

**PALM SUNDAY OF THE
LORD'S PASSION
MARCH 28, 2021**

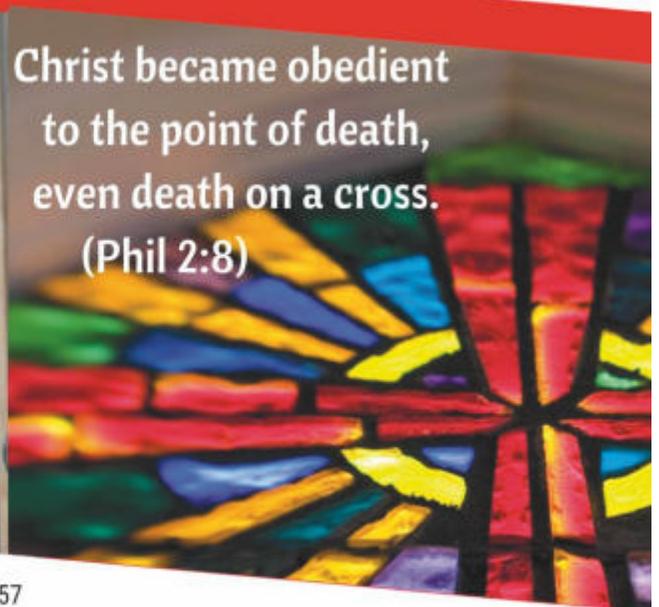
**VISION STATEMENT
A CATHOLIC COMMUNITY ON
JOURNEY IN THE TRADITION OF
THE SECOND VATICAN COUNCIL
SEEKING COMPANIONS ON THE
WAY TO THE REIGN
OF GOD**



**St. Michael the Archangel
Catholic Church**

Rev. Benson C. Okpara, Ph.D., Pastor

**Christ became obedient
to the point of death,
even death on a cross.
(Phil 2:8)**



PARISH OFFICE: 3430 ST. MICHAEL DR NW, CANTON, OHIO 44718

PHONE: 330-492-3119 **FAX:** 330-492-0339 **SCHOOL:** 330-492-2657

PARISH OFFICE HOURS: MONDAY - FRIDAY: 9AM - 2PM

WEBSITE: WWW.STMICHAELCANTON.ORG **FACEBOOK:** WWW.FACEBOOK.COM/STMICHAELCANTON

MASS TIMES: SATURDAY: 4:00PM; SUNDAY: 8:30AM, 11:00AM, & 5:30PM (MASS ALSO STREAMED ONLINE)

SEE SPECIAL EASTER SCHEDULE INSIDE

WEEKDAY: MONDAY - FRIDAY: 6:45AM (ALL MASSES EXCEPT THURSDAY WORD SERVICE WITH COMMUNION)

SACRAMENT OF RECONCILIATION | SATURDAY (MARCH 27, APRIL 10): 11AM (MASK REQUIRED)

Parish Office

Our office is open 9am—2pm, Monday through Friday. To make an appointment with a staff member please call us at (330) 492-3119, and leave a voicemail if necessary. Thank you!

Parish Staff

Rev. Benson C. Okpara, Ph.D., Pastor—ext. 212

Mrs. Stephanie Bole, Administrative Assistant—ext. 220

Mrs. Sarah Bressler, Bookkeeper—ext. 225

Mr. Jeff Fricker, Music Ministry/Social Justice Ministry—ext. 214

Mr. John DeCola, Director of Advancement—ext. 213

Mr. Bruce Gordon, Business Manager—ext. 211

Mr. Justin Huyck, Pastoral Associate/Adult Faith Form.—ext. 218

Mrs. Libby Saxton, Music & Liturgy Director—ext. 215

Ms. Rachel Shumar, Youth Minister/Confirmation—ext. 222

Mrs. Julie Sutton, Director of Faith Formation—ext. 219

Mr. James Shundry, Facilities Manager—ext. 104

Emergency Assistance—ext. 226

For a listing of staff email addresses go to
stmichaelcanton.org/staff/

Scripture Readings for March 28, 2021

Palm Sunday of the Passion of the Lord

Is 50:4-7

PS 22:8-9, 17-18, 19-20, 23-24

Phil 2:6-11

Mark 14:1-15:47

Bulletin Deadline

The deadline for the Mar. 28th has passed.

The deadline for the Apr. 4th bulletin is Mar. 24th.

The deadline for the Apr. 11th bulletin is Apr. 1st.

