

CONTACT
8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP
CATHOLIC CHURCH
STONEWOOD, WV**



MISSION STATEMENT
To spread the
Good News of Jesus Christ
by living our faith as a Catholic Community
In worship, service, and support of
one another.

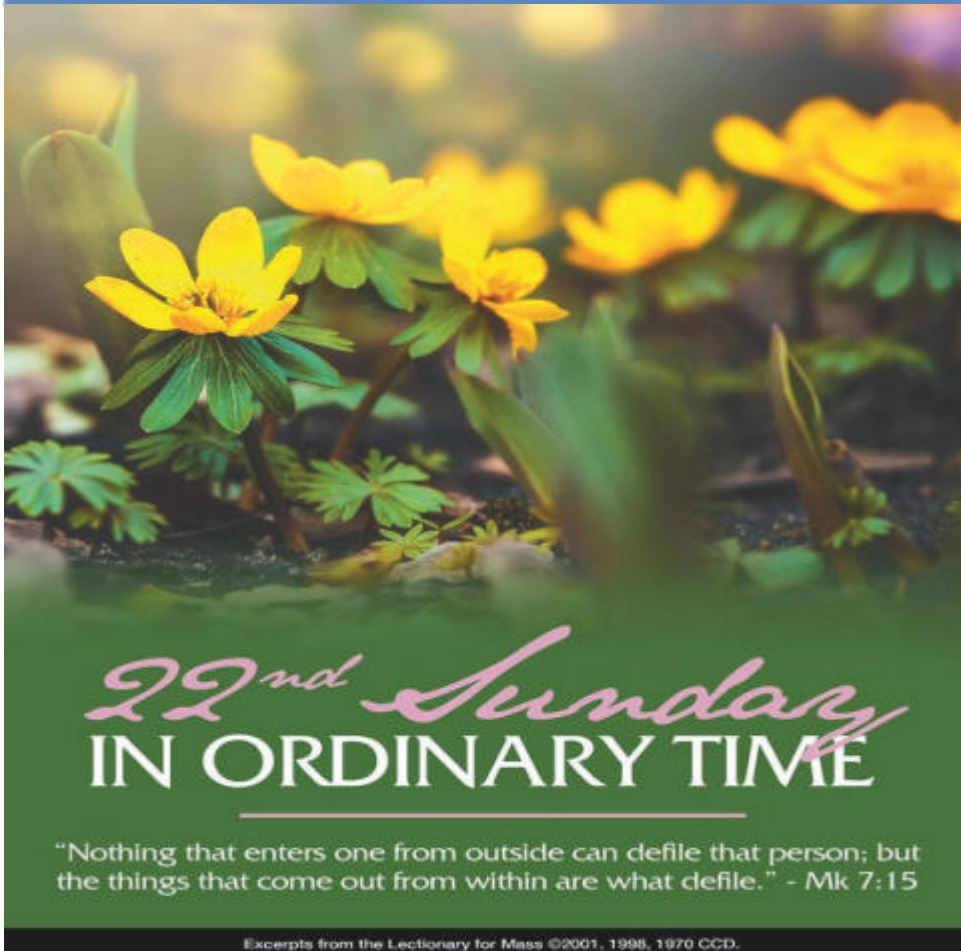
August 28th & 29th, 2021

Website: olphwv.com

Facebook: /olphwv

Twitter: @olphwv

Instagram: /olphwv



22nd Sunday
IN ORDINARY TIME

"Nothing that enters one from outside can defile that person; but the things that come out from within are what defile." - Mk 7:15

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

MASS & OTHER SCHEDULES

Weekday Mass:

9AM Daily in Chapel

Holy Hour Wed @ 7PM in Chapel

Weekend Mass:

Saturday: 5PM

Sunday: 8AM & 10AM

10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Weekdays

Food Pantry: By Appointment Only

Reconciliation: Sat. @ 4:30PM

All areas practicing social distancing.

Holy Days: Posted in Bulletin and Social Media

Mass & Lamps Intention:

Viewed online at OLPHWV.com.

Check for availability and contact

Parish Office to schedule intentions.

