



MASS TIMES

WEEKENDS

Saturday | 4:00pm

Sunday | 7:00am & 9:30am

WEEKDAYS

Mondays 6:30pm

Tuesday / Wednesday / Thursday | 7:30am

1st Thursdays | 6:30pm

Holy Days & Anticipated Mass | TBA

Tuesday Rosary | 9:00 am

Holy Hour of Adoration & Benediction

1st Thursdays | 5:30pm

PARISH INFORMATION

Rev. John Payne, J.C.L., Pastor

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sjvcbk@gmail.com

Religious Education Admin./Youth minister,

Rev. John Payne

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All bulletin announcements are due by Tuesday at noon. (Bulletins are prepared a week in advance and printed on Monday. These will go in the next week, not the current week.)

CONNECT WITH US

Office Hours:

Monday - Thurs. | 8:00 am-12:00 pm

Ph: 337-622-3218

Fax: 337-622-3225

www.sjv-bc.com

SACRAMENTS

Confession: 30 minutes before weekend mass or by appointment.

Matrimony: Contact the pastor at least 6 months prior to the desired wedding date.

Baptism: A class will be given if you are expecting and have not attended a baptismal class.



4th Sunday

IN ORDINARY TIME

When the people in the synagogue heard this, they were all filled with fury. But Jesus passed through the midst of them and went away. - Lk 4:28, 30

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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Saturday January 29 : Mass for Parishioners
Sunday January 30
7:00 a.m.
Mass for Souls in Purgatory
9:30 a.m.
Madeline Leonard, Idell & J B Courville, Norman & Tammy Courville, Brenda & Patsy Courville
Monday, January 31: Idell & J B Courville, Norman & Tammy Courville, Brenda & Patsy Courville
Tuesday, February 1: Special intention
Wednesday February 2: Special intention
Thursday February 3: Julian Arrant, Poor Souls, in Purgatory
Friday February 4: No Mass
Saturday February 5:
Idell & J B Courville, Norman & Tammy Courville, Brenda & Patsy Courville
Sunday February 6
7:00
Madeline Leonard, Souls in Purgatory
9:30
Mass for Parishioners

PLEASE REMEMBER IN PRAYER

If you would like to be added to either list or know of someone who needs to be added, please email Susie Miller to sjvcbk@gmail.com (e-mail is best because it is in writing and has a date and a time attached to it, but if that would cause a hardship, you can call Susie at 337-622-3218) Names received before noon on Tuesday will appear in the next week's bulletin, not the current week. Names will remain on the list for 2 weeks and then be removed. If after the 2 weeks, you still need prayer, by all means, please send another message and we'll keep praying!

OUR SICK

Patty Borne, Joyce Bourque, Bennie Breaux, Joshua Bull, James Castille, Pammy Derouen, Terry Dubard, Joyce Guidry, Ellen Harrington, Jamie Hoffpauir, Emerson Irvin, James LaBove, Judy Leonard, Linda Lognion, Alex Manning, Kennon Martin, Katie McLean, Wyatt Myers, Mark Pedersen, Donald Pugh, Henry Romero, Jeannie Taveney Smith, Bridgette Sonnier, Barbara Theriot, Ethan Troclair; Craig Zaunbrecher, Crystal Leger, Roger Wright, Robert Lowe, Don Racca, Margaret Arrant, Jace Fontenot, Jade Fontenot, Lynn Leger, Murphy Leger, Xandria Lenden, Ester Harrington, Freeman & Betty Leger, Belinda Cormier

Our Homebound Joyce Conner, Fred Conner, Lillian Conner, James Keith Leger, Benny Lognion, Leslie Hartwell

Nursing Home, retirement home, & Assisted Living Residents Urick Guidry, Ethel Racca, Barbara & Clarence Theriot, John & Kenora Theriot, Sidney Theriot, Sandra Fontenot

Our Military Brennan Arabie, Hayden Broussard, Austin Brown, Wesley Dugas, Trent Jarrel, Trey Jarrel, Gavin Leger, Alex McCready, Terry N. Trawee

THE JANUARY PRAYER INTENTIONS:

Pope Francis - For true human fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.

Bishop Glen John Provost - For parents and families, that they will choose life and see in their children a share in the creative work of our Heavenly Father.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

January 30, 2022 4th Sunday in Ordinary Time

St. Oscar Romero (1917-1980) was a "Salvadoran Roman Catholic archbishop who was a vocal critic of the violent activities of government armed forces, right-wing groups, and leftist guerrillas involved in El Salvador's civil conflict (Encyclopedia Britannica)." As a voice of the voiceless, he was an outspoken champion of the poor who were the ones most affected by the civil unrest and violence. His advocacy provoked several attempts on his life. Nonetheless, St. Oscar Romero was convinced that before all else his faith in the resurrected Christ and the values of the Gospel trumped any earthly concern or worry. He walked with complete confidence and trust. On March 24, 1980, St. Oscar Romero was assassinated while celebrating Mass. Such is often the fate of those who challenge the socio-political agendas of the day.