Please e-mail bulletin information to:

Stephanie@stmichaelcanton.org &

Justin@stmichaelcanton.org

Giving Summary

March 7, 2021

Envelope Amount \$20,515

Loose Cash \$1,013

Online Giving \$9,267

Total Collection (This week) \$30,795

Weekly Budget Number \$33,985

Weekly Budget +over/-shortage -\$3,190

2020 Week's Total (same week one year ago) \$38,542

*Sincere thanks for your first fruits offered onto
God. —Fr. Benson*

PARISH UPDATES

Holy Week Schedule: Please see the Holy Week and special Easter Sunday schedule in this bulletin, along with the ways we are adapting our rituals in light of the pandemic. Even with these adjustments, we look forward to a meaningful celebration of the Paschal Triduum, after having to move it totally online last year.

As we did for Christmas, we will be celebrating these important days both in-person and online. For all who are coming in person, please continue to wear masks and practice social distancing, and be aware that we will stream to the Gym as an extension of our Church, in case we need it for social distancing. Please follow the directions of ushers if you are directed to the Gym.

For Holy Thursday in particular: We continue to invite volunteers to have their feet washed in a simple, pandemic-friendly way (see the note on this page). And the collection continues to be for the poor - food donations can be left in the baskets on the altar this year, when you arrive for Mass. After Mass, the Altar of Repose will be in the gym this year, allowing for more social distancing for those who wish to pray for a brief time. (There is no Adoration at the Window on Holy Thursday.)

April Prayer Books: As it happens, the Triduum begins on April 1st, a new month for our prayer books. Please pick up yours in the Gathering Space or in the kiosk in the lower Gathering Space.

Sacrament of Reconciliation: Please note that **March 27th is our last Saturday for confession before Easter, and we will have additional priests with us to celebrate the sacrament.** Due to pandemic protocols, confessions will continue to be heard in the main church (and not in confessional rooms), with portable screens for those who wish to use a screen. Additionally, we will have confessions on the **Saturday after Easter, April 10th - Divine Mercy Weekend.** We are encouraging all who are celebrating Divine Mercy Sunday with us the next day, and who wish to celebrate the Sacrament of Reconciliation, to go to confession on Saturday. (See the details about Divine Mercy Sunday in this bulletin)

Abstaining from Meat: As a reminder, Good Friday is an obligatory day of fasting and abstinence for Roman Catholics. For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

Obviously, those with nutrition restrictions should attend to what is best for their health, and might consider embracing the spirit of Lent prayer, fasting, and almsgiving in a way appropriate to their situation.

Bishop's Appeal for Catholic Charities and Church: THANK YOU to all who have already responded to the Bishop's Appeal, either by returning your commitment envelope or giving online! We continue to make progress towards our parish goal of \$195,800. If you haven't already, we invite you to make your commitment. Extra Bishop's Appeal commitment envelopes are available here at Church, and online giving is already available via our homepage.

..continued on page 3...

....continued from page 2...

Church Teaching on Vaccines: Father Benson has received his vaccination doses, and (along with Pope Francis and the U.S. Bishops) is encouraging parishioners to as well, when it becomes available to you. U.S. Bishops write that receiving vaccines **“ought to be understood as an act of charity toward the other members of our community.”** Bishop Kevin Rhoades, chairman of the USCCB Committee on Doctrine, notes that, **“the Vatican has made it clear that all the COVID vaccines recognized as clinically safe and effective can be used in good conscience. There is no moral need to turn down a vaccine, including the Johnson & Johnson vaccine, which is morally acceptable to use.”** Because of the ways in which the vaccines were developed, the bishops recommend getting the Moderna or Pfizer vaccines if possible. But recognizing that often individuals do not have a choice of which vaccine to receive, as well as the worldwide suffering we are experiencing, the bishops affirm that being vaccinated with any of these vaccines "can be an act of charity that serves the common good." Bishop Rhodes reiterates that what is "most important is that people get vaccinated." Our bishops encourage Catholics to remain vigilant about further vaccine development and just distribution, upholding the sanctity of human life and concern for the most vulnerable during this pandemic. Links to full statements can be found at www.stmichaelcanton.org

Adoration Scheduling Update

There will be **NO** Adoration at the Window on Holy Thursday April 1st.

Adoration the Window will continue Thursdays 9am-6pm after Easter.