NOTE: No Daily Mass when there is a Funeral

**3 EASY STEPS
TO KEEPING YOURSELF
& OTHERS HEALTHY!**



**WASH YOUR
HANDS**



**DON'T TOUCH
YOUR FACE**



**KEEP YOUR
DISTANCE**

SAFE ENVIRONMENT



To report an incidence of suspected
child sexual abuse, Please contact your
local law enforcement agency, or you may
confidentially contact
WV Child Protective Services at
800.352.6513.

In addition to civil authorities, to report suspected cases of sexual
abuse by personnel of the Diocese of Wheeling-Charleston to the
Diocese, please contact one of the Bishop's designees at
888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263;
Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or
call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional
information and reporting methods.

CONNECT

Pastor: Rev. Sravan Kumar Reddimasu

E-Mail: frkumar@olphwv.com

Phone: 304.771.1185

Deacon: Rev. Mr. John Yaquina

E-Mail: deaconjohn@olphwv.com

Phone: 304.838.1987

Parish Administrator: Mrs. Janet Cox

E-Mail: janetcox@olphwv.com

Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members

Wherever you are on your faith journey, we welcome you to
join our parish community.

Benefits of Membership

An active, participating member of the Parish, and thus
eligible for sacraments, sponsor eligibility, and parish
family discount at St. Mary's and Notre Dame, we take into
account a family or individual ministry involvement, and
Mass attendance. Collection envelopes or online giving
receipts are the only way we can determine your attend-
ance. Register by contacting the Parish Office.

RESERVED

Reservations are now being taken for the
OLPH Parish Hall and Picnic Shelter
Please contact the Parish Office to reserve
for your special event.



NOTICE

**Only the Family/Handicap
Accessible Restroom
in the rear of the church is
available for use.**

OPENING HYMN**Table of Plenty****Refrain**

Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

1. O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.

2. O come and eat without money;
come to drink without price.
My feast of gladness will feed your spirit
with faith and fullness of life.

3. My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul.

4. Your fields will flower in fullness;
your homes will flourish in peace.
For I, the giver of home and harvest,
will send my rain on the soil.

READING I**Dt 4:1-2, 6-8**

Moses said to the people:

"Now, Israel, hear the statutes and decrees
which I am teaching you to observe, that you may
live, and may enter in and take possession of the
land which the LORD, the God of your fathers, is
giving you. In your observance of the command-
ments of the LORD, your God, which I enjoin upon

you, you shall not add to what I command you nor
subtract from it. Observe them carefully, for thus
will you give evidence of your wisdom and intelli-
gence to the nations, who will hear of all these
statutes and say, 'This great nation is truly a wise
and intelligent people.' For what great nation is
there that has gods so close to it as the LORD, our
God, is to us whenever we call upon him? Or what
great nation has statutes and decrees that are as
just as this whole law which I am setting before you
today?"

The word of the Lord

Thanks be to God**RESPONSORIAL PSALM**

*The one who does justice
will live in the presence of the Lord.*

READING II**Jas 1:17-18, 21b-22, 27**

Dearest brothers and sisters:

All good giving and every perfect gift is from above,
coming down from the Father of lights, with whom
there is no alteration or shadow caused by change.
He willed to give us birth by the word of truth
that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in
you and is able to save your souls.

Be doers of the word and not hearers only, delud-
ing yourselves.

Religion that is pure and undefiled before God and
the Father is this: to care for orphans and widows
in their affliction and to keep oneself unstained by
the world.

The word of the Lord

Thanks be to God**GOSPEL****Mk 7:1-8, 14-15, 21-23**

When the Pharisees with some scribes who had
come from Jerusalem gathered around Jesus,
they observed that some of his disciples ate their
meals with unclean, that is, unwashed, hands.

—For the Pharisees and, in fact, all Jews,
do not eat without carefully washing their hands,
keeping the tradition of the elders. And on coming
from the marketplace they do not eat without puri-
fying themselves. And there are many other things
that they have traditionally observed,
the purification of cups and jugs and kettles and
beds. —

So the Pharisees and scribes questioned him,
"Why do your disciples not follow the tradition of
the elders but instead eat a meal with unclean
hands?"

He responded,

"Well did Isaiah prophesy about you hypocrites, as
it is written:

This people honors me with their lips,

but their hearts are far from me;

in vain do they worship me,

teaching as doctrines human precepts.

