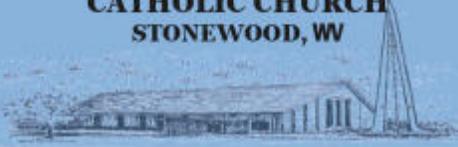


CONTACT
8092 Third St
Stonewood, WV
E-Mail: info@OLPHWV.com
Phone: 304.623.2334
Emergency: 304.623.2334

**OUR LADY OF PERPETUAL HELP
CATHOLIC CHURCH
STONEWOOD, WV**



MISSION STATEMENT
To spread the
Good News of Jesus Christ
by living our faith as a Catholic Community
In worship, service, and support of
one another.

October 30th & 31st, 2021

Website: olphwv.com

Facebook: [/olphwv](https://www.facebook.com/olphwv)

Twitter: [@olphwv](https://twitter.com/olphwv)

Instagram: [/olphwv](https://www.instagram.com/olphwv)



MASS & OTHER SCHEDULES

Weekday Mass:
9AM Daily in Chapel
Holy Hour Wed @ 7PM in Chapel
Weekend Mass:
Saturday: 5PM
Sunday: 8AM & 10AM
10AM Facebook Live
Office Hours: By Appointment
Chapel: Open Weekdays
Food Pantry: By Appointment Only
Reconciliation: Sat. @ 4:30PM
All areas practicing social distancing.

Holy Days: Posted in Bulletin and Social Media

Mass & Lamps Intention:
Viewed online at OLPHWV.com.
Check for availability and contact
Parish Office to schedule intentions.

NOTE: No Daily Mass when there is a Funeral

31ST SUNDAY IN ORDINARY TIME

The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.'" And when Jesus saw that he answered with understanding, he said to him, "You are not far from the kingdom of God." - Mk 12:32, 34ab

Excerpt from the Lectionary for Mass ©2001, 1998, 1970 CCD

OLPH

**3 EASY STEPS
TO KEEPING YOURSELF
& OTHERS HEALTHY!**



**WASH YOUR
HANDS**



**DON'T TOUCH
YOUR FACE**



**KEEP YOUR
DISTANCE**

SAFE ENVIRONMENT



To report an incidence of suspected child sexual abuse, Please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513.

In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the Bishop's designees at 888.434.6237 or 304.233.0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270 or call the Office of Safe Environment at 304.230.1504.

Please visit www.dwc.org under "Accountability" for additional information and reporting methods.

CONNECT

Pastor: Rev. Sravan Kumar Reddimasu
E-Mail: frkumar@olphwv.com
Phone: 304.771.1185

Deacon: Rev. Mr. John Yaquinta
E-Mail: deaconjohn@olphwv.com
Phone: 304.838.1987

Parish Administrator: Mrs. Janet Cox
E-Mail: janetcox@olphwv.com
Phone: 304.623.2334

BECOME A NEW MEMBER

Welcome New Members
Wherever you are on your faith journey, we welcome you to join our parish community.

Benefits of Membership
An active, participating member of the Parish, and thus eligible for sacraments, sponsor eligibility, and parish family discount at St. Mary's and Notre Dame, we take into account a family or individual ministry involvement, and Mass attendance. Collection envelopes or online giving receipts are the only way we can determine your attendance. Register by contacting the Parish Office.

Tell your friends you're here.
<https://www.facebook.com/OLPHWV>

facebook
Check-in on your mobile device.



NOTICE

**Only the Family/Handicap
Accessible Restroom
in the rear of the church is
available for use.**

OPENING HYMN**Gather Us In**

- Here in this place new light is streaming,
Now is the darkness vanished away,
See in this space our fears and our dreamings,
Brought here to you in the light of this day.
Gather us in' the lost and forsaken,
Gather us in' the blind and the lame;
Call to us now, and we shall awaken,
We shall arise at the sound of our name.
- We are the young' our lives are a myst'ry,
We are the old' who yearn for your face,
We have been sung throughout all of hist'ry,
Called to be light to the whole human race.
Gather us in' the rich and the haughty,
Gather us in' the proud and the strong;
Give us a heart so meek and so lowly,
Give us the courage to enter the song.
- Here we will take the wine and the water,
Here we will take the bread of new birth,
Here you shall call your sons and your daughters,
Call us anew to be salt for the earth.
Give us to drink the wine of compassion,
Give us to eat the bread that is you;
Nourish us well, and teach us to fashion
Lives that are holy and hearts that are true.

