

**CONTACT**  
8092 Third St  
Stonewood, WV  
E-Mail: info@OLPHWV.com  
Phone: 304.623.2334  
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP  
CATHOLIC CHURCH  
STONEWOOD, WV**



**MISSION STATEMENT**  
To spread the  
Good News of Jesus Christ  
by living our faith as a Catholic Community  
In worship, service, and support of  
one another.

**August 7th & 8th, 2021**

Website: [olphwv.com](http://olphwv.com)

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



**MASS & OTHER SCHEDULES**

**Weekday Mass:**

9AM Daily in Chapel

Holy Hour Wed @ 7PM in Chapel

**Weekend Mass:**

Saturday: 5PM

Sunday: 8AM & 10AM

10AM Facebook Live

**Office Hours: By Appointment**

**Chapel: Open Weekdays**

**Food Pantry: By Appointment Only**

**Reconciliation: Sat. @ 4:30PM**

**All areas practicing social distancing.**

**Holy Days: Posted in Bulletin and Social Media**

**Mass & Lamps Intention:**

Viewed online at [OLPHWV.com](http://OLPHWV.com).

Check for availability and contact  
Parish Office to schedule intentions.

**NOTE: No Daily Mass when there is a Funeral**

**19<sup>TH</sup> SUNDAY IN ORDINARY TIME**

"I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die."  
- Jn 6:48-50

**3 EASY STEPS  
TO KEEPING YOURSELF  
& OTHERS HEALTHY!**



WASH YOUR  
HANDS



DON'T TOUCH  
YOUR FACE



KEEP YOUR  
DISTANCE

**SAFE ENVIRONMENT**



To report an incidence of suspected child sexual abuse, Please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit [www.dwc.org](http://www.dwc.org) under "Accountability" for additional information and reporting methods.

**CONNECT**

**Pastor: Rev. Sravan Kumar Reddimasu**

**E-Mail: [frkumar@olphwv.com](mailto:frkumar@olphwv.com)**

**Phone: 304.771.1185**

**Deacon: Rev. Mr. John Yaquina**

**E-Mail: [deaconjohn@olphwv.com](mailto:deaconjohn@olphwv.com)**

**Phone: 304.838.1987**

**Parish Administrator: Mrs. Janet Cox**

**E-Mail: [janetcox@olphwv.com](mailto:janetcox@olphwv.com)**

**Phone: 304.623.2334**

**BECOME A NEW MEMBER**

**Welcome New Members**

Wherever you are on your faith journey, we welcome you to join our parish community.

**Benefits of Membership**

An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

**RESERVED**

Reservations are now being taken for the OLPH Parish Hall and Picnic Shelter  
Please contact the Parish Office to reserve for your special event.



**NOTICE**

**Only the Family/Handicap  
Accessible Restroom  
in the rear of the church is  
available for use.**

**OPENING HYMN**

**Table of Plenty**

**Refrain**

Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
here at the table of plenty.

1. O come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love.

2. O come and eat without money;  
come to drink without price.  
My feast of gladness will feed your spirit  
with faith and fullness of life.

3. My bread will ever sustain you  
through days of sorrow and woe.  
My wine will flow like a sea of gladness  
to flood the depths of your soul.

4. Your fields will flower in fullness;  
your homes will flourish in peace.  
For I, the giver of home and harvest,  
will send my rain on the soil.

**READING I**

**1 Kgs 19:4-8**

Elijah went a day's journey into the desert,  
until he came to a broom tree and sat beneath it.  
He prayed for death saying:  
"This is enough, O LORD!  
Take my life, for I am no better than my fathers."  
He lay down and fell asleep under the broom tree,  
but then an angel touched him and ordered him to

get up and eat.  
Elijah looked and there at his head was a hearth  
cake and a jug of water.  
After he ate and drank, he lay down again, but the  
angel of the LORD came back a second time,  
touched him, and ordered, "Get up and eat, else  
the journey will be too long for you!"  
He got up, ate, and drank; then strengthened by  
that food, he walked forty days and forty nights to  
the mountain of God, Horeb.

**The word of the Lord**

**Thanks be to God**

**RESPONSORIAL PSALM**

**Taste and see the goodness  
of the Lord.**

**READING II**

**Eph 4:30-5:2**

Brothers and sisters:  
Do not grieve the Holy Spirit of God, with which you  
were sealed for the day of redemption.  
All bitterness, fury, anger, shouting, and reviling  
must be removed from you, along with all malice.  
And be kind to one another, compassionate,  
forgiving one another as God has forgiven you in  
Christ.

