

Sunday
of
Divine
Mercy



APRIL 11, 2021

810 Neeb Rd. | Cincinnati, OH

www.olvdelhi.org

MASS PROGRAM

OPENING HYMN

Rejoice, the Lord is King: Your Lord and King adore! Rejoice, give thanks and sing, And triumph evermore. Lift up your heart, Lift up your voice! Rejoice, again I say, rejoice!

Rejoice the Lord is King

Our Lord and Savior, reigns, The God of truth and love; When He has purged our stains, He took his seat above; Lift up your heart, Lift up your voice! Rejoice, again I say, rejoice!

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,

have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated at the right
hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

FIRST READING

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was ac-

Acts 4:32-35

corded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

RESPONSORIAL PSALM

Give thanks to the Lord for he is good, his love is everlasting.

Psalms 118:2-4, 13-15, 22-24

SECOND READING

Beloved:
Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome,

1 Jn 5:1-6

for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

MASS PROGRAM

GOSPEL ACCLAMATION

GOSPEL

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put

HOMILY

NICENE CREED

I believe in one God, the Father, the Almighty, Maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became Man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the

Alleluia

Jn 20:19-31

my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Anniversary Intentions for the Deceased.

The following death anniversaries occurred: April 5 - April 11

Paul Paff - Ruth Paff - Philip Martini

MASS PROGRAM

PRAYER FOR THE SUCCESS OF THE VICTORY FUTURE PROJECT

Almighty God and Father,
You established your light on this hill in Delhi and
generations have kept that light burning brightly.
As we look forward, bless our efforts and our de-
liberations. Give us wisdom and courage so that

we can build the kingdom you desire and the
community you long to see. Give us generous,
kind hearts and bless our efforts with Success.
Amen

OFFERTORY HYMN

Make me a channel of Your peace Where there
is hatred, let me bring Your love
Where there is injury, Your pardon Lord And
where there's doubt, true faith in You

Make me a channel of Your peace Where
there's despair in life, let me bring hope
Where there is darkness, only light And where
there's sadness, ever joy

Make Me a Channel of Your Peace

Oh Master, grant that I may never seek So much
to be consoled as to console
To be understood as to understand To be loved
as to love with all my soul

Make me a channel of Your peace It is pardon-
ing that we are pardoned
In giving to all men that we receive And in dying
that we're born to eternal life

COMMUNION HYMN #1

We are many parts. We are all one body.
And the gifts we have, we were given to share.
May the spirit of love, make us one indeed;
One, the Love that we share; One, our hope and
despair; One, the cross that we bear.

God of all, we look to you, we would be your

We Are Many Parts

servants true. Let us be your love for all the world.

So my pain is your pain too, in your joy, is my joy
too. All is brought together in the Lord.

All you seekers great and small, seek the greatest
gift of all. If you love, then you will know the Lord.

COMMUNION HYMN #2

Worthy is the Lamb that was slain to receive hon-
or and glory.
Worthy are the ones who believe to receive the
goodness of God.

Worthy are you, O paschal Lamb. Wisdom and
strength belong now to you.
You laid down your life and died upon the cross:
we've become a people of hope.

Worthy is the Lamb

Worthy are you, O Bread of Life. Salvation and
joy belong now to us.
By conquering death and rising to new life, we've
become a people of praise.

Worthy are you, O risen Christ. Wonders and
signs, revealing your might.
Your power and glory shine upon our lives: we've
become your light for the world.

CLOSING SONG

Church of God, elect and glorious, holy nation,
chosen race, Called as God's own special peo-
ple, royal priests and heirs of grace;
Know the purpose of your calling, show to all
God's mighty deeds, Tell of love that knows no
limits, grace that meets all human needs.

Church of God Elect and Glorious

God has called you out of darkness into his most
marvelous light, Brought his truth to life within you,
turned your blindness into sight. Let your light so
shine around you that God's name is glorified
And all find fresh hope and purpose in Christ Je-
sus crucified.

Fr. Ben's Column

Divine Mercy

"Our offenses and sins weigh us down, and we are wasting away because of them. How then can we live?" Ezekiel 33:10

When I was in college, I read an article in a psychology journal in which the author said that research showed Catholics were generally more psychologically well balanced than the general population. Generally, Catholics, the article stated, were less likely to seek or to need psychotherapy or counselling. The author went on to say that because of our sacramental system, in particular, our consistent and normative confession of sins and faults, Catholics had a tendency to face their demons and receive guidance on a regular basis. The fact that confession required reflection, self-examination, acknowledgement of fault, a firm intention to try to do better and change our behavior, led to dealing with our interior issues. Dealing with our interior issues, naturally, led to changing our behavior. The frequent use of the sacrament of reconciliation, with a deep self-reflection, a recognition of sins and admission of faults, an examination of our intentions and actions, with an intention to live a better life, meant that Catholics were more inclined to live reflective lives, and adjust interior and exterior behavior for the better. This sacramental system guided our human nature, gave us purpose, and formed our way of life leading to a more reflective, purpose directed, and constantly evaluated way of living. Catholics purged their souls, hearts, and minds and had a greater sense of being freed from the festering bonds of sin. Confession moved us from the mediocrity of settling to the purposeful life which was worth living. Consequently, a more well-adjusted and psychologically healthy person resulted.

