

CONTACT
8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP
CATHOLIC CHURCH
STONEWOOD, WV**



MISSION STATEMENT
To spread the
Good News of Jesus Christ
by living our faith as a Catholic Community
In worship, service, and support of
one another.

July 31st & August 1st, 2021

Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

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18TH SUNDAY IN ORDINARY TIME

Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." - Jn 6:32-33

Jesús les respondió: "Yo les aseguro: No fue Moisés quien les dio pan del cielo; es mi Padre quien les da el verdadero pan del cielo. Porque el pan de Dios es aquel que baja del cielo y da la vida al mundo". - Jn 6, 32-33

Excerpts from the Lectionary for Mass ©2001, 1998, 1979 CCD
Leccionario II © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano

MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel
Holy Hour Wed @ 7PM in Chapel
Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Weekdays

Food Pantry: By Appointment Only

Reconciliation: Sat. @ 4:30PM
All areas practicing social distancing.

Holy Days: Posted in Bulletin and Social Media

Mass & Lamps Intention:
Viewed online at OLPHWV.com.
Check for availability and contact
Parish Office to schedule intentions.

NOTE: No Daily Mass when there is a Funeral

**3 EASY STEPS
TO KEEPING YOURSELF
& OTHERS HEALTHY!**



**WASH YOUR
HANDS**



**DON'T TOUCH
YOUR FACE**



**KEEP YOUR
DISTANCE**

SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, Please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

CONNECT

Pastor: Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon: Rev. Mr. John Yaquina
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator: Mrs. Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership
An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

RESERVED

Reservations are now being taken for the OLPH Parish Hall and Picnic Shelter
Please contact the Parish Office to reserve for your special event.



NOTICE

**Only the Family/Handicap
Accessible Restroom
in the rear of the church is
available for use.**

OPENING HYMN *Glory & Praise to our God*

- R. Glory and praise to our God
Who alone gives light to our days
Many are the blessings He bears
To those who trust in His ways
- We the daughters and sons of Him
Who built the valleys and plains
Praise the wonders our God has done
In every heart that sings
 - In His wisdom He strengthens us
Like gold that's tested in fire
Though the power of sin prevails
Our God is there to save
 - Every moment of every day
Our God is waiting to save
Always ready to seek the lost
To answer those who pray

READING I *Ex 16:2-4, 12-15*

The whole Israelite community grumbled against Moses and Aaron.
The Israelites said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!"

Then the LORD said to Moses,
"I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.

"I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God."

In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground.

On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread that the LORD has given you to eat."

The word of the Lord *Thanks be to God*

RESPONSORIAL PSALM

The Lord gave them bread from heaven.

READING II *Eph 4:17, 20-24*

Brothers and sisters:
I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

The word of the Lord *Thanks be to God*

GOSPEL *Jn 6:24-35*

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him,

"Rabbi, when did you get here?"
Jesus answered them and said,
"Amen, amen, I say to you,
you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you.
For on him the Father, God, has set his seal."
So they said to him, "What can we do to accomplish the works of God?"

Jesus answered and said to them,
"This is the work of God, that you believe in the one he sent."

So they said to him,
"What sign can you do, that we may see and believe in you?"

What can you do?
Our ancestors ate manna in the desert, as it is written:

He gave them bread from heaven to eat."
So Jesus said to them,
"Amen, amen, I say to you,
it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world."

So they said to him,
"Sir, give us this bread always."
Jesus said to them,
"I am the bread of life;
whoever comes to me will never hunger,
and whoever believes in me will never thirst."

The Gospel of the Lord
Praise to you, Lord Jesus Christ

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (bow) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen**

GLORY TO GOD *Mass of Renewal*
Curtis Stephan

NEW

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-
way the sins of the world, have mer-cy on us; you take a-
way the sins of the world, re-ceive our prayer; you are seat-ed
at the right hand of the Fa-ther, have mer-
cy, have mer-cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A - men, a - men.

TODAY'S READINGS

First Reading:

Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus I will test them, to see whether they follow my instructions or not." (Ex 16:4)

Psalms:

The Lord gave them bread from heaven. (Ps 78)

Second Reading:

... be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth. (Eph 4:23-24)

Gospel:

"I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst." (Jn 6:35)

QUESTIONS OF THE WEEK

First Reading:

Early in their Exodus journey, the Israelites expressed fear and frustration to Moses. God heard and responded to their "grumbling" by sending bread from heaven. When you have you experienced God answering your plea for help?

Second Reading:

Paul told the Ephesians that as believers in Christ you should "put away" the bad parts of "your former way of life." How have you done this in your life as a believer in Christ?

Gospel:

We hear today the introduction of Jesus' extended "bread of life" discourse. In referring back to the ancient Israelites who ate "manna" (bread) in the desert, Jesus tells the crowds: "I am the bread of life." How would you explain to someone how Jesus sustains you?

