

Holy Thursday

APRIL 1ST

9 AM MORNING PRAYER
7 PM MASS - LORD'S SUPPER

Good Friday

APRIL 2ND

9 AM MORNING PRAYER
3 PM GOOD FRIDAY SERVICE
7 PM STATIONS OF THE CROSS

Holy Saturday

APRIL 3RD

9 AM MORNING PRAYER
8:45 PM EASTER VIGIL

Easter Sunday

APRIL 4TH

7:30 AM
9 AM
11 AM (WILL ALSO BE LIVE-STREAMED)



MARCH 28, 2021

Palm Sunday of the Passion of the Lord
810 Neeb Rd. | Cincinnati, OH
www.olvdelhi.org

MASS PROGRAM

GOSPEL AT THE PROCESSION

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat.

Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the

MARK 11:1-10

colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out:

"Hosanna!

Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

OPENING HYMN

Enter the journey. Come to the song. By God you are chosen, by name you are called to follow the vision, carry the cross. Enter the journey of faith as the fam'ly of God.

ENTER THE JOURNEY

Enter the journey, the way may be long. Enter the journey, yet we are made strong. God's spirit will guide us, God's gifts will unfold. Enter the journey of hope!

FIRST READING

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them.

Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who

ISAIAH 50:4-7

beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM

My God, my God, why have you abandoned me?

PSALM 22:8-9, 17-18, 19-20, 23-24

SECOND READING

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped.

Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

PHIL 2:6-11

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

MASS PROGRAM

VERSE BEFORE THE GOSPEL

PHIL 2:8-9

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

GOSPEL

Narrator: The Passion of our Lord Jesus Christ according to Mark [The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

Crowd: "Not during the festival, for fear that there may be a riot among the people."

Narrator: When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

Crowd: "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."

Narrator: They were infuriated with her. Jesus said,

Christ: "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

Narrator: Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

Voice: "Where do you want us to go and prepare for you to eat the Passover?"

Narrator: He sent two of his disciples and said to them,

Christ: "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he

MARK 14:1-15, 47

enters, say to the master of the house, 'The Teacher says, 'Where is my guest room where I may eat the Passover with my disciples?'" Then he will show you a large upper room furnished and ready. Make the preparations for us there."

Narrator: The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

Christ: "Amen, I say to you, one of you will betray me, one who is eating with me."

Narrator: They began to be distressed and to say to him, one by one,

Voice: "Surely it is not I?"

Narrator: He said to them,

Christ: "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

Narrator: While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

Christ: "Take it; this is my body."

Narrator: Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

Christ: "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

Narrator: Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

Christ: "All of you will have your faith shaken, for it is written: 'I will strike the shepherd, and the sheep will be dispersed.' But after I have been raised up, I shall go before you to Galilee."

Narrator: Peter said to him,

Voice: "Even though all should have their faith shaken, mine will not be."

Narrator: Then Jesus said to him,

MASS PROGRAM

Christ: "Amen, I say to you, this very night before the cock crows twice you will deny me three times."

Narrator: But he vehemently replied,

Voice: "Even though I should have to die with you, I will not deny you."

Narrator: And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples,

Christ: "Sit here while I pray."

Narrator: He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,

Christ: "My soul is sorrowful even to death. Remain here and keep watch."

Narrator: He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,

Christ: "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."

Narrator: When he returned he found them asleep. He said to Peter,

Christ: "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."

Narrator: Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,

Christ: "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

Narrator: Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,

Voice: "The man I shall kiss is the one; arrest him and lead him away securely."

Narrator: . He came and immediately went over to him and said,

Voice: "Rabbi."

Narrator: And he kissed him. At this they laid

hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,

Christ: "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."

Narrator: And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,

Crowd: "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"

Narrator: Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,

Voice: "Have you no answer? What are these men testifying against you?"

Narrator: But he was silent and answered nothing. Again the high priest asked him and said to him,

Voice: "Are you the Christ, the son of the Blessed One?"

Narrator: Then Jesus answered,

Christ: "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

Narrator: At that the high priest tore his garments and said,

Voice: "What further need have we of witnesses? You have heard the blasphemy. What do you think?"

Narrator: They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

MASS PROGRAM

Crowd: "Prophecy!"

Narrator: And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,

Crowd: "You too were with the Nazarene, Jesus."

Narrator: But he denied it saying,

Voice: "I neither know nor understand what you are talking about."

Narrator: So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,

Crowd: "This man is one of them."

Narrator: Once again he denied it. A little later the bystanders said to Peter once more,

Crowd: "Surely you are one of them; for you too are a Galilean."

