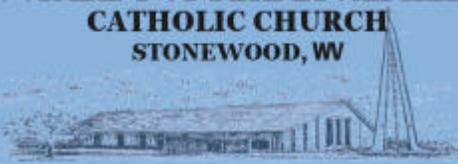


**CONTACT**  
8092 Third St  
Stonewood, WV  
E-Mail: info@OLPHWV.com  
Phone: 304.623.2334  
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP  
CATHOLIC CHURCH  
STONEWOOD, WV**



**MISSION STATEMENT**  
To spread the  
Good News of Jesus Christ  
by living our faith as a Catholic Community  
In worship, service, and support of  
one another.

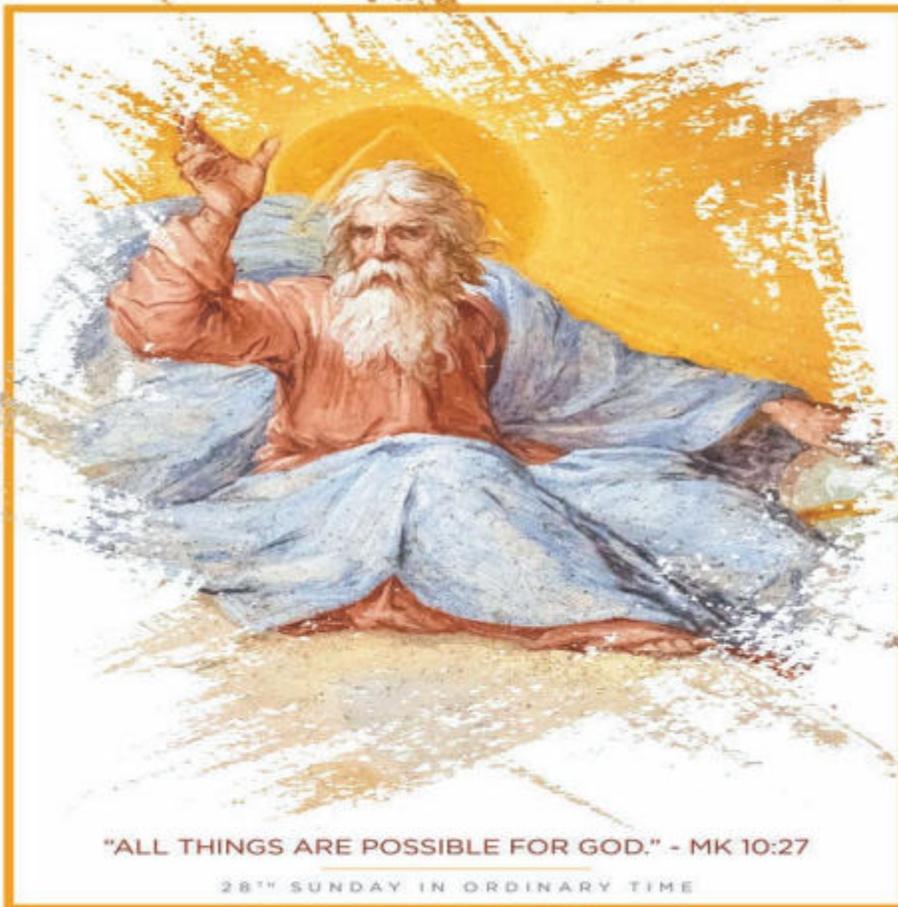
**October 9th & 10th, 2021**

Website: [olphwv.com](http://olphwv.com)

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



**MASS & OTHER SCHEDULES**

**Weekday Mass:**  
9AM Daily in Chapel  
Holy Hour Wed @ 7PM in Chapel  
**Weekend Mass:**  
Saturday: 5PM  
Sunday: 8AM & 10AM  
10AM Facebook Live  
**Office Hours: By Appointment**  
**Chapel: Open Weekdays**  
**Food Pantry: By Appointment Only**  
**Reconciliation: Sat. @ 4:30PM**  
**All areas practicing social distancing.**

**Holy Days: Posted in Bulletin and Social Media**

**Mass & Lamps Intention:**  
Viewed online at [OLPHWV.com](http://OLPHWV.com).  
Check for availability and contact  
Parish Office to schedule intentions.

