathman
 Jo Quinn
 Delores Barnes
 Fr. Chuck McGinnis
 Paula Taylor
 Babs Queen
 Zayla Bishop
 Bill Gabriel
 Barbara Smith
 Jimmy Marino
 Baby Ander Knott
 Robin DePolo
 Anthony Ellis
 <— 3 —>
 Joe LeRoy
 Lee Foster
 Baby Brit Assuro
 Patrice Majewski
 Tony Lemanski
 <— 4 —>

Prayer Request?

WE ARE HERE TO PRAY FOR YOU

**Have a Prayer Intention
 or Interested in being a part of the
 "Prayer Line" Group,
 please call
 Mary Shields @ 304-685-8252
 or Janet Cox @ 304-641-8696**

**EVERYDAY STEWARDSHIP
 RECOGNIZE GOD IN YOUR ORDINARY MOMENT**

Waking God

A show of hands, ladies and gentlemen. Have any of you been given the silent treatment and had absolutely no idea why?

On the flipside, have any of you have sworn you're not going to demean yourself by explaining, for the thousandth time, that you need extra help with the kids before soccer practice, or that you feel ignored when your spouse doesn't ask how your day went?

But sadly, love doesn't give you the ability to read minds. And in the end, we learn the lesson again and again, we have to verbalize our feelings, our needs, our wants. Expecting your partner to anticipate your needs is guaranteed to end badly.

It's the same with God, even though, oddly enough, He does have the ability to read minds. But He still desires us to explain ourselves to Him, doesn't He? "I'm feeling scared of this." "I'm really worried about that." "God, I think I need x, y and z. Help me. Please."

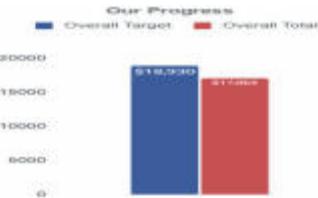
Jesus slept on that boat, as it was tossed and turned by the waves, until his disciples woke him. "Why were you sleeping?" they ask. Well, geniuses, he was sleeping because they hadn't woken him up yet. They had wasted time cowering in fear, waiting for him to act. They gave him the silent treatment and they didn't even know it.

God doesn't desire us to verbalize our needs as a way of keeping us submissive. He's not that petty. What He desires is the communication — that's what really counts. That act of opening yourself up, of becoming vulnerable, of relying on Him, trusting Him. If it feels like God is asleep in your life, ask yourself this, have you tried waking Him up?

— Tracy Earl Welliver, MTS



We are officially fundraising for two new property related projects.



Carpet – The Parish Center carpet has been stained and burned so it's time for it to be replaced.

Concrete – The Parish Center sidewalk had raised over the years causing cracking and in the winter months, it raises up to create a trip hazard. We are replacing the sidewalk at the Center and also replacing a section of the sidewalk at the church to install a ramp by the double doors for use during funerals or for wheel chairs.

These two projects will cost \$18,930. If you would like to contribute drop envelope in offering basket or see Janet in the office.

As of 6/14/2021, we have received contributions totaling \$17,115
Thank you for your generosity!

The Chaplet of The Divine Mercy



Join us every Sunday at 9:40am, before Mass, while we pray this Chaplet (in-person and on Facebook Live)
Bring your Rosary and follow using the below guide.

Mass INTENTIONS

13th Sunday of Ordinary Time

Week of June 26/27

Saturday @ 5pm, June 26

† Virginia Defazio
 By Charlie & Elaina Bramble

Sunday @ 8am, June 27

Our Lady of Perpetual Help
 Health and Well Being

Sunday @ 10am

† Joseph San Julian & Charles Cyphert
 By Family

Monday, @ 9am, June 28

† No MASS
 By

Tuesday @ 9am, June 29

† No MASS
 By

Wednesday @ 9am, June 30

† No MASS
 By

Wednesday @ 7pm

† Weekly Holy Hour
 Hosted by Jim McCullough in Chapel

Thursday @ 9am, July 1

† No MASS
 By

Friday @ 9am, July 2

† No MASS
 By

SANCTUARY LAMPS "God Hears Our Heart"

No Sanctuary Lamps Scheduled

14th Sunday of Ordinary Time

Week of July 3/4

Saturday @ 5pm, July 3

Our Lady of Perpetual Help
 Health and Well Being

Sunday @ 8am, July 4

† Virginia Defazio
 By Ed & Sara Aman

Sunday @ 10am

† Herm Foster
 By Bruce & Carol Foster

Schedule Mass and Sanctuary Lamps Intentions for 2021.

Collections & Attendance June 19/20

Regular	\$ 5,269
Building	\$ 532
Food Pantry	\$ 35
Total	\$ 5,836

Attendance: In-Person: 224 FB Live: 18

Monthly Loan Payments: \$4,018

Amazon Smile Donation

as of Mar \$48.50(qtr)/\$127.00(yr)

Kroger Community Donation

as of Dec: \$159.83 (qtr)/\$159.83(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

Attention

Please write separate checks for the Bldg Fund

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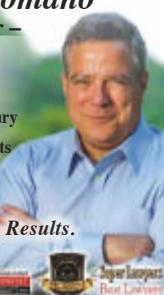
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