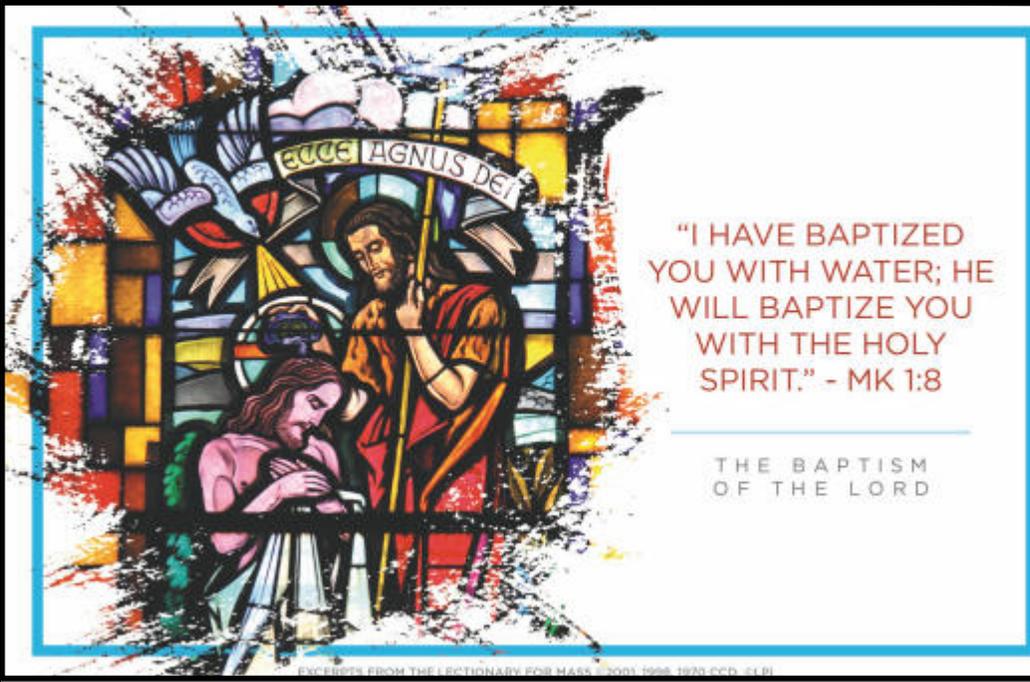


ST. MARY
OF THE
SNOWS
Catholic Church

Sunday
January 10, 2021

We, The People of St. Mary of the Snows Parish Community, are called by God to worship Him, teach His Word, and reach out to all.



"I HAVE BAPTIZED
YOU WITH WATER; HE
WILL BAPTIZE YOU
WITH THE HOLY
SPIRIT." - MK 1:8

THE BAPTISM
OF THE LORD

A PRAYER FOR
ST. MARY'S PARISH

Lord, send out your Spirit and
renew the face of the earth.

Lord, renew and revive our parish,
our priests, our deacons,
and ourselves.

Keep us a thriving and
loving community.

Help us recognize your plan for
our parish through the power
of the Holy Spirit.

Make new our hearts and minds
so that we may use our time and
talents for your purpose.

Lord, bless St. Mary's and its
members; rouse your power
and make us new.

PASTORAL SERVICES

Fr. Matthew Frisbee.....419-589-2114
frmatthewfrisbee@gmail.com
Deacon & RCIA Deacon Al Kopp.....567-209-0346
akb747b48@gmail.com
Main Phone Number419-589-2114
Parish Receptionist Cindy Rall.....Ext 501
receptionist@mansfieldstmarys.org
Parish Bookkeeper Kathy Wilkinson.....Ext 501
bookkeeper@mansfieldstmarys.org
Bulletin Announcements bulletin@mansfieldstmarys.org
St. Mary School Principal Christa Brubaker.....Ext 502
School Secretary Aimee Campbell.....Ext 503
CCD Coordinators Jennifer Ewing..... Ext 508
Mary Mancha..... Ext 507
Annulments Judy Pompei.....419-566-7335
Organist Kathy McMillen.....419-589-2982
Maintenance/Custodian John Lapeer.....419-295-7106

MASS CELEBRATION

Tuesday 5:30 pm
Friday 9:00 am
Saturday..... 4:00 pm
Sunday.....11:00 am

RECONCILIATION

Tuesday—5:00 to 5:25pm & **Saturday**—3:00 to 3:45pm
BAPTISM, FIRST COMMUNION, CONFIRMATION

Contact the parish office for preparation information

MARRIAGE

Contact Pastor 6 months in advance to begin preparations.

ANOIDING OF THE SICK

Please contact the parish office.