We may look at the example of witness of St. Oscar Romero as something extraordinary. In one sense it is. Through the power of God, an ordinary human being did extraordinary things. But, in and of himself, St. Oscar

Romero was simply a humble, loving servant of God. Oscar knew not only the power of love but the risk that comes when loving unconditionally. The beauty of God's message was able to shine in and through him because he was able to step out of the way and be a vessel. One can assume that for St. Oscar Romero, one's earthly life has no merit when faith, integrity, conviction, zeal and love are jettisoned. Fear and apprehension had no grip on this man who not only saw but spoke the truth.

Do we speak the truth? It makes us feel good to speak of God as love. But have we ever considered the ramifications of this radical message? There are assaults on human life occurring daily. More and more the value and worth of a human being is being reduced and minimized. We are becoming widgets in the production of life. In our whole simple humble ways, we too are called to be prophets. Knowing who you are and what is within your means to do, how can you make God's love real, stand up for what is right, and give witness to the sacredness of all that is around you?

PARISH NEWS

Our quota for Bishop’s Services Appeal is \$9,650. Thus far, we have only collected \$2,100. The difference is due by June.. Please help us reach this quota.

Youth Ministry: *Bowling with Hope and Father*

Come meet us on Sunday February 6 at 2:00 pm for a few games of bowling and pizza. Kids accompanied by their parents are welcomed. We will meet at the newly renovated Petro Bowl.

AREA NEWS

With the spirit of generosity they are known for, Catholic Charities of Southwest Louisiana is looking forward to broadening their assistance in 2022 to the communities they currently serve in the Diocese of Lake Charles. If you need assistance, please call Catholic Charities , 439-7436.

Question and Answer

Immaculate Conception

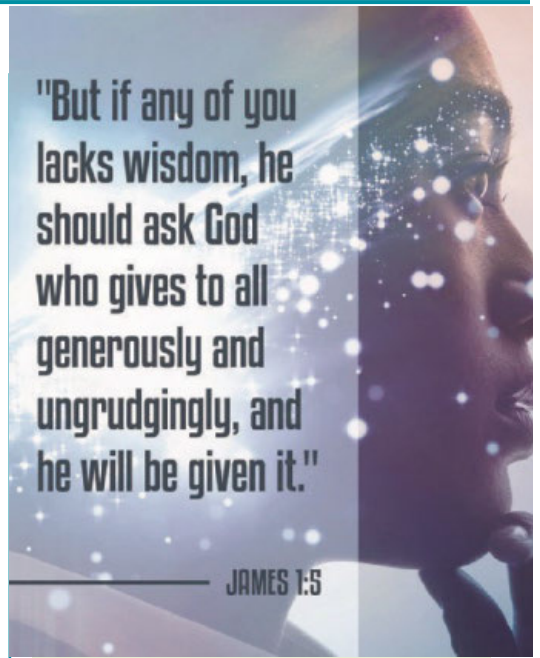
Question: I’ve heard people call Jesus’ conception by the Holy Spirit being “immaculately conceived.” Is that what the Immaculate Conception is?

Answer: While these two events are often confused, they are not the same thing. We celebrated the conception of Jesus on March 25th, the feast of the Annunciation. While that was surely miraculous, it isn’t what we refer to as the “immaculate conception.” The Immaculate Conception is *Mary’s* conception, and we typically celebrate it on December 8th. If the 8th happens to be a Sunday, the Church moves the feast to December 9th. It is a holy day of obligation. Why does the Church consider it so important to celebrate?

Mary’s conception is immaculate because she was conceived without original sin. The angel Gabriel acknowledges this when he hails Mary as “full of grace” (Luke 1:28). Scripture scholars identify several theological ideas that confirm this. In the Old Testament, the sacred, pristine Ark of the Covenant held the presence of God. The presence of God is now held within a new “arc” — the womb of Mary. Genesis 3 also prophesies of a woman who would oppose the devil and whose child would crush the devil’s head. Christ is the “New Adam.” This passage sets up Mary, then, as the “New Eve.” Jesus and Mary are the beginnings of a new creation, one we all can participate in through the grace of our baptism. After all, God’s love is more “original” than our sin!

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4TH SUNDAY IN ORDINARY TIME



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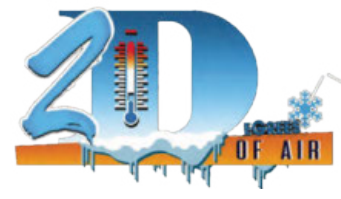
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