*You disregard God's commandment but cling to
human tradition."*

He summoned the crowd again and said to them,
"Hear me, all of you, and understand. Nothing that
enters one from outside can defile that person; but
the things that come out from within are what
defile.

*From within people, from their hearts, come evil
thoughts, unchastity, theft, murder, adultery,
greed, malice, deceit, licentiousness, envy, blas-
phemy, arrogance, folly. All these evils come from
within and they defile."*

The Gospel of the Lord

Praise to you, Lord Jesus Christ**The Nicene Creed**

I believe in one God, the Father almighty, maker of
heaven and earth, of all things visible and invis-
ible. I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father before all
ages.

God from God, Light from Light, true God from true
God, begotten, not made, consubstantial with the
Father; through him all things were made.

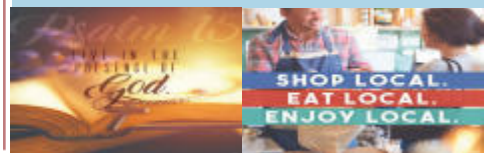
For us men and for our salvation (bow) he came
down from heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried and rose again
on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the
right hand of the Father. He will come again in
glory to judge the living and the dead and his king-
dom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of the
dead and the life of the world to come. **Amen**



GLORY TO GOD

Mass of Renewal
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re-ceive our prayer; you are seat-ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho - ly Spir-it,
in the glo-ry of God the Fa-ther. A - men, a - men.



SAVE THE DATE

A Date for the
13th Annual St. George Camporee
(Formerly known as the Catholic Camporee)
October 1st to 3rd, 2021

Who: Scouts BSA
 Location: Camp Mountaineer (Morgantown WV)
 Hosted by: The Diocese of Wheeling-Charleston Catholic Committee on Scouting
 Contact: Chris Gorski at catholiccamporee@aol.com for further information

All Are Welcome!




Prayer Request?

WE ARE HERE TO PRAY FOR YOU

**Have a Prayer Intention
 or interested in being a part of the
 "Prayer Line" Group,
 please call
 Mary Shields @ 304-685-8252
 or Janet Cox @ 304-641-8696**

COMMUNION HYMN

Take and Eat

Refrain

Take and eat; take and eat: this is my body given up for you.
 Take and drink; take and drink: this is my blood given up for you.

1. I am the Word that spoke and light was made;
 I am the seed that died to be reborn;
 I am the bread that comes from heav'n above;
 I am the vine that fills your cup with joy. R
2. I am the way that leads the exile home;
 I am the truth that sets the captive free;
 I am the life that raises up the dead;
 I am your peace, true peace my gift to you. R

3. I am the Lamb that takes away your sin;
 I am the gate that guards you night and day;
 You are my flock: you know the shepherd's voice;
 You are my own: your ransom is my blood. R
4. I am the cornerstone that God has laid;
 A chosen stone and precious in his eyes;
 You are God's dwelling place, on me you rest;
 Like living stones, a temple for God's praise. R

CLOSING HYMN

How Great Thou Art

1. O Lord my God, when I in awesome wonder
 Consider all the worlds Thy hands have made,
 I see the stars, I hear the rolling thunder,
 Thy pow'r thruout the universe displayed!

Refrain

Then sings my soul, my Savior God, to Thee;
 How great Thou art, how great Thou art!
 Then sings my soul, my Savior God, to Thee;
 How great Thou art, How great Thou art!

2. When thru the woods and forest glades I wander
 And hear the birds sing sweetly in the trees,
 When I look down from lofty mountain grandeur
 And hear the brook and feel the gentle breeze. R
3. And when I think that God, His Son not sparing,
 Sent Him to die, I scarce can take it in
 That on the cross, my burden gladly bearing,
 He bled and died to take away my sin! R

**Eucharistic Adoration &
 Evening Prayer
 Every Wednesday
 in OLPH Chapel
 at 7PM**



**Find a Mass
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 world with
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"Come to me all of you." -Matthew 11:28

*Welcome
 Back*

WE MISSED YOU!