So be imitators of God, as beloved children, and  
live in love, as Christ loved us and handed himself  
over for us as a sacrificial offering to God for a  
fragrant aroma.

**The word of the Lord**

**Thanks be to God**

**GOSPEL**

**Jn 6:41-51**

The Jews murmured about Jesus because he said,  
"I am the bread that came down from heaven,"  
and they said, "Is this not Jesus, the son of Jo-  
seph?"  
Do we not know his father and mother?  
Then how can he say, 'I have come down from  
heaven?'"  
Jesus answered and said to them, "Stop murmur-  
ing among yourselves.  
No one can come to me unless the Father who sent  
me draw him, and I will raise him on the last day.  
It is written in the prophets:  
They shall all be taught by God.  
Everyone who listens to my Father and learns from  
him comes to me.  
Not that anyone has seen the Father except the  
one who is from God; he has seen the Father.  
Amen, amen, I say to you, whoever believes has  
eternal life.  
I am the bread of life.  
Your ancestors ate the manna in the desert, but  
they died;  
this is the bread that comes down from heaven  
so that one may eat it and not die.  
I am the living bread that came down from heaven;  
whoever eats this bread will live forever;  
and the bread that I will give is my flesh for the life  
of the world."

**The Gospel of the Lord**

**Praise to you, Lord Jesus Christ**

**The Nicene Creed**

I believe in one God, the Father almighty, maker of  
heaven and earth, of all things visible and invis-  
ible. I believe in one Lord Jesus Christ, the Only  
Begotten Son of God, born of the Father before all  
ages.

God from God, Light from Light, true God from true  
God, begotten, not made, consubstantial with the  
Father; through him all things were made.

For us men and for our salvation (bow) he came  
down from heaven, and by the Holy Spirit was  
incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried and rose again  
on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the  
right hand of the Father. He will come again in  
glory to judge the living and the dead and his king-  
dom will have no end.

I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of the  
dead and the life of the world to come. **Amen**

**GLORY TO GOD**  
Mass of Renewal  
Curtis Stephan

**NEW**

**Find a Mass  
anywhere in the  
world with  
masstimes.org**

"Come to me all of you." -Matthew 11:28

## Re-TEC

A Re-Boot and Renewal of TEC in the Diocese of Wheeling-Charleston



Saturday, August 28th  
from 10am–5pm  
St. John XXIII Pastoral Ctr,  
Charleston, WV

Visit [dwc.org/tec-reunion](http://dwc.org/tec-reunion) to register  
The “Fourth Day” of TEC never ends!!

## Prayer Request?

WE ARE HERE TO PRAY FOR YOU

**Have a Prayer Intention  
or interested in being a part of the  
“Prayer Line” Group,  
please call**

**Mary Shields @ 304-685-8252  
or Janet Cox @ 304-641-8696**

## COMMUNION HYMN

### *The Supper of the Lord*

#### Refrain

Precious body, precious blood,  
seen as bread and wine;  
here the Lord prepares the feast divine.  
Bread of love is broken now,  
cup of life is poured:  
come, share the supper of the Lord.

1. This is the bread of God coming down from heav'n, giving life to us, to all the world.
2. “I am the living spring of eternal life; you that drink from me shall not thirst again.”
3. “I am the bread of heav'n giving life to you; you that eat this bread shall never die.”
4. “All those who feed on me have their life in me, as I have my life in the living God.”
5. All praise to you, O Christ, present in this feast; in this bread, we share in one life, one Lord.

## CLOSING HYMN

### *Lead Me, Lord*

1. Blessed are the poor in spirit, longing for their Lord, for God's coming kingdom shall be theirs. Blessed are the sorrowing, for they shall be consoled, and the meek shall come to rule the world.

#### Refrain

- Lead me, Lord, lead me, Lord,  
by the light of truth  
to seek and to find the narrow way.  
Be my way; be my truth;  
be my life, my Lord,  
and lead me, Lord, today.
2. Blessed are the merciful, for mercy shall be theirs, and the pure in heart shall see their God. Blest are they whose hunger only holiness can fill, for I say they shall be satisfied.
  3. Blest are they who through their lifetimes sow the seeds of peace; all will call them children of the Lord. Blest are you, though persecuted in your holy life, for in heaven, great is your reward.