**NOTE: No Daily Mass when there is a Funeral**

**3 EASY STEPS  
TO KEEPING YOURSELF  
& OTHERS HEALTHY!**



WASH YOUR  
HANDS



DON'T TOUCH  
YOUR FACE



KEEP YOUR  
DISTANCE

**SAFE ENVIRONMENT**



To report an incidence of suspected  
child sexual abuse, Please contact your  
local law enforcement agency, or you may  
confidentially contact  
WV Child Protective Services at  
800.352.6513.

In addition to civil authorities, to report suspected cases of sexual  
abuse by personnel of the Diocese of Wheeling-Charleston to the  
Diocese, please contact one of the Bishop's designees at  
888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263;  
Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or  
call the Office of Safe Environment at 304.230.1504.

Please visit [www.dwc.org](http://www.dwc.org) under "Accountability" for additional  
information and reporting methods.

**CONNECT**

**Pastor: Rev. Sravan Kumar Reddimasu**  
E-Mail: [frkumar@olphwv.com](mailto:frkumar@olphwv.com)  
Phone: 304.771.1185

**Deacon: Rev. Mr. John Yaquina**  
E-Mail: [deaconjohn@olphwv.com](mailto:deaconjohn@olphwv.com)  
Phone: 304.838.1987

**Parish Administrator: Mrs. Janet Cox**  
E-Mail: [janetcox@olphwv.com](mailto:janetcox@olphwv.com)  
Phone: 304.623.2334

**BECOME A NEW MEMBER**

**Welcome New Members**  
Wherever you are on your faith journey, we welcome you to  
join our parish community.

**Benefits of Membership**  
An active, participating member of the Parish, and thus  
eligible for sacraments, sponsor eligibility, and parish  
family discount at St. Mary's and Notre Dame, we take into  
account a family or individual ministry involvement, and  
Mass attendance. Collection envelopes or online giving  
receipts are the only way we can determine your attend-  
ance. Register by contacting the Parish Office.

Tell your friends you're here.  
<https://www.facebook.com/OLPHWV>

**facebook**  
Check-in on your mobile device.



**NOTICE**

**Only the Family/Handicap  
Accessible Restroom  
in the rear of the church is  
available for use.**

**OPENING HYMN****Gather Us In**

- Here in this place new light is streaming,  
Now is the darkness vanished away,  
See in this space our fears and our  
dreamings,  
Brought here to you in the light of this day.  
Gather us in' the lost and forsaken,  
Gather us in' the blind and the lame;  
Call to us now, and we shall awaken,  
We shall arise at the sound of our name.
- We are the young' our lives are a myst'ry,  
We are the old' who yearn for your face,  
We have been sung throughout all of hist'ry,  
Called to be light to the whole human race.  
Gather us in' the rich and the haughty,  
Gather us in' the proud and the strong;  
Give us a heart so meek and so lowly,  
Give us the courage to enter the song.
- Here we will take the wine and the water,  
Here we will take the bread of new birth,  
Here you shall call your sons and your  
daughters,  
Call us anew to be salt for the earth.  
Give us to drink the wine of compassion,  
Give us to eat the bread that is you;  
Nourish us well, and teach us to fashion  
Lives that are holy and hearts that are true.

**READING I****Wis 7:7-11**

I prayed, and prudence was given me;  
I pleaded, and the spirit of wisdom came to me.  
I preferred her to scepter and throne,  
and deemed riches nothing in comparison  
with her,  
nor did I liken any priceless gem to her;  
because all gold, in view of her, is a little  
sand,  
and before her, silver is to be accounted  
mire.  
Beyond health and comeliness I loved her,  
and I chose to have her rather than the  
light,  
because the splendor of her never yields  
to sleep.  
Yet all good things together came to me in  
her company,  
and countless riches at her hands.

The word of the Lord

**Thanks be to God****RESPONSORIAL PSALM**

**Fill us with your love, O Lord,  
and we will sing for joy!**

**READING II****Heb 4:12-13**

Brothers and sisters:  
Indeed the word of God is living and effective,  
sharper than any two-edged sword, penetrat-  
ing even between soul and spirit, joints and  
marrow, and able to discern reflections and  
thoughts of the heart.  
No creature is concealed from him,  
but everything is naked and exposed to the  
eyes of him to whom we must render an ac-  
count.