Submit articles for St. Mary's bulletin by noon Tuesday
Printed Resurrection bulletins are available in the vestibule

PARISH OFFICE HOURS:

Mon. - Fri. 7:30am—3:30pm

WEBSITE : <http://www.mansfieldstmarys.org>

MASS SCHEDULES

ST. MARY OF THE SNOWS

Tuesday, January 12	5:30 p.m. (Remedios "Remy" Maristela)
Friday, January 15	9:00 a.m. (Richard Anthony Lapeer)
Saturday, January 16	4:00 p.m. (Mary A. Miller)
Sunday, January 17	11:00 a.m. (For the Parish)

RESURRECTION

Wednesday, January 13	9:00am
Thursday, January 14	5:30pm
Saturday, January 16	6:00pm
Sunday, January 17	9:00am

December 24-25, 2020

Offertory	\$4990.00
School	\$1385.00
Loose	\$55.00
B&G	\$15.00
Christmas Flowers	\$125.00
Cemetary	\$15.00
Total	\$5190.00

December online

Offertory	\$4,400.00
School	\$1,495.00
B&G	\$25.00
Christmas	\$373.00
TOTAL	\$6,293.00

COLLECTIONS

December 26-27, 2020

Offertory	\$2016.50
School	\$1571.50
Loose	\$75.00
B&G	\$120.00
Christmas	\$1595.00
Cemetary	\$70.00
Total	\$5448.00

January 1, 2, & 3, 2020

Offertory	\$3569.00
School	\$1706.00
Loose	\$395.00
B&G	\$120.00
Christmas	\$1315.00
Solem of Mary	\$535.00
Initial Offering	\$120.00
Cemetary	\$110.00
Total	\$7870.00

Thank you!

Readings for the week of January 10, 2021

Sunday:	Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 4bcd, 5-6 [3]/1 Jn 5:1-9/Mk 1:7-11
Monday:	Heb 1:1-6/Ps 97:1 and 2b, 6 and 7c, 9 [cf. 7c]/Mk 1:14-20
Tuesday:	Heb 2:5-12/Ps 8:2ab and 5, 6-7, 8-9 [cf. 7]/Mk 1:21-28
Wednesday:	Heb 2:14-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mk 1:29-39
Thursday:	Heb 3:7-14/Ps 95:6-7c, 8-9, 10-11 [8]/Mk 1:40-45
Friday:	Heb 4:1-5, 11/Ps 78:3 and 4bc, 6c-7, 8 [cf. 7b]/Mk 2:1-12
Saturday:	Heb 4:12-16/Ps 19:8, 9, 10, 15 [cf. Jn 6:63c]/Mk 2:13-17
Next Sunday:	1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 6:13c-15a, 17-20/ Jn 1:35-42

Observances for the week of January 10, 2021

Sunday:	The Baptism of the Lord
Monday:	
Tuesday:	
Wednesday:	St. Hilary, Bishop and Doctor of the Church
Thursday:	
Friday:	
Saturday:	
Next Sunday:	2nd Sunday in Ordinary Time

©LPi



PRAYER REQUESTS

PLEASE PRAY FOR THE SICK OF OUR PARISH

Heidi Card, Nico Card, Elaine Chahulski, John Cherson, Robert & Denise Crouch, Theresa (Noonan) Cooke, Tyler Duckworth, Doug Eyink, George Fox, Danny & Vicki Gongwer, Tripp Heffelfinger, Michael Holzworth, Charles Hopkins, Mary Jo Manocchio, Irene Mascazine, John McGuire, Wayne McKenna, Charlotte Peerenboom, Jimmy and Shari Regan Rita Scheurer, Pius Schell, Ann Sertell, Joyce Steinle, Gladys Stevens, Jamie Tschantz, Cathy Wuan, William Wynne, Janiece Yosick, Stan & Sara Zeigler, Paul & Gerri Zickes



FROM FATHER MATT

Dear Friends,

Thank you to everyone who decorated our parishes beautifully for Christmas and to everyone who helped in some way to help with Christmas Masses. Obviously, the weather made things difficult on Christmas Eve and Christmas Day, and yet, the Masses were still beautiful, and we worshipped God with devotion and fervor. Thank you also goes to Fr. Nick Weibl for celebrating Mass this weekend. It is always great to have Fr. Nick with us!

We've begun the Year of our Lord 2021, and from a sports perspective, this new year looks good so far: Ohio State defeated Clemson in the Sugar Bowl and will play for a National Championship, and the Browns have gone 11-5, defeating Pittsburgh to finish the season, and will be playing in the playoffs for the first time since the 2002 season—I was a sophomore in high school at the time.



I want to share my general thoughts from my homily for the Mass for the Solemnity of Mary, the Mother of God on January 1. While the solemnity ends the Octave of Christmas and focuses on the Blessed Mother, I shared thoughts pertaining to ending a challenging year and beginning a new year.

