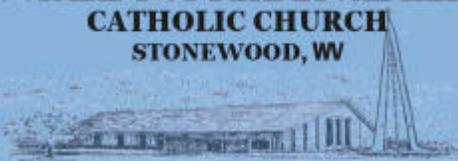


CONTACT
8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP
CATHOLIC CHURCH
STONEWOOD, WV**



MISSION STATEMENT
To spread the
Good News of Jesus Christ
by living our faith as a Catholic Community
In worship, service, and support of
one another.

July 17th & 18th, 2021

Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



**16th SUNDAY
IN ORDINARY TIME**

He said to them, "Come away by yourselves to a deserted place
and rest a while." So they went off in the boat by themselves
to a deserted place. - Mk 6:31b-32

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

MASS & OTHER SCHEDULES

Weekday Mass:

9AM Daily in Chapel

Holy Hour Wed @ 7PM in Chapel

Weekend Mass:

Saturday: 5PM

Sunday: 8AM & 10AM

10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Weekdays

Food Pantry: By Appointment Only

Reconciliation: Sat. @ 4:30PM

All areas practicing social distancing.

Holy Days: Posted in Bulletin and Social Media

Mass & Lamps Intention:

Viewed online at OLPHWV.com.

Check for availability and contact

Parish Office to schedule intentions.

NOTE: No Daily Mass when there is a Funeral

**3 EASY STEPS
TO KEEPING YOURSELF
& OTHERS HEALTHY!**



**WASH YOUR
HANDS**



**DON'T TOUCH
YOUR FACE**



**KEEP YOUR
DISTANCE**

SAFE ENVIRONMENT



To report an incidence of suspected
child sexual abuse, Please contact your
local law enforcement agency, or you may
confidentially contact
WV Child Protective Services at
800.352.6513.

In addition to civil authorities, to report suspected cases of sexual
abuse by personnel of the Diocese of Wheeling-Charleston to the
Diocese, please contact one of the Bishop's designees at
888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263;
Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or
call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional
information and reporting methods.

CONNECT

Pastor: Rev. Sravan Kumar Reddimasu

E-Mail: frkumar@olphwv.com

Phone: 304.771.1185

Deacon: Rev. Mr. John Yaquinta

E-Mail: deaconjohn@olphwv.com

Phone: 304.838.1987

Parish Administrator: Mrs. Janet Cox

E-Mail: janetcox@olphwv.com

Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members

Wherever you are on your faith journey, we welcome you to
join our parish community.

Benefits of Membership

An active, participating member of the Parish, and thus
eligible for sacraments, sponsor eligibility, and parish
family discount at St. Mary's and Notre Dame, we take into
account a family or individual ministry involvement, and
Mass attendance. Collection envelopes or online giving
receipts are the only way we can determine your attend-
ance. Register by contacting the Parish Office.

RESERVED

Reservations are now being taken for the
OLPH Parish Hall and Picnic Shelter
Please contact the Parish Office to reserve
for your special event.



NOTICE

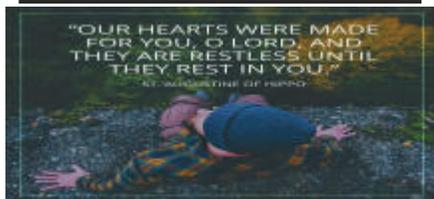
**Only the Family/Handicap
Accessible Restroom
in the rear of the church is
available for use.**

OPENING HYMN**Gather Us In**

1.) Here in this place new light is streaming
 Now is the darkness vanished away
 See in this space our fears and our dreamings
 Brought here to you in the light of this day
 Gather us in, the lost and forsaken
 Gather us in, the blind and the lame
 Call to us now and we shall awaken

2.) We shall arise at the sound of our name
 We are the young, our lives are a mystery
 We are the old who yearn for your face
 We have been sung throughout all of history
 Called to be light to the whole human race
 Gather us in, the rich and the haughty
 Gather us in, the proud and the strong
 Give us a heart so meek and so lowly
 Give us the courage to enter the song

3.) Here we will take the wine and the water
 Here we will take the bread of new birth
 Here you shall call your sons and your daughters
 Call us anew to be salt for the earth
 Give us to drink the wine of compassion
 Give us to eat the bread that is you
 Nourish us well and teach us to fashion
 Lives that are holy and hearts that are true

**READING I****Jer 23:1-6**

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD.
 Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away.
 You have not cared for them, but I will take care to punish your evil deeds.
 I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply.
 I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD.

Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land.
 In his days Judah shall be saved, Israel shall dwell in security.
 This is the name they give him: "The LORD our justice."

The word of the Lord**Thanks be to God****READING II****Eph 2:13-18**

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ.
 For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it.
 He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father.

The word of the Lord**Thanks be to God****GOSPEL****Mk 6:30-34**

The apostles gathered together with Jesus and reported all they had done and taught. He said to them,

"Come away by yourselves to a deserted place and rest a while."

People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

The Gospel of the Lord**Praise to you, Lord Jesus Christ****The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (bow) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen**

RESPONSORIAL PSALM

*Shepherd me O God, beyond my wants,
 beyond my fears, from death into life.*

GLORY TO GOD

Mass of Renewal
 Curtis Stephan

NEW

Glo-ry to God in the high - est, and on earth peace to peo-ple
 of good will. We praise you, we bless you, we a-
 dore you, we glo-ri-fy you, we give you
 thanks for your great glo-ry, Lord God, heav-en-ly
 King, O God, al-might-y Fa-ther.
 Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-
 way the sins of the world, have mer-cy on us; you take a-
 way the sins of the world, re-ceive our prayer; you are seat-ed
 at the right hand of the Fa-ther, have mer-
 cy, have mer-cy on us. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone are the
 Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men, a-men.

TODAY'S READINGS

First Reading:

I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. (Jer 23:3)

Psalm: The Lord is my shepherd; there is nothing I shall want. (Ps 23)

Second Reading:

In Christ Jesus you who once were far off have become near by the blood of Christ. (Eph 2:13)

Gospel: When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. (Mk 6:34)

QUESTIONS OF THE WEEK

First Reading:

The prophet Jeremiah spoke of God's negative reaction to "the shepherds" (false rulers) who neglected and mislead his "sheep" (the people of Israel and Judah). What characteristics make for an ideal leader?

Second Reading:

Paul taught the Ephesians that through his cross and resurrection, Jesus established unity and peace for all believers. When have you experienced harmony in your faith community?

Gospel:

Jesus encouraged the apostles to retreat and rest after their successful missionary work, but the crowds made that difficult. What gets in your way from resting and retreating?

WHY DO WE DO THAT?

CATHOLIC LIFE EXPLAINED

Question:

I've heard that we become angels when we die. Is this what the Church teaches?

Answer: As human beings, we are both spiritual and corporeal. We are body and soul. This makes us unique in all creation. No other physical creature — plant or animal — possesses an immortal soul made in God's image and likeness. Like the distinction with plants and animals, angels have an entirely different sort of existence. Angels are pure immortal spirit, and they have been so since the moment of their creation. While they may take on an appearance of a body in Biblical history, they are not a body like we are. Angels are neither male nor female, despite the art we often see. As the result of the Fall, human beings experience death. Our souls are temporarily separated from our bodies. However, we do not become something other than human. Every Sunday in the Creed we profess "I believe in the resurrection of the body." As Jesus was united with his body on the third day, so too will we be united with our bodies at the end of time.

LIVE THE LITURGY INSPIRATION FOR THE WEEK

We only have so much psychological and spiritual energy. We easily get tired. Responding to life's demands and people's needs can really zap us of all of our energy. Anger, frustration, exhaustion, discouragement, helplessness, and even apathy can run wild. We can find ourselves bitter and irritated by the fact that we have to do it all again. We need to rest, connect, and focus. Deserted places, free of unnecessary distractions and demands, are great places of refreshment and we all need them. Desiring to be alone for a bit and rest does not indicate selfishness. Rather, it radiates wisdom. God is the source of all we do and the satisfaction of every human heart. If we are going to use the gifts God gave us well, then we have to make sure our batteries are recharged and replenished. Jesus invites us to go to a desert place to rest and pray. Where is yours?