Narrator: He began to curse and to swear,

Voice: "I do not know this man about whom you are talking."

Narrator: And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

Voice: "Are you the king of the Jews?"

Narrator: He said to him in reply,

Christ: "You say so."

Narrator: The chief priests accused him of many things. Again Pilate questioned him,

Voice: "Have you no answer? See how many things they accuse you of."

Narrator: Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

Voice: "Do you want me to release to you the king of the Jews?"

Narrator: For he knew that it was out of envy that the chief priests had handed him over. But the

chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

Voice: "Then what do you want me to do with the man you call the king of the Jews?"

Narrator: They shouted again,

Crowd: "Crucify him."

Narrator: Pilate said to them,

Voice: "Why? What evil has he done?"

Narrator: They only shouted the louder,

Crowd: "Crucify him."

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

Crowd: "Hail, King of the Jews!"

Narrator: and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passerby, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha --which is translated Place of the Skull--. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

Crowd: "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

Narrator: Likewise the chief priests, with the scribes, mocked him among themselves and said,

Crowd: "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

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Narrator: Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

Christ: "Eloi, Eloi, lema sabachthani?"

Narrator: which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said,

Crowd: "Look, he is calling Elijah."

Narrator: One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink, saying,

Voice: "Wait, let us see if Elijah comes to take him down."

Narrator: Jesus gave a loud cry and breathed his last. (Here all kneel and pause for a short time.)

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

Voice: "Truly this man was the Son of God!"

Narrator: [There were also women looking on from a distance. Among them were Mary Mag-

dalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.]

HOMILY

NICENE CREED

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became Man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

PRAYER FOR THE SUCCESS OF THE VICTORY FUTURE PROJECT

Almighty God and Father,
You established your light on this hill in Delhi and generations have kept that light burning brightly. As we look forward, bless our efforts and our deliberations. Give us wisdom and courage so that

we can build the kingdom you desire and the community you long to see. Give us generous, kind hearts and bless our efforts with Success.
Amen

MASS PROGRAM

OFFERTORY HYMN

Come back to me with all your heart
Don't let fear keep us apart
Trees do bend though straight and tall
So must we to others' call.
Long have I waited for Your coming home to me
And living deeply our new lives.

Hosea

The wilderness will lead you
To the place where I will speak
Integrity and justice
With tenderness You shall know.
You shall sleep secure with peace.
Faithfulness will be your joy.

COMMUNION HYMN

We remember how you loved us to your death,
And still we celebrate, for you are with us here;
And we believe that we will see you when you come,
In your glory, Lord, we remember, we celebrate, we believe.
Here, a million wounded souls are Yearning just to touch you
and be healed; Gather all your people, and hold them to your heart.
Now we recreate your love we bring the bread

WE REMEMBER

and wine to share a meal; Sign of grace and mercy,
the presence of the Lord.
Christ, the Father's great "Amen" To all the hopes and dreams of every heart;
Peace beyond all telling, and freedom from all fear.
See the face of Christ revealed in Ev'ry person standing by your side;
Gift to one another, and temples of your love

CLOSING SONG

The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.
Who is the King of glory; What shall we call him?
He is Immanuel, the promised of ages.

THE KING OF GLORY

In all of Galilee, in city or village, he goes among his people,
curing their illness.

Our Lady of Victory

Upcoming week- Confession and Adoration

Confession

Monday, March 29th 7:30-8:00pm
Tuesday, March 30th 7-7:30pm
Wednesday, March 31st 7-7:30pm
Holy Saturday, April 3rd 10-10:30am
-No Confession on Monday, April 5th

Adoration

Monday, March 29th – Wednesday, March 31st after 9:00am Mass to 4pm

Our Lady of Victory Carmel Pastor's Intentions for Homebound:

- Pray for respect for religious liberties
- Pray for the children preparing to make their First Communion

Anniversary Intentions for the Deceased.

The following death anniversaries occurred

March 28 - April 4

Magdalena Wedig
Dorothy Buening
Anne Holt
Donna Stephens

Passion Sunday

A few years ago, a friend of mine in another diocese received a change of assignment and he moved to a rural part of his old Kentucky home. He invited me to come and visit the church and rectory and I asked him how rural the place was. He said it was not far from some major town, but it was pretty rural. He said the roads were hilly, narrow with lots of winding bends. When he was giving me directions he said: You will know you are about a half a mile from the church, when to the right side as you travel you will see a derelict car, on a mound, sitting in the middle of a field, and on top of the car there will probably be standing two goats. One on the roof and one on the hood. Sure enough, as I drove by the field, here was a car with two goats standing on it. This is an absolutely true story. I mention this because goats remind me of sheep, and sheep remind me of donkeys, and sheep and donkeys feature in the Passion story as Jesus enters Jerusalem.

