

CONTACT
8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP
CATHOLIC CHURCH
STONEWOOD, WV**



MISSION STATEMENT
To spread the
Good News of Jesus Christ
by living our faith as a Catholic Community
In worship, service, and support of
one another.

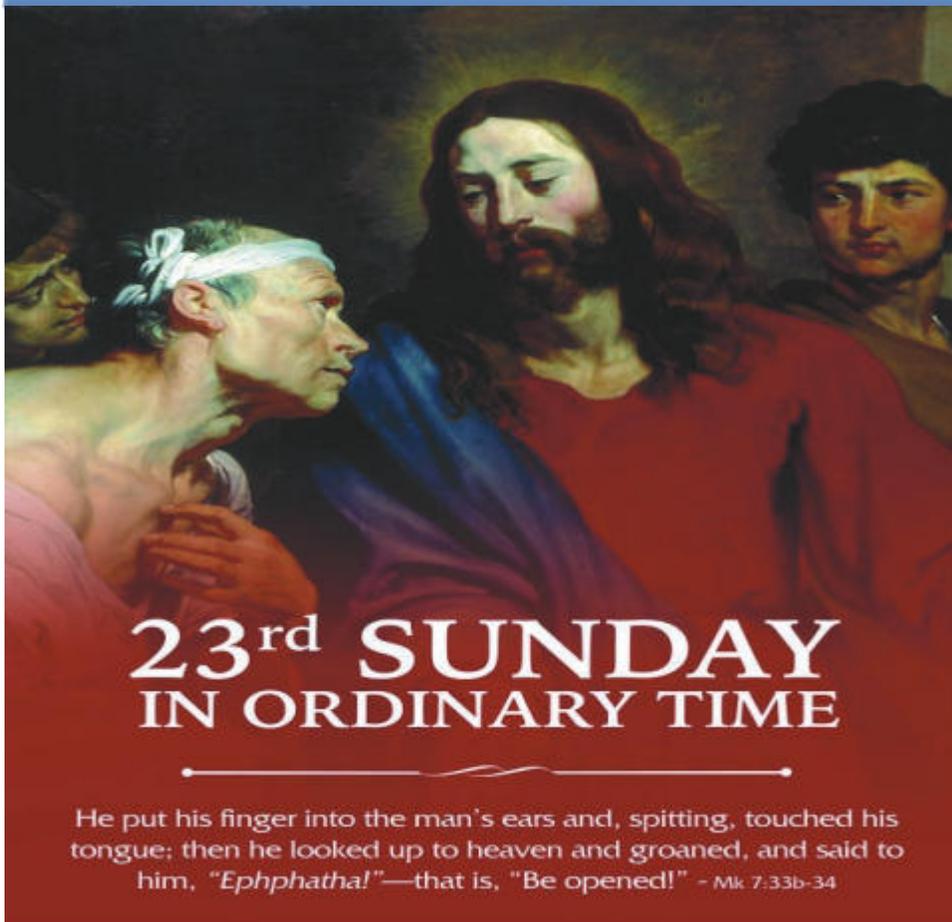
September 4th & 5th, 2021

Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



**23rd SUNDAY
IN ORDINARY TIME**

He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!"—that is, "Be opened!" - Mk 7:33b-34

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel
Holy Hour Wed @ 7PM in Chapel
Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Weekdays

Food Pantry: By Appointment Only

Reconciliation: Sat. @ 4:30PM
All areas practicing social distancing.

Holy Days: Posted in Bulletin and Social Media

Mass & Lamps Intention:
Viewed online at OLPHWV.com.
Check for availability and contact
Parish Office to schedule intentions.