## Mass of Renewal (New Mass Music)

**HOLY**

*Mass of Renewal  
Curtis Stephan*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

**WE PROCLAIM YOUR DEATH**

*Mass of Renewal  
Curtis Stephan*

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

**AMEN (CALL AND RESPONSE)**

*Bô Lê Canh Tân/Mass of Renewal  
Curtis Stephan*

*Cantor*  
A - men. A - men. A - men.

*All*  
A - men. A - men. A - men.

**LAMB OF GOD**

*Mass of Renewal  
Curtis Stephan*

Lamb of God, you take a - way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

Final

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## TODAY'S READINGS

### First Reading:

He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb. (1 Kgs 19:8)

### Psalms:

Taste and see the goodness of the Lord. (Ps 34)

### Second Reading:

So be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma. (Eph 5:1-2)

### Gospel:

"No one can come to me unless the Father who sent me draw him, and I will raise him on the last day." (Jn 6:44)

## QUESTIONS OF THE WEEK

### First Reading:

The prophet Elijah was exhausted and literally prayed for death. The Lord answered his prayer by sending Elijah food and drink for strength. How do you encourage others in your life who are spiritually drained?

### Second Reading:

Paul held Christian communities to very high standards of conduct. How well do you think your faith community holds to these standards today?

### Gospel:

We hear today John's account of Jesus' rejection by his own people. The Jews struggled to think of Jesus as "the living bread that came down from heaven." What are some of Jesus' words that challenge you or cause you to struggle?

## WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

**Question:** What is a transitional deacon?

### Answer:

There are two types of deacons in the church. Both are members of the clergy. Both have the same liturgical role. Both have the service of the community as their primary work. One is called a permanent deacon, usually a married man ordained as a deacon with no intention of becoming a priest. They preach, baptize, witness marriages, conduct funeral services, and look after the needs of the poor. They also visit the sick and take Communion to them, although they cannot celebrate the sacrament of the Anointing of the Sick. They might also assist the pastor in his administrative duties. Permanent deacons are usually well known and respected in their communities and have roots there. A transitional deacon is one who functions as a deacon for a period of time prior to ordination as a priest. His diaconate assignment serves as a kind of internship of ordained ministry. During his year or two as a deacon, he will learn the practical aspects of parish life, getting a firsthand look at the life of a priest. His work has a different focus than a permanent deacon in that he is looking forward to ordination as a priest.



### 19th Sunday: The Importance of Hunger:

We presume that who Jesus is and what Jesus offers us is good. We are confident that the things Jesus gives us are valuable: wisdom, peace, eternal joy. So how can we explain that in today's gospel when Jesus presents himself to the crowd, there is so much opposition? The people murmur against him. They claim that he only the son of Joseph. They are ready to reject whatever he says. How can we explain this determination to discount and reject what is so good and valuable?

I would suggest to you that the answer to this dilemma can be found in the image that Jesus uses in today's gospel to describe himself. Jesus says, "I am the bread of life." Now, bread is a very good thing, but in order to appreciate the true value of bread, you must be hungry. People who are satisfied can discuss bread and critique bread. They can argue in favor of one type of bread over the other. But it is only those who are hungry who can truly understand why bread is good.

Today's gospel is telling us that if we want to find what is valuable in life and attain it, we must do more than think about it and discuss it. We must hunger for it. Without such hunger it will be easy to miss the gifts that God gives. Married couples must do more than wish for a successful marriage. They must hunger for a relationship that is mutual and life giving. It is only then that they will have the strength to do the hard work of communication, compromise, and forgiveness. If they do not hunger for unity and intimacy, marriage can easily devolve into a series of decisions based on self-interest. When someone hurts us or betrays us, we must do more than hope for healing. We must hunger for a means to rebuild the broken relationship. It is only then that we will be attentive enough to see the opportunities for reconciliation and to seize them. We must do more than desire a better world. We must hunger for ways to undercut the cycles of violence and poverty around us. It is only then that we will find the energy to engage in actions of justice and peace and to move the world closer to the place where it should be.