Mass of Renewal (New Mass Music)

NEW

HOLY

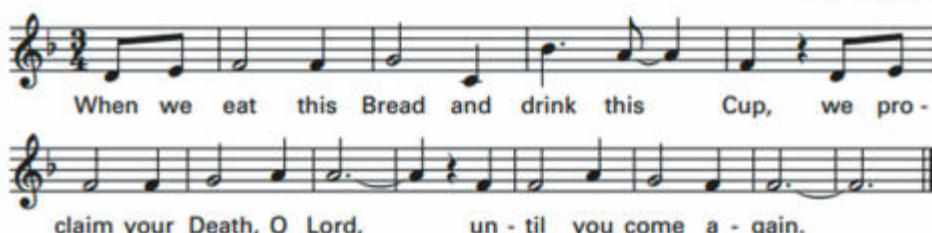
Mass of Renewal
 Curtis Stephan



NEW

WHEN WE EAT THIS BREAD

Mass of Renewal
 Curtis Stephan



NEW

AMEN

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 Curtis Stephan



NEW

LAMB OF GOD

Mass of Renewal
 Curtis Stephan



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TODAY'S READINGS

First Reading:

In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. (Dt 4:2)

Psalm:

The one who does justice will live in the presence of the Lord. (Ps 15)

Second Reading:

Be doers of the word and not hearers only, deluding yourselves. (Jas 1:22)

Gospel:

"You disregard God's commandment but cling to human tradition." (Mk 7:8)

QUESTIONS OF THE WEEK

First Reading:

As Moses prepared the Israelites to settle and live in the Promised Land he urged them to stay close to God's commandments and statutes in order to become a "great nation." Why do you think so many nations stray from this idea?

Second Reading:

In the opening verses of his letter, James urges his readers to be "doers of the word and not hearers only, deluding yourselves." Why do you think this is wise advice?

Gospel:

In returning to the Gospel of Mark, we hear today how the religious leaders from Jerusalem questioned Jesus about keeping "the tradition of the elders." Jesus responded with the importance of being clean of heart. Why is this such a challenging spiritual exercise?

WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

Question: My friend has never heard of Christ and I want to share the Gospel with her but I'm afraid to. How do I share my faith?

Answer:

There are a lot of ways to bring up the topic of religion, without being judgmental or pushy. Begin by asking what her thoughts are about religion, or what her experience was growing up. Finding common ground is often easier than you think, because the questions and problems we have about God, the presence of evil, our purpose in life, and our relationship with God are universal concerns. Why are you afraid? If you do not want to insult or offend someone, don't be pushy or judgmental. If you are uncertain about how to explain your own faith, do a little reading or practice with a friend. If you measure success only by this person converting, focus your attention more on beginning the conversation, not on bringing it to a perfect close! Faith is a journey of many acts of belief, many discussions about God, and many choices about how we practice what we preach. In some we will have great success; in others we will need forgiveness and perseverance. The most important thing to keep in mind is that the Holy Spirit is always at work and our most humble efforts can bear great fruit. Have faith in God because he has faith in you!



22nd Sunday: Be Doers of the Word and not Hearers:

There is a story about a saint who, while still alive, was granted the privilege of seeing heaven. He was at the entrance, waiting for St. Peter. While waiting, he walked around, and was very surprised to see hundreds of thousands of human ears hanging all over the place. He managed to ask an angel about those ears. And the angel replied: "Those ears belong to people who were good listeners of the Gospel of Jesus. They loved to listen to the Word of God. But they did not practice what they heard. So, it's only their ears that are here." Jesus said: "Not everyone who says 'Lord, Lord' will enter the kingdom of heaven, but only those who do the will my heavenly Father." Following Jesus is not a matter of listening, or talking. Rather, it is a matter of doing and obeying God's will. In the second reading, the Apostle Saint James exhorts us: "Be doers of the word and not hearers only, deluding yourselves. For, if anyone is a hearer of the word and not a doer, he is like a man who looks at his own face in a mirror. He sees himself then goes off and promptly forgets what he looked like. But the one who peers into the perfect law of freedom and perseveres, and is not a hearer who forgets, but a doer who acts, such a one shall be blessed in what he does" (James 1:22-25).

This was precisely the problem with the Pharisees. They were good listeners and preachers of the word of God. In fact, they were the acknowledged spiritual leaders of the Jewish people. But they were not doers. After all, listening and preaching are easier than doing what the word of God tells us. It is often said that you can fool all of the people some of the time and some of the people all of the time, but you cannot fool all the people all the time. But there is one person we can easily fool all the time: our own self. Saint James was very clear on this: "Act on this word. If all you do is listen to it, you are deceiving yourselves."