Foot Washing on Holy Thursday

Fr. Benson is looking for volunteers for the foot washing prayer on Holy Thursday, April 1st at 7pm Mass. At the Last Supper, Jesus washed the feet of his disciples, as a gesture of love and as a sign for them to go forth and serve others. What we do is not meant to be a dramatization of the gospel story – not a re-enactment – not a drama, but a ritual. A drama has an audience – ritual does not. What ritual is meant to do is to mirror everyday ways of how people should act toward one another. It is meant to portray the Biblical injunction of Christian charity – to love one another – that all members of the Church must serve one another in love. Jesus said: *“If I, therefore, the master and teacher, have washed your feet, you ought to wash one another’s feet. I have given you a model to follow, so that as I have done for you, you should also do.” (John 13:15).* What an honor for us to take part in this ritual. If you would be willing to have your feet washing on Holy Thursday, please contact Libby Saxton to sign up (libby@stmichaelcanton.org)

Divine Mercy Sunday

Fr. Benson and St. Michael Parish are excited to be part of the Divine Mercy Service to be celebrated on Sunday April 11th at 2:00pm. This service will include reflections from Saint Faustina, Scripture Readings, silent adoration of the Blessed Sacrament, and the praying of The Chaplet of Divine Mercy - all are welcome - instruction and explanations will be provided. Parish Confessions and Divine Mercy **Confessions will be offered on Saturday April 10, starting at 11:00am.**



Weekdays

- 3/29 @ 6:45am ~ Donna Unsworth (Tom & Eileen McCarthy)
- 3/30 @ 6:45am ~ Rose Meola (Jim & Sharon Bates)
- 3/31 @ 6:45am ~ Jim Lehotay (Ted & Gloria Venet)
- 4/1 @ 7:00pm **Mass of the Lord’s Passion** ~ Msgr. Robert Fannon (People of the Parish)

Weekend

- 4/3 @ 8:30pm **Easter Vigil** ~ Donna Unsworth (The Tracy Family)
- 4/4 @ 7:15am **Easter Sunday** ~ Dan Martino (Family)
- 4/4 @ 9:00am **Easter Sunday** ~ Therese & John “Ned” Shadle (Chris Shadle)
- 4/4 @ 11:00am **Easter Sunday** ~ Dr. Mars Bautista (The Bautista Family)

The Tabernacle Candle

For the week of April 3rd



Burns in memory of Joseph P. Adamcik
From Patrick & Josette Gorman

CHRISM MASS

The Diocesan Chrism Mass from St. Columba Cathedral can be live streamed on Tuesday, March 30th at 10:30am at stmichaelcanton.org. At this Mass, Bishop David Bonnar will bless and consecrate the oils used in our Sacraments and Rites for the coming year, and our priests will renew their priestly promises.

It will be rebroadcast in Canton on WIVM TV 39 and Spectrum Cable 898 and in Massillon Channel 128 on Thursday, April 1 at 10:00pm. This broadcast is produced by The Catholic Television Network of Youngstown (CTNY).

Because of the pandemic, the Mass is not open to the public.

GOOD FRIDAY COLLECTION FOR THE HOLY LAND

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offers religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines.

The wars, unrest and instability have been especially hard on Christians. In these times of crisis, the Pontifical Good Friday Collection provides humanitarian aid to refugees.

When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land.

PLEASE BE GENEROUS!

For more information about Christians in the Holy Land, visit www.myfranciscan.org/good-Friday.

25th, 40th, 50th and over

Wedding Anniversary Celebrations

The Diocese of Youngstown is sponsoring a **Wedding Anniversary** on **Sunday, June 13, 2:00pm at St. Columba Cathedral in Youngstown**, honoring couples observing their 25th, 40th, 50th and over wedding anniversaries in 2021.

The Wedding Anniversary Celebration will include Mass with Bishop David J. Bonnar, renewal of marriage vows and a personalized certificate for each couple. Couples may opt to attend the Wedding Anniversary Celebration Mass in person at St. Columba Cathedral or they may participate remotely via livestreaming on the diocesan website at www.doy.org. Limited spaces are available for couples at the cathedral. You must make reservations in advance for this event by contacting the St. Michael Parish office at 330-492-3119 ext. 220. before May 12th.

OH NO! It's tax time.

St. Michael will be sending out your contribution statements for 2020. The current delay in the Postal Service is the perfect time to use some of the new functionality we have in our community pages. We will be using email to deliver these statements to all of our households who have an email address on file. Now is the perfect time to update your record with an email address. If you have any trouble making the update contact Bruce Gordon bruce@stmichaelcanton.org or Stephanie Bole stephanie@stmichaelcanton.org in the parish office and we can add this information to your record.



Parishioners Supporting Parishioners

COVID-19 has brought many economic struggles to all, especially our local businesses. There are many of our own St. Michael Parishioners, including many who advertise on the back page of our bulletin, who own a small or local businesses in our area. Please consider supporting these parishioners and their businesses! Our St. Michael Community thanks you!



Holy Week and Easter

Livestreams Available Online at
stmichaelcanton.org, Facebook, and YouTube

Palm Sunday, March 27/28

SATURDAY: 4:00 PM (Livestreamed) | SUNDAY: 8:30 AM, 11:00 AM, 5:30 PM
Due to the pandemic, Mass will begin in the Church this year with the blessing of palms.