NOTE: No Daily Mass when there is a Funeral

**3 EASY STEPS
TO KEEPING YOURSELF
& OTHERS HEALTHY!**



**WASH YOUR
HANDS**



**DON'T TOUCH
YOUR FACE**



**KEEP YOUR
DISTANCE**

SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, Please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

CONNECT

Pastor: Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon: Rev. Mr. John Yaquina
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator: Mrs. Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership
An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

RESERVED

Reservations are now being taken for the OLPH Parish Hall and Picnic Shelter
Please contact the Parish Office to reserve for your special event.



NOTICE

**Only the Family/Handicap
Accessible Restroom
in the rear of the church is
available for use.**

OPENING HYMN**All Are Welcome**

1. Let us build a house where love can dwell
 And all can safely live,
 A place where saints and children tell
 How hearts learn to forgive.
 Built of hopes and dreams and visions,
 Rock of faith and vault of grace;
 Here the love of Christ shall end divisions:

All are welcome, all are welcome, all are welcome
 in this place.

2. Let us build a house where prophets speak,
 And words are strong and true,
 Where all God's children dare to seek
 To dream God's reign anew.
 Here the cross shall stand as witness
 And as symbol of God's grace;
 Here as one we claim the faith of Jesus:
 All are welcome...

3. Let us build a house where love is found
 In water, wine and wheat:
 A banquet hall on holy ground,
 Where peace and justice meet.
 Here the love of God, through Jesus,
 Is revealed in time and space;
 As we share in Christ the feast that frees us:
 All are welcome...

READING I**Is 35:4-7a**

Thus says the LORD:

Say to those whose hearts are frightened:
 Be strong, fear not!

Here is your God, he comes with vindication;
 with divine recompense he comes to save you.
 Then will the eyes of the blind be opened,
 the ears of the deaf be cleared;
 then will the lame leap like a stag,
 then the tongue of the mute will sing.
 Streams will burst forth in the desert,
 and rivers in the steppe.
 The burning sands will become pools,
 and the thirsty ground, springs of water.

The word of the Lord

Thanks be to God

RESPONSORIAL PSALM

Praise the Lord, my Soul.

READING II**Jas 2:1-5**

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

The word of the Lord

Thanks be to God

GOSPEL**Mk 7:31-37**

Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!"— that is, "Be opened!"— And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

The Gospel of the Lord

Praise to you, Lord Jesus Christ

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (bow) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen**

**Diocesan Pilgrimage in Honor of St. Joseph
 Second Sundays in September-November**

Celebrate the Year of St. Joseph with faithful from across the Diocese of Wheeling-Charleston by making a pilgrimage to significant churches in the state named for the Guardian of the Redeemer and Spouse of the Blessed Virgin Mary. Consider embarking on your St. Joseph pilgrimage at one of three notable churches under his patronage with Mass and special tours of the churches on the second Sunday of each month from September to November (Sept. 12, Oct. 10, and Nov. 14. See Mass times below).

- St. Joseph Church, 225 S. Queen Street, Martinsburg. Mass to be celebrated at 10:30 am
- The Cathedral of St. Joseph, 13th and Eoff Streets, Wheeling. Mass to be celebrated at 10:30 am
- St. Joseph the Worker Parish, 229 California Avenue, Weirton. Mass to be celebrated at 11:00 am

GLORY TO GOD Mass of Renewal
Curtis Stephan

NEW

Glo-ry to God in the high - est, and on earth peace to peo-ple
 of good will. We praise you, we bless you, we a-
 dore you, we glo-ri-fy you, we give you
 thanks for your great glo-ry, Lord God, heav-en - ly
 King, O God, al-might-y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a -
 way the sins of the world, have mer - cy on us; you take a -
 way the sins of the world, re - ceive our prayer; you are seat - ed
 at the right hand of the Fa - ther, have mer -
 cy, have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men, a - men.



SAVE THE DATE
 A Date for the
13th Annual St. George Camporee
(Formerly known as the Catholic Camporee)
October 1st to 3rd, 2021

Who: Scouts BSA
 Location: Camp Mountaineer (Morgantown WV)
 Hosted by: The Diocese of Wheeling-Charleston Catholic Committee on Scouting
 Contact: Chris Gorski at catholiccamporee@aol.com for further information



All Are Welcome!