The Pharisees were quick in criticizing others for not observing the ritual washing of hands, as if unwashed hands were worse than unclean hearts. So Jesus pointed out directly: "Listen to me, all of you, and understand: Nothing that enters one from outside can defile that person, but the things that come out from within are what defile" (Mark 7:14-15).

This is what happened to people in the entertainment industry. Since they live in a world of make-believe, movie actors and actresses could not anymore distinguish fiction from reality. They have convinced themselves that life in the movies is for real. This happened also to the Pharisees whom Jesus called "hypocrites". By the way, this word in Greek means "actor." And unfortunately, this is also happening to so many Christians nowadays.

It is said that, in order to know if the gold ring you bought is genuine, just dip it in vinegar. If the ring does not fade, you've got a genuine gold ring. But if it fades, you've got genuine vinegar!

The readings this Sunday invite us to have sincere and honest examination of conscience. Once and for all, let us set ourselves free from self-deception. Let the word of God, without adding or omitting anything from it, guide us to the truth, no matter how painful it is. For the truth will set us free and lead us to true repentance and conversion of hearts. The time has come to stop being mere



listeners, but doers and followers of the word of God. Then, as St. James said, we will be blessed in all we do.

GOSPEL MEDITATION

22nd Sunday in Ordinary Time

Albert Einstein said that the "true measure of intelligence is not knowledge but imagination." Being a disciple of Jesus Christ requires a great deal of imagination. It is not enough to simply attend to facts, rules and rituals and consider the job done. Quite contrarily, the Gospels demands creativity, of trying to discern how to put flesh on the Beatitudes and properly serve God's children. Jesus never doled out a top down agenda. Not once did he ever demand conformity over conversion or sacrifice over mercy. The Gospel is always about putting people in touch with their compassionate, forgiving, and unconditionally loving God and meeting them where they are.

For Jesus, it often meant breaking a few rules. Well respected and time-honored traditions had to be set aside in order to attend to what really mattered. God's compassion, mercy and true conversion were always the trump cards. The story of the Good Samaritan, healing on the Sabbath, and bypassing of purification rituals all display this theme. Human beings can get too hung up on protocol and tradition. This is so much so that often preserving all of these things is of greater concern than the beggar knocking on our door or the sinner looking for mercy. It is no wonder, then, that we can easily become hypocritical. Many can see us on our knees in prayer while our true heart and actions, rooted in judgment and self-preservation, are hidden from others. It is a trap into which we can easily fall. Who cares how we live our lives as long as our hands are properly washed!

Here enters the need for imagination and the distinction of truly being a wise and intelligent person. It takes a good measure of creativity and a lot of guts to really be a doer of God's word and not merely a hearer. Being a person who doesn't just tell people about God but shows people God requires courage and ingenuity. That's why people like St. Francis of Assisi and St. Teresa of Calcutta are timeless. Their genuineness speaks volumes generation to generation. It's risky business taking the step to allow God into our hearts. Permitting God to release us from the grip of our evil thoughts, infidelity, greed, malice, sexual improprieties, licentiousness, envy, arrogance, folly, and the like takes courage. That's why we prefer to spend our energy rearranging the future rather

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To Submit Prayer Requests, you must...

- † Have their permission † Contact Parish Office
- † Call office to renew † We only publish names for four weeks
- † (#) defines weeks left on list

John Clutter	Jerome Biesczad
Sister Barbara Fiddler	Fr. Kent Durig
Charlotte Rathman	Naomi Dorsey
Jo Quinn	Florence Krivosky
Delores Barnes	Jana Matish Larson
Fr. Chuck McGinnis	Randi White
Bill Gabriel	Bill Betler
Jimmy Marino	Tara Holtgraver
Raymond &	Natalie & Ron Studer
Barbara Smith	Wyatt Alden
Robin DePolo	<— 4 —>
Rudy Falbo	
Louise Bartos	Greg Cyphert
Kurt Skasik	Rodney Lowther
Brylyn McIntyre	Pam Cavallo
Carol Leo	Tom Moots
Suzanne Niemeyer	Pauline LeRoy
Mike Corcoglianti	Russ Carlomany
<— 2 —>	Stephanie Lejpris
	<— 1 —>
Lee Foster	
Patrice Majewski	
Vincent McNemar	
<— 3 —>	

Mass Intentions & Sanctuary Lamps

Remember your loved ones or special occasions with **Mass Intentions**.