Holy Thursday, April 1

MASS OF THE LORD'S SUPPER | 7:00 PM (Livestreamed)
*The Altar of Repose will be in the Gym for a brief time of prayer after Mass.
(There is no adoration during the day on Holy Thursday.)*

Good Friday, April 2

CELEBRATION OF THE LORD'S PASSION | 3:00 PM (Livestreamed)
Due to the pandemic, the cross may be venerated with a bow or genuflection.

Holy Saturday, April 3

EASTER VIGIL MASS | 8:30 PM (Livestreamed)
*Due to the pandemic, the assembly will remain in the Church for the Service of Light this year.
Blessing of Easter Foods and Baskets | 1:30 PM in the Chapel*

Easter Sunday, April 4

Masses at 7:15 AM, 9:00 AM (Livestreamed), 11:00 AM
*Please note that the early Mass on Easter Sunday is at 7:15 (not 7:30)
There will not be a 5:30 PM Mass on Easter Sunday.*

Reminder: Sacrament of Reconciliation

Confessions on Saturdays, March 20th and 27th | 11:00 AM – 12:00PM
*Last two Saturdays before Easter – additional priests will be available
No Confessions on Saturday, April 3rd
Confessions will resume on Saturday, April 10th (Divine Mercy Weekend)*

hope, help, healing

Seeking committed, caring adults to give one to one, spiritual and emotional support to others having a hard time due to grief, crisis, or other life issues.

Can you be someone's companion on their journey?

Training is provided. Please contact Julie at the parish office for more information. Classes starting soon!!



**STEPHEN
MINISTRY**

Catholic Conversations

Tuesdays | 7PM | Zoom Video Chat

Each week, we explore scripture and discuss a key Catholic topic.

Email justin@stmichaelcanton.org for the Zoom link and a "preview" of each week's conversation.

Are you thinking about becoming Catholic?

These weekly gatherings are a great way to explore Catholicism and connect with our parishioners.

But whatever your schedule and digital comfort is, connect with us and let's start the conversation:

Fr Benson Okpara
frbenson@stmichaelcanton.org

Justin Huyck
justin@stmichaelcanton.org
(330) 492-3119



YEAR-ROUND FOOD DRIVE

Weekday collections
Monday – Friday 8:00AM – 5:00PM
Door # 11 Lower Level
Weekend collections before each Mass

Special "Ask":

- **Breakfast Foods**

A special thank-you to everyone who continues to support our Year-Round Food Pantry and Hunger Awareness



Holy Thursday Offering

On Holy Thursday, at the Evening Mass of the Lord's Supper, please bring your offerings of non-perishable food items into the church with you and place them in the baskets at the altar.

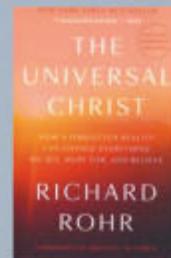
More Small Faith Groups via Zoom

Women's Book Study

Wednesdays, 9:30am

April 14, 28; May 12, 26; June 9, 23

Currently Reading: *The Universal Christ*
by Richard Rohr

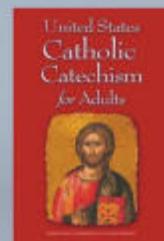


Men's Fellowship

Mondays, 6:30pm

First and Third of the Month

Currently: *U.S. Catholic Catechism for Adults*



CONTACT JUSTIN@STMICHAELCANTON.ORG

for the Zoom links or to connect your faith group via Zoom

Sunday, March 28, 2021

First Reading

Is 50:4-7

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.

Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

Responsorial Psalm

Ps 22:8-9, 17-18, 19-20, 23-24

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag
their heads:
"He relied on the LORD; let him deliver him,
let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
"You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

Second Reading

Phil 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,

he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under
the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under
the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Verse before the Gospel

Christ became obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name which is above
every name.

Gospel

Mark 14:1-15:47

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, "Not during the festival, for fear that there may be a riot among the people."

When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "Why has there been this waste of perfumed oil? It could have been sold for more than three

hundred days' wages and the money given to the poor." They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial.

Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him.

Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'

Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve.

And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish.

For the Son of Man indeed goes, as it is written of him,
but woe to that man by whom the Son of Man is betrayed.
It would be better for that man if he had never been born."

While they were eating,
he took bread, said the blessing,
broke it, and gave it to them, and said,
"Take it; this is my body."
Then he took a cup, gave thanks, and gave it to them,
and they all drank from it.

