

CONTACT
8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP
CATHOLIC CHURCH
STONEWOOD, WV**



MISSION STATEMENT
To spread the
Good News of Jesus Christ
by living our faith as a Catholic Community
In worship, service, and support of
one another.

August 14th & 15th, 2021

Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel
Holy Hour Wed @ 7PM in Chapel
Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live
Office Hours: By Appointment
Chapel: Open Weekdays
Food Pantry: By Appointment Only
Reconciliation: Sat. @ 4:30PM
All areas practicing social distancing.

Holy Days: Posted in Bulletin and Social Media

Mass & Lamps Intention:
Viewed online at OLPHWV.com.
Check for availability and contact
Parish Office to schedule intentions.

NOTE: No Daily Mass when there is a Funeral

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

"From this day all generations will call me blessed: the Almighty
has done great things for me and holy is his Name. He has cast
down the mighty from their thrones, and has lifted up the lowly."
- Lk 1:48b-49, 52

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

©LPI

**3 EASY STEPS
TO KEEPING YOURSELF
& OTHERS HEALTHY!**



**WASH YOUR
HANDS**



**DON'T TOUCH
YOUR FACE**



**KEEP YOUR
DISTANCE**

SAFE ENVIRONMENT



To report an incidence of suspected
child sexual abuse, Please contact your
local law enforcement agency, or you may
confidentially contact
WV Child Protective Services at
800.352.6513.

In addition to civil authorities, to report suspected cases of sexual
abuse by personnel of the Diocese of Wheeling-Charleston to the
Diocese, please contact one of the Bishop's designees at
888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263;
Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or
call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional
information and reporting methods.

CONNECT

Pastor: Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon: Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator: Mrs. Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to
join our parish community.

Benefits of Membership
An active, participating member of the Parish, and thus
eligible for sacraments, sponsor eligibility, and parish
family discount at St. Mary's and Notre Dame, we take into
account a family or individual ministry involvement, and
Mass attendance. Collection envelopes or online giving
receipts are the only way we can determine your attend-
ance. Register by contacting the Parish Office.

RESERVED

Reservations are now being taken for the
OLPH Parish Hall and Picnic Shelter
Please contact the Parish Office to reserve
for your special event.



NOTICE

**Only the Family/Handicap
Accessible Restroom
in the rear of the church is
available for use.**

OPENING HYMN**Immaculate Mary**

1. Immaculate Mary, your praises we sing.
You reign now in heaven with Jesus our King.

Refrain

Ave, Ave, Ave, Maria!
Ave, Ave, Ave, Maria!

2. In heaven the blessed your glory proclaim;
On earth we your children invoke your fair name.

3. We pray for our Mother, the Church upon earth,
And bless, Holy Mary, the land of our birth.

READING I Rv 11:19a; 12:1-6a, 10ab

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say:

*"Now have salvation and power come,
and the Kingdom of our God
and the authority of his Anointed One."*

The word of the Lord

Thanks be to God

RESPONSORIAL PSALM

*The queen stands at your right hand,
arrayed in gold.*

READING II

1 Cor 15:20-27

Brothers and sisters:

Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.
For since death came through man,
the resurrection of the dead came also through man.

For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:

Christ the firstfruits;

then, at his coming, those who belong to Christ;
then comes the end,
when he hands over the Kingdom to his God and Father,

when he has destroyed every sovereignty
and every authority and power.

For he must reign until he has put all his enemies
under his feet.

The last enemy to be destroyed is death,
for "he subjected everything under his feet."

The word of the Lord

Thanks be to God

GOSPEL

Lk 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said,

*"Blessed are you among women,
and blessed is the fruit of your womb.
And how does this happen to me,
that the mother of my Lord should come to me?
For at the moment the sound of your
greeting reached my ears, the infant in my
womb leaped for joy. Blessed are you who
believed that what was spoken to you by the
Lord would be fulfilled."*

And Mary said:

*"My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior for he has
looked with favor on his lowly servant.*

*From this day all generations will call me blessed:
the Almighty has done great things for me
and holy is his Name.*

*He has mercy on those who fear him
in every generation.*

*He has shown the strength of his arm,
and has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
and has lifted up the lowly.*

*He has filled the hungry with good things,
and the rich he has sent away empty.*

*He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children forever."*

Mary remained with her about three months and then returned to her home.