I'm pretty sure that as Catholics have fallen away from the frequent use of confession the number seeking counselling and psychotherapy has increased. Sad really, when God said through the Prophet Isaiah: Why pay for what is freely available, come to the water and drink (Is 55: 1-2).

All of this is no surprise to us as we believe that we are not simply a physical being, but a spiritual material being made up of body, soul, and spirit.

The body and the soul are created to live in harmony with each other and the soul "informs," or directs the body, heart, and mind. In the Garden of Eden this harmony between body and soul was perfect, but after the Fall that harmony was upset. What was once easy and natural became difficult. Sin, the turning away from God and therefore turning away from God's love, grace, light, and our very purpose in life and destiny, weighs us down and crushes us beneath its terrible weight. Sin never seems heavy when we are being tempted to commit it, but it certainly drags us down when it festers in our hearts and souls after we have given into it.

The human soul, the human heart, is made to be loved by God and to love God. Without this love, cut off from this love, it can never find its completion. It can only fester and waste away. It becomes resentful, bitter, moody, anxious, demoralized, and lost. This is not what God wants for us and so God, a merciful Father, reaches out from heaven and touches our lives so that we might live again as He intended. God does this through His Divine Son, who is God's Divine Mercy. One of the sacraments of God's mercy is Confession, which restores what is lost and crushed by sin – God's life of love and grace. In confession God reaches out from heaven and restores us to life. He does this freely – that is mercy – the free compassion and gift from God.

In his book **"Jesus of Nazareth: Holy Week"** Pope Benedict XVI puts confession within the context of Jesus washing the feet of His disciples. From the earliest times, the Church understood that before we entered the Eucharist, we needed to confess our faults/sin. In the sacrament of baptism, we are washed clean and are made righteous (restored to God). But we fail to maintain this righteousness, so occasionally we need to be cleansed, but not completely, only our feet. We did not need to be baptized again, but we did need to be made righteous, to be made whole. Pope Benedict stated: *"The point is this:*



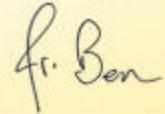
Fr. Ben's Column

guilt must not be allowed to fester in the silence of the soul, poisoning it from within. It needs to be confessed. Through confession we bring it to the light, we place it within Christ's purifying love. In confession the Lord washes our soiled feet and over again prepares us for the table of His fellowship" (p. 74). In fact, confession allows us to live again free of the poison and crushing weight of sin pressing us down.

Mercy is a gift of compassion, forgiveness, and reconciliation – it is not deserved but freely given and freely taken. In the Merchant of Venice

Shakespeare called it "dew from heaven" when Portia said: "The quality of mercy is not strained; It droppeth as the gentle rain from heaven upon the place beneath. It is twice blessed; It blesseth him that gives and him that takes: It is an attribute of God Himself (Merchant of Venice Act IV, Scene I).

Mercy is a gift from God to us. It is a sign of a great soul when you see a person being merciful to others.



A Word of Thanks from Fr. Ben

This has been a really difficult and hard year for so many in so many ways. And yet, it has also seen so much good, generosity, fidelity, kindness, and hope. I want to thank all those who contributed so much to the parish this year. At this time last year, we were not sure if we would see our school open, our religious education programs operating, our sports program teams play, and even more, we were not sure when we would be able to celebrate the Mass and the Sacraments together. A combination of God's grace and your determination and tenacity saw us do so much and carry on our mission. Last year we were not permitted to have our people gather to celebrate the Lord's Passion, Death, and Resurrection. Yet, we still celebrated the Easter Mysteries but just the priest, deacons, and a few others to help serve. It was sad, but we did what we could with the limitations we had. In some parts of the world even this was not permitted and in some parts of the world even now Christians can only celebrate these mysteries in private or even in secret.

Nevertheless, I want to thank all of you for your fidelity, courage, determination, and sheer dogged mindedness in seeing us through this difficult time. Thank you to all those who have helped this year to keep our church open, our school functioning, and our parish moving forward.