Prayer Request?
 WE ARE HERE TO PRAY FOR YOU

**Have a Prayer Intention
 or interested in being a part of the
 "Prayer Line" Group,
 please call
 Mary Shields @ 304-685-8252
 or Janet Cox @ 304-641-8696**

COMMUNION HYMN *Christ Be Our Light*

1. Longing for light, we wait in darkness.
 Longing for truth, we turn to you.
 Make us your own, your holy people,
 light for the world to see.

Refrain
 Christ, be our light! Shine in our hearts.
 Shine through the darkness.
 Christ, be our light!
 Shine in your church gathered today.

2. Longing for peace, our world is troubled.
 Longing for hope, many despair.
 Your word alone has pow'r to save us.
 Make us your living voice.

3. Longing for food, many are hungry.
 Longing for water, many still thirst.
 Make us your bread, broken for others,
 shared until all are fed.

4. Longing for shelter, many are homeless.
 Longing for warmth, many are cold.
 Make us your building, sheltering others,
 walls made of living stone.

5. Many the gifts, many the people,
 many the hearts that yearn to belong.
 Let us be servants to one another,
 making your kingdom come.

CLOSING HYMN *America the Beautiful*

1. O beautiful for spacious skies,
 For amber waves of grain,
 For purple mountain majesties
 Above the fruited plain!
 America! America!
 God shed his grace on thee,
 And crown thy good with brotherhood
 From sea to shining sea.

2. O beautiful for pilgrim feet,
 Whose stern, impassioned stress
 A thoroughfare for freedom beat
 Across the wilderness!
 America! America!
 God mend thine every flaw,
 Confirm thy soul in self-control,
 Thy liberty in law.

3. O beautiful for heroes proved
 In liberating strife,
 Who more than self their country loved,
 And mercy more than life!
 America! America!
 May God thy gold refine,
 Till all success be nobleness,
 And every gain divine.

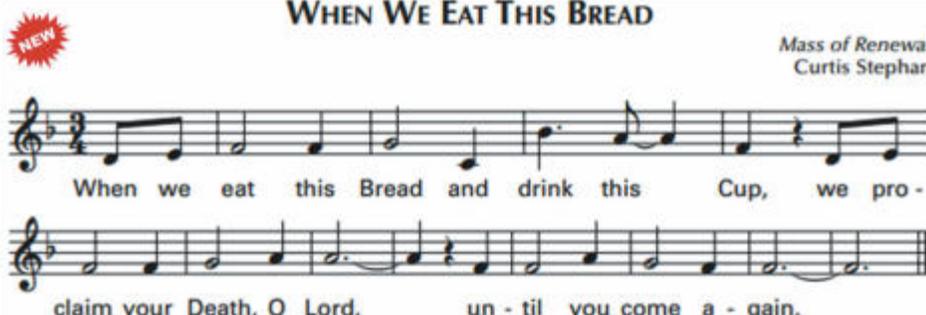
Mass of Renewal (New Mass Music)

HOLY *Mass of Renewal
Curtis Stephan*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-
 san-na in the high-est. Ho-san-na in the high - est.