The word of the Lord

**Thanks be to God****GOSPEL****Mk 10:17-30**

As Jesus was setting out on a journey, a man  
ran up, knelt down before him, and asked  
him, "*Good teacher, what must I do to inherit  
eternal life?*"  
Jesus answered him, "*Why do you call me  
good? No one is good but God alone. You  
know the commandments: You shall not kill;  
you shall not commit adultery; you shall not  
steal; you shall not bear false witness; you  
shall not defraud; honor your father and your  
mother.*"

He replied and said to him,  
"*Teacher, all of these I have observed from  
my youth.*"  
Jesus, looking at him, loved him and said to  
him,  
"*You are lacking in one thing. Go, sell what  
you have, and give to the poor and you will  
have treasure in heaven; then come, follow  
me.*"

At that statement his face fell,  
and he went away sad, for he had many pos-  
sessions.

Jesus looked around and said to his disciples,  
"*How hard it is for those who have wealth  
to enter the kingdom of God!*"

The disciples were amazed at his words.  
So Jesus again said to them in reply,  
"*Children, how hard it is to enter the kingdom  
of God! It is easier for a camel to pass  
through the eye of a needle than for one who  
is rich to enter the kingdom of God.*"

They were exceedingly astonished and said  
among themselves,

"*Then who can be saved?*"  
Jesus looked at them and said,  
"*For human beings it is impossible, but not  
for God. All things are possible for God.*"  
Peter began to say to him,  
"*We have given up everything and followed  
you.*"

Jesus said, "*Amen, I say to you,  
there is no one who has given up house or  
brothers or sisters or mother or father or  
children or lands for my sake and for the  
sake of the gospel who will not receive a hun-  
dred times more now in this present age:  
houses and brothers and sisters and mothers  
and children and lands, with persecutions,  
and eternal life in the age to come.*"

The Gospel of the Lord

**Praise to you, Lord Jesus Christ****GOSPEL MEDITATION**

28th Sunday in Ordinary Time

If we are truly in love with God, then the basics  
are not going to be enough. That love is going to  
want to be expressed in going above and be-  
yond, in leaving the comfortable and familiar, in  
stretching and growing, and in following a voice  
other than our own. St. Teresa of Calcutta rightly  
instructs us that for "love to be real, it must  
cost, it must hurt, it must empty us of self."  
Being in love with God requires more than just  
checking the boxes of the commandments. It  
requires a sincere and unconditional self-  
investment. Desiring God with our whole heart,  
mind, and soul means that I must also desire a  
relationship with my neighbor with that same  
degree of fervor.

Biases and prejudices usually occur when peo-  
ple are kept at a distance and treated as ob-  
jects. We cannot truly know our neighbors, espe-  
cially if they are different than us, if we keep  
them in boxes and do not listen to their stories.

When we open ourselves to listen to another  
person's story, we begin to realize more how  
similar we are than dissimilar. Being overly at-  
tached to our possessions, ideologies, agendas,  
lifestyles, and personal needs are absolute bar-  
riers to achieving

the type of personal investment love demands.  
This is why following Christ can be difficult. It is  
less a matter of intellect and more a matter of  
heart and soul. It requires that we transfer our  
treasure from an investment in tangible secular  
things and move it into the Kingdom of God. It is  
only the gift of wisdom and discernment that  
can help us decide what to do and how to do it.

Contemporaries of Jesus would know that a  
camel could not enter through the portal of a  
city weighed down with the baggage it was carry-  
ing. In order to enter, the baggage must be re-  
moved so that the animal could fit through the  
entry way. The same is true for us. We carry a lot  
of excessive baggage around with us that keeps  
us tethered to our past histories, wounds, myopic  
world views, prejudices, fears, and suspicions.  
To invest ourselves in the Kingdom of God, do  
God's work and live out our love relationship  
with God, we need to shed the extra weight.  
While it may seem that a lot of that stuff is nec-  
essary, it really is not. We are much more than  
the things that we think define us and more  
secure than we think. The more there is to hold  
on to and the more that we carry with us, the  
harder it will be to leave it all behind. Many  
choose not to and walk away sad because they



### The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (how) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen



Have a Prayer Intention or interested in being a part of the "Prayer Line" Group, please call Mary Shields @ 304-685-8252 or Janet Cox @ 304-641-8696



The Parish Nurse Association will have the WVU mobile Lung Cancer Screening Mobile available on November 2<sup>nd</sup> at Immaculate Conception. If you are interested, call 304-669-6063 with questions or to register. Registrations must be received by October 18th.