READING I**Dt 6:2-6**

Moses spoke to the people, saying:
*"Fear the LORD, your God,
and keep, throughout the days of your lives,
all his statutes and commandments which I
enjoin on you, and thus have long life.
Hear then, Israel, and be careful to observe
them, that you may grow and prosper the
more, in keeping with the promise of the
LORD, the God of your fathers, to give you a
land flowing with milk and honey.*

*"Hear, O Israel! The LORD is our God, the
LORD alone!
Therefore, you shall love the LORD, your God,
with all your heart,
and with all your soul,
and with all your strength.
Take to heart these words which I enjoin on
you today."*

The word of the Lord **Thanks be to God**

RESPONSORIAL PSALM

**I love you, Lord,
my strength.**

**READING II****Heb 7:23-28**

Brothers and sisters:
The levitical priests were many because they were prevented by death from remaining in office, but Jesus, because he remains forever, has a priesthood that does not pass away. Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them.

It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself. For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.

The word of the Lord **Thanks be to God**

GOSPEL**Mk 12:28b-34**

One of the scribes came to Jesus and asked him,
"Which is the first of all the commandments?"
Jesus replied, "The first is this:
Hear, O Israel!
The Lord our God is Lord alone!
You shall love the Lord your God with all your heart,
with all your soul,
with all your mind,
and with all your strength.
The second is this:
You shall love your neighbor as yourself.
There is no other commandment greater than these."
The scribe said to him, "Well said, teacher. You are right in saying,
'He is One and there is no other than he.'
And 'to love him with all your heart,
with all your understanding,
with all your strength,
and to love your neighbor as yourself'
is worth more than all burnt offerings and sacrifices."
And when Jesus saw that he answered with understanding,
he said to him,
"You are not far from the kingdom of God."
And no one dared to ask him any more questions.

The Gospel of the Lord
Praise to you, Lord Jesus Christ

**GOSPEL MEDITATION**

31st Sunday in Ordinary Time

Centuries of God's devoted people have found this prayer on their lips: "Hear, O Israel! The Lord is our God, the Lord alone!" The fundamental prayer has been laid as the cornerstone of many spiritual lives. Where did you learn how to pray or did you? Maybe there is a wisdom figure in your life who inspired and guided you by the genuine, holy simplicity of their lives. His or her example may have led you to God and taught you how to pray. Or perhaps you discovered this art on your own after stumbling over yourself enough times and finally realizing it was time to reach out to Someone greater than yourself. There is a timeless truth that we not only tend to forget, but may have never learned. There is only one God, the Lord alone! As a result, we often worship other gods rather than the One true God. Everything in our life gets distorted and we find ourselves lost and off center.

If we haven't learned it yet, there is a life lesson at the top of all of the possible lessons to be learned. There is One True and Eternal God who alone has a solitary claim on us and must be loved with all our heart, soul, mind, and strength. Until we learn this primary lesson, we run the risk of getting distracted and sidetracked. We will also never really figure out what is at the heart of the relationships we share with the other human beings on this planet with whom we share life. That one primary lesson will teach us the second most valuable lesson: that we must love our neighbor as ourselves. You cannot have one without the other. The presence of God in the core soul of each one of us requires that all of our relationships work together. This truth is at the heart of the Gospel.

If every human being, each in their own way, could stumble upon and genuinely embrace this truth, look how different life would be! Our priorities will immediately shift from "I and me" to "us and we" and we will develop a more inclusive vision for our brothers and sisters. Concerned not only about my own wellbeing and happiness but also that of our brothers and sisters, humanity stands a chance at succeeding in the struggle with injustice, abuse, inequity, violence, war, entitlement, and privilege. It seems that getting to this point has been at the heart of the Gospel and the kingdom of God from the moment Jesus first started to preach. It's a wonder why, then, why so many centuries later, we have still failed to achieve his vision. Maybe we just haven't learned our primary lessons yet.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation (bow) he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

How Can We Pray FOR You?

Have a Prayer Intention or interested in being a part of the "Prayer Line" Group, please call Mary Shields @ 304-685-8252 or Janet Cox @ 304-641-8696

TOGETHER IN HOLINESS™ FORMATION SERIES | **St. JOHN PAUL II FOUNDATION**



YEAR-ROUND MARRIAGE ENRICHMENT FOR SMALL COMMUNITIES OF SPOUSES

Drawing from the life, teaching, and witness of St. John Paul II, spouses gather as a community of friends for a 7-part series to explore their call to holiness in and through their marriage and family life.

PRESENTED BY ST. JOHN PAUL II FOUNDATION | DIOCESE OF WHEELING-CHARLESTON

Email Deacon John @ deaconjohn@olphwv.com
For more information on this program.