WHY DO WE DO THAT?

CATHOLIC LIFE EXPLAINED

Question:

What can I do to help our family practice our faith each day?

Answer:

Some families practice their religion together as just another event on their schedule: go to church, observe Lent, help at the parish picnic, go to a meeting, volunteer time, make your confession, use your envelope... But the focus needs to be on who we are—God's people, in relationship with him, loved, forgiven, and redeemed, and called to live and proclaim the Gospel. Our awareness of God's presence and our sense of mission are supported by the daily rituals, celebrations, and traditions that help us stay focused. Sharing our faith strengthens us and clarifies the beliefs and values of Christian living.

Daily family practices include time for prayer—before meals, before bed, before important meetings and activities. Attend Sunday Mass together and discuss the homily afterward. Create family celebrations for holy days and holidays. Make religion a regular part of your discussions. Include others, especially the elderly and the less fortunate, in your activities and charitable efforts. By applying the virtues of faith, hope, and love to each day, faith becomes part of who your family is. It influences how you act towards others, what you value, and how mindful of God you are. Faith is the leaven of life that helps all of us rise to our calling and dignity as God's people.



18th Sunday: GIVE US THIS BREAD ALWAYS!

Every Sunday, we leave our homes and forget the worries of work to go to Mass in our church. Why we do it? Why have believers been doing this since the early centuries of Christianity? It will be very helpful for today and the two following Sundays to seek an answer in the reading from the Gospel of John in which he narrates the multiplication of the loaves and the Eucharistic discourse of Jesus.

Jesus is the bread of life.

Sisters and brothers:

1. **The people followed Jesus because he had multiplied bread and had satisfied the hunger of thousands of his followers.** But Jesus reproached them: You seek me not because you saw miraculous signs but because you had eaten your fill. They were not really looking for the Jesus of the miracles, but the miracles of Jesus. Man is a being full of needs. Nothing quite satisfies all of his desire. Then his cry is addressed to someone to come to his aid. What about us? Do we participate in Sunday Mass because we feel hungry, afraid, we are overwhelmed?

2. **Man needs salvation!** It is true that many people just ask God for things. We ask for our daily bread and all we need to live, but these specific requests are expressing our need for God. Thus, St. Augustine warned: "God hears your call if you seek him. He does not listen if you are looking for other things through him." At the time of the communion, we also feel that Jesus makes that great revelation to us: "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

3. **Jesus speaks of other bread.** Life is a journey where we need to be fed in order to continue on, Jesus reminds us that He is the bread that gives eternal life. The great spiritual weakening of many people (lack of feelings, lack of love, lack of faith and hope, lack of solidarity with the weakest...) is because they do not eat properly, are anemic in spirit and stunted of hope.

Brothers and sisters: **Let's make each Mass a true celebration** as a personal encounter with Christ. It gives us the bread of the Word and the bread of his Body. A feast cannot be improvised. So let us promise to prepare for it during the week. Our prayer, our service to others, the fulfillment of our duty should be the bread that we take with us on Sunday for the Lord to bless and multiply.

Jesus has left us his life, his Church, and his body so that we might have life and abundant life. Our prayer should be this: **Lord, give us always this bread!**



Eucharistic Adoration & Evening Prayer Every Wednesday in OLPH Chapel at 7PM



GOSPEL MEDITATION

18th Sunday in Ordinary Time

"You cannot see the forest for the trees" is a widely known saying that can bring wisdom to our understanding of our journey. Often, our sight becomes limited to what is immediately before us. We lose touch with lessons and experiences from the past and promises and hope for the future. As human beings, we have the privilege of being able to choose things. What I like and don't like, want, and don't want can be major preoccupations of our minds and hearts. Our preferences and desires begin to define us more than the simple fact of our being. Who we are matters more than what we are or what we have. If we don't move beyond the external and superficial stuff to what really is of essence, we risk becoming very unsettled, disoriented, angry, and unhappy. We fail to see the bigger picture of hope and promise that lies ahead and the Divine Presence that has sustained and carried us before.

We like it when the "now" time of our lives satisfy us. Even the people who witnessed Jesus feed the five thousand got confused and distracted. It felt good when thousands of people were able to eat. They wanted to know what they could do to get this to happen again! But Jesus quickly reminds them that this is not the point of this sign. As much as the now time of our lives is of concern, it is not what is ultimately important. We need to learn the difference between being and doing, drawing more strength from who we are and who God is rather than what is happening around us and the choices we can make. Jesus is the true bread that came down from heaven. Jesus is the very incarnate presence of God who sustains life and assures us that we will not perish. This is not easy to understand and feel. We have to practice being in the presence of ourselves, others, creation, and God. We are brought to a holy place when we encounter the sacredness of being. This is real prayer.