The Gospel of the Lord

Praise to you, Lord Jesus Christ

GLORY TO GOD

*Mass of Renewal
Curtis Stephan*

NEW

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (bow) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen**

Re-TEC

A Re-Boot and Renewal of TEC in the Diocese of Wheeling-Charleston



Saturday, August 28th
from 10am–5pm
St. John XXIII Pastoral Ctr,
Charleston, WV

Visit dwc.org/tec-reunion to register
The “Fourth Day” of TEC never ends!!

**Have a Prayer Intention
or interested in being a part of the
“Prayer Line” Group,
please call
Mary Shields @ 304-685-8252
or Janet Cox @ 304-641-8696**

COMMUNION HYMN

Eye Has Not Seen

Refrain

Eye has not seen, ear has not heard
what God has ready for those who love him;
Spirit of love, come, give us the mind of Jesus,
teach us the wisdom of God.

Verse 1

When pain and sorrow weigh us down,
be near to us, O Lord,
forgive the weakness of our faith,
and bear us up within your peaceful word.

Verse 2

Our lives are but a single breath,
we flower and we fade,
yet all our days are in your hands,
so we return in love what love has made.

Verse 3

To those who see with eyes of faith,
the Lord is ever near,
reflected in the faces
of all the poor and lowly of the world.

Verse 4

We sing a mystery from the past
in halls where saints have trod,
yet ever new the music rings
to Jesus, Living Song of God.

CLOSING HYMN

Hail, Holy Queen

1. Hail, holy Queen enthroned above; O Maria!
Hail, mother of mercy and of love. O Maria!

Refrain

Triumph, all ye cherubim;
Sing with us, ye seraphim!
Heav'n and earth resound the hymn:
Salve, salve, salve, Regina!

2. Our life, our sweetness here below, O Maria!
Our hope in sorrow and in woe. O Maria!

3. And when our life-breath leaves us, O Maria!
Show us thy Son, Christ Jesus. O Maria!

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in OLPH Chapel
at 7PM**



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“Come to me all of you.” -Matthew 11:28

Mass of Renewal (New Mass Music)

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

WHEN WE EAT THIS BREAD

Mass of Renewal
Curtis Stephan

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

AMEN

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

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TODAY'S READINGS

First Reading:

A great sign appeared in the sky, a woman clothed with the sun, with the moon beneath her feet, and on her head a crown of twelve stars. (Rev 12:1)

Psalm:

The queen takes her place at your right hand, arrayed in gold. (Ps 45)

Second Reading:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. (1 Cor 15:20)

Gospel:

"From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name." (Lk 1:48-49)

QUESTIONS OF THE WEEK

First Reading:

We hear in Proverbs how we are called to participate in divine wisdom. Who do you see as a wisdom figure in your life?

Second Reading:

Paul sees one pathway to wisdom is to avoid evil, ignorance, and drunkenness, and be filled rather with gratitude. For what in your life should you be grateful?

Gospel:

How do you understand Jesus' assertion: "Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you."

WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

Question: What are we celebrating on the feast of the Assumption of Mary?

Answer:

The Assumption, along with the Immaculate Conception, are two Marian dogmas that have been infallibly defined by the church. The Assumption proclaims the reality that Mary was taken up body and soul into heaven. This was God's special gift to her in response to her total giving of self to God's plan and will.

The church believes that Mary was immaculately conceived, that is, conceived without original sin. This led the church to believe that she did not suffer one of the key consequences of original sin, death and corruption. The Orthodox Church celebrates the Dormition of Mary, the belief that Mary did not die but rather fell asleep and was thus assumed into heaven.

What significance does this feast have for our lives as Christians today? This feast is above all an assurance and hope of our continued life with God. Modeling ourselves on Jesus and living the Christian life molded by Jesus' values is certainly the sure path to God. As a result, God will not leave us orphaned or alone to suffer the emptiness of death. Rather, we believe that death is merely a transformation of our present state into an even more glorious and eternal relationship with God.

This is the hope and assurance that Mary's assumption celebrates. It is a celebration of our assumption as well. She is one of us, providing a model of what God has in store for all who love and give of themselves to God.



August 15th : The Solemnity of the Assumption: Mary, the Greatest of Us.

Today we celebrate the Solemnity of the Assumption of Mary into heaven. The Dogma of the Assumption was solemnly declared by Pope Pius XII on November 1, 1950. This was the declaration that after her life on earth was completed Mary was taken up to heaven body and soul.

The belief in Assumption dates back to the early centuries of the Church. Christians always believed that Mary's death was a falling asleep in the Lord. She was immediately taken up to God. Actually the Assumption of Mary was one of the most popular themes in religious art of the medieval times.