### Our Lady of Fatima Annual National Rosary Rally

Saturday, October 16th at Nutter Fort Park at noon. We invite local Catholics families and friends to pray for peace and justice in the world.



### COMMUNION HYMN Refrain

We remember how you loved us to your death, and still we celebrate, for you are with us here; and we believe that we will see you when you come in your glory, Lord. We remember, we celebrate, we believe.

1. Here, a million wounded souls are yearning just to touch you and be healed. Gather all your people, and hold them to your heart.
2. Now we recreate your love, we bring the bread and wine to share a meal. Sign of grace and mercy, the presence of the Lord.
3. Christ, the Father's great 'Amen' to all the hopes and dreams of ev'ry heart, Peace beyond all telling, and freedom from all fear.
4. See the face of Christ revealed in ev'ry person standing by your side, Gift to one another, and temples of your love.

### We Remember

### CLOSING HYMN

### I Send You Out

1. I baptize you in the name of the Father.  
I baptize you in the name of the Son.  
I baptize you with the Holy Spirit.  
Go out and spread Good News!

I send you out on a mission of love.  
I send you out on a mission of love.  
I send you out on a mission of love,  
and know that I am with you always  
until the end of the world.

2. Well, it's time for us to become people with spirit.  
It's time for us to become people of love.  
It's time for us to know that Jesus Christ is risen,  
forgives our sins, and brings us new life!

Eucharistic Adoration & Evening Prayer Every Wednesday in OLPH Chapel at 7PM



### TAKE OUT ONLY

OCTOBER 17, 2021 11 A.M.—4 P.M.

Tickets are available at the office or will be available at the door the day of the dinner.

Meal includes pasta, meatballs, salad, bread & dessert

Adult - \$10.00

Child - \$7.00

Thank you for your support!

## TODAY'S READINGS

### First Reading:

I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her. (Wis 7:7-8)

### Psalm:

Fill us with your love, O Lord, and we will sing for joy! (Ps 90)

### Second Reading:

No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account. (Heb 4:13)

### Gospel:

"Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." (Mk 10:21)

## QUESTIONS OF THE WEEK

### First Reading:

Today's reading presents wisdom and prudence as life's most precious gifts. Why do you think these virtues were held in such high regard by ancient Israel?

### Second Reading:

Hebrews connects the power of the word of God with divine judgement — one day we must all "render an account" of our lives before the Lord. How often do you think about your own judgement day?

### Gospel:

Jesus teaches the rich man and the disciples that while wealth can often hinder one from entering the kingdom of God, self-sacrifice and discipleship can earn eternal life. How well do you balance these realities in your life?

## WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

**Question:** Why are Catholics required to get married in a church, and not outside or at a different venue?

### Answer:

Because the sacrament of marriage is a sacred covenant between the husband and wife, the celebration of the sacrament of matrimony is much more than simply a social or family event.

So, the rule that the sacrament be celebrated in a church is a way to help reinforce the deeper meaning of Christian marriage. To help make this clearer, the Church's tradition also normally includes the celebration of the Mass when the marriage is being celebrated between two Catholics, and so a church or chapel is the ideal setting. For special reasons — which vary from diocese to diocese — the local bishop can give permission for the marriage to be celebrated in another suitable place.

Fr. Kumar will be in India and will be away the weekends of October 9/10, 16/17, 23/24. Please keep him in your prayers. If you need anything while he's gone, contact Janet in the office.

## EVERYDAY STEWARDSHIP

### RECOGNIZE GOD IN YOUR ORDINARY MOMENT If Heaven were like Harvard

There's no getting around it: life on earth can seem easier if you're rich. Most of the bodily and material needs a person could have are fulfilled if you've got a little bit of money behind you. So why doesn't this same theory apply to entering the kingdom of Heaven? Why isn't Heaven like an Ivy League school, where a connection and a hasty tuition check might open a lot of doors?

When you think about it, the virtues required to enter Heaven — things like charity and justice and courage — should be even closer within the grasp of those who never had to worry about where their food is coming from. In theory, your capacity for good works should only increase with the resources at your disposal.

