

# Merry Christmas



OUR LADY *of* VICTORY

**DECEMBER 25, 2020**

**THE NATIVITY OF THE LORD**

810 Neeb Rd. | Cincinnati, OH

[www.olvdelhi.org](http://www.olvdelhi.org)



## Comfort, Comfort, My People

For some years, I lived as a member of a monastery in Ireland and we made our living by keeping a farm. The monastery had a dairy herd for milk, but also had a cattle herd and a large flock of sheep. The hardest work was the dairy herd, as they needed to be rounded up twice a day, every day, no matter what the weather, to be milked. The cattle were the easiest to maintain, as they simply moved from field to field eating fresh grass year-round. The sheep were the most delicate to keep, as they were susceptible to all kinds of dangers including other animals, birds of prey, diseases they could pick up from the wetlands, and injury due to rough or rocky terrain.

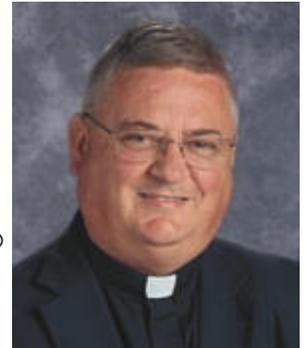
Typically, our sheep gave birth in late December or early January. The days were short and the nights were long, wet, and very, very, cold. It was not unusual for the water to freeze in the pipes in the barn. Members of the community would spend the nights moving along the pipes with blowtorches trying to unfreeze the water so that it would flow, as water was essential for cleaning during lambing. It seemed to me that our sheep only preferred to give birth after midnight. Almost all the lambs in our flock were hand delivered, born with monks as midwives. We delivered lambs by night and sang God's praises by day with a few hours' sleep between dawn and breakfast. I can't help but remember the feeling of how delicate these little lambs were and how cold and inhospitable the world was into which they were being born. Yet, as soon as they were born, they had a mother to clean them, nurse them, and who covered them over with her body to keep them warm and safe. They also had fifteen monks for uncles. There are a lot of similarities between the delivery of lambs and the birth of Our Lord.

God sent His Son into the world for the sake of salvation. What is true for Jesus is also true for us. God, the author of all life, has sent us into the

world. Like Jesus, we have a mission to carry out and that mission is to build the Kingdom of God on earth. No doubt, we have our work cut out for us; but in these days, the task falls to us. However, as true as that is, let's not make the story about us! It is

important that we remember that God sent His Son into the world to save us. Today, we recall that God sent His Lamb into the world and, fortunately for that Lamb, He had a mother to clean Him, nurse Him, cover Him over with Her body to keep Him warm and reassure Him that He was loved. Mary loved Him first and Mary loved Him always. It is good for us to remember that this Child, this Lamb of God, is a sign of God's love for us. Christmas is about the birth of this Child, but it also marks the beginning of our new life. Jesus came to save us, and Christmas is the beginning of that salvation.

Wishing you all a very joyful Christmas and every blessing in the New Year.



*fr. Ben*

## Our Lady of Victory Carmel Pastor's Intentions for the Homebound:



- For Peace in our world.
- For a spiritual renewal in our hearts, homes, and parish.

# Christmas Eve - December 24th

## OPENING HYMN

## JOY TO THE WORLD

Joy to the world, the Lord is come  
Let earth receive her King  
Let every heart prepare Him room  
And Heaven and nature sing  
And Heaven and nature sing  
And Heaven, and Heaven, and nature sing

Joy to the World, the Savior reigns!  
Let men their songs employ  
While fields and floods, rocks, hills and plains  
Repeat the sounding joy  
Repeat the sounding joy  
Repeat, repeat, the sounding joy



## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,

have mercy on us;  
you take away the sins of the world,  
receive our prayer; you are seated at the right  
hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## FRIST READING

## ISAIAH 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the Lord. You shall be a glorious crown in the hand of the Lord, a royal diadem held by your God.

No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the Lord delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

## RESPONSORIAL PSALM

## PS89:4-5,16-17,27,29

For ever I will sing the goodness of the Lord.

## SECOND READING

## ACTS 13:16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry

out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

## GOSPEL ACCLAMATION

Alleluia

## GOSPEL

John 1:1-5, 9-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to

what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.

## HOMILY

### NICENE CREED

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became Man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.  
Amen

## ARCHDIOCESAN PRAYER FOR VOCATIONS

Almighty Father,  
You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes."  
Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations.

May our young people respond to Your call with courage and zeal.  
and wives, who are a sign of Christ's love for His Church.