With the exception of Jesus Christ, who is the Eternal Word, conceived through the power of the Holy Spirit, Mary is the greatest person to ever exist. She is the greatest person to be conceived through a human mother and a human father. She is greater than Buddha, or Mohammed, or Moses, or David, or any of the great people of history. She is the one who was conceived without sin. She gave her life so we can have a Savior. She is the greatest of us all.

The greatest of us all is a woman. Mary brought a new dignity to every woman who has ever lived and who ever will live. Women bring life into the world and nurture this life. Because Mary sacrificed herself for us, our women bring unique reflections of God into the world, and nurture His Image with their bodies and with their lives. Women are life givers. Christian women give life to the Divine. Women are sources of love, carriers of love and nourishers of love. In these days when the most lucrative industry in the world is the pornography industry, where mainly young girls are exploited, Mary reminds us of the Dignity and Respect that are the natural rights of every female among us. We men are reminded that it is our obligation to care for and protect our women, be they little girls, teens, wives, singles, widows or the elderly. Recently, the young men in our youth group have been meeting to pray for our young women. All men need to pray for those among us whose biblical origin was a gift from God to Adam.

In these days of the glorification of the self, Mary reminds us of a person whose body and spirit were created for another. She said "Yes" to the angel Gabriel at the Annunciation and allowed God to radically change her life. She nurtured and cared for the child that others wanted dead. She supported Jesus as a young man when some thought he was deranged. She stood with Him as He was tortured to death to complete the Father's plan of redemption. She accepted John and us into her heart and became our mother. For all this and more than we could ever imagine, Mary was re-

warded with her total union with God at the conclusion of her earthly life. She was assumed into heaven. Now, seated the closest to her Son, the judge of the Living and the Dead, within whisper length from his ear, she brings our prayers before Him. She brings the prayers we offer when we honor her in the Rosary. She brings the prayers we offer when we just call out, "Mother, help us."

And we pray today on the feast of her assumption. We pray for our Mothers, ladies, young and old. We pray for our brothers and sisters who are hurting. We pray for peace. We pray for ourselves.



GOSPEL MEDITATION

The Assumption of the Blessed Virgin Mary

They are courageous, wise women who ground us, focus us, and inspire us. They are the good mothers who walk with us and light our way. They teach us life lessons and help us heal and navigate through challenges and difficulties. We need people to point the way. Sometimes, these wise ladies are not our biological mothers but women in our lives, who through their strong and faithful presence, anchor us and remind us that we are loved. We need these women. Human beings do their best when they have cheerleaders in their lives. They show us that even when facing despair there is always a brighter tomorrow.

Jesus needed his mother. She had to be that faithful anchor, that guiding presence, in his life. Jesus needed to be affirmed and encouraged just like any other human being and Mary had to be there, right by his side, doing precisely that. Even when her heart was pierced as he was nailed to a tree, she did not give up hope. Most certainly, she continued to wait, watch, hope, and love until he took his final breath. That's what mothers do. Even when their heart breaks, they persevere.

Today, our Blessed Mother is our cheerleader once again. Taken up to heaven in body and soul, she points to and directs us toward our final destiny. Life eternal waits! Any disappointment, fear, or anxiety can be set aside as she gently reassures us of God's love and promise. Always a mother filled with grace and hope, she calls us to reaffirm our faith in God and in the gifts we have each been given. We can persevere and do what we need to do to live life well, with faith, hope, and love as our guiding lights. Knowing who we are and who we will one day become helps us to better chart the course and direction of our earthly lives. Looking to the example of our Blessed Mother, we receive the assurance we need.

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Tell your friends you're here.
<https://www.facebook.com/OLPHWV>
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Check-in on your mobile device.





REMEMBER
in your prayers

To Submit Prayer Requests, you must...

- † Have their permission † Contact Parish Office
- † Call office to renew † We only publish names for four weeks
- † (#) defines weeks left on list

Jerome Biesczad Fr. Kent Durig Naomi Dorsey Florence Krivosky Jana Matish Larson Randi White Bill Betler Tara Holtgraver Natalie & Ron Studer Wyatt Alden ← 2 →	John Clutter Sister Barbara Fiddler Charlotte Rathman Jo Quinn Delores Barnes Fr. Chuck McGinnis Bill Gabriel Jimmy Marino Raymond & Barbara Smith Robin DePolo Rudy Falbo Louise Bartos Kurt Skasik ← 4 →
Greg Cyphert Rodney Lowther Pam Cavallo Tom Moots Pauline LeRoy Ann Miller ← 3 →	Joe LeRoy Lee Foster Patrice Majewski Vincent McNemar ← 1 →

Mass Intentions & Sanctuary Lamps

Remember your loved ones or special occasions with Mass Intentions.