WHEN WE EAT THIS BREAD *Mass of Renewal
Curtis Stephan*



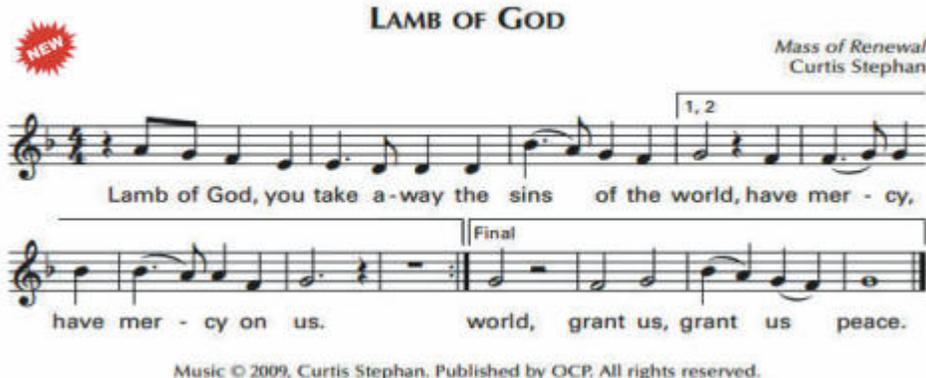
When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

AMEN *Mass of Renewal
Curtis Stephan*



A - men, a - men, a - men.

LAMB OF GOD *Mass of Renewal
Curtis Stephan*



Lamb of God, you take a-way the sins of the world, have mer - cy,
 have mer - cy on us. world, grant us, grant us peace.

Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

**Find a Mass
 anywhere in the
 world with**

"Come to me all of you." -Matthew 11:28

**Eucharistic Adoration &
 Evening Prayer
 Every Wednesday
 in OLPH Chapel
 at 7PM**



TODAY'S READINGS

First Reading:

Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. (Is 35:5-6)

Psalm: Praise the Lord, my soul! (Ps 146)

Second Reading:

Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him? (Jas 2:5)

Gospel:

"He has done all things well. He makes the deaf hear and the mute speak." (Mk 7:37)

QUESTIONS OF THE WEEK

First Reading:

The prophet Isaiah spoke of the importance of being strong of heart when it comes the ways of God. Why do you think this is such an important virtue?

Second Reading:

James encouraged believers to view the rich and poor from God's perspective. Why do you think people struggle with this divine point of view?

Gospel:

In today's reading, we hear how Jesus healed the deaf man with a speech impediment at the request of the "people" close to this man. Who do you know in your life who needs healing from Jesus?

WHY DO WE DO THAT?

CATHOLIC LIFE EXPLAINED

Question: As we celebrate Labor Day, can you tell me about Catholic teaching regarding labor?

Answer:

One of the most important principles of Catholic social teaching is the dignity of work and the rights of workers. Four encyclicals address this foundational social teaching: *Rerum Novarum* (1891) by Leo XIII, *Quadragesimo Anno* (1931) by Pius XI, *Laborem Exercens*

(1981), and *Centesimus Annus* (1991) by John Paul II. They address both the theology and dignity of work. In Genesis, God takes the initiative in creating the world, calling forth human beings to be faithful stewards of creation. We are thus formed to share in God's continuing creative activity by partnering with God in finishing the world and helping bring it to completion and fulfillment. From this perspective, work can be spiritually understood in terms of sharing in God's ongoing activity to build, create, and transform the world. Human beings are co-creators with God. This vocation demands self-discipline.

Besides an exercise in self-discipline, work is also the means by which we develop and fulfill ourselves. In work, we shape the world and our environment. Through work, we also shape ourselves. Pope John Paul II summarized this point in *Laborem Exercens* #6, "the value of work is not primarily the kind of work being done, but the fact that the one who is doing it is a person."

Labor Day offers an excellent opportunity to reflect on how we view work in light of our Catholic social teaching.



23rd Sunday: Show No Partiality:

It is important for us to understand why the author of the letter of James is so adamant that we show no partiality in our treatment of one another. In the vivid scene that he presents, two men enter a Christian gathering. One is a rich man wearing rings of gold. The other is a poor man, shabbily dressed. James becomes upset because the community makes a big fuss over the wealthy man giving him a place of honor while they ignore the poor man, and tell him to stand off by the side by himself. What is the issue of treating these two people differently? It is not one of common courtesy. It is not even one of judging people by externals. What the issue is for James is a proper understanding of God. We are to show no partiality in our dealing with one another because God shows no partiality in dealing with us.