I have mentioned this before, if you travel in Ireland and you happen to come across a field of sheep it is not unusual to see in among them the humble donkey. I have seen the same image in Israel, Spain, and Central America. Often, where there are sheep there are donkeys, because donkeys dislike dogs, and will protect sheep when there are dogs around bothering them. So, shepherds like to keep donkeys to protect the sheep.

It always surprised me that when Jesus entered Jerusalem, He didn't enter riding a horse. This is especially noticeable when we see that the crowd was already proclaiming Him as the Messiah and wanted to crown Him their king. It seems that a horse, such a beautiful, majestic, powerful, and graceful animal, would be more appropriate for the King of Israel, the Messiah, and the Son of God. A donkey! To say that someone entered in triumph riding a donkey seems so counterintuitive, somehow, it is a mixed-up image, just wrong.

However, donkeys were not always thought of as the humble animals we are familiar with today, especially in Israel. The donkey, not the horse, was used for riding. In Israel, the donkey was considered a valuable animal, known for its strength and loyalty and the donkey carried burdens and pulled the plow. When Jacob's sons went to Egypt to buy food, they brought the grain back on pack asses (Genesis 42:26). Later in the story, Joseph sent a caravan of ten donkeys laden with "the good things of Egypt" and ten laden with grain, bread, and other provisions (Genesis 45:23). In an Egyptian tomb dating around 1890 BC, there is a painting of such a donkey caravan.



As part of the ceremony of coronation, the king of Israel rode through Jerusalem on a donkey. The prophet Zechariah portrayed Israel's future king coming not on a horse, the beast of war, but "humble and riding on an ass" (Zechariah 9:9).

I personally love the idea that the Great King of Heaven is depicted as a simple and lowly Lamb and this Lamb is carried by a lowly donkey. In fact, a donkey carried this Lamb of God at least three times: In His Mother's womb on the way to Bethlehem, in His Mother's arms into exile in Egypt, and as the Lamb of God being led to the slaughter into Jerusalem for His final few days. Interestingly, donkeys have a line down their back and across their shoulders in the form of a cross. A grace from God in gratitude for the sad service a donkey provided on this day.

I guess we all, people and priests, look to the great and the powerful among us, the orators, the gifted, the wealthy, the charming, the talented, the glamorous, the ambitious, and expect them to lead and make a difference for all of us. In fact, we think they are the ones who

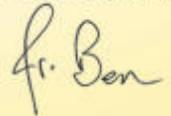
Fr. Ben's Column

will and can make a difference. Yet, my experience as a priest has taught me something different.

As I look out over our family here at Victory, I see people willing to carry the Lamb of God on their backs because they love Him. I see a family of people protecting their lambs and providing for them. I see a family caring for each other because that's the right thing to do. I see ordinary people sharing the little they have with each other, with those who have less, and with those who have nothing. I see a family that has built up a community of faith – for many gener-

ations. This is how faith is passed on, this is how a community grows, this is how character is built. My hope is not in the greats of this world, or the greats of the Church, it is in the humble Lamb of God and you – His people. As I look at myself, I don't see a horse, I see a donkey, favored by God for even a small time to carry Him and His people even for just a short, small distance.

It seems appropriate that the Lamb of God should be carried on the back of a donkey and what a privilege for the donkey.



Our Lady of Victory

Adoration on Holy Thursday Night

At the end of the Holy Thursday Mass of the Lord's Supper, the Blessed Sacrament will be reserved in the chapel until the liturgy of the Easter Vigil on Holy Saturday Night. As we will still be required to follow pandemic guidelines, we will place the chairs around the chapel to help maintain the observance of social distancing. The chapel will remain open until 10 pm Holy Thursday night, from 7:30 am - 9 pm Good Friday, and 7:30 am until the beginning of the Easter Vigil.

Veneration of the Cross on Good Friday

Veneration of the Cross on Good Friday will look slightly different this year. Due to the pandemic the Holy See has asked that the Cross should not be kissed or touched but other signs of honor, or veneration, should take the place of the usual kiss. There are three possibilities and people are free to use the one that they feel most comfortable using: 1. A genuflection; 2. A bow; 3. Making the Sign of the Cross.