Eucharistic Adoration & Evening Prayer
Every Wednesday
in OLPH Chapel at 7PM

Last Wednesday of each month is offered for an increase in vocations requested by the Serra Club.



COMMUNION HYMN

Taste and See

Refrain

Taste and see, taste and see the goodness of the Lord.

O taste and see, taste and see the goodness of the Lord, of the Lord.

1. I will bless the Lord at all times. Praise shall always be on my lips; my soul shall glory in the Lord for God has been so good to me.
2. Glorify the Lord with me. Together let us all praise God's name. I called the Lord who answered me; from all my troubles I was set free.
3. Worship the Lord, all you people. You'll want for nothing if you ask. Taste and see that the Lord is good; in God we need put all our trust.

CLOSING HYMN

Let There Be Peace On Earth

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, brothers all are we.

Let me walk with my brother on perfect harmony.

Let peace begin with me; let this be the moment now.

With ev'ry step I take, let this be my solemn vow;

To take each moment, and live each moment in peace eternally!

Let there be peace on earth, and let it begin with me.



Join Us

Monday, November 1st @ 9am for All Saints Day (Chapel)

Tuesday, November 2nd @ 7pm for All Souls (Church)

(All Souls mass will be streamed on Facebook Live)

BORN INTO Eternal Life

Let us pray for
Patty Malone & Margaret Anderson
Who passed from this life.
May their souls and the souls of the faithful departed through the mercy of God, rest in peace.

BEREAVEMENT MINISTRY

Please consider becoming a part of this ministry that serves during funerals.

We need Lectors, Altar Servers, Choir Members, Sacristans, and Eucharistic Ministers.

You won't be committed to serve weekly Mass.



TODAY'S READINGS

First Reading:

"Therefore, you shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength." (Dt 6:5)

Psalms:

I love you, Lord, my strength. (Ps 18)

Second Reading:

But Jesus, because he remains forever, has a priesthood that does not pass away. Therefore, he is always able to save those who approach God through him. (Heb 7:24-25)

Gospel:

And when Jesus saw that he answered with understanding, he said to him, "You are not far from the kingdom of God." (Mk 12:34)

QUESTIONS OF THE WEEK

First Reading:

Moses taught the Israelites the importance of passing on the faith to their children and grandchildren. What are some faith traditions you practice in your family?

Second Reading:

Hebrews speaks of Jesus as the heavenly and eternal high priest who intercedes to God on our behalf. How often do you offer prayers of intercession to the Lord?

Gospel:

Jesus and the scribe agree on the two greatest commandments: to love God and to one's neighbor. Which of these two commandments do you find most challenging?

WHY DO WE DO THAT?

CATHOLIC LIFE EXPLAINED

Question: What is a pilgrimage? Why do people go on them?

Answer:

A pilgrimage is a spiritual journey to visit a holy site, such as the shrine of a saint, a place where the Blessed Virgin Mary has appeared, or an historic church or chapel. What makes a pilgrimage different from a vacation and a pilgrim distinct from a tourist is the spirit in which the journey is made.

Pilgrimages are really a symbol of our spiritual journey in life, reminding us that this world is not our true home and that we spend our lives journeying to our homeland, which is the Kingdom of God.

Pilgrimages — which can be as involved as a trip to Rome or the Holy Land or as simple as visiting the Blessed Sacrament in a local parish church — are also an opportunity for us to step out of the rhythms and limits of our daily lives to seek out connection with God in a special way, by visiting a holy place. At times, such as on a special feast, a jubilee, or the anniversary of the dedication of the church, special graces (called "indulgences") can also be offered to pilgrims, helping to enrich our experience of the celebration.

In the end, pilgrimages are an ancient act of devotion and something that each of us can put into practice, helping us to discover how God is present in the world around us, in places both near and far.

EVERYDAY STEWARDSHIP

RECOGNIZE GOD IN YOUR ORDINARY MOMENT

The Daily Examen of Stewardship

"Stewardship" can get a bum rap these days. When folks hear the term "stewardship" from the pulpit, their eyes tend to kind of glaze over. "Here's Father asking for more money," they groan inwardly, "Get ready for the passing of the pledge cards."

Christ refutes this idea when he gives us what he calls the greatest commandments — instructing us to love God and to love our neighbor. Now, Christ is a man who chose his words carefully. He meant exactly what he said — and he didn't say that the greatest commandments were to tithe and to give money to charity. If he had wanted stewardship to be only about money, he would have said so.

Sometimes we are indeed called to show our love for God and neighbor in the form of a financial gift. But the concept of Everyday Stewardship — living mindfully in prayer, grateful for our blessings, and gracious to our neighbors, committed to God, and accountable to each other — is about so much more.