Sometimes people say that all religions are the same. This is not true. Different religions give us different descriptions of who God is. The Jewish Christian tradition has some very specific things to say about God. The book of Deuteronomy says that the God of Israel has no favorites and accepts no bribes. But rather God exercises justice for the orphan and the widow and welcomes the foreigner. This means that our God accepts the value of every human person—not only the rich but also the poor, not only the friend but also the stranger, not only the saint but also the sinner. Jesus embraced this impartial view of God and made it a cornerstone of his teaching.

The same truth is expanded in Catholic moral teaching that states that every human person has an inherent value that cannot be erased by failure or sin. God has given to every person an inherent worth that cannot be ignored. This is why the action of James' community was so unchristian. They accepted the worth of the wealthy man but ignored the value of the poor man.

Now of course the challenge for you and me is that we are called to see others as God sees them. This can be very difficult because we tend to equate worth with worthiness. But the worth of every human being is a gift that cannot be earned or lost. It flows directly from the hand of God. It is easy for us to see the worth of an innocent child but much more difficult to see that a convicted murderer in prison also maintains a human dignity. It is simple for us to see the worth of our family members but much harder to see why we should respect immigrants who wish to live among us. We do not question the value of a lifelong friend but struggle to believe that there is worth in an enemy who has hurt us.

Yet the teaching of Jesus is clear. Sinners are forgiven. The poor are blessed. Strangers are welcome. This is not the way our society sees things. It is not always the way that we see. But it is the way that God sees. And that is the point. Listeners, but doers and followers of the word of God. Then, as St. James said, we will be blessed in all we do.



GOSPEL MEDITATION

23rd Sunday in Ordinary Time

From the time we are born into this world until we die, our human radar picks up signals about how to respond to life. What we picked up on when we were very young carries an even greater power. The messages we receive and process tell us what we are "supposed" to do with our feelings, how to understand and cope with disappointment, anxiety, failure, death, illness, and what to expect out of life. As life unfolds for us, these radar messages kick in and resonate in us at very deep levels. Sometimes what we have learned is helpful and sometimes it is not. The stories we have been told, especially when we are young, about how life is best lived and how to negotiate its pain carry a heavy weight.

Life can be challenging and frightening. Sometimes, it really hurts to be a human being. It also can be quite unpredictable and, at times, unfair. We face our vulnerability and brokenness of all kinds: physical, emotional, and spiritual. It doesn't take much for life to quickly fall apart. What we knew to be familiar and true is gone and something we relied upon, physically, emotionally, or spiritually, can be taken away. It is hard to confront our limitations and sit with our incompleteness. Often, life hurts us so much that we find ourselves sitting in a pool of sadness, not sure what we are supposed to do. It is particularly hard when the signals we have inherited tell us that we need to be successful in what we do, and we have to avoid life's unfairness. We can feel like a failure, wondering what precisely we did to deserve this fate, or ruminate about what we did not do correctly. But it's really not about us. We are part of a bigger picture and a much more fascinating story!

If we cease doing battle with life's incompleteness and see ourselves, as God does, on a journey toward wholeness and completeness we can better accept our disappointments and stand firm. The prophets told us, and Jesus reassured us: Be strong! Fear not! Sometimes we have to update our stories and replace them with newer, more accurate ones. When we make God's story our own and tune our radar into His voice, what we hear is all about restoration, healing, and rejuvenation! This is true even when we think we have hit rock bottom and can go no further. There is always hope. Remember the words of Julian of Norwich: God made us, God loves us, and God keeps us. Now, listen to God when He says, "be opened!" Be healed and allow your stories to change.

Download OUR CHURCH APP

WE CONNECT PARISH MOBILE APP

- EVENTS CALENDAR**
Stay up-to-date with events at your church.
- PARISH NOTIFICATIONS**
Receive notifications about parish news and reminders.
- PRAYERS**
Find more than three dozen frequently sought prayers.
- DAILY READINGS**
Follow the daily readings from home or during Mass.