Also, as some people may not be able to attend the Liturgy of the Passion on Good Friday (in the extraordinary form this is called "The Mass of the Presanctified"), the church will be open from early morning and the Cross will be available for private veneration. In this way people who might still be susceptible to the virus, or simply unable to attend liturgies with crowds, can come at any time during the day to make a private visit and veneration. A candle shrine will be set up in front of the Cross so that people may light a votive candle if they like.



Welcome to Church
Declan James Adams
Baptized on
March 21, 2021

Thank You

With the weather being nice we've seen many people out taking care of our grounds. We want you to know just how much we appreciate you and the work you are doing to keep Victory beautiful and running.

Our Lady of Victory

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LITURGICAL CALENDAR & MASS INTENTIONS

Sunday, March 28th: Palm Sunday of the Passion of the Lord

8:45 AM Mass - † Jim Justice
11:00AM Mass - † Missa Pro Populo

Monday, March 29th: Monday of Holy Week

8:30 AM Mass - † Glenn Bokenkotter
9AM - 4 PM Adoration in Chapel
7:30 PM Confession in Chapel

Tuesday, March 30th: Tuesday of Holy Week

8:30 AM Mass - † Ralph Harder
9AM - 4 PM Adoration in Chapel
7:00 PM Confession in Chapel

Wednesday, March 31st: Wednesday of Holy Week

8:30 AM Mass - † Laura Hutzell
9AM - 4 PM Adoration in Chapel
7:00 PM Confession in Chapel

Thursday, April 1st: Thursday of Holy Week (Holy Thursday)

9:00 AM Morning Prayer
7:00 PM Mass- Lord’s Supper

Friday, April 2nd: Friday of the Passion of the Lord (Good Friday)

9:00 AM Morning Prayer
3:00 PM Mass - Good Friday service
7:00 PM Stations of the Cross

Saturday, April 3rd: Holy Saturday

9:00 AM Morning Prayer
10:00 AM Confession
8:45 PM Easter Vigil

Sunday, April 4th: Easter Sunday of the Resurrection of the Lord

7:30 AM Mass - † Missa Pro Populo
9:00 AM Mass - † Missa Pro Populo
11:00AM Mass - † Jean Keiser

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Hal Franke

THIS WEEK AT VICTORY

Sunday, March 28th

8:45 AM	RCIA	Meeting Room
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Monday, March 29th

3:30 PM	Basketball Practice	Gym
4:00 PM	Baseball Practice	Fields
4:00 PM	Softball Practice	Fields
4:00 PM	Easter Boxes Food Pantry	Main Hall

Tuesday, March 30th

3:00 PM	Play Rehearsal	Main Hall
4:00 PM	Baseball Practice	Fields
4:00 PM	Softball Practice	Fields

Wednesday, March 31st

3:00 PM	Brownie Meeting	Main Hall
4:00 PM	Baseball Practice	Fields
4:00 PM	Softball Practice	Fields
6:00 PM	Basketball Practice	Gym

Thursday, April 1st

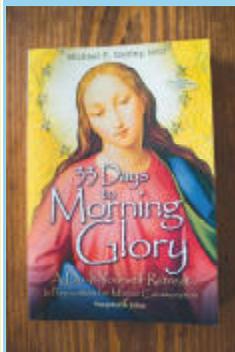
Parish Office Closed		
8:00 AM	Kindergarten Screening	Main Hall
4:00 PM	Baseball Practice	Fields
4:00 PM	Softball Practice	Fields
7:00 PM	Lord's Supper	Church

Friday, April 2nd

Parish Office Closed / No School		
3:00 PM	Good Friday Service	Church
4:00 PM	Holy Smokes—Fish Fry	Main Hall
4:00 PM	Baseball Practice	Fields
4:00 PM	Softball Practice	Fields
6:00 PM	Holy Hour for the Dying	Chapel
7:00 PM	Stations of the Cross	Church

Saturday, April 3rd

8:45 PM	Easter Vigil	Church
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The Archdiocese of Cincinnati is planning a Bicentennial Marian Pilgrimage throughout the Archdiocese. Sign-Up today for the Our Lady of Victory Marian Consecration. We are doing this with the “33 Days of Morning Glory” book for daily reflections. For the consecration, we ask everyone to sign up today by contacting the Religious Education Office by phone or e-mail. 347-2071 or jschaefer@olv.org Sign up by April 13th to receive the book through the parish. www.mary2021.org

Interested in Registering for our Parish?

If you would like to register for our Parish, please visit www.olvdelhi.org/registration. Don't have a computer? Call the Parish Office at 513-922-4460 and request a copy to be mailed to you.

