CONTACT 8092 Third St Stonewood, WV

Phone: 304.623.2334 Emergency: 304.623.2334

E-Mail: info@OLPHWV.com

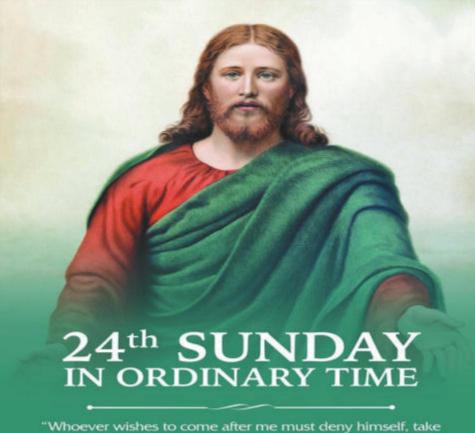
OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH STONEWOOD, W

MISSION STATMENT

To spread the **Good News of Jesus Christ** by living our faith as a Catholic Community In worship, service, and support of one another.

September 11th & 12th, 2021

Website: olphwv.com Facebook: /olphwv Twitter: @olphwv Instagram: /olphwv



up his cross, and follow me." - Mk 8:34b

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, Please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

CONNECT

Pastor: Rev. Sravan Kumar Reddimasu E-Mail: frkumar@olphwv.com Phone: 304.771.1185

Deacon: Rev. Mr. John Yaquinta E-Mail: deaconjohn@olphwv.com Phone: 304.838.1987

Parish Administrator: Mrs. Janet Cox E-Mail: janetcox@olphwv.com Phone: 304.623.2334

MASS & OTHER SCHEDULES

Weekday Mass: 9AM Daily in Chapel Holy Hour Wed @ 7PM in Chapel

Weekend Mass: Saturday: 5PM Sunday: 8AM & 10AM 10AM Facebook Live

Office Hours: By Appointment

Chapel: Open Weekdays Food Pantry: By Appointment Only

Reconciliation: Sat. @ 4:30PM All areas practicing social distancing.

Holy Days: Posted in Bulletin and Social Media

Mass & Lamps Intention: Viewed online at OLPHWV.com. Check for availability and contact Parish Office to schedule intentions.

NOTE: No Daily Mass when there is a Funeral

KEEPING YOUR







BECOME A NEW MEMBER

Welcome New Members

Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership

An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

RESERVED

Reservations are now being taken for the **OLPH Parish Hall and Picnic Shelter** Please contact the Parish Office to reserve for your special event.



NOTICE

Only the Family/Handicap Accessible Restroom in the rear of the church is available for use.

OPENING HYMN

To Jesus Christ, Our Sovereign King

To Jesus Christ, our sov'reign King, Who is the world's salvation, All praise and homage do we bring And thanks and adoration.

Refrain

Christ Jesus, Victor! Christ Jesus, Ruler! Christ Jesus, Lord and Redeemer!

- Your reign extend, O King benign, To ev'ry land and nation: For in your Kingdom, Lord divine, Alone we find salvation.
- To you, and to your church, great King, We pledge our heart's oblation; Until before your throne we sing In endless jubilation.

READING I

Is 50:5-9a

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me,

my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint,

knowing that I shall not be put to shame. He is near who upholds my right:

if anyone wishes to oppose me, let us appear together.

F F D F F

in the glo-ry of God the

Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

The word of the Lord

Thanks be to God

RESPONSORIAL PSALM

I will walk before the Lord, In the land of the living

READING II

Jas 2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works?

Can that faith save him?

If a brother or sister has nothing to wear and has no food for the day,

and one of you says to them,

"Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it?

So also faith of itself,

if it does not have works, is dead.

Indeed someone might say,

"You have faith and I have works."

Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

The word of the Lord

Thanks be to God

GOSPEL

Mk 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?"

They said in reply,

"John the Baptist, others Elijah, still others one of the prophets."

And he asked them,

"But who do you say that I am?" Peter said to him in reply,

"You are the Christ."

Then he warned them not to tell anyone about him.

He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

The Gospel of the Lord

Praise to you, Lord Jesus Christ

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (bow) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen



GLORY TO GOD God in the high of good will. dore glo-ri-fy God, great glo - ry. Lord King. God. al-might-y Fa ther. Lord God, Lord 11 Lamb of God, Son of the take way the sins of the world, have mer on LEST vou are seat-ed prayer: VOL hand of the lone are the Most High. Christ. with the Spir-it.

Pa-ther.

10

men.