16th Sunday: Prayer and Action:

The two poles of Christian life: This is true for the spiritual life, but it's also a principle of human nature in general. As human beings we are body and mind, flesh and spirit. And so, everything we do has material aspect - work, effort, action—and also a spiritual aspect - planning, vision, and long-term goals.

Think of a football team. Football players are experts in action- fast action, hard-hitting action, speed and power and skill. But when a football team goes onto the field, how does it organize and direct all that physical potential?

By following a game plan, a strategy, a vision for victory. For every one minute on the field during a game, the team invests hours and hours of practice, film analysis, discussion, and strategic thinking. That's what keeps the players united, focused, and motivated during the heat of the competition: they know what they are there for, what challenges they will be facing, and what path to take to come out victorious. Sometimes it even happens that the bigger, faster, stronger team loses, because the other team had a better game plan, a better vision, and executed it better.

A similar pattern occurs in our spiritual life.

Every day we are out there battling against temptations, difficulties, and obstacles to fulfilling our life mission in Christ. And it is easy for us to get worn down, confused and frustrated by the struggle. But if we spend time with the Lord in prayer, if we meet regularly with the Holy Spirit, our head coach and personal trainer, we will be able to win those battles.

In prayer our faith-vision is renewed, our injuries are healed, our weaknesses are strengthened, and our victory is assured.

As Pope Benedict XVI put it recently:

"One who prays is not afraid; one who prays is never alone; one who prays is saved!"

LIGHTER SIDE

Marriage and Coffee

Shortly after tying the knot, a young married couple started arguing over who should make the coffee. Being a good Christian woman, the wife went to the scriptures for her answer. She said that the Bible specifically stated that men should be the ones to make the coffee.

Puzzled, the husband asked her where in the Bible it said that. Very confidently, the wife opened up her Bible and said,

"It's right here — HEBREWS."



**Eucharistic Adoration &
Evening Prayer
Every Wednesday
in OLPH Chapel
at 7PM**



Q&A

Question:

I've heard that we become angels when we die. Is this what the Church teaches?

Answer:

As human beings, we are both spiritual and corporeal. We are body and soul. This makes us unique in all creation. No other physical creature — plant or animal — possesses an immortal soul made in God's image and likeness. Like the distinction with plants and animals, angels have an entirely different sort of existence. Angels are pure immortal spirit, and they have been so since the moment of their creation. While they may take on an appearance of a body in Biblical history, they are not a body like we are. Angels are neither male nor female, despite the art we often see. As the result of the Fall, human beings experience death. Our souls are temporarily separated from our bodies. However, we do not become something other than human. Every Sunday in the Creed we profess "I believe in the resurrection of the body." As Jesus was united with his body on the third day, so too will we be united with our bodies at the end of time.



GOSPEL MEDITATION

There's an ordinary pine grove located on a tree farm not too far from town where life's stresses and demands seem to melt away. It is here that all that seemed so important out there no longer is and one can get lost in the rows of trees and majestic beauty. God is here and all is good. We need to connect with the Divine Source of all that is in order to understand what it is we are doing and why we are doing it. Otherwise, things stop making sense and bitterness can overcome one's spirit. It's okay to play once in a while and to discover that place of profound life and peace. People always have needs and there is constantly something to do. And while all of that is necessary and we are needed, there is also that inner solitude within that needs to be celebrated and released.

We all need a pine grove. It's that little place we can go and leave all that consumes us behind. It's a place where technology can be set aside and wonder, and awe given some time. We don't have to text, calculate, or orchestrate anything in the pine grove. It is a somewhat deserted place where all of that can be set aside and we can just be. The anger, frustration, exhaustion, discouragement, helplessness, and occasional apathy, all can fall to the ground like all of those pine needles that once held their place on the branch of a Frasier Fir. The needles can let go. We can let go. We are beings connected with Being and we all need to remember what really matters, who really matters and what life is truly all about. We need to find that place where we can rest and let go of all of the barnacles we accumulate. Rest, breathe, seek, and love.