Mass Intentions: The Church considers the Mass the greatest possible prayer of intercession. A mass is a beautiful celebration of Christ's love for us and a wonderful way to remember our faithfully departed or special occasions in prayer.

Sanctuary Lamps: Located by both tabernacles, burns to remind us of the sacramental presence of Jesus Christ. Lamp dedications are a way to extend one's prayer and remind the faithful of the presence of Christ, and is a profession of their love and affection.

Sanctuary Lamp requests burn for one week.

Mass or Lamp intentions for specific days/weeks can be scheduled by calling or stopping by the office. We also have ***NEW*** Mass Intention envelopes available at the doors of the church & chapel. You can place the completed envelopes in the collection basket and be sure to specify if you're wanting a Sanctuary Lamp. If the date you selected isn't available, we will try to contact you or pick the nearest date to your request.

If you want to check open dates go to OLPHWV.COM and scroll down to Mass Intentions

On the calendar you can look for dates labeled

Intention Available

The traditional Stipend for Mass Intentions and Sanctuary Lamps is **\$10.00**.

Please call the Janet in the office if you have any questions or to schedule Mass or Lamp.

WEEKEND
MINISTRY SCHEDULE

FOR AUG 21/22, 2021

LECTORS

- 5:00 p.m. Rebecca Leonette
- 8:00 a.m. John Post
- 10:00 a.m. Sharon Fernandez

ALTAR SERVERS

- 5:00 p.m. Emmalee & Avaiah Martin
- 8:00 a.m. Kristian McLean
- 10:00 a.m. Kaitlyn Wagner

Schedules available on Mobile App



- Granola Bars or Fruit Bars
- Pasta/Spaghetti Noodles
- Canned Chicken
- Treet/Spam

Pray the Rosary

When: Friday - Aug. 13th at Noon

Where: Nutter Fort Park

Make a sacrifice to our Lady in Fatima by joining in praying the Rosary.



Save the dates:

Confirmation Student Retreat

(Snacks & Lunch Provided)

Saturday, August 28th

9:00am to 6:30pm

Practice with Sponsors to follow 5pm Mass

Parishioners

Join Us for

Confirmation Mass with Bishop Mark E. Brennan

Tuesday, September 7th @ 6:00pm

A Reception will follow in the Parish Hall.



Mass INTENTIONS

Assumption of the Blessed Virgin Mary
Week of August 14/15

Mass intentions will be rescheduled if daily mass is canceled.

Saturday @ 5pm, August 14

† Virginia Defazio
By James M. Carvelli & Family

Sunday @ 8am, August 15

† Paula Taylor
By Regina Defazio

Sunday @ 10am

Our Lady of Perpetual Help
Health and Well Being

Monday, @ 9am, August 16

† NO INTENTION
By

Tuesday @ 9am, August 17

† Stella Shreves
By Marcie SMith

Wednesday @ 9am, August 18

† NO INTENTION
By

Wednesday @ 7pm

Weekly Holy Hour
Hosted by Deacon John in Chapel

Thursday @ 9am, August 19

† Paula Taylor
By Deborah Kurka

Friday @ 9am, August 20

† Deceased members of Destito Family
By Family

SANCTUARY LAMPS

- Church Lamp** - No Intention
- Chapel Lamp** - No Intention

21st Sunday in Ordinary Time

Week of August 21/22

Saturday @ 5pm, August 21

† Virginia DeFazio
By Cathy Mezera

Sunday @ 8am, August 22

Our Lady of Perpetual Help
Health and Well Being

Sunday @ 10am

† Mike Rieser
By John & Judy Dolan

Collections & Attendance

Aug 7 & 8

Regular	\$ 5,390.00
Building	\$ 997.00
Food	\$ 50.00
Total	\$ 6,437.00

Attendance: In-Person: 238 FB Live: 18

Monthly Loan Payments: \$4,018

Amazon Smile Donation

as of Mar \$48.50(qtr.)/\$127.00(yr)

Kroger Community Donation

as of July: \$157.50 (qtr.)/\$510.38(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

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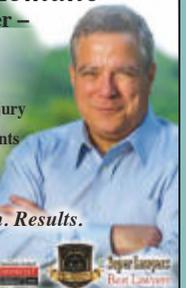
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