Then, we learn to trust. It is when we cease trusting that we start to become afraid, uncertain, apprehensive, and doubtful, and overly self-concerned. We even start to grumble. God has our back. That is the essential powerful message of the living bread come down from heaven. God, who is alpha is also omega, the beginning and the end, and has everything in between in his care as well. A woman once remarked that her most powerful God moment happened when she and her husband cuddled with their new baby for a time. Without exchanging words and using only the affection communicated through sight and touch, they rested in being with each other. This brought them to the sacred, where they realized that a greater Being was with them. It was real. They knew that they were part of something bigger, intimate, and profound. When we rest in the Living Source of life, we will find that our souls are no longer hungry or thirsty.



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Check-in on your mobile device.

WEEKEND MINISTRY SCHEDULE

FOR AUG 7/8, 2021

LECTORS

5:00 p.m. Judy Labdik
8:00 a.m. Rob Garcia
10:00 a.m. Pete Monell

ALTAR SERVERS

5:00 p.m. Avaiah Martin
8:00 a.m. Kristian McLean
10:00 a.m. Natalie Wagner

Schedules available on Mobile App



Pasta/Spaghetti Noodles
Canned Chicken
Treet/Spam

Better Than Ever August 2nd at 12pm

Anyone 55 or older
or retired
is invited to attend.

Main Course provided by the church
with covered dish by participants.

Feast of the Transfiguration of Jesus Christ August 6, 2021



Let us pray for **Helen Eugenia
Corkrean Fragale**,
who passed from this life.

May her soul and the souls of the
faithful departed through the
mercy of God, rest in peace.

Re-TEC

A Re-Boot and Renewal of TEC in the
Diocese of Wheeling-Charleston



Saturday, August 28th
from 10am–5pm
St. John XXIII Pastoral Ctr,
Charleston, WV

Visit dwc.org/tec-reunion to register
The “Fourth Day” of TEC never ends!!

EVERYDAY STEWARDSHIP RECOGNIZE GOD IN YOUR ORDINARY MOMENT

Practicing Graciousness in the Desert

Looking back over my journey of parenthood, I know there were days when I traveled the extra mile for my children. I made their toast the way they like it, let them play in the park an extra ten minutes, or let them go to the movies with their friends and I finished up the chores on my own. And then, it happened: the attitude. The request for the smallest thing from one of them is met with disdain or bewilderment.

Sometimes you can be made breathless with the ingratitude of another person who takes so much and with so little shame, only to scoff at the idea that they, too, give even the smallest amount.

But if we're being honest with ourselves, we will admit that we do the exact same thing to God. Haven't we all been the Israelites in the desert at one point or another? God has parted our Red Sea in some way. He's led us out of some great trial, given us some great blessings. But then we run into a little resistance somewhere along the way and we throw up our hands. How could you do this to us, Lord? How could you ask this of us? No, I can't go any further. No, I won't do any more.

Persisting in the blindness to the many ways God continues to protect us is nothing short of a temper tantrum. It robs our Everyday Stewardship of its graciousness, of our ability to accept with joy the trials of life because we are also constantly aware of its blessings.

— Tracy Earl Welliver, MTS

COMMUNION HYMN

I Am The Bread Of Life

Toolan

1. I am the Bread of life.
You who come to me shall not hunger;
and who believe in me shall not thirst.
No one can come to me
unless the Father beckons.

Refrain:

And I will raise you up, and I will raise you up,
and I will raise you up on the last day.

2. The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live for ever,
you shall live for ever.

3. Unless you eat
of the flesh of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you.

4. I am the Resurrection,
I am the life.
If you believe in me,
even though you die,
you shall live for ever.

5. Yes, Lord, I believe
that you are the Christ,
the Son of God,
Who has come
into the world.

CLOSING HYMN

Joyful, Joyful, We Adore You

Hymn of Joy

1. Joyful, joyful, we adore you,
God of glory, Lord of love;
Hearts unfold like flow'rs before you,
Opening to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

2. All your works with joy surround you,
Earth and heav'n reflect your rays,
Stars and angels sing around you,
Center of unbroken praise;
Field and forest, vale and mountain,
Flowery meadow, flashing sea,
Chanting bird and flowing fountain,
Praising you eternally!

3. Always giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean depth of happy rest!
Loving Father, Christ our brother,
Let your light upon us shine;
Teach us how to love each other,
Lift us to the joy divine.



REMEMBER
in your prayers

To Submit Prayer Requests, you must...