He said to them,
"This is my blood of the covenant,
which will be shed for many.
Amen, I say to you,
I shall not drink again the fruit of the vine
until the day when I drink it new in the
kingdom of God."
Then, after singing a hymn,
they went out to the Mount of Olives.

Then Jesus said to them,
"All of you will have your faith shaken, for it
is written:

*I will strike the shepherd,
and the sheep will be dispersed.*

But after I have been raised up,
I shall go before you to Galilee."

Peter said to him,
"Even though all should have their faith
shaken,
mine will not be."

Then Jesus said to him,
"Amen, I say to you,
this very night before the cock crows twice
you will deny me three times."
But he vehemently replied,
"Even though I should have to die with you,
I will not deny you."
And they all spoke similarly.

Then they came to a place named
Gethsemane,

and he said to his disciples,
"Sit here while I pray."

He took with him Peter, James, and John,
and began to be troubled and distressed.
Then he said to them, "My soul is sorrowful
even to death.

Remain here and keep watch."

He advanced a little and fell to the ground
and prayed
that if it were possible the hour might pass
by him;
he said, "Abba, Father, all things are
possible to you.

Take this cup away from me,
but not what I will but what you will."

When he returned he found them asleep.
He said to Peter, "Simon, are you asleep?
Could you not keep watch for one hour?
Watch and pray that you may not undergo

the test.
The spirit is willing but the flesh is weak."
Withdrawing again, he prayed, saying the
same thing.

Then he returned once more and found
them asleep,
for they could not keep their eyes open
and did not know what to answer him.
He returned a third time and said to them,
"Are you still sleeping and taking your rest?
It is enough. The hour has come.

Behold, the Son of Man is to be handed over
to sinners.
Get up, let us go.
See, my betrayer is at hand."

Then, while he was still speaking,
Judas, one of the Twelve, arrived,
accompanied by a crowd with swords and
clubs

who had come from the chief priests,
the scribes, and the elders.
His betrayer had arranged a signal with
them, saying,

"The man I shall kiss is the one;
arrest him and lead him away securely."
He came and immediately went over to him
and said,

"Rabbi." And he kissed him.
At this they laid hands on him and arrested
him.

One of the bystanders drew his sword,
struck the high priest's servant, and cut off
his ear.

Jesus said to them in reply,
"Have you come out as against a robber,
with swords and clubs, to seize me?

Day after day I was with you teaching in the
temple area,
yet you did not arrest me;
but that the Scriptures may be fulfilled."

And they all left him and fled.
Now a young man followed him
wearing nothing but a linen cloth about his
body.

They seized him,
but he left the cloth behind and ran off
naked.

They led Jesus away to the high priest,
and all the chief priests and the elders and
the scribes came together.

Peter followed him at a distance into the
high priest's courtyard
and was seated with the guards, warming
himself at the fire.

The chief priests and the entire Sanhedrin
kept trying to obtain testimony against
Jesus
in order to put him to death, but they found
none.

Many gave false witness against him,
but their testimony did not agree.
Some took the stand and testified falsely
against him,

alleging, "We heard him say,
'I will destroy this temple made with hands
and within three days I will build another
not made with hands.'"

Even so their testimony did not agree.
The high priest rose before the assembly
and questioned Jesus,
saying, "Have you no answer?

What are these men testifying against you?"
But he was silent and answered nothing.
Again the high priest asked him and said to
him,

"Are you the Christ, the son of the Blessed
One?"

Then Jesus answered, "I am;
and 'you will see the Son of Man
seated at the right hand of the Power
and coming with the clouds of heaven.'"
At that the high priest tore his garments and
said,

"What further need have we of witnesses?
You have heard the blasphemy.
What do you think?"

They all condemned him as deserving to die.
Some began to spit on him.
They blindfolded him and struck him and
said to him, "Prophecy!"
And the guards greeted him with blows.

While Peter was below in the courtyard,
one of the high priest's maids came along.
Seeing Peter warming himself,
she looked intently at him and said,
"You too were with the Nazarene, Jesus."

But he denied it saying,
"I neither know nor understand what you
are talking about."

So he went out into the outer court.
Then the cock crowed.
The maid saw him and began again to say to
the bystanders,
"This man is one of them."

Once again he denied it.
A little later the bystanders said to Peter
once more,
"Surely you are one of them; for you too are
a Galilean."

He began to curse and to swear,
"I do not know this man about whom you
are talking."

And immediately a cock crowed a second
time.

Then Peter remembered the word that Jesus
had said to him,
"Before the cock crows twice you will deny
me three times."

He broke down and wept.

As soon as morning came,
the chief priests with the elders and the
scribes,
that is, the whole Sanhedrin held a council.
They bound Jesus, led him away, and
handed him over to Pilate.