Mass Intentions: The Church considers the Mass the greatest possible prayer of intercession. A mass is a beautiful celebration of Christ's love for us and a wonderful way to remember our faithfully departed or special occasions in prayer.

Sanctuary Lamps: Located by both tabernacles, burns to remind us of the sacramental presence of Jesus Christ. Lamp dedications are a way to extend one's prayer and remind the faithful of the presence of Christ, and is a profession of their love and affection.

Sanctuary Lamp requests burn for one week.

Mass or Lamp intentions for specific days/weeks can be scheduled by calling or stopping by the office. We also have ***NEW*** Mass Intention envelopes available at the doors of the church & chapel. You can place the completed envelopes in the collection basket and be sure to specify if you're wanting a Sanctuary Lamp. If the date you selected isn't available, we will try to contact you or pick the nearest date to your request.

If you want to check open dates go to OLPHWV.COM and scroll down to Mass Intentions

On the calendar you can look for dates labeled

Intention Available

The traditional Stipend for Mass Intentions and Sanctuary Lamps is **\$10.00**.

Please call the Janet in the office if you have any questions or to schedule Mass or Lamp.

WEEKEND MINISTRY SCHEDULE

FOR SEP 4/5

LECTORS

5:00 p.m. Margaret Lydon
8:00 a.m. Bob Britton
10:00 a.m. Mary Ellen Rawlinitis

ALTAR SERVERS

5:00 p.m. Emmalee Martin
8:00 a.m. Kristian McLean
10:00 a.m. Batista & Saverio Destito

Schedules available on Mobile App



Spaghettios
Flavored Rice or Pasta Bags
Soup
Cereal
Ravioli



Save the dates:

Confirmation Student Retreat

(Snacks & Lunch Provided)

Saturday, August 28th

9:00am to 6:30pm

Practice with Sponsors to follow 5pm Mass

Parishioners

Join Us for

Confirmation Mass with

Bishop Mark E. Brennan

Tuesday, September 7th @ 6:00pm

A Reception will follow in the Parish Hall.

Picture by Clara Mullins, "Our Neighbor"

Mass INTENTIONS

22nd Sunday in Ordinary Time Week of August 28/29

Saturday @ 5pm, August 28

† Quentin Gabriel

By The Family

Sunday @ 8am, August 29

Our Lady of Perpetual Help

Health and Well Being

Sunday @ 10am

† Paula Taylor

By Patsy & Becky Sabatelli

Monday, @ 9am, August 30

† No Daily Mass

Tuesday @ 9am, August 31

† No Daily Mass (Joe LeRoy Funeral)

Wednesday @ 9am, September 1

† Helen Fragale

By Jim & Nancy Fletcher

Wednesday @ 7pm

Weekly Holy Hour

Hosted by Deacon John in Chapel

Thursday @ 9am, September 2

† Paula Taylor

By Phil & Renee Wyatt

Friday @ 9am, September 3

† Virginia Garrett

By Alexis Scott

SANCTUARY LAMPS

Church Lamp -

For the Soul of Joe LeRoy

Chapel Lamp -

No Intention

23rd Sunday in Ordinary Time Week of September 4/5

Saturday @ 5pm, September 4

† Delores Corcoglianti

By Mike & Family

Sunday @ 8am, September 5

Our Lady of Perpetual Help

Health and Well Being

Sunday @ 10am

† Constance Corcoglianti

By Family

Collections & Attendance Aug 21 & 22

Regular	\$ 6,376.00
Building	\$ 588.00
Food	\$ 145.00
Total	\$ 7,109.00

Attendance: In-Person: 231 FB Live: -16

Monthly Loan Payments: \$4,018

Amazon Smile Donation

as of Mar \$48.50(qtr.)/\$127.00(yr)

Kroger Community Donation

as of July: \$157.50 (qtr.)/\$510.38(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

Attention: Write separate checks for the Bldg. Fund

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