I propose a twist on the long-held practice of the "Daily Examen" — a pious devotion wherein, at day's end, we go over the events of the last 24 hours and discern God's will. A Daily Examen of Stewardship might contain questions like this:

How did I love God today? In whom did I love Him? What did God give me today? With whom did I share it? What did I give to Him? To whom did I reach out today? Who reached out to me? Where was God on my list of priorities today? First? Second? Third, fourth?

LOOKING TO VOLUNTEER?

We are looking for parishioners to assistance with

Facebook Live Streaming (2 ppl)
Maintenance Committee (5ppl) &
Parish Council (3ppl)

Email

janetcox@olphwv.com or
joemazzie@olphwv.com

Help us continue to grow and sustain
Our church through a ministry.
**It is fulfilling and a great way to give
back to the LORD!**

Better Than Ever

November 1st at 12pm

Anyone 55 or older or retired
is invited to attend.

Main Course provided by the church
with covered dish by participants.

Confraternity of Saint Nicholas

The Confraternity of Saint Nicholas is a public association of the faithful who, through prayer, fasting, and good works, are dedicated to the protection of all children from scandalization, abuse, and trafficking. Obligations are to attend daily Mass on December 6 and May 9, to say the Litany of St. Nicholas weekly, a brief daily prayer, and skip one meal every Wednesday. See the link to the statutes and required prayers of the Confraternity as well as the link to register online.

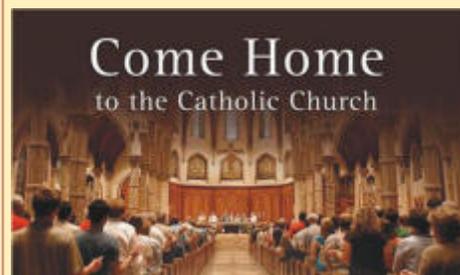
Thank you.

Statutes and Prayers

<https://dwc.org/wp-content/uploads/2021/09/Statutes-of-the-Confraternity-of-Saint-Nicholas.pdf>

Online Registration

<https://dwc.org/evangelization-and-catechesis/confraternity-of-st-nicholas/>

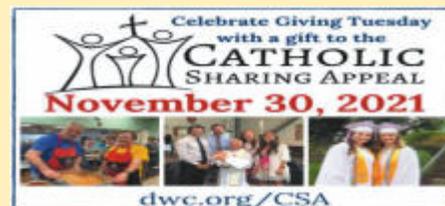


My dear friends in Christ, here is a prayer that you may wish to add to your prayers for those people that you know and love, who you would like to pray for their strengthening, return of, or conversion to the beautiful Catholic faith.

**God wants them back,
so help him in his in devour.**

Almighty Father,
You desire not the death of the sinner,
but that he may be converted and live.
Pour out upon us Your mercy and
hear the prayers of Your servants.
Soften the hearts of Your children who
have strayed from the true path which
You established for their salvation.
They are now forgetful of their duties as
Catholics,
and pursue the pleasures of the world.
Grant that they may quickly return to the
practice of every Christian virtue,
so that their lives may shine with the
integrity of faith, the fervor of piety,
and the ardor of charity.
Restore them all to Your sacraments
and the life of Your grace,
through the merits of the most precious
blood of Your Son, our Savior Jesus Christ.
Amen

This prayer is from *Father John Harden's Catholic Prayer Book, 1999.*





REMEMBER in your prayers

To Submit Prayer Requests, you must...

- † Have their permission † Contact Parish Office
- † Call office to renew † We only publish names for four weeks
- † (#) defines weeks left on list

John Clutter
Sister Barbara Fiddler
Charlotte Rathman
Delores Barnes
Fr. Chuck McGinnis
Jimmy Marino
Raymond &
Barbara Smith
Robin DePolo
Kurt Skasik
Mike Corcoglioniti
Ann Miller
← 1 →

Jana Matish Larson
Bill Betler
Tara Holtgraver
Natalie & Ron Studer
Denise Stansberry
Joseph Martin
Mark Poole
Charlene McGuire
Roger Connley
Terry & Tina Antonacci
Mary Ann Malcolm
← 3 →

Lee Foster
Patrice Majewski
Vincent McNemar
John DeGarmo
Justin Martin
Helen Crouse
← 2 →

Greg Cyphert
Rodney Lowther
Pam Cavallo
Tom Moots
Pauline LeRoy
Ramona Pishner
Larry Pishner
Guy Scarnati
Frankie Scarnati
Bob Maloney
← 4 →

Jerome Biesczad
Fr. Kent Durig
Florence Krivosky

Mass Intentions & Sanctuary Lamps

Remember your loved ones or special occasions with **Mass Intentions**.