Download for iPhone/iPad and Android

TO DOWNLOAD:
iPhone Users Text: ParishApp1 to 888-888-9952
Android Users Text: ParishApp2 to 888-888-9952

TO LEARN MORE, VISIT OUR WEBSITE

Tell your friends you're here.

<https://www.facebook.com/OLPHWW>

facebook

Check-in on your mobile device.





REMEMBER in your prayers

To Submit Prayer Requests, you must...

- † Have their permission † Contact Parish Office
- † Call office to renew † We only publish names for four weeks
- † (#) defines weeks left on list

John Clutter
Sister Barbara Fiddler
Charlotte Rathman
Jo Quinn
Delores Barnes
Fr. Chuck McGinnis
Bill Gabriel
Jimmy Marino
Raymond &
Barbara Smith
Robin DePolo
Rudy Falbo
Louise Bartos
Kurt Skasik
Brylyn McIntyre
Carol Leo
Suzanne Niemeyer
Mike Corcoglioniti
← 3 →

Lee Foster
Patrice Majewski
Vincent McNemar
← 4 →

Jerome Biesczad
Fr. Kent Durig
Naomi Dorsey
Florence Krivosky
Jana Matish Larson
Bill Betler
Tara Holtgraver
Natalie & Ron Studer
Denise Stansberry
← 1 →

Greg Cyphert
Rodney Lowther
Pam Cavallo
Tom Moots
Pauline LeRoy
Russ Carlomany
Stephanie Lejpris
← 2 →

WEEKEND MINISTRY SCHEDULE

FOR SEP 11/12

LECTORS

5:00 p.m. Phil Wyatt
8:00 a.m. John Post
10:00 a.m. Pete Monell

ALTAR SERVERS

5:00 p.m. Avaiah Martin
8:00 a.m. Kristian McLean
10:00 a.m. Rylan Lehasky & Kaitlyn Wagner

Schedules available on Mobile App



Jelly
Egg Noodles
Baked Beans
Vienna Sausages
Ravioli or Spaghettios

Special Emergency Collection Sept. 4-5 to Support Humanitarian Efforts in Haiti

The August earthquake killed more than 1,200 Haitian people and injured upwards of 5,700 others, leaving an overwhelming trail of destruction and rubble for a people who are hurting due to the socio-economic and political instability in their country, while still processing the assassination of their president in July.

The Holy Father urged the international community to show support and solidarity to help the country lighten the consequences of the tragedy.

"As I raise my prayers to the Lord for the victims, I address a word of encouragement to the survivors, desiring that the international community will take a shared interest in them. May the solidarity of all alleviate the consequences of the tragedy," Pope Francis said, adding that the faithful should offer a Hail Mary together for Our Lady of Perpetual Help, patroness of Haiti to intercede for us.

Checks are to be made payable to your respective parish/mission and on the memo line indicate: Special Collection for disaster relief. The parish/mission will then send one check for all contributions for this collection to the Diocese. All funds will be part of the (USCCB) Bishops Emergency Disaster Fund.

NOTICE DUE TO RISE IN COVID CASES:

Confirmation Mass with Bishop Mark E. Brennan September 7th @ 6:00pm

This Mass is limited to Confirmondi,
Sponsors and the Families

Mass INTENTIONS

23rd Sunday in Ordinary Time Week of September 4/5

Saturday @ 5pm, September 4

† Delores Corcoglioniti
By Mike & Family

Sunday @ 8am, September 5

Our Lady of Perpetual Help
Health and Well Being

Sunday @ 10am

† Constance Corcoglioniti
By Family

Monday, @ 9am, September 6

† NO DAILY MASS

Tuesday @ 9am, September 7

† NO DAILY MASS

Wednesday @ 9am, September 8

† In Memory of Mary Frances Mazzie
By Joe Mazzie

Wednesday @ 7pm

Weekly Holy Hour
Hosted by Deacon John in Chapel

Thursday @ 9am, September 9

† Helen Fragale
By OLPH

Friday @ 9am, September 10

† Deceased members of the Moscar Family
By Family

SANCTUARY LAMPS

Church Lamp -
In Thanksgiving for Barbara Clutter on her
80th Birthday
Chapel Lamp -
For the Soul of Joe LeRoy