Pilate questioned him,
"Are you the king of the Jews?"
He said to him in reply, "You say so."
The chief priests accused him of many things.
Again Pilate questioned him,
"Have you no answer?"
See how many things they accuse you of."
Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,
"Do you want me to release to you the king of the Jews?"
For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.
Pilate again said to them in reply,
"Then what do you want me to do with the man you call the king of the Jews?"
They shouted again, "Crucify him."
Pilate said to them, "Why? What evil has he done?"
They only shouted the louder, "Crucify him."
So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him,

they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha — which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read,
"The King of the Jews."
With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,
"Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."
Likewise the chief priests, with the scribes, mocked him among themselves and said,
"He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."
Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,
"Eloi, Eloi, lema sabachthani?" which is translated,
"My God, my God, why have you forsaken me?"
Some of the bystanders who heard it said,
"Look, he is calling Elijah."
One of them ran, soaked a sponge with

wine, put it on a reed and gave it to him to drink saying,
"Wait, let us see if Elijah comes to take him down."
Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,
"Truly this man was the Son of God!"
There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

Share prayer intentions quietly or aloud.

Pray the Lord's Prayer.

Pray the Anima Christi (right)

Close with the sign of the cross.

Anima Christi

Soul of Christ, sanctify me;
Body of Christ, save me;
Blood of Christ, inebriate me;
Water from the side of Christ, wash me;
Passion of Christ, strengthen me;
O Good Jesus, hear me;
Within your wounds hide me;
separated from you, let me never be;
From the evil one, protect me;
At the hour of my death, call me;
And close to you, bid me;
That with your saints,
I may be praising you forever and ever.
Amen.

Morgan Stanley Wealth Management
Retirement Planning
College Savings Plans

Roger A. Piper CFP®
Financial Advisor
4455 Dressler Road NW, 2nd Floor
Canton, OH 44718
1-230-491-4019
roger.piper@morganstanley.com
© 2019 Morgan Stanley Smith Barney LLC. Member SIPC.
SICOD: CFC 3020712819

HEITGER Offering Lifestyle Services™
& Pre Need Planning
Professional • Affordable • Caring

(330) 833-3248
www.heitger.com

THAT LITTLE ITALIAN KITCHEN

330-499-2248

AULTMAN
www.aultman.org

Federal Credit Union
Surprisingly Personal Service

Car payments too high? We can help!

(330) 478-8400 stjfcu.org

COMPLIMENTS OF:

Raisin Rack
www.raisinrack.com
330-966-1515 • 4629 Cleveland Ave. NW

NAVARRÉ Village
321 Community

5605 Erie Ave. SW • Navarre
(330) 879-2142 • www.navarrevillage.com

Robbe Mehl - Realtor
330-705-0488
The J. Harris Homes Team
robbe@jharrishomes.com
RE/MAX

CANTON VETERINARY HOSPITAL
3123 Cleveland Ave. NW
330-492-6960 DR. RICHARD WADE & FAMILY

DN COMMUNITY FEDERAL CREDIT UNION
www.dncfcu.com (330) 526-2075

Michael S. Winick, DDS
Specializing in Microscopic Endodontics
330-493-3636 • 4774 Munson St., NW

WAIKEM
www.waikem.com
330-478-2800

McDonald's

Siegfried Enterprises, Inc.
4643 Belden Village St., NW
3439 Whipple Ave., NW
5554 Wales Rd., NW

LAURA of PEMBROKE
FURNITURE • GIFTS • WOMEN'S FASHION

3119 Whipple Ave NW, Canton
330-477-4455
www.lauraofpembroke.com

Koby Electric Service Today
COMMERCIAL INDUSTRIAL RESIDENTIAL 100% Satisfaction Guaranteed

We treat your home like our own
330-830-0074 OH LIC # 11708
WE INSTALL & REPAIR EVERYTHING ELECTRICAL

Jeff Mallette, D.D.S. • (330) 479-8646
General Dentistry
Restorative • Cosmetic
Implants • Spectacular Smiles

St. Michael Parishioner for over 25 Years

4024 Dressler Rd., N.W. • Canton | www.drjeffmallette.com

ProTech SECURITY
Miranda & Eric McKimm Parishioners

Keeping your homes, schools, and businesses safe since 1981.
Security • Medical Monitoring
Home Automation • Video Surveillance
330-499-3555 • www.ProTechSecurity.com

STARK Federal Credit Union
Think Big. Bank Small.
Savings • Loans • Checking
starkcu.org 330.493.8325

DIETRICH ORTHODONTICS
Creating Confident Smiles

PROGRESSIVE AUTO GROUP
CHEVROLET
330-833-8564

Going Beyond™
Reed Funeral Home
CANTON | NORTH CANTON | 330-477-6721 | www.reedfuneralhome.com

