THIS IS VICTORY

THIRD SUNDAY OF LENT

March 7, 2021 810 Neeb Rd. | Cincinnati, OH www.olvdelhi.org (513)922-4460

1 ADY

AICTORE

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MASS PROGRAM

OPENING HYMN

Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

FIRST READING

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your blessed the sabbath day and made it holy. God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my command- You shall not steal. ments.

"You shall not take the name of the LORD, your neighbor. God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. "Remember to keep holy the sabbath day. Six days you may labor and do all your work,

RESPONSORIAL PSALM

Lord, you have the words of everlasting life.

SECOND READING

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called,

VERSE BEFORE THE GOSPEL

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.

Jn 3:16

If you have moved, had a baby, or changed email or phone numbers please contact Sara Gonnella at 347-8810 to update your information in our system.

Fx 20:1-17

but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has "Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you.

Come, Christians, follow where the Master trod,

our Kina victorious, Christ the Son of God.

You shall not kill.

You shall not commit adultery.

You shall not bear false witness against your

You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."

PS 19:8, 9, 10, 11

1 Cor 1:22-25

Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Lift High The Cross

MASS PROGRAM

Jn 2:13-25

GOSPEL

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this

temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

HOMILY

NICENE CREED

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstan- who with the Father and the Son is adored and tial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became Man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son, glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

PRAYER FOR THE SUCCESS OF THE VICTORY FUTURE PROJECT

Almighty God and Father,

You established your light on this hill in Delhi and generations have kept that light burning brightly. As we look forward, bless our efforts and our deliberations. Give us wisdom and courage so that

we can build the kinadom you desire and the community you long to see. Give us generous, kind hearts and bless our efforts with Success. Amen

OFFERTORY HYMN

Your words are spirit and life, O Lord: Richer than gold, stronger than death. Your words are spirit and life, O Lord; Life everlasting.

Your Words are Spirit and Life

God's law is perfect, refreshing the soul, reviving the weary spirit. God's rule can be trusted: bringing us wisdom, Bringing God's wisdom to birth.

MASS PROGRAM

COMMUNION HYMN

As the deer panteth for the water So my soul longeth after Thee You alone are my heart's desire And I long to worship Thee.

You alone are my strength, my shield To You alone may my spirit yield You alone are my heart's desire And I long to worship Thee.

CLOSING SONG

As The Deer

You're my friend And You are my brother Even though You are a King I love You more than any other So much more than anything. I want You more than gold or silver Only You can satisfy You alone are the real joy giver And the apple of my eye.

Go in Peace to Love and Serve the Lord

Go in peace to love and serve the Lord. Go in peace; become the living word! Christ on our lips call. Filled with his joy, empowered with his and Christ in our hearts, may we show God's love strength, may we spread God grace through the to the world, To the world, may we show God's love to the world. Be Christ's hands, now reach-

ing out to all. Be Christ's voice, inviting with his world, through the world, may we spread God grace through the world.

Our Lady of Victory

STATIONS

OF THE

CROSS

FRIDAY 7:00 PM

Our Lady of Victory Carmel Pastor's Intentions for Homebound:

- For an increase in vocations to the priesthood
- For the protection of religious freedom in the United States

IN CHURCH Springtime is almost here and we need some help maintaining our beautiful campus. If you're interested please contact Andy Spinney at getinvolved@olv.org

Thank you to all who

supported Our Lady of Victory **Blood Drive**

To the Peace & Justice Committee, thank you for all your dedication to making this event a success!

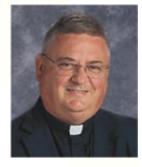
Fr. Ben s Column

Zeal for your children drives me.

It is not unusual for us to have the funeral of a veteran here at Our Lady of Victory parish and it is easy to recognize when it is taking place. That's because we surround these funerals with signs of respect. Very often, the hearse has the representative medallion of the particular service; Navy, Marines, Army, Air Force, or Coast Guard on the side doors. An honor guard lines up in front of church where the casket is draped in the American flag. Guns salute at the graveside and the Last Post is played by a bugler. We use signs to honor someone who deserves our respect and people recognize these signs. We don't use these signs for just anyone. No, they are reserved for those who have followed a code of honor. They are reserved for those who have been willing to serve the nation that is our people: even with a willingness to lay down their lives for their brothers and sisters.