Jesus presents himself to us as the bread of life. That means that if we want to understand him and accept him, we must be hungry. So let us today recognize the things that we need, the things that we desire, the things of which that we dream, and hunger for them. It is only through such hunger that we will know the truth of what Jesus says and who Jesus is. It is only through such hunger that we will be able to receive the Bread of Life.



### GOSPEL MEDITATION

#### 19th Sunday in Ordinary Time

The lens through which we view life makes a difference. It also determines who we choose to learn from and what we allow to shape our thoughts and feelings. For many, life is simply what it appears to be, a given that either through evolution or some other means just came to be. There is no apparent rhyme or reason to things and things can be dissected and understood only in terms of what they empirically present. To the person using this lens, a tree is a tree and a flower is a flower. Their composition and existence can be understood only to the extent that current human knowledge allows. Through this lens, what gives life purpose and meaning? This lens has an essentially unknown beginning and definite end. Once those are accepted, the middle becomes some kind of pursuit of happiness, with values and principles being things that are self-created and found acceptable.

But there is a Divine lens that also exists and deserves mention. It is found when one stumbles upon faith and begins to see things differently. This lens is of God and reveals a Divine Energy and Life that flows through and in all things. Faith then shows us that all that lives come from this one Source of Love. This is the only true lens that can give human beings the purpose and meaning they desperately need. From this perspective, all of life is much more than what is immediately apparent! It now tells and reveals a story about God generous, creative, and unconditional love! The unfolding of the human story is the unfolding of God's story. What meaning our lives have when they are viewed as a part of God's love affair with humanity! We are indeed special.

The lens of our faith asks us to learn from Jesus Christ. Jesus, as the real Bread of Life, shows us our eternal destiny and completes and frames our lives. It is only in allowing ourselves to be taught by Jesus, that faith, hope, and love take on much greater importance. All the relationships in our lives are now structured and ordered using God's primary commandment of love. Jesus, then, is not just some man who lived at some point in history. Jesus is the incarnate Son of God who shows us the way, the truth, and the life. Using this lens changes things up a great deal. Looking at the creation that surrounds you and the special unique people you love, what is God trying to teach you about His love for you and the eternal life He wants you to have?

**Eucharistic Adoration &  
Evening Prayer  
Every Wednesday  
in OLPH Chapel  
at 7PM**



Tell your friends you're here.  
<https://www.facebook.com/OLPHWV>

**facebook**

Check-in on your mobile device.





## REMEMBER in your prayers

### To Submit Prayer Requests, you must...

- † Have their permission † Contact Parish Office
- † Call office to renew † We only publish names for four weeks
- † (#) defines weeks left on list

Jerome Biesczad  
Fr. Kent Durig  
Naomi Dorsey  
Florence Krivosky  
Jana Matish Larson  
Randi White  
Bill Betler  
Tara Holtgraver  
Natalie & Ron Studer  
Wyatt Alden  
← 1 →

John Clutter  
Sister Barbara Fiddler  
Charlotte Rathman  
Jo Quinn  
Delores Barnes  
Fr. Chuck McGinnis  
Bill Gabriel  
Jimmy Marino  
Raymond &  
Barbara Smith  
Robin DePolo  
Rudy Falbo  
Louise Bartos  
Kurt Skasik  
← 3 →

Greg Cyphert  
Rodney Lowther  
Pam Cavallo  
Tom Moots  
Pauline LeRoy  
Ann Miller  
← 2 →

Joe LeRoy  
Lee Foster  
Patrice Majewski  
Tony Lemanski  
← 4 →

### Mass Intentions & Sanctuary Lamps

Remember your loved ones or special occasions with Mass Intentions.

**Mass Intentions:** The Church considers the Mass the greatest possible prayer of intercession. A mass is a beautiful celebration of Christ's love for us and a wonderful way to remember our faithfully departed or special occasions in prayer.

**Sanctuary Lamps:** Located by both tabernacles, burns to remind us of the sacramental presence of Jesus Christ. Lamp dedications are a way to extend one's prayer and remind the faithful of the presence of Christ, and is a profession of their love and affection.

Sanctuary Lamp requests burn for one week.

Mass or Lamp intentions for specific days/weeks can be scheduled by calling or stopping by the office. We also have **\*NEW\*** Mass Intention envelopes available at the doors of the church & chapel. You can place the completed envelopes in the collection basket and be sure to specify if you're wanting a Sanctuary Lamp. If the date you selected isn't available, we will try to contact you or pick the nearest date to your request.