Mass Intentions: The Church considers the Mass the greatest possible prayer of intercession. A mass is a beautiful celebration of Christ's love for us and a wonderful way to remember our faithfully departed or special occasions in prayer.

Sanctuary Lamps: Located by both tabernacles, burns to remind us of the sacramental presence of Jesus Christ. Lamp dedications are a way to extend one's prayer and remind the faithful of the presence of Christ, and is a profession of their love and affection. Sanctuary Lamp requests burn for one week.

Mass or Lamp intentions for specific days/weeks can be scheduled by calling or stopping by the office. We also have ***NEW*** Mass Intention envelopes available at the doors of the church & chapel. You can place the completed envelopes in the collection basket and be sure to specify if you're wanting a Sanctuary Lamp. If the date you selected isn't available, we will try to contact you or pick the nearest date to your request.

If you want to check open dates go to OLPHVV.COM and scroll down to Mass Intentions On the calendar you can look for dates labeled

Intention Available

The traditional Stipend for Mass Intentions and Sanctuary Lamps is \$10.00.

Please call the Janet in the office if you have any questions or to schedule a Mass or Lamp intention.

WEEKEND MINISTRY SCHEDULE

FOR NOV 6/7

LECTORS

5:00 p.m. Rebecca Leonette
8:00 a.m. Theresa Post
10:00 a.m. Debbie Kurka

ALTAR SERVERS

5:00 p.m. Rico & Linda Insani
8:00 a.m. Kristian McLean
10:00 a.m. Kaitlyn Wagner

Schedules available on Mobile App



Green Beans or Corn
Ketchup
Stuffing Mix
Laundry Soap

RELIGIOUS EDUCATION

Interested or know someone interested in being the Director of Religious Education? Position is contract based position for the school year - if interested contact the Parish Office.

Religious Education Registration
Open Now for the next Two Week
<https://www.olphvv.com/ccd-registration>



Talking to Family and Friends about our Catholic Faith?

Think they might want to become Catholic?

RCIA and RCIC registration is Open!
Please contact Deacon John via email

Find a Mass anywhere in the world with
masstimes.org
"Come to me all of you." -Matthew 11:28

Mass INTENTIONS

31st Sunday in Ordinary Time Week of October 30/31

Saturday @ 5pm, October 30

† Rudy & Jeremy Torjak
By Anthony Bellotte

Sunday @ 8am, October 31

† Joe LeRoy
By Perpetual Daughters

Sunday @ 10am

Our Lady of Perpetual Help
Health & Well Being

SANCTUARY LAMPS

Church Lamp
For the soul of Patty Malone
Chapel Lamp
For the soul of Margaret Anderson

Monday, @ 9am, November 1 - **All Saints**

† Joe LeRoy
By Jeff & Joann Barger

Tuesday @ 7pm, November 2 - **All Souls**

† All Deceased Souls from OLPH
By OLPH

Wednesday @ 9am, November 3

† Joe LeRoy
By Bill, Alexis, Will & Inez Behrens

Wednesday @ 7pm

Weekly Holy Hour
Hosted by Deacon John in Chapel

Thursday @ 9am, November 4

† Don & Peg DeMuth
By Greg & Dee Shockley

Friday @ 9am, November 5

† Rudy "Cookie" Torjak
By Chief & Cathy Tricase

32nd Sunday in Ordinary Time Week of November 6/7

Saturday @ 5pm, November 6

† Ann & Adam Skasik
By Kurk & Patricia Skasik

Sunday @ 8am, November 7

† Louise Bartos

Sunday @ 10am

Our Lady of Perpetual Help
Health & Well Being

2022 mass calendar open for scheduling masses

Collections & Attendance Oct 23/24

Regular	\$ 4,995.00
Building	\$ 672.00
Food	\$ 55.00
Total	\$ 5,672.00

Attendance: In-Person: 180 FB Live: 21

Monthly Loan Payments: \$4,018

Amazon Smile Donation

as of Aug \$102.94(qtr.)/\$181.44(yr)

Kroger Community Donation

as of Sept: \$204.81 (qtr.)/\$715.19(yr)

Signing up for these programs helps our church as seen above. See how to setup for the programs at no cost to you. Instructions are on our webpage at OLPHVV.com.

Attention: Write separate checks for the Bldg. Fund

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\$5 Breakfast
 9am - 1pm

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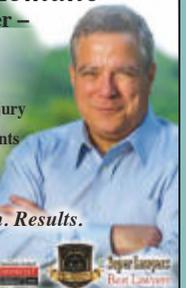
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