Last year we had the funeral of a World War II veteran. As the casket was draped with our flag, the four servers that morning, all 7th graders, asked why the coffin was draped with the flag. I told them that this man had served in the army during the Second World War. In fact, he had landed on the beaches of France on D Day and had marched across Europe. He was one of the first to liberate the concentration camps and made it all the way to Berlin. Then he returned home and went on to marry, have a family, and live a good, full life. The young men started to talk among themselves about their grandparents and family members who had served in the military: WWI, Korea, Vietnam, Iraq, and Afghanistan. Then, amazingly, one of them said to me: "You know Father, it's an honor for us to serve this funeral." People know when something is important and meaningful for us because they see it in our actions, in our attitudes, in our way of life, in how we act, and how we live. We learn to respect, like everything else we learn in life, by observing and learning from those who show us the way. This is especially true of children – they learn by observing, copying, imitating, and following. What is important to their parents will be important to them.

How their parents live will be how they live. How their parents show respect to each other and treat each other will be how they show respect. And the same is true of their relationship with God. They will have a relationship with God if their parents show them how



to have this relationship. Their relationship with God will be important in their lives if it is important in their parents' lives. Also, children will learn to respect if they see how respect is lived in the lives of those who matter most to them – in the life of Mom and Dad.

Today, driven by zeal for His Father's house, Jesus turns over the tables of the money changers because they have disrespected the temple of His Father, the temple of the Living God. The heart, our hearts, are to be the temple of the same Living God. We make that temple a suitable and honorable place for God to dwell by honoring God. How do we honor God? - By living up to the code he has set for us. The code of honor – the Commandments. How does a son or daughter learn to respect his or her father if they never see that father respect God, the Father of us all? There is a code of honor in life that honorable men and women follow. Their children learn to live honorable lives from the example they see lived out in front of their eyes. Zeal for our children should drive us to be better parents, better priests, better people, honorable people, good people, God's people. Maybe it is time to turn over the tables of the money changers that have taken residence in our hearts and make them, once again, temples worthy of God's presence. Temples worthy of our children's love and admiration.

fr. Ben

CONTACT US

Clergy

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LITURGICAL CALENDAR & MASS INTENTIONS

Sunday, March 7th: Third Sunday of Lent

8:45 AM	Mass - † Gary Mirlenbrink
11:00AM	Mass - † Missa Pro Populo

Our Lady of Victory

Monday, March 8th: Lenten Weekday

	Confession Mass - † Beth Wittich	
8:30 AM 3:30 PM 4:30 PM	Mass - † Carol Loos	
Saturday, March 13th: Lenten Weekday		
8:30 AM 7:00 PM	Mass - † James Lengerich Stations of the Cross	
Friday, March 12th: Lenten Weekday		
8:30 AM	Mass - † Glenn Maurmeier	
Thursday, March 11th: Lenten Weekday		
8:30 AM	Mass - † Diane Cratty	
Wednesday, March 10th: Lenten Weekday		
8:30 AM	Mass - † Jean Keiser	
Tuesday, March 9th: Lenten Weekday		
8:30 AM 9AM - 4 Pl 7:30 PM	Mass - † Carolyn Wesseler M Adoration in Chapel Confession in Chapel	

8:45 AM Mass - † Missa Pro Populo 11:00AM

Mass - † William Morehead

Anniversary Intentions for the Deceased. The following death anniversaries occurred March 1-7 Carolina Emge **Beverly Prost** Pat Lee Robert (Bob) Geiermann