Stir among our men a desire and the strength to be good and holy priests.  
Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church.

We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

## OFFERTORY HYMN

See amid the winter's snow, Born for us on earth below  
See the tender Lamb appears Promised from eternal years

Hail, thou ever-blessed morn Hail, redemption's happy dawn

## SEE AMID THE WINTER'S SNOW

Sing through all Jerusalem Christ is born in Bethlehem

Lo, within a manger lies, He who built the starry skies

He, who throned in height sublime, sits amid the cherubim.

## COMMUNION HYMN #1

Silent night, holy night All is calm, all is bright  
'Round yon virgin Mother and Child Holy infant so tender and mild  
Sleep in heavenly peace, Sleep in heavenly peace

Stille Nacht, heilige Nacht Alles schläfft; einsam wacht  
Nur das traute hochheilige Paar. Holder Knabe im lockigen Haar,

## SILENT NIGHT (ENGLISH, GERMAN & GAELIC)

Schlaf in himmlischer Ruh! Schlaf in himmlischer Ruh!

Oíche Chiúin, oíche Mhic Dé, Cách 'na suan, dís araon,  
Dís is dílse 'faire le spéire, Naíon beag gnaoigheal ceannantais caomh,  
Críost 'na chodhladh go séimh, Críost 'na chodhladh go séimh.

## COMMUNION HYMN #2

Good people all, this Christmas time, Consider well and bear in mind  
What our good God for us has done In sending his beloved son  
With Mary holy we should pray, To God with love this Christmas Day  
In Bethlehem upon that morn, There was a blessed Messiah born

The night before that happy tide The noble Virgin and her guide  
Were long time seeking up and down To find a lodging in the town  
But mark right well what came to pass From every door repelled, alas  
As was foretold, their refuge all Was but a humble ox's stall

## WEXFORD CAROL

Near Bethlehem did shepherds keep Their flocks of lambs and feeding sheep  
To whom God's angel did appear Which put the shepherds in great fear  
Arise and go, the angels said To Bethlehem, be not afraid  
For there you'll find, this happy morn A princely babe, sweet Jesus, born

With thankful heart and joyful mind The shepherds went the babe to find  
And as God's angel had foretold They did our Saviour Christ behold  
Within a manger he was laid And by his side a virgin maid  
Attending on the Lord of Life Who came on earth to end all strife

## CLOSING HYMN

O come, all ye faithful, joyful and triumphant!  
O come ye, O come ye, to Bethlehem  
Come and behold Him Born the King of Angels

O come, let us adore Him O come, let us adore Him  
O come, let us adore Him Christ the Lord!

## O COME ALL YE FAITHFUL

Adeste Fideles laeti triumphantes,  
Venite, venite in Bethlehem.  
Natum videte, Regem Angelorum;

Venite adoremus, venite adoremus,  
Venite adoremus, Dominum!

# Christmas Flowers In Loving Honor/Memory

Carl Bertke  
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Cecilia Caminiti  
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Helen Colucci  
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Hazel Cook  
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Antoinette Feist  
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Janet Kramer

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Charles Lundstrom  
Walter Luthy  
Chris Luthy  
Karen Lynn  
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Virginia Oates  
Robert Oates III  
Laura Ostertag  
Virginia Paff  
Francis Paff  
Joseph Paff  
Anna Paff  
Mildred Parker  
Salvatore Petrillo  
Jennifer Piening  
Samuel Plagge  
Gabriel Plagge  
Adrienne Re  
Jack Rebennack

Joel Rebennack  
Anthony Reinstatler  
Mary Reinstatler  
Reynolds Family  
Michael Riggs  
Donald Ryan  
Joe Ryan  
Schotte Family  
Schroeder Family  
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Anthony St. Charles  
Eleanor St. Charles  
Mary Stoll  
Willard Stoll  
Pat Smyth  
Rita Threm  
George Threm  
John Villari  
Bill Wall  
Kitty Wall  
Wedig Family  
Regina Weitz  
Mimi Wittich  
Bev Young  
Ruth Zieverink

# Christmas Day - December 25th

## OPENING HYMN

## JOY TO THE WORLD

Joy to the world, the Lord is come  
Let earth receive her King  
Let every heart prepare Him room  
And Heaven and nature sing  
And Heaven and nature sing  
And Heaven, and Heaven, and nature sing

Joy to the World, the Savior reigns!  
Let men their songs employ  
While fields and floods, rocks, hills and plains  
Repeat the sounding joy  
Repeat the sounding joy  
Repeat, repeat, the sounding joy



## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,

have mercy on us;  
you take away the sins of the world,  
receive our prayer; you are seated at the right  
hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## FIRST READING

## ISAIAH 52:7-10

How beautiful upon the mountains are the feet  
of him who brings glad tidings, announcing  
peace, bearing good news, announcing salva-  
tion, and saying to Zion, "your God is King!" Hark!  
Your sentinels raise a cry, together they shout for  
joy, for they see directly, before their eyes, the  
Lord restoring Zion. Break out together in song,

O ruins of Jerusalem! For the Lord comforts his  
people, he redeems Jerusalem. The Lord has  
bared his holy arm in sight of all the nations; all  
the ends of the earth will behold the salvation of  
our God.

## RESPONSORIAL PSALM

## PS 98:1, 2-3, 3-4, 5-6

All the ends of the earth have seen the saving power of God

## SECOND READING

HEB 1:1-6

Brothers and sisters: In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right

hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say: You are my son; this day I have begotten you? Or again: I will be a father to him, and he shall be a son to me? And again, when he leads the firstborn into the world, he says: *Let all the angels of God worship him.*

## GOSPEL ACCLAMATION

Alleluia

## GOSPEL

John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him.

But those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a men's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.

## HOMILY



## NICENE CREED

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became Man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.  
Amen

## ARCHDIOCESAN PRAYER FOR VOCATIONS

Almighty Father,  
You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes."  
Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations.  
May our young people respond to Your call with courage and zeal.  
and wives, who are a sign of Christ's love for His Church.

Stir among our men a desire and the strength to be good and holy priests.  
Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church.  
We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

## OFFERTORY HYMN

See amid the winter's snow, Born for us on earth below  
See the tender Lamb appears Promised from eternal years  
Hail, thou ever-blessed morn Hail, redemption's happy dawn

## SEE AMID THE WINTER'S SNOW

Sing through all Jerusalem Christ is born in Bethlehem  
Lo, within a manger lies, He who built the starry skies  
He, who throned in height sublime, sits amid the cherubim.

**COMMUNION HYMN #1**

**SILENT NIGHT (ENGLISH, GERMAN & GAELIC)**

Silent night, holy night All is calm, all is bright  
'Round yon virgin Mother and Child Holy infant so  
tender and mild  
Sleep in heavenly peace, Sleep in heavenly  
peace

Stille Nacht, heilige Nacht Alles schläft; einsam  
wacht  
Nur das traute hochheilige Paar. Holder Knabe  
im lockigen Haar,

Schlaf in himmlischer Ruh! Schlaf in himmlischer  
Ruh!

Oíche Chiúin, oíche Mhic Dé, Cách 'na suan, dís  
araon,  
Dís is dílse 'faire le spéire, Naíon beag gnaoigheal  
ceannanntais caomh,  
Críost 'na chodhladh go séimh, Críost 'na cho-  
dhladh go séimh.

**COMMUNION HYMN #2**

**WEXFORD CAROL**

Good people all, this Christmas time, Consider  
well and bear in mind  
What our good God for us has done In sending  
his beloved son  
With Mary holy we should pray, To God with love  
this Christmas Day  
In Bethlehem upon that morn, There was a  
blessed Messiah born

The night before that happy tide The noble Virgin  
and her guide  
Were long time seeking up and down To find a  
lodging in the town  
But mark right well what came to pass From eve-  
ry door repelled, alas  
As was foretold, their refuge all Was but a hum-  
ble ox's stall

Near Bethlehem did shepherds keep Their flocks  
of lambs and feeding sheep  
To whom God's angel did appear Which put the  
shepherds in great fear  
Arise and go, the angels said To Bethlehem, be  
not afraid  
For there you'll find, this happy morn A princely  
babe, sweet Jesus, born

With thankful heart and joyful mind The shep-  
herds went the babe to find  
And as God's angel had foretold They did our  
Saviour Christ behold  
Within a manger he was laid And by his side a  
virgin maid  
Attending on the Lord of Life Who came on earth  
to end all strife

**CLOSING HYMN**

**O COME ALL YE FAITHFUL**

O come, all ye faithful, joyful and triumphant!  
O come ye, O come ye, to Bethlehem  
Come and behold Him Born the King of Angels

O come, let us adore Him O come, let us adore  
Him  
O come, let us adore Him Christ the Lord!

Adeste Fideles laeti triumphantes,  
Venite, venite in Bethlehem.  
Natum videte, Regem Angelorum;

Venite adoremus, venite adoremus,  
Venite adoremus, Dominum!



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