STANDARD
Plumbing & Heating Co. Est. 1912
Mechanical Contractors and Engineers
www.standardpandh.com
PROUD SERVICE PROVIDER TO YOUR PARISH & SCHOOL

STARK Federal Credit Union
Think Big. Bank Small.
Savings • Loans • Checking
starkcu.org 330.493.8325

DIETRICH ORTHODONTICS
Creating Confident Smiles

Jeep RAM
330-833-8585
ProgressiveAutoGroup.com

eAsh Family Dental
General & Family Dentistry
Orthodontics | Oral Surgery
PARISHIONER
4425 Fulton Dr NW, Canton
330.494.8508

91 wood fired oven
1983 E. Maple

3 BROTHERS Corner Tavern
Open Sunday
7192 Fulton Dr NW

TABLE SIX KITCHEN + BAR
Open Sunday
613 Whipple Ave NW
www.91RG.net

DOMENICO CONCRETE
Traditional and Decorative
Color Stamped Concrete
330.458.9243
Domenico Davide
Canton, OH 44718
domenicoconcrete.com

DOMENICO CONCRETE
Traditional and Decorative
Color Stamped Concrete
330.458.9243
Domenico Davide
Canton, OH 44718
domenicoconcrete.com

SHELTER INSURANCE OUR FAMILY CAN HELP PROTECT YOURS.
AUTO-HOME-LIFE
NYE INSURANCE AGENCY, LLC
4119 Whipple Ave. NW, Canton, Sta. D
ShelterInsurance.com/SNye
o: 330-639-4642

Christian Nye Associate Agent c: 330-323-1734
Sean Nye Agent/Owner c: 330-265-7335

4LPI WE'RE HIRING AD SALES EXECUTIVES

- Full Time Position with Benefits
- Sales Experience Preferred
- Paid Training
- Overnight Travel Required
- Expense Reimbursement

CONTACT US AT: careers@4LPI.com
www.4LPI.com/careers

Jon J. Scheetz President
COMMERCIAL/RESIDENTIAL CONTRACTOR
330/497-6466
www.scheetzblldgcorp.com
jj@scheetzblldgcorp.com
8060 Frank Ave., N.W., North Canton

REESE AUDIOLOGY QUALITY HEARING HEALTHCARE
Craig J. Reese, Au.D., FAAA
Doctor of Audiology
(330) 491-1421
www.reeseaudiology.com
3996 Fulton Dr., NW
Ste. A, Canton

NEVER MISS A BULLETIN!
Sign up to have our weekly parish bulletin emailed to you at www.parishesonline.com

St. Luke the Waterford at St. Luke's
Lutheran Community
"Working together to create a better world"

Independent Living • Assisted Living
Rehabilitation • Nursing • Memory Support

The Waterford North Canton
Portage Lakes Minerva
(330) 499-8341
www.stllc.org

St. Michael the Archangel
stmichaelcanton.weshareonline.org

ONLINE GIVING By WeShare

AVAILABLE FOR A LIMITED TIME
ADVERTISE YOUR BUSINESS HERE
John Plagens • jplagens@4LPI.com • (800) 477-4574 x6471

ADT-Monitored Home Security
Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Fire Safety
- Flood Detection
- Carbon Monoxide

1-855-225-4251

ADT-Monitored Home Security
Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Fire Safety
- Flood Detection
- Carbon Monoxide

1-855-225-4251

Attorney
MICHAEL D. DEMCHAK
 330-454-2136
Personal Injury
Wills, Trusts, Estates
 (Call for Free Consultation)

ROSSI FUNERAL HOME, INC.
 A. Jim Rossi III, *Parishioner*
 492-5830

 **MERCY**
 MEDICAL CENTER *A Ministry of the Sisters of Charity Health System*

Anne-Marie's
 FINE JEWELRY
 402 W. TRUDELMAN STREET
 CANTON, OH 44708
 330-479-9088
 ANNE@ANNEMARIESFINEJEWELRY.COM

ALLIANCE COINS
 and *Jewelry*
 330.823.2646
 www.alliancecoins.com

BUYING
 Coins | Silver | Gold
 Jewelry | Estates
 FREE Appraisal Available

Ken's Lawnscapes
 330-453-6759
 KEN ANDRZEJCZYK
 OWNER

Mowing • Fertilization • Landscaping
 Maintaining Your Piece of Paradise Since 1979