Dick Myers

Ministries & Organizations

ADULT RELIGIOUS ED TEAM Peggy Korte, 941-3022

ATHLETIC ASSOCIATION Jim Schultz, 484-2337

BEREAVEMENT Teresa Humphrey, 922-2229

BOY SCOUTS Ron Lewis, 451-6487

CEMETERY Carol Weisker, 347-8812

CHRIST RENEWS HIS PARISH Susan Meyer, 706-9950

CUB SCOUTS Ron Lewis, 451-6487

EDUCATION COMMISSION Jonathan Schaefer, 347-8825

FINANCE COMMISSION Tom Butler, 941-6595

FOOD PANTRY Jenny Smyth, 922-4460

GIRL SCOUTS Cathy Dezarn, 922-4141

HOLY SMOKES Jason McWhorter, 295-8388 7:00 PM

LADIES OF VICTORY (LOV) Jen Bonnick, 200-5007 Kelly Goodin, 519-2603

MARRIAGE PREPARATION Jim & Pauline Grome, 922-5659

PASTORAL COUNCIL Ed Frede, 218-4950

PEACE & JUSTICE COMMISSION Anne Tepe, 404-4813 Mary Beth Rebennack, 941-3454

PTO

Kelly Kuethe, 410-7429 Kelly McCarthy, 316-4905

ST. VINCENT DE PAUL Paul Kenkel, 922-4460

USHERS Hal Franke, 616-9640

WORSHIP COMMISSION Hal Franke, 616-9640

Sunday, March 7th			
8:45 AM 8:30 PM	RCIA Men for Christ Meeting	Meeting Room Meeting Room	
Monday, March 8th			
3:30 PM 7:00 PM	Basketball Practice PTO Meeting	Gym School TL	
Tuesday, March 9th			
6:00 PM 6:30 PM 7:30 PM	Worship Meeting Peace and Justice Committee Pastoral Council Meeting	Main Hall Conference RM Main Hall	
Wednesday, March 10th			
6:00 PM	Basketball Practice	Gym	
Thursday, March 11th			
4:00 PM	Basketball Practice	Main Hall	
Friday, March 12th			
9:30 AM 3:00 PM 3:00 PM 3:00 PM 6:00 PM	Soul Core Basketball Practice Girl Scouts Girl Scouts Holy Hour for the Dying	Conference RM Main Hall Conference RM Meeting Room Chapel	

WEEKLY OFFERING - FEBRUARY 28, 2021

Church

Envelopes & Cash	\$ 10,857
Electronic Contributions	\$ 4,677
Total	\$ 15, 534

Stations of the Cross

YTD	Comp	parison	to	Budget
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YTD Actual (35 weeks)	\$545,036
YTD Budget (35 weeks)	\$543,400
Collection OVER Budget	\$ 1,636

YTD Comparison to Prior Year

Collection UNDER Prior Year	\$ 27,263
Prior Year Actual (35 weeks)	\$572,299
YTD Actual (35 weeks)	\$545,036

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Our Lady of Victory



MARCH 28TH- PALM SUNDAY

8:45 AM MASS 11 AM MASS

APRIL 1ST- HOLY THURSDAY 9 AM MORNING PRAYER 7:00 PM LORD'S SUPPER

APRIL 2ND- GOOD FRIDAY 9 AM MORNING PRAYER 3 PM GOOD FRIDAY SERVICE 7 PM STATIONS OF THE CROSS

APRIL 3RD- HOLY SATURDAY 9 AM MORNING PRAYER 8:45 PM EASTER VIGIL

APRIL 4TH- EASTER SUNDAY 8:45 AM MASS 11 AM MASS

OUR LADY OF VICTORY CMA TRACKER Goal: \$38,680

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\$	38,680	\$
~ /	\$35,000	
	\$30,000	
\$	25,000	S
	\$20,000	
	\$15,000	
(5)	\$10,000	
V	\$5000	
	\$1000	
Total Ra	ised	28,691

Total Raised28,691Percent of Goal Raised74%Families that Donated239



Thank you to all those who took time to clear off items from gravesites. We appreciate you helping us keep our cemetery looking it's best.

Our Lady of Victory



Fridays during Lent are obligatory days of abstinence from meat. Unless there are health issues which prevent it, all Catholics from ages 18 through 59 inclusive should fast on the designated days. When fasting, a person is permitted to eat one full meal and two smaller meals. All Catholics age 14 or older must abstain from meat on Fridays of Lent.

St. Joseph's Feast Day– March 19th – Not required to fast or abstain from meat

This year St. Joseph's Feast Day falls on a Friday in Lent. So the question arises concerning the Lenten fast and abstinence on that day. Because St. Joseph's Feast Day is a Solemnity (the highest level of feast in the Church) there is no fast or abstinence on that day even if it falls on a Friday in Lent. Here is the rule from the Code of Canon Law: -Fr. Ben

c. 1251: Abstinence from eating meat or some other food according to the prescripts of the Conference of Bishops is to be observed on every Friday of the year unless a Friday occurs on a day listed as a Solemnity. Abstinence and fasting, however, are to be observed on Ash Wednesday and Good Friday.



Our Lady of Victory



Thank you!

A very special thank you to all who worked so hard to make this year's school registration process run so efficiently.

Pray to End Abortion 40daysforlife.com



40 Days for Life is an internationally coordinated 40-day campaign that aims to end abortion locally through prayer and fasting, community outreach, and a peaceful all-day vigil in front of abortion businesses.



Beacons of Light is a multi-year process of pastoral planning for the Archdiocese of Cincinnati. For information on Beacons of Light, see their website: https:// catholicaoc.org/beacons



Project Rachel -Time for a Second Choice

Project Rachel is a post-abortive Healing Ministry in The Catholic Church Archdiocese of Cincinnati. Choose to accept God's love and forgive yourself.

Please call the confidential help line to speak with people who will not condemn you for your decisions. Take the first step towards healing by calling 513-784-0531