COMMUNION HYMN One Bread, One Body

One bread, one body, one cup, one call, one faith, one Spirit present in us all. One prayer, one blessing, one hope, one peace, one church, one people, one love released.

- 1. Is not this bread we share, the body of our Lord? Is not this wine we drink, the blood of Christ outpoured?
- 2. I am the bread of life, eat and you shall live. To those who share this meal, my strength I'll always
- 3. I am the living bread, as manna from the sky. This bread I give to you, that you may never die.
- 4. No one will come to me, unless our God has led. And I shall raise them up, raise them from the dead!

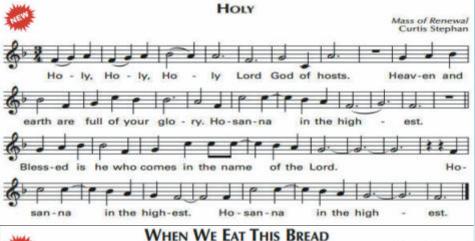
CLOSING HYMN

Lift High the Cross

Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

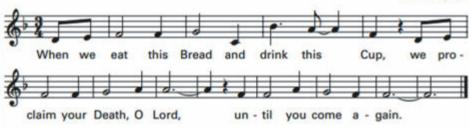
- 1. Led on their way by this triumphant sign, the hosts of God in conquering ranks combine.
- 2. Each newborn servant of the Crucified bears on the brow the seal of him who died.
- 3. O Lord, once lifted on the glorious tree, your death has brought us life eternally.
- 4. So shall our song of triumph ever be: praise to the Crucified for victory!

Mass of Renewal (New Mass Music)

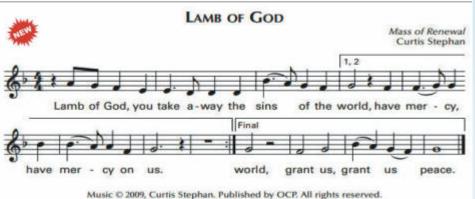




Mass of Renewal Curtis Stephan







Looking for Gift Ideas? The Other Good Book



A Treasury of Favorite Recipes! The OLPH Cookbook is available for \$15.00.

Please contact the office if you are interested in this historic collection of recipes from our church family.

> Call - 304.623.2334 **MARYS FOOD PANTRY**



Eucharistic Adoration & Evening Prayer Every Wednesday in **OLPH** Chapel at 7PM



Reprint and Permission to podcast / stream the music in this service obtained from ONE LICENSE, License # A718040.

TODAY'S READINGS

First Reading:

I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. (Is 50:8)

Psalm:

I will walk before the Lord, in the land of the living. (Ps 116)

Second Reading:

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? (Jas 2:14)

Gospel:

And he asked them, "But who do you say that I am?" Peter said to him in reply,

"You are the Christ." (Mk 8:29)

QUESTIONS OF THE WEEK

First Reading:

Despite his suffering, the prophet Isaiah insisted "the Lord God is my help." In what way do you need the Lord's help today?

Second Reading:

James sees faith alone as insufficient for Christians. He even asserts: "I will demonstrate my faith to you from my works." Could you do the same?

Gospel:

We hear today Jesus' definition of discipleship: "Whoever wishes to come after me must deny himself, take up his cross, and follow me." How well do you measure up to this definition of discipleship?

WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

Ouestion:

I've noticed that when I go to Mass at different parishes, sometimes people say and do different things. Why is that?

Answer:

The Mass in its current form has taken shape over the course of 2,000 years. Over time, traditions, structures, and prayers have been put into place. There are certain rubrics for the Mass that are normative wherever you go. This means you could attend Mass in Malawi or Thailand or Italy and still watch the same basic liturgy unfold, even if you don't understand the language. There may be some cultural differences from place to place, things that aren't specifically listed. For example, in the United States most people go up for Communion in a nice neat line. In Europe, everyone gets up around the same time. It's a bit of a free-for-all!

Some people might take it upon themselves to change things individually. People may not like something that feels too "liberal" or "conservative," and they may take a well-meaning stance in the opposite direction. When people (including the presiders) do things that are distracting or change the liturgy, it introduces an element that breaks the unity of the assembled community. The important thing to remember is that we gather as the Body of Christ to celebrate the Eucharist. If you are confused, ask! If you are frustrated, pray for the spirit of charity.

Tell your friends you're here.

https://www.facebook.com/OLPHWV

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Congratulations to our Confirmation Candidates: Keep your faith ACTIVE:

Dear Family of Our Lady of Perpetual Help, we had a great celebration last Tuesday evening as 15 of our young parishioners were confirmed by Bishop Mark. The conformation mass was solemn and beautiful and I offer thanks to many who worked so hard to make it a wonderful celebration. In special way, we thank Bishop Mark for his presence and ministry at our parish, Deacon John, the choir and musicians.