The world will need us again when we leave the pine grove. It will all be waiting for us, beckoning for our attention. But we will have prayed and will have marveled at the silence and the beauty of goodness. We can go back, ready, and eager to listen, to help, to heal, to cry, to embrace, and attend to all that is asked of us. But, having let go of the distractions in that deserted place we will have a renewed sense of purpose. We will know better Who it is we serve and what we are meant to do. It will all be clearer now that we have been Divinely touched and refreshed.

©LPi

WEEKEND MINISTRY SCHEDULE

FOR JULY 24-25, 2021

LECTORS

5:00 p.m. Phil Wyatt
8:00 a.m. John Post
10:00 a.m. Debbie Kurka

ALTAR SERVERS

5:00 p.m. Emmalee Martin & Avaiah Martin
8:00 a.m. Kristian McLean
10:00 a.m. Kaitlyn Wagner

Schedules available on Mobile App

Looking for Gift Ideas?

The Other Good Book



A Treasury of
Favorite Recipes!
The OLPH Cookbook
is available for
\$15.00.

Please contact the office if you are interested in this historic collection of recipes from our church family.

Call - 304.623.2334



MARYS FOOD PANTRY

Seasoned Rice or Noodle Bags
Spam or Treet
Canned Chicken

**WECONNECT PARISH
MOBILE APP**

- EVENTS CALENDAR**
Stay up-to-date with events at your church.
- PARISH NOTIFICATIONS**
Receive notifications about parish news and ministries.
- PRAYERS**
Find more than three dozen frequently sought prayers.
- DAILY READINGS**
Follow the daily readings from home or during Mass.

Developed for iPad/iPhone and Android

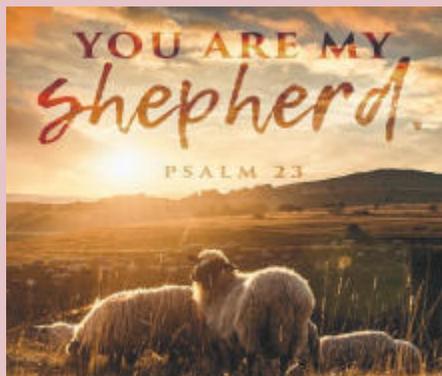
TO DOWNLOAD:
iPhone Users Text: ParishApp1 to 800-950-9952
Android Users Text: ParishApp2 to 800-950-9952

**TO LEARN MORE,
VISIT OUR WEBSITE**

Save the Date

**Better Than Ever
August 2nd at 12pm**

Anyone 55 or older or retired
is invited to attend.
Main Course provided by the church
with covered dish by participants.



COMMUNION HYMN

Take and Eat

Michael Joncas

Refrain

Take and eat; take and eat: this is my body
given up for you. Take and drink; take and
drink: this is my blood given up for you.

- I am the Word that spoke and light was
made;
I am the seed that died to be reborn;
I am the bread that comes from heav'n
above;
I am the vine that fills your cup with joy.
- I am the way that leads the exile home;
I am the truth that sets the captive free;
I am the life that raises up the dead;
I am your peace, true peace my gift to you.
- I am the Lamb that takes away your sin;
I am the gate that guards you night and
day;
You are my flock: you know the shepherd's
voice;
You are my own: your ransom is my blood.
- I am the cornerstone that God has laid;
A chosen stone and precious in his eyes;
You are God's dwelling place, on me you
rest;
Like living stones, a temple for God's
praise.
- I am the light that came into the world;
I am the light that darkness cannot hide;
I am the morning star that never sets;
Lift up your face, in you my light will shine.
- I am the first and last, the Living One;
I am the Lord who died that you might live;
I am the bridegroom, this my wedding song;
You are my bride, come to the marriage
feast.

CLOSING HYMN

Lead Me, Lord

John D. Becker

- Blessed are the poor in spirit, longing for
their Lord, for God's coming kingdom shall
be theirs. Blessed are the sorrowing, for
they shall be consoled, and the meek shall
come to rule the world.