The same is true for stewardship potential. Let's say I've got a lot of talent. Maybe I've got a lot of free time. On paper, it should be easier for me to give freely of these gifts, because I have the luxury that eluded the widow and her two coins: I can see my ample gift being put into action, when so many can only offer what they have and remind themselves that God sees it and appreciates it.

But here we get into the mess of humanity: if we have a lot of something, it means we have a lot of something we could use any way we want. And then we hear the whisper of the serpent: Think of what this (money, time, talent) could do for you.

May we pray for God to give us the heart of the widow, no matter our resources.  
-Tracy Earl Welliver, MTS

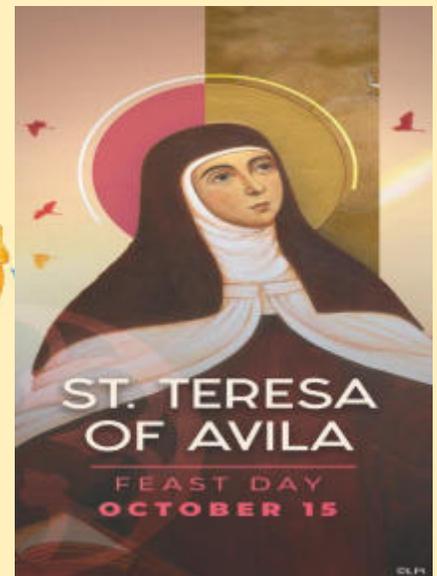
28th SUNDAY IN ORDINARY TIME



## LIVE THE LITURGY

### INSPIRATION FOR THE WEEK

Presumption can be a great sin. We can easily convince ourselves that as long as we do the bare minimum or master the basics, it is sufficient. Love doesn't operate this way. If we are truly in love with God, then the basics are not going to be enough. That love is going to want to get expressed in going above and beyond, in leaving the comfortable and familiar, in stretching and growing and in following a voice other than our own. This is what those who are truly in pursuit of wisdom come to realize. Just like any human relationship worth achieving reveals, we never reach a plateau in following the Gospel or growing in wisdom and holiness. Wisdom is the rudder that guides us through all of life's attractions and options. It alone determines what is worth pursuing and what must be left behind. That is why those who are only concerned about checking the boxes and doing the least amount possible often walk away sad when offered God's gift of life eternal. They are not truly in love.



**WECONNECT PARISH MOBILE APP**

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Stay up-to-date with events at your Parish.
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Receive notifications about parish news and resources.
- PRAYERS**  
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**To Submit Prayer Requests, you must...**  
 † Have their permission † Contact Parish Office  
 † Call office to renew † We only publish names for four weeks  
 † (#) defines weeks left on list

John Clutter  
 Sister Barbara Fiddler  
 Charlotte Rathman  
 Delores Barnes  
 Fr. Chuck McGinnis  
 Bill Gabriel  
 Jimmy Marino  
 Raymond &  
 Barbara Smith  
 Robin DePolo  
 Kurt Skasik  
 Mike Corcoglioniti  
 Ann Miller  
 <— 3 —>

Bill Betler  
 Tara Holtgraver  
 Natalie & Ron Studer  
 Denise Stansberry  
 Dan Cane  
 Margaret Anderson  
 Joseph Martin  
 Mark Poole  
 Charlene McGuire  
 Roger Connelly  
 Terry & Tina Antonacci  
 Mary Ann Malcolm  
 <— 1 —>

Lee Foster  
 Patrice Majewski  
 Vincent McNemar  
 John DeGarmo  
 Justin Martin  
 <— 4 —>

Greg Cyphert  
 Rodney Lowther  
 Pam Cavallo  
 Tom Moots  
 Pauline LeRoy  
 Ramona Pishner  
 Larry Pishner  
 Guy Scarnati  
 Frankie Scarnati  
 Bob Maloney  
 <— 2 —>

**Mass Intentions & Sanctuary Lamps**

Remember your loved ones or special occasions with Mass Intentions.

**Mass Intentions:** The Church considers the Mass the greatest possible prayer of intercession. A mass is a beautiful celebration of Christ's love for us and a wonderful way to remember our faithfully departed or special occasions in prayer.