I wish to thank Deacon John who helped to prepare the candidates for this important day even in this pandemic situation. Thanks to Jim McMullough for giving retreat. We also thank the many teachers who taught the candidates over the years about Christ and His Church. They along with their parents who guide them in the ways of the faith are to be commended. We thank the 15 newly confirmed for staying the course and commenting to Christ as young adults. The parish celebration of Confirmation gives the candidates strength in their faith and our parish and Church hope for the future. Now these newly confirmed must continue to grow in their faith and guide their lives by the gift of the Holy Spirit. I ask you to continue to pray for them that they will stay close to Christ and His Church and bear witness to the Lord in their lives. Finally we also thank Janet Cox who did a great job preparing our beautiful church and helped us to accommodate well.

Pope Francis in his homily at the conformation at St. Peter's Basilica, Rome, he encouraged the newly confirmed and his words are worth reflecting upon by all of us but most especially by the young people or 15 confirmandi of our parish.

"It is an invitation which I make to you, young confirmandi and to all present. Remain steadfast in the journey of faith, with firm hope in the Lord. This is the secret of our journey! He gives us the courage to swim against the current; this is good for the heart, but we need courage to swim against the tide. Jesus gives us this courage! There are no difficulties, trials or misunderstandings to fear, provided we remain united to God as branch to the vine, provided we do not lose our friendship with him, provided we make ever more room for him in our lives. This is especially so whenever we feel poor, weak and sinful, because God grants strength to our weakness, riches to our poverty, conversion and forgiveness to our sinfulness. The Lord is so rich in mercy; every time, if we go to him, he forgives us. Let us trust in God's work! With him we can do great things; he will give us the joy of being his disciples, his witnesses. Commit yourselves to great ideas, to the most important things. We Christians were not chosen by the Lord for little things; push onwards the highest principles. Stake your lives on noble ideas, my dear young people".

God Bless you ALL





GOSPEL MEDITATION

24th Sunday in Ordinary Time

We need to get our bearings straight and properly lay life's cornerstone. Otherwise, the rest of our journey will be skewed, and our judgment clouded. We can recall Jesus' famous rebuke of Peter, "You are thinking not as God does, but as human beings do." Even he, as one of Jesus' closest friends struggles with understanding things and grasping the big picture. Pierre Teilhard de Chardin (1881-1955) a renowned and learned French Jesuit priest often has these words attributed to him: "We are not human beings having a spiritual experience. We are spiritual beings having a human experience." Whether they were actually from his lips, they certainly mimic his thought. These wise words orient us and capture the essence of who we really are.

Many people consider spirituality an option. It is no wonder that they come to this conclusion when they predominantly define themselves using human terms and concepts. Immersed in this world view, they struggle finding any semblance of God because God does not work according to human expectations! This is especially true when suffering and death enter life's picture. If we are only human beings having a spiritual experience, then we wrongly expect our spirituality to serve us as we desire. The human expectation is that my spiritual life is something that is useful in avoiding pain, hardship, and death, not something that gives the courage to live through it!

So, when we protest and get upset with God because our journey is becoming difficult, painful, treacherous, disappointing, and even pointing us toward death, Jesus rebukes us as he did Peter and gently reminds us how to see. It is God who inspires and opens hearts to see truth and beauty. In God, the true meaning of things is understood, and we receive a depth of insight and understanding that is not found following purely human paths. It is not our task to understand God, as God is beyond human understanding. Ours is the joyful privilege of simply resting in God's presence simply because God is God and we are who we are. As spiritual beings having an exciting and adventurous human experience, it is in our DNA to do so. Through prayer we can let go and let be. This is how we lose our lives but then save them.







To Submit Prayer Requests, you must...

John Clutter Sister Barbara Fiddler Charlotte Rathman **Delores Barnes** Fr. Chuck McGinnis Bill Gabriel Jimmy Marino Raymond & Barbara Smith Robin DePolo Rudy Falbo Louise Bartos Kurt Skasik Brylyn McIntyre Carol Leo Suzanne Niemeyer Mike Corcoglioniti -- 4 --

Lee Foster Patrice Majewski Vincent McNemar Ann Miller Barbara & Raymond Smith

<— 1 —->

Jerome Biesczad Fr. Kent Durig Naomi Dorsey Florence Krivosky Jana Matish Larson Bill Betler Tara Holtgraver Natalie & Ron Studer Denise Stansberry

-- 2 ----->

Greg Cyphert
Rodney Lowther
Pam Cavallo
Tom Moots
Pauline LeRoy
Russ Carlomany
Stephanie Lejpris
<------3 ---->

Mass Intentions & Sanctuary Lamps

Remember your loved ones or special occasions with <u>Mass Intentions</u>.