- † Have their permission † Contact Parish Office
- † Call office to renew † We only publish names for four weeks
- † (#) defines weeks left on list

- | | |
|----------------------|------------------------|
| Jerome Biesczad | John Clutter |
| Fr. Kent Durig | Sister Barbara Fiddler |
| Naomi Dorsey | Charlotte Rathman |
| Florence Krivosky | Jo Quinn |
| Jana Matish Larson | Delores Barnes |
| Randi White | Fr. Chuck McGinnis |
| Bill Betler | Bill Gabriel |
| Tara Holtgraver | Jimmy Marino |
| Natalie & Ron Studer | Raymond & |
| Wyatt Alden | Barbara Smith |
| <— 1 —> | Robin DePolo |
| | Rudy Falbo |
| | Louise Bartos |
| | Kurt Skasik |
| | <— 3 —> |
| Greg Cyphert | Joe LeRoy |
| Rodney Lowther | Lee Foster |
| Pam Cavallo | Patrice Majewski |
| Tom Moots | Tony Lemanski |
| Pauline LeRoy | <— 4 —> |
| Ann Miller | |
| <— 2 —> | |

**Mary's Throne has been bedazzled.
Thanks to everyone that helped.**



**18th Sunday of Ordinary Time
Week of July 31/August 1**

- Saturday @ 5pm, July 31**
Our Lady of Perpetual Help
Health and Well Being
- Sunday @ 8am, August 1**
† Paula Taylor
By Tonda & John Angiulli
- Sunday @ 10am**
† Dianne Urchak
By Bill & Julia Cutright
- Monday, @ 9am, August 2**
† Sarah Smith
By Marcie Smith
- Tuesday @ 9am, August 3**
† David J. Anderson
By Dave & Connie Anderson
- Wednesday @ 9am, August 4**
† Rudy Torjak
By OLPH
- Wednesday @ 7pm**
Weekly Holy Hour
Hosted by Deacon John in Chapel
- Thursday @ 9am, August 5**
† Paula Taylor
By John & Judy Dolan
- Friday @ 9am, August 6**
† Sam Isabella
By Assoc. of St. Joseph

**Welcome and Birthday Celebration
...and all that came had fun
and left full....**



Last Sunday we officially welcomed
Fr. Kumar and Deacon John & Carla
to the OLPH Family.

Your presence has had great impact
to our family.

Previously COVID Delayed!

Mass Intentions & Sanctuary Lamps

Remember your loved ones or special occasions with Mass Intentions.

Mass Intentions: The Church considers the Mass the greatest possible prayer of intercession. A mass is a beautiful celebration of Christ's love for us and a wonderful way to remember our faithfully departed or special occasions in prayer.

Sanctuary Lamps: Located by both tabernacles, burns to remind us of the sacramental presence of Jesus Christ. Lamp dedications are a way to extend one's prayer and remind the faithful of the presence of Christ, and is a profession of their love and affection.

Sanctuary Lamp requests burn for one week.

Mass or Lamp intentions for specific days/weeks can be scheduled by calling or stopping by the office. We also have ***NEW*** Mass Intention envelopes available at the doors of the church & chapel. You can place the completed envelopes in the collection basket and be sure to specify if you're wanting a Sanctuary Lamp. If the date you selected isn't available, we will try to contact you or pick the nearest date to your request.

If you want to check open dates go to OLPHVV.COM and scroll down to Mass Intentions

On the calendar you can look for dates labeled



The traditional Stipend for Mass Intentions and Sanctuary Lamps is \$10.00.

Please call the Janet in the office if you have any questions or to schedule Mass or Lamp.

SANCTUARY LAMPS

- Church Lamp**
burning for the soul of Helen Fragale
- Chapel Lamp**
In thanksgiving for John Clutter, Sr.

**19th Sunday of Ordinary Time
Week of August 7/8**

- Saturday @ 5pm, August 7**
† Norma Mazzie
By Richard & Janet Cox
- Sunday @ 8am, August 8**
Our Lady of Perpetual Help
Health and Well Being
- Sunday @ 10am**
† Leslie Fisher
By John & Mary Shields

Schedule Mass and Sanctuary Lamps Intentions for 2021 TODAY!

**Collections & Attendance
July 24/25**

Regular	\$ 5,521.00
Building	\$ 262.00
Food	\$ 25.00
Total	\$ 5,808.00

Attendance: In-Person: FB Live: 15

Monthly Loan Payments: \$4,018

- Amazon Smile Donation**
as of Mar \$48.50(qtr.)/\$127.00(yr)
- Kroger Community Donation**
as of July: \$157.50 (qtr.)/\$510.38(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHVV.com.

Attention: Write separate checks for the Bldg. Fund



To the many volunteers who helped coordinate, plan and work the dinner and to Roger and Suzi Lehosit and the Lehosit Family Foundation for their generous financial contribution to our parish gathering on last Sunday!

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