Refrain

Lead me, Lord, lead me, Lord,
by the light of truth
to seek and to find the narrow way.
Be my way; be my truth;
be my life, my Lord,
and lead me, Lord, today.

- Blessed are the merciful, for mercy shall
be theirs, and the pure in heart shall see
their God. Blest are they whose hunger
only holiness can fill, for I say they shall be
satisfied.

EVERYDAY STEWARDSHIP

RECOGNIZE GOD IN YOUR ORDINARY MOMENT

The Steward's Work Is Never Done

Woe to the shepherds who mislead and scatter the flock! When you hear these strong words from the Old Testament, you're probably thinking, thank goodness I don't have any sheep — dodged that bullet. Nobody misled here! No flock scattered on my watch! However, we are all shepherds of a kind, called to tend our own sheep: our families, our parishes, our communities.

But it's exhausting. Don't we all sometimes just want to take a break from being a steward? The excuses are so familiar: we're tired, we've done enough, we've given all we can, what more does the parish (or my spouse, or my kids, or my boss, or my friends, or my community) want? We give ourselves permission to be selfish. So, what if the flock scatters just a little?

Jesus gets that. We can just imagine him weary with exhaustion, can't we? We see him on his boat, attempting to sneak away for a quick break — maybe just a chance to eat a bite of food in peace. He is God, but he was still human, after all. Even the most dedicated shepherds need to sleep. But people couldn't leave him alone. They were hungry for him. They needed what he could offer, and they needed it now.

As tough as it is, that's the example we are tasked with imitating. Everyday Stewardship demands accountability. It demands our showing up even when we are tired. It demands that we look at our lives, our time, our energies, our talents, our hearts, our bank accounts and think: where do I still have more to give?

— Tracy Earl, MTS



REMEMBER
in your prayers

To Submit Prayer Requests, you must...

- † Have their permission † Contact Parish Office
- † Call office to renew † We only publish names for four weeks
- † (#) defines weeks left on list

- | | |
|--|--|
| <p>Jerome Biesczad Fr. Kent Durig Naomi Dorsey Florence Krivosky Jana Matish Larson Randi White Bill Betler Tara Holtgraver Natalie & Ron Studer ← 3 →</p> <p>Greg Cyphert Rodney Lowther Pam Cavallo Tom Moots Pauline LeRoy Barb Mekonis ← 4 →</p> | <p>John Clutter Sister Barbara Fiddler Charlotte Rathman Jo Quinn Delores Barnes Fr. Chuck McGinnis Bill Gabriel Jimmy Marino Raymond & Barbara Smith Robin DePolo Rudy Falbo Louise Bartos Kurt Skasik ← 1 →</p> <p>Joe LeRoy Lee Foster Patrice Majewski Tony Lemanski ← 2 →</p> |
|--|--|



**Have a Prayer Intention
or interested in being a part of the
"Prayer Line" Group,
please call
Mary Shields @ 304-685-8252
or Janet Cox @ 304-641-8696**

**Find a Mass
anywhere in the
world with**



masstimes.org

"Come to me all of you." -Matthew 11:28

Tell your friends you're here.

facebook

Check-in on your mobile device.



<https://www.facebook.com/OLPHWW>

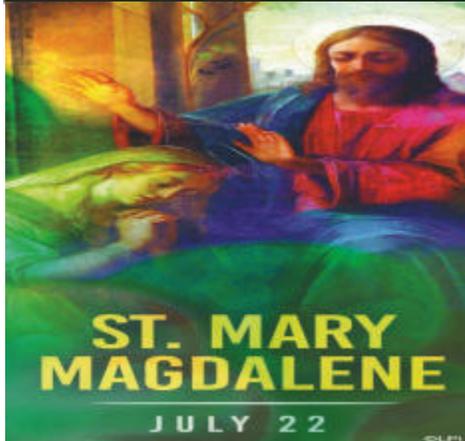
Serra International

Joining the Serra Club of Clarksburg to support vocations to the priesthood and consecrated life through prayer, education, increasing their faith and good works.



Attend one of our meetings and see for yourself.