Thanks also to those who this Lent and Easter have helped in so many ways. Thanks to those who helped clean and prepare the Church so that our Church is always a nice place to pray and worship. To the ladies and their children who use their artistic

skills and talents to make sure the environment is decorative, attractive, and conforms to the liturgical season. What wonderful and beautiful work you do. To our music ministers and music director who provide beautiful settings and music for the celebration of the liturgy. The liturgical committee, sacramental coordinator, religious education director, deacons, and sacristans, who make sure that readers, servers, Eucharistic Ministers, and ushers are lined up and that all the essentials are in place. To our servers who do such a fine job and are so very conscientious in what they do, as well as our readers, ushers, and Ministers of Communion. Thanks also to those who coordinated the works of charity so that in celebrating God's goodness to us we don't forget the poor. Thanks to our photographer for catching so many moments and memories. Thanks to those who helped get the grounds in shape so that the Church and property look attractive and well kept. Thanks to all of you who contributed to the care of the poor through Easter baskets, in the Sunday collection, to our Catholic Ministry Appeal, to the Easter collection, and the special raffle for our athletics. Thanks to the parish staff for all they do. Thanks to Melanie Pace and Mike Mecher for their work on creating our Lord's tomb. Thank you for being part of our Worship of God and for being part of Victory. So many gifts and talents - so much generosity. Thank you to the people of Victory who do so much to support the work of the Lord. We are truly blessed.

Our Lady of Victory

LITURGICAL CALENDAR & MASS INTENTIONS

Our Lady of Victory Carmel Pastor's Intentions for Homebound:

- For an increase in vocations especially from our own parish
- For those suffering from grief because of the loss of a loved one

Recent Funerals: William Henke

Please pray for the repose of his soul and for the comfort of his family.

PTO Flower sale April 12th - April 26th. Flower delivery will be May 3rd. We will have envelopes/brochures for paper orders available in the back of church. Please return paper orders and payment to the parish office by April 26th! Thank you for supporting OLV PTO Flower Sale! Questions? Contact Carly Kipp at carlykipp@gmail.com 513-706-0910 or Maggie Busam at megarigilano@gmail.com 845-796-8081

The Archdiocese of Cincinnati is planning a Bicentennial Marian Pilgrimage throughout the Archdiocese. See the website for more information and to sign up. Grab your "33 Days of Morning Glory" booklet for daily reflections available near our church doors. www.olvdelhi.org/marian-consecration

Sunday, April 11th: Sunday of Divine Mercy

8:45 AM Mass - Members of Victory Fund (SI)
11:00AM Mass - † Missa Pro Populo

Monday, April 12th: Easter Weekday

8:30 AM Mass - † Frank Carnevale
9AM - 4 PM Adoration in Chapel
7:30 PM Confession

Tuesday, April 13th: Easter Weekday

8:30 AM Mass - † Vickie Kipp

Wednesday, April 14th: Easter Weekday

8:30 AM Mass - † Carolyn Wesseler

Thursday, April 15th: Easter Weekday

8:30 AM Mass - † Glenn Bokenkotter

Friday, April 16th: Easter Weekday

8:30 AM Mass - Memorial Society (SI)

Saturday, April 17th: Easter Weekday

8:30 AM Mass - † Jan Butcheri
3:30 PM Confession
4:30 PM Mass - † Missa Pro Populo

Sunday, April 18th: Third Sunday of Easter

8:45 AM Mass - † Glenn Maurmeier
11:00AM Mass - Tom and Mary Groh (SI)

Our Lady of Victory Weddings

Anthony Robb and McKenzie Frommeyer May 1, 2021



Beacons of Light is a multi-year process of pastoral planning for the Archdiocese of Cincinnati. For information on Beacons of Light, see their website: <https://catholicaoc.org/beacons>

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THIS WEEK AT VICTORY

Sunday, April 11th

8:30 AM	RCIA Closing Meeting	PC Room
1:00 PM	Softball Games	Fields

Monday, April 12th

4:00 PM	Softball Practice	Fields
7:00 PM	PTO Meeting	Conference RM
8:00 PM	Catechist Meeting	School TL

Tuesday, April 13th

4:00 PM	Softball Practice	Fields
6:30 PM	Education Meeting	Meeting RM
6:30 PM	Peace and Justice Meeting	Conference Rm
7:00 PM	Soul Core	Rosary Walk
7:30 PM	Pastoral Council Meeting	Main Hall

Wednesday, April 14th

4:00 PM	Softball Practice	Fields
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Thursday, April 15th

4:00 PM	Softball Practice	Fields
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Friday, April 16th

3:00 PM	Daisy Meeting	Conference RM
3:00 PM	Girl Scout Meeting	Meeting RM
4:00 PM	Softball Practice	Fields
6:00 PM	Old Timers	Fields
7:00 PM	Holy Hour for the Dying	Chapel