If you want to check open dates go to [OLPHWV.COM](http://OLPHWV.COM) and scroll down to Mass Intentions

On the calendar you can look for dates labeled

**Intention Available**

The traditional Stipend for Mass Intentions and Sanctuary Lamps is \$10.00.

Please call the Janet in the office if you have any questions or to schedule Mass or Lamp.

## WEEKEND MINISTRY SCHEDULE

FOR AUG 14/15, 2021

### LECTORS

5:00 p.m. Jim McCullough  
8:00 a.m. Bob Britton  
10:00 a.m. Judy Dolan

### ALTAR SERVERS

5:00P. Rico and Linda Insani  
8:00A. Kristian McLean  
10:00A. Rylan Lehasky & Richard Morrison

Schedules available on Mobile App



Pasta/Spaghetti Noodles  
Canned Chicken  
Treet/Spam



The Knights of Columbus of West Virginia has created a new Twitter account!

You can access this account at

[Twitter.com/WVSTATECOUNCIL](https://twitter.com/WVSTATECOUNCIL)

for updates on activities, events, and Knights of Columbus news around the state of West Virginia.

Men over 18 can join the Knights of Columbus online for free using the promo code:

**MCGIVNEY2020** for 12 months of free online membership! To join go to [kofc.org/join](http://kofc.org/join)

Save the dates:

### Confirmation Student Retreat

(Snacks & Lunch Provided)

Saturday, August 28th

9:00am to 6:30pm

Practice with Sponsors to follow 5pm Mass

### Parishioners

Join Us for

### Confirmation Mass with Bishop Mark E. Brennan

Tuesday, September 7th @ 6:00pm

A Reception will follow in the Parish Hall.



## Mass INTENTIONS

19th Sunday of Ordinary Time  
Week of August 7/8

Saturday @ 5pm, August 7

† Norma Mazzie

By Richard & Janet Cox

Sunday @ 8am, August 8

Our Lady of Perpetual Help

Health and Well Being

Sunday @ 10am

† Leslie Fisher

By John & Mary Shields

Monday, @ 9am, August 9

† Helen Fragale

By OLPH

Tuesday @ 9am, August 10

† Paula Taylor

By Phil & Renee Wyatt

Wednesday @ 9am, August 11

† Randy Barnes

By Greg & Dee Shockley

Wednesday @ 7pm

Weekly Holy Hour

Hosted by Deacon John in Chapel

Thursday @ 9am, August 12

† Helen Fragale

By Jim & Nancy Fletcher

Friday @ 9am, August 13

† In Memory of Mary Frances Mazzie

By Joe Mazzie

### SANCTUARY LAMPS

#### Church Lamp

In Memory of Sam & Norma Mazzie

#### Chapel Lamp

In Memory of John & Rose Mazzie

20th Sunday of Ordinary Time  
Week of August 14/15

Saturday @ 5pm, August 14

† Virginia Defazio

By James M. Carvelli & Family

Sunday @ 8am, August 15

† Paula Taylor

By Regina Defazio

Sunday @ 10am

Our Lady of Perpetual Help

Health and Well Being

**Schedule Mass and Sanctuary Lamps  
Intentions for 2021 TODAY!**

### Collections & Attendance Jul 31 & Aug 1

Regular	\$ 5,598.00
Food	\$ 135.00
Total	\$ 5,733.00

Attendance: In-Person: 224 FB Live: 15

Monthly Loan Payments: \$4,018

#### Amazon Smile Donation

as of Mar \$48.50(qtr.)/\$127.00(yr)

#### Kroger Community Donation

as of July: \$157.50 (qtr.)/\$510.38(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at [OLPHWV.com](http://OLPHWV.com).

Attention: Write separate checks for the Bldg. Fund

QUALITY DENTAL CARE  
**THOMAS E. CONDRON, D.D.S.** Family & Implant  
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**KNIGHTS OF COLUMBUS**  
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 BUILDING OUR CHURCHES  
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 COUNCIL 872

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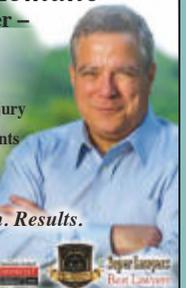
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**AVAILABLE**

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