Mass Intentions: The Church considers the Mass the greatest possible prayer of intercession. A mass is a beautiful celebration of Christ's love for us and a wonderful way to remember our faithfully departed or special occasions in prayer.

Sanctuary Lamps: Located by both tabernacles, burns to remind us of the sacramental presence of Jesus Christ.

Lamp dedications are a way to extend one's prayer and remind the faithful of the presence of Christ, and is a profession of their love and affection.

Sanctuary Lamp requests burn for one week.

Mass or Lamp intentions for specific days/ weeks can be scheduled by calling or stopping by the office. We also have *NEW* Mass Intention envelopes available at the doors of the church & chapel. You can place the completed envelopes in the collection basket and be sure to specify if you're wanting a Sanctuary Lamp. If the date you selected isn't available, we will try to contact you or pick the nearest date to your request.

If you want to check open dates go to OLPHWV.COM and scroll down to Mass Intentions

On the calendar you can look for dates labeled

Intention Available

The traditional Stipend for Mass Intentions and Sanctuary Lamps is \$10.00.

Please call the Janet in the office if you have any questions or to schedule Mass or Lamp.



FOR SEP 18/19

LECTORS

5:00 p.m. Judy Labdik 8:00 a.m. Bob Britton 10:00 a.m. Judy Dolan

ALTAR SERVERS

5:00 p.m. Rico & Dirico Pinda Insani 8:00 a.m. Kristian McLean 10:00 a.m. Richard Morrison

Schedules available on Mobile App



Jelly Egg Noodles Baked Beans Vienna Sausages Ravioli or Spaghettios

CONFIRMATION

Congratulations to our Young Adults

Gina Alvaro Elaina Beckwith Xavier Carvelli

Saverio Destito

John Dobbins Teresa Evans

Gia Grilli
Evan McElwayne
Kristian McLean
James McMillion
Stephan McMillion
Jake Shaffer
Lexi Shaffer

Kaitlyn Wagner Ian Walker

Thanks to: Deacon John Yaquinta & Jim McCullough for being Shepard's of this group of young adults



Please consider becoming a part of this ministry that serves the altar during funerals. We need Lectors, Altar Servers, Choir Members, Sacristans, and Eucharistic Ministers. You won't be committed to serve weekly Mass. Please contact Parish Office if interested.



24th Sunday in Ordinary Time

Week of September 11/12

Saturday @ 5pm, September 11

† Virginia Defazio By Donna Fleece

Sunday @ 8am, September 12

Our Lady of Perpetual Help Health and Well Being

Sunday @ 10am

† Thelma DeFazio
By Family

Monday, @ 9am, September 13

† Randy Barnes

T Randy Barnes

By Greg & Dee Shockley

Tuesday @ 9am, September 14

† James & Mary Bower By Dave & Connie Anderson

Wednesday @ 9am, September 15

† Lena Hathaway By Frank & Ruby Miller

Wednesday @ 7pm

Weekly Holy Hour

Hosted by Deacon John in Chapel

Thursday @ 9am, September 16

† Helen Fragale By Jim & Nancy Fletcher

Friday @ 9am, September 17

† Joe LeRoy

By Mr & Mrs. Larry Palumbo

SANCTUARY LAMPS

Church Lamp for the soul of Christopher Price

Chapel Lamp for the soul of Josephine Quinn

25th Sunday in Ordinary Time

Week of September 18/19

Saturday @ 5pm, September 18

† Paula Taylor

By Richard & Joyce Westfall

Sunday @ 8am, September 19

Our Lady of Perpetual Help Health and Well Being

Sunday @ 10am

† Mike Rieser By John & Judy Dolan

Collections & Attendance Sep 4 & 5

Regular \$ 6,697.00 Building \$ 1,502.00 Food \$ 170.00 Total \$

Attendance: In-Person: 202 FB Live: XX

Monthly Loan Payments: \$4,018

Amazon Smile Donation

as of Mar \$48.50(qtr.)/\$127.00(yr) **Kroger Community Donation** as of July: \$157.50 (qtr.)/\$510.38(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHWV.com.

Attention: Write separate checks for the Bldg. Fund

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> > www.ParishesOnline.com