Saturday, April 17th

8:30 AM	Set Construction	Mail Hall
9:00 AM	Softball Preseason Round Robin	Fields
11:00AM	Ray Riestenberg Funeral	Church

WEEKLY OFFERING - APRIL 4, 2021

Envelopes & Cash	\$ 17,962
Electronic Contributions	\$ 6,162
Total	\$ 24,124

YTD Comparison to Budget

YTD Actual (40 weeks)	\$636,316
YTD Budget (40 weeks)	\$635,600
Collection Over Budget	\$ 716

YTD Comparison to Prior Year

YTD Actual (40 weeks)	\$636,316
Prior Year Actual (40 weeks)	\$637,821
Collection UNDER Prior Year	\$ 1,505



PICKING UP WHERE WE LEFT OFF

A few weeks ago, OLV conducted a parish/school-wide survey known as the Ultimate Question Survey. Thank you to everyone who took the time to complete this short survey and to share your thoughts with us. This survey was intended to see if our parishioners would recommend our parish and school to their friends and colleagues. The results of the survey have helped identify parishioners' hopes, observations, concerns, and what they see as the challenges for our parish and school as we form a vision for our future.

PARISH/SCHOOL WIDE SURVEY

Here are a few of the comments from the survey:

- "I love Our Lady of Victory parish, and I love the direction I see the parish going. However, I do feel our parish lacks in several areas. One area that I would love to see develop is a youth program. I think Victory would benefit from having a youth minister, or at least someone to run a youth group. A faith based, yet social, youth group that can keep our teenagers and young adults active in their faith and active in the parish once they leave the school."
- "Be more welcoming to families who have not been previously connected to the parish."
- "OLV is fantastic for school-aged families, but once children move into their teenage and twenty-something years, there is very little which keeps them anchored and interested in parish life (it feels "childish" to them)."
- "I would like to see more inclusive and active ministry and volunteer opportunities, especially for those who are more introverted and have a hard time searching out and feeling included."
- "Keep raising the bar on academic excellence. There is always room for improvement for the education of our children especially in Math and Technology."
- "I love when the students are able to donate a food item/money to come out of uniform. I would also like to see more volunteer opportunities especially for the younger children. Getting them involved early not only helps build relationships but gives them a stronger foundation to continue into adulthood."
- "I had a wonderful experience as a student and developed a strong sense of morals and values that still shape my life on a daily basis."
- "Vibrant community of very nice people, but the parish life revolves too much around the school-aged families and sports. Very little opportunities for working as a parish out in the community in the service of others (too inwardly focused), especially those less fortunate."

WHERE DO WE GO FROM HERE?

From the survey, it is clear that our parishioners have identified the need to invite, involve, and engage more people into our community as a major priority as well as to continue to strive for excellence in our academics, pastoral, and worship. During the next two months, we will be inviting over one hundred parishioners to two Development Advisory Council Workshops to help us create a strategic plan for development based on our parishioners' input. As we begin this new venture, we are defining the word **development** as the *meaningful involvement of people in our mission and vision for the future*.

Once again, thank you to those parishioners who took the time to complete the survey. Your efforts along with these workshops will help in the success of the Victory Future Project.

Easter Flowers In Loving Honor/Memory

Altenau Family
Carl Bertke
Gayle Brooks
Buening Family Members
Richard & Jeanne Burkardt
Ed Busken
James & Cecilia Caminiti
Patrick Colucci
Helen Colucci
Hazel Cook
Frank Cook
Richard & Antoinette Feist
Tom Freeman
Robert (Bob) Geiermann
Gary Gramann
Dolores A. Grote
Charles & Peggy Heringer
Jim Hosty
Thomas & Marilyn Humbert
Laura Hutzel
Hutzel Family
Sheila Jacobs
Bob Johnson, Sr.
Angela Jones
Rita Kneflin
Janet Kramer
Kroger Family
Chuck Laumann
Walt Luthy
Chris Luthy
Karen Lynn
Marchetti Family
Mary Ann May
Dick Mollner
Dr. Albert C. Niedhamer
Larry Niemeyer
Ali Tracy Nunery

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Laura Ostertag
Joseph & Anna Paff
Willard & Agnes Paff Prost
Mickey Parker
Salvatore Petrillo
Jennifer Piening
Samuel Plagge
Gabriel Plagge
Al Prost
Rich Prost
Jim Prost
Bev Prost
Adrienne Re
Jack Rebennack
Joel Rebennack
Anthony & Mary Reinstatler
Michael Riggs
Raymond Roll
Ronald Roll
Donald Ryan
Joe Ryan
Joseph & Evelyn Silver
Jonathan Sinnard
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