**Sanctuary Lamps:** Located by both tabernacles, burns to remind us of the sacramental presence of Jesus Christ. Lamp dedications are a way to extend one's prayer and remind the faithful of the presence of Christ, and is a profession of their love and affection. Sanctuary Lamp requests burn for one week.

Mass or Lamp intentions for specific days/weeks can be scheduled by calling or stopping by the office. We also have **\*NEW\*** Mass Intention envelopes available at the doors of the church & chapel. You can place the completed envelopes in the collection basket and be sure to specify if you're wanting a Sanctuary Lamp. If the date you selected isn't available, we will try to contact you or pick the nearest date to your request.

If you want to check open dates go to [OLPHWV.COM](http://OLPHWV.COM) and scroll down to Mass Intentions On the calendar you can look for dates labeled

**Intention Available**

The traditional Stipend for Mass Intentions and Sanctuary Lamps is \$10.00.

Please call the Janet in the office if you have any questions or to schedule a Mass or Lamp intention.

**WEEKEND MINISTRY SCHEDULE**

**FOR OCT 16/17**

**LECTORS**

5:00 p.m. Rebecca Leonette  
 8:00 a.m. Theresa Post  
 10:00 a.m. Pete Monell

**ALTAR SERVERS**

5:00 p.m. Rico & Linda Insani  
 8:00 a.m. Kristian McLean  
 10:00 a.m. Natalie Wagner

**Schedules available on Mobile App**



**Any canned Soup  
 Peanut Butter  
 Spaghetti Sauce  
 Spaghetti/Pasta**

**RELIGIOUS EDUCATION**

**Director of Religions Education**  
 Interested or know someone interested in being the Director of Religious Education?  
 Position is contract based position for the school year - if interested contact the **Parish Office**.

**Religious Education Registration**  
 Open Now for the next Two Week  
<https://www.olphwv.com/ccd-registration>



Talking to Family and Friends about our Catholic Faith?

Think they might want to become Catholic?

RCIA and RCIC registration is Open!  
 Please contract Deacon John via email



**Mass INTENTIONS**

**28th Sunday in Ordinary Time**  
**Week of October 9/10**

**Saturday @ 5pm, October 9**

† Joe LeRoy  
 By John & Mary Shields

**Sunday @ 8am, October 10**

† Filomena Zannino  
 By Marcie Smith

**Sunday @ 10am**

Our Lady of Perpetual Help  
 Health & Well Being

**SANCTUARY LAMPS**

**Church Lamp**  
 In Memory of Robert Fisher  
**Chapel Lamp**  
 Safe Travels & Good Health for Fr. Kumar

**Monday, @ 9am, October 11**

† **NO DAILY MASS**

**Tuesday @ 9am, October 12**

† **NO DAILY MASS**

**Wednesday @ 9am, October 13**

† **NO DAILY MASS**

**Wednesday @ 7pm**

Weekly Holy Hour  
 Hosted by Deacon John in Chapel

**Thursday @ 9am, October 14**

† **NO DAILY MASS**

**Friday @ 9am, October 15**

† **NO DAILY MASS**

**29th Sunday in Ordinary Time**  
**Week of October 16/17**

**Saturday @ 5pm, October 16**

Our Lady of Perpetual Help  
 Health & Well Being

**Sunday @ 8am, October 17**

† Anthony "Tony" Barlage  
 By Ann Barlage

**Sunday @ 10am**

† Rudy Torjak  
 By John & Judy Dolan

**2022 mass calendar is open for scheduling masses**

**Collections & Attendance**

**Oct 2 /3**

Regular	\$ 6,104.80
Building	\$ 1,288.00
Food	\$ 100.00
Total	\$ 7,492.80

**Attendance: In-Person: 195 FB Live: 15**

Monthly Loan Payments: \$4,018

**Amazon Smile Donation**

as of Aug \$102.94(qtr.)/\$181.44(yr)

**Kroger Community Donation**

as of Sept: \$204.81 (qtr.)/\$715.19(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at [OLPHWV.com](http://OLPHWV.com).

**Attention: Write separate checks for the Bldg. Fund**

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 COUNCIL 872

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**\$5 Breakfast**  
 9am - 1pm

**304-709-7677**



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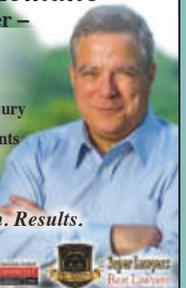
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