Anointing of the Sick

If you or a loved one are in the hospital or are going to have surgery, please notify the Parish Office at 513-922-4460 to receive an anointing.

Sacrament of Baptism

Are you interested in having your child baptized?

For more information, go to www.olvdelhi.org/baptism. Questions or would you like to register for a class? Please contact the Religious Education Office at 347-2071. To schedule a baptism please call Sara Gonnella at 513-347-8810.

Sacrament of Marriage

Are you looking to get married in the Church?

Couples wishing to marry at Our Lady of Victory must contact the Parish Office at (513)922-4460 at least six months in advance. A marriage preparation program is required.

GOOD FRIDAY FISH FRY



APRIL 2ND 4-6:30 PM
NO NEED TO PRE-ORDER
JUST COME TO THE CONVOCATION CENTER AND GRAB YOUR DINNER TO GO
WE'VE MADE SOME TWEAKS FOR A BETTER CARRY-OUT EXPERIENCE. HOPE TO SEE YOU THERE!

<p>DINNERS</p> <p>FISH SANDWICH DINNER (\$10) SALMON (\$12) INCLUDED: COLE SLAW, HUSH PUPPIES. CHOICE OF MAC N' CHEESE OR SARATOGA CHIPS</p>	<p>A LA CARTE</p> <p>FISH SANDWICH \$6 SALMON \$8 PIZZA \$2 A SLICE MAC N' CHEESE \$2 SARATOGA CHIPS \$2 FISH DIP \$6</p>
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WEEKLY OFFERING - MARCH 21, 2021

Envelopes & Cash	\$ 12,002
Electronic Contributions	\$ 7,256
Total	\$ 19,258

YTD Comparison to Budget

YTD Actual (38 weeks)	\$598,738
YTD Budget (38 weeks)	\$597,000
Collection OVER Budget	\$ 1,738

YTD Comparison to Prior Year

YTD Actual (38 weeks)	\$598,738
Prior Year Actual (38 weeks)	\$621,757
Collection UNDER Prior Year	\$ 23,019

PTO FLOWER SALE

Flower sale will start April 12th & run through April 26th. Flower delivery will be May 3rd. We will have envelopes/brochures for paper orders available in the back of church on April 11th and need to be returned to the parish office by April 26th! Thank you for supporting OLV PTO Flower Sale!



Our Lady of Victory

OUR LADY OF VICTORY CMA TRACKER

Goal: \$38,680



Total Raised	\$38,680
Percent of Goal Raised	100%
Families that Donated	326

Thank You

Thank you to all the parishioners who turned in the parish survey. Your time, thoughts, and ideas are immensely appreciated.



Parish Office

will be closed on
Holy Thursday, April 1,
Good Friday, April 2 &
Easter Monday, April 5



CHRIST RENEWS HIS PARISH

Women's Retreat
Join us **September 18th - 19th**

FOR MORE INFORMATION
OR TO SIGN UP TODAY, PLEASE CONTACT:
Olwomenschp@gmail.com

DON'T MISS THE OPPORTUNITY!

OLV School

We still have limited spots available for 2021-2022 school year. To register please go to www.olv.org. If you have any questions regarding registering please contact Stefanie Busch at 513-347-8827 or bookkeeper@olv.org. To schedule a tour of the school please contact the school at 347-2072.

If you have moved, had a baby, or changed email or phone numbers please contact Sara Gonnella secretary@olv.org or 347-8810 to update your information in our system.



Beacons of Light is a multi-year process of pastoral planning for the Archdiocese of Cincinnati. For information on Beacons of Light, see their website: <https://catholicaoc.org/beacons>



OLV ATHLETIC ASSOCIATION TUITION RAFFLE



On April 1, 2021, the OLV Athletic Association will be drawing two winners for free tuition towards the Our Lady of Victory '20-'21 school year (\$3792 value) or a cash option of \$2500.

Over the past year, the pandemic has caused many changes and challenges for everyone. With the cancellation of last years festival the funding for maintaining the athletic fields was greatly effected. Fr. Ben has graciously given the OLVAA these tuition amounts to be raffled away with all proceeds supporting the OLV Athletic Fields Project to keep our sports facility the best on the westside.

If you want to take a chance on tuition for your child, grandchild, or the cash option you can do so after Mass today outside of church. Members of the athletic association will be selling chances for \$50 each. Cash, check, credit card, and Venmo are all accepted.

Only 500 tickets will be sold so get yours before it's too late.

If you want more information, please contact Mike Fitz at 937-231-6986 or by email at olvtreasurer@gmail.com.

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 Amanda M. Levinsohn, D.D.S.
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