SLIMAN'S PRINTERY
 330-454-9141
 624 Fifth St. N.W.
 slimanj@aol.com

Lamiell Funeral Home
 14th & Cleveland Ave., N.W. • 330-456-7375
 P.J. Lamiell, Director • www.lamiellfuneralhome.com
 YOUR LOCALLY OWNED CATHOLIC FUNERAL DIRECTOR

David E. Butz • Christopher R. Hunt • Matthew R. Hunt, *Attorneys*
KRUGLIAK, WILKINS, GRIFFITHS & DOUGHERTY CO., L.P.A. Attorneys At Law
 4775 Munson St. NW Canton
 330.497.0700 www.kwgd.com

fred olivieri construction company
 6315 Promway Ave., NW • N. Canton
330-494-1007 • fax 330-494-5073

ChoreChaser
 How To-Do Gets Done
 PAINTING FLOORING
 DAYWALL PANELS
 LIGHT FIXTURES
 HANDYMAN REPAIRS
 330.833.1811
 1420 ELLIOT ST NW
 CANTON, OH 44705

Professional Tree Service & Landscaping
HAYMAKER TREE AND LAWN
 330-499-5037
 RESIDENTIAL & COMMERCIAL
 Fully Insured • Free Estimates
Schedule your FREE ESTIMATE
for Spring Tree and Landscape work now!
Family Owned and operated since 1968

Kat's CONCRETE LEVELING
 Serving Akron, Canton, and Surrounding Area!
 Over 58 years of combined experience with concrete, asphalt, and general construction for driveways, sidewalks, patios, garage floors, and more.
330-802-0415 | 330-280-7684
 katconcrete.com • quote@katconcrete.com

EXPERIENCE. INTEGRITY. RESULTS.
 Journal Belden
 2013-2018 DEHOFF TOP AGENT
330.309.2343
 jbelden@dehoff.com
DEHOFF REALTY
 EXPECT THE BEST

Proudly supporting St. Michael Parish! Beautiful atmosphere & wonderful food. Still locally owned & operated since 1981
MULLIGAN'S
 4118 Belden Village St - Canton, OH
 330-493-8239 | mulliganscanton.com
 m.facebook.com/MulligansRestaurantPub

Capital
 511-28-115-43
 DISCOVER the difference
Canton Regency
 4515 22nd Street NW, Canton, OH
 (877) 927-4841
 Capitalsenior.com/cantonregency

NATIONWIDE INSURANCE
 Amato Insurance & Financial Services
 4886 Hills & Dales Rd., NW
 330-478-3333

Scissor Wizard Hair Design
 4886 Hills & Dales NW, Ste. B
 330-477-6763

KARLO-LIBBY FUNERAL HOME
 5000 Everhard Rd. NW
 330-494-9644
 100% Service Guarantee
 24-Hour Grief Counseling
 Special Bereavement Airfares
 Prearranged Services

EVERYTHING YOU NEED IN AN EXPERIENCED REAL ESTATE AGENT
 When it comes to buying or selling your home, it is important to trust in a Real Estate Agent who cares about your neighborhood as much as you do. When you are ready to buy or sell, call me!
Rachel Robinson
 REALTOR®
 330-327-2806
 Over 200 Million Sold
 HARVARD HOMES

Too Sick for Mass?
 SUPPORT OUR PARISH NO MATTER WHERE YOU ARE!
 Sign-up to get your bulletin delivered right to your inbox!
 www.parishesonline.com



St. Joseph Senior Living
 A legacy of quality care
 Rehabilitation, Skilled Nursing Care, Assisted Living, Memory Support
 Independent Living at the Assiatian
330-875-5562
 saintjosephseniorliving.org

WILLIAMS Family Dental Group
 497-7700
 Parishioners

SUPPORT THE ADVERTISERS THAT SUPPORT OUR COMMUNITY

PROTECTING SENIORS NATIONWIDE MEDICAL ALERT SYSTEM
\$29.95/MO BILLED QUARTERLY
 CALL NOW!
 1.877.801.7772
 WWW.24-MEDALARM.COM

RE/MAX Crossroads

RANA TAWIL
 Realtor®
 330-418-0387
 rtawil@cutlerhomes.com
 4618 Dressler Road N.W.
 Canton, OH 44718
Cutler REAL ESTATE
 YOUR LOCAL TRUSTED REALTOR

Mark "Service" Esber
 330-704-5044
 MarkServiceEsber@gmail.com
 Real Estate Broker / Auctioneer / Parishioner

Investment and Retirement Planning | (800) 229-9425
Scott R. Gindlesberger
 Senior Vice President/Investments
Eric J. Johnson
 Senior Vice President/Investments
STIFEL
 Stifel, Nicolaus & Company, Incorporated
 Member SIPC & NYSE | www.stifel.com
 SUPPORTING ST. MICHAEL'S PARISH