24th Sunday in Ordinary Time Week of September 11/12

Saturday @ 5pm, September 11

† Virginia Defazio
By Donna Fleece

Sunday @ 8am, September 12

Our Lady of Perpetual Help
Health and Well Being

Sunday @ 10am

† Thelma Defazio
By Family

Collections & Attendance

Aug 28 & 29

Regular	\$ 5,241.00
Building	\$ 197.00
Food	\$ 25.00
Total	\$ 5,463.00

Attendance: In-Person: 246 FB Live: XX

Monthly Loan Payments: \$4,018

Amazon Smile Donation

as of Mar \$48.50(qtr.)/\$127.00(yr)

Kroger Community Donation

as of July: \$157.50 (qtr.)/\$510.38(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWW.com.

Attention: Write separate checks for the Bldg. Fund

QUALITY DENTAL CARE
THOMAS E. CONDRON, D.D.S. Family & Implant
 Dentistry

304-623-4984
 234 Court Street • Clarksburg, WV 26301

KNIGHTS OF COLUMBUS
 IN SERVICE TO ONE, IN SERVICE TO ALL
 BUILDING OUR CHURCHES
 FOR MEMBERSHIP, CONTACT US AT
 (304) 629-6677
 COUNCIL 872

THE CABOOSE
 DINING & DRINKS

Open Sundays
 9am - 5pm

\$5 Breakfast
 9am - 1pm

304-709-7677



PROTECTING SENIORS NATIONWIDE
 MEDICAL ALERT SYSTEM
\$29.95/MO PLUS SPECIAL OFFER
 BILLED QUARTERLY
 CALL NOW! 1.877.801.7772
 WWW.24-7MEDALARM.COM

AVAILABLE FOR A LIMITED TIME!
 ADVERTISE HERE NOW!

Contact Kelly O'Brien-Carnevale to place an ad today!
 kcarnevale@4LPi.com or (800) 477-4574 x6333

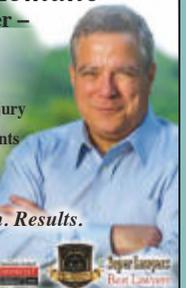
FREE AD DESIGN

WITH PURCHASE OF THIS SPACE

CALL 800.477.4574

When integrity matters, call...
THE LAW OFFICES OF
Michael J. Romano
 - Parishioner -

- Personal Injury
- Wrongful Death
- Serious Workplace Injury
- Car and Truck Accidents
- Insurance Disputes



Respect. Reputation. Results.
 Free Consultation

304-624-1100
 No Fees Unless You Win

NEVER MISS A BULLETIN !

Sign up to have our weekly parish bulletin
 emailed to you at www.parishesonline.com

THIS SPACE IS
AVAILABLE

WE'RE HIRING

AD SALES EXECUTIVES

BE YOURSELF. BRING YOUR PASSION. WORK WITH PURPOSE.

- Work-Life Balance
- Full-Time with Benefits
- Serve Your Community
- Paid Training
- Some Travel

Contact us at: careers@4lpi.com | www.4lpi.com/careers

We've Missed You!

Welcome Back to Mass

Stay connected to our faith community no matter where you are
 by signing up to get our bulletin delivered straight to your email!

www.ParishesOnline.com



4-D-5-3

For ad info. call 1-800-477-4574 • www.4lpi.com



14-1273