Call the Suttle's at 304-623-2487 for info.



**Mass Intentions and
Sanctuary Lamps**

Remember your loved ones or special occasions with Mass Intentions. The Church considers the Mass the greatest possible prayer of intercession. A mass is a beautiful celebration of Christ's love for us and a wonderful way to remember our faithfully departed or special occasions in prayer.

Sanctuary Lamps by the tabernacles burn to remind us of the sacramental presence of Jesus Christ. Lamp dedications are a way to extend one's prayer and remind the faithful of the presence of Christ, and is a profession of their love and affection. Sanctuary Lamp requests will burn for one week.

Mass or Lamp intentions for specific days/weeks can be scheduled by calling or stopping by the office. We also have ***NEW*** Mass Intention envelopes available at the doors of the church. You can place the completed envelopes in the collection basket and be sure to specify if you're wanting a Sanctuary Lamp. If the date you selected isn't available, we will try to contact you or pick the nearest date to your request.

The traditional Stipend for Mass Intentions and Sanctuary Lamps is \$10.00.

Please call the Janet in the office if you have any questions.

**BEREAVEMENT
MINISTRY**

Please consider becoming a part of this ministry that serves the altar during funerals. We need Lectors, Altar Servers, Choir Members, Sacristans, and Eucharistic Ministers. You won't be committed to serve weekly Mass.

**Mass
INTENTIONS**

**16th Sunday of Ordinary Time
Week of July 17/18**

Saturday @ 5pm, July 17

† Mike Labdik
By John & Judy Dolan

Sunday @ 8am, July 18

Our Lady of Perpetual Help
Health and Well Being

Sunday @ 10am

† Mike Rieser
By John & Judy Dolan

Monday, @ 9am, July 19

† David J. Anderson
By David & Connie Anderson

Tuesday @ 9am, July 20

† Jim Nichols
By The Family

Wednesday @ 9am, July 21

† Leslie Fisher
By Associates of St. Joseph

Wednesday @ 7pm

† Weekly Holy Hour
Hosted by Deacon John in Chapel

Thursday @ 9am, July 22

† Paula Taylor
By Regina Defazio

Friday @ 9am, July 23

† Karen Renzelli
By The Family

**SANCTUARY LAMPS
"God Hears Our Heart"**

The Sanctuary in the Church is burning in memory of Shirley Novotny and in the Chapel for the soul of Rudy Torjak

**17th Sunday of Ordinary Time
Week of July 24/25**

Saturday @ 5pm, July 24

† Randy Barnes
By Greg & Dee Shockley

Sunday @ 8am, July 25

Our Lady of Perpetual Help
Health and Well Being

Sunday @ 10am

† Virginia Defazio
By Sharon McIntyre & Sandy DePolo

**Schedule Mass and Sanctuary Lamps
Intentions for 2021**

Collections & Attendance

| | July 3/4 | July 10/11 |
|----------|-------------|-------------|
| Regular | \$ 6,003.00 | \$ 7,210.00 |
| Building | \$ 1,237.00 | \$ 822.00 |
| Food | \$ 100.00 | \$ 0.00 |
| Total | \$ 7,340.00 | \$ 8,032.00 |

Attendance: In-Person: 248 FB Live: xx

Monthly Loan Payments: \$4,018

Amazon Smile Donation

as of Mar \$48.50(qtr.)/\$127.00(yr)

Kroger Community Donation

as of July: \$157.50 (qtr.)/\$510.38(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWW.com.

Attention: Write separate checks for the Bldg. Fund

QUALITY DENTAL CARE
THOMAS E. CONDRON, D.D.S. Family & Implant
 Dentistry

304-623-4984
 234 Court Street • Clarksburg, WV 26301

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 FOR MEMBERSHIP, CONTACT US AT
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 COUNCIL 872

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\$5 Breakfast
 9am - 1pm

304-709-7677



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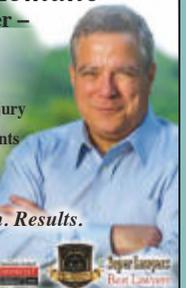
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