There is a tradition of ending any year—good or bad—by praying the *Te Deum*. The *Te Deum* is a prayer of great and tremendous praise of God, in many ways recognizing that God is God and we are not. After the year that 2020 was, we may find it challenging to praise God; we may not want to praise God after the adversity of 2020; we may even blame God for the difficulties of the past year. Our general disposition may be to praise God only when life is good and things are going well. This presents an invitation to us: to praise God not only in good times, but in bad times as well. Throughout history, the saints faced terrible trials, persecution, and obstacles, and they continued to praise God. God is God, and we are not; praise reminds us of this. Coupled with the tradition of praying the *Te Deum* at the end of a year is the tradition of praying the *Veni Creator Spiritus*. The *Veni Creator Spiritus* is a prayer directed to the Holy Spirit, inviting the Creator Spirit into our lives and into a new year. It asks the Holy Spirit to create us anew, allowing His fire to transform us. Perhaps it may be good to pray both the *Te Deum* and the *Veni Creator Spiritus* in the nascent stages of 2021.

Along with praise and inviting the Holy Spirit into our lives, I recommend giving thanks in anticipation of blessings, gifts, and favors we will receive throughout this new year. Blessed Solanus Casey was a Capuchin friar, currently buried at the Capuchin friary in Detroit, where he lived for many years. He was deemed by his superiors as not very bright, so he was a “simplex priest,” allowed only to say Mass, but could not preach, nor hear confessions. He was the friary porter: essentially a greeter, welcoming people and meeting them at the door. He was known for his holiness, his willingness to listen patiently, and for the many favors, healings, and miracles granted by God through his intercession. Eventually, people came to the friary with their needs, asking for his prayers. He did, but he always told people to thank God in advance. Following the advice the Blessed Solanus Casey, let's thank God in advance for the blessings of 2021.

Lastly, Roberto Clemente was one of the greatest baseball players of all time, playing for the Pittsburgh Pirates, and he was an even greater man of charity and faith. A devout Catholic, Clemente died in a plane crash while taking food and supplies to the people of Nicaragua, ravaged by a devastating earthquake. Clemente commented once that God had made him a great baseball player so that he could make a lot of money in order to serve the poor and needy. Like Roberto Clemente, let's discern the mission God has for us this year and live out that mission through the power of the Holy Spirit.

We are saints under construction, praising God in all times and circumstances, thanking Him in advance, and living out our mission. Have a great week!

In Christ,

Fr. Matt Frisbee



School Scoop January 8, 2021



Dear St. Mary Families,

Our teachers received initial CPI (Crisis Institute Prevention) Training through the Mid Ohio Educational Service Center on Monday, January 4. This training was very helpful for us and aligns well with our Positive Based Interventions and Supports (PBIS) utilized in our school.

We are happy to welcome Mrs. Deb Smith to our St. Mary Staff. Deb will be working as an aide in our second grade classroom.

Second Quarter report cards are available on Option C. Hard copies will be sent with students next week.

We will be returning to in-person instruction Monday, January 11. All families still have the option to remain virtual.

Blessings,

Christa H. Brubaker
Mrs. Brubaker

Welcome to our new students!
William, Grade 2
Kassidy, Grade 6

Catholic Schools Week is coming!
January 31-February 6

Upcoming Events:

January 11

- *In-person learning resumes!*
- *The S.C.R.A.P. Recycling trailer will be here from 2-4 PM*

January 15

- *School Mass 9 AM*
- *January tuition due!*

Students in grades K-8 will take the MAP Reading Assessment the week of January 12-15.

Please be sure your child has a warm coat, hat, gloves or mittens, and boots to wear for outdoor recess if the weather permits. Boots cannot be worn during the school day, so please make sure to send an extra pair of shoes.



Virtual families: remember to email Mrs. Schlupp (schlupp.robin@mansfieldstmarymail.org) by 9 PM Sunday to place your students' breakfast and lunch orders. Pickup is each Monday afternoon at the kitchen door behind the church from 12:30-1 PM. If you need to come after 1 PM, please come to the school office.

ALL students now receive free school breakfasts and lunches. It is not necessary for you to send payment with your lunch orders. Thank you!



SchoolStore

Don't forget to check out schoolstore.com! You can renew or purchase magazine subscriptions, DVDs, cookbooks and more (the school earns 50% of these purchases!), as well as shop online at over 400 merchants, including Walmart, Kohl's, Best Buy, Disney, and more!

Thank you to those who have already purchased through SchoolStore. Some of our teachers received very generous gift cards for their classrooms! We appreciate your ongoing support of our school.

Dinner table conversation starters:

What was the best part of your day?

If you had one wish (and you can't wish for more wishes), what would you wish for and why?

If you could travel anywhere in the world, where would it be?

If you could be a famous person for a week, who would you be and why?

If you could have any superpower, which would you choose?

Note on the morality of using some anti-Covid-19 vaccines

The question of the use of vaccines, in general, is often at the center of controversy in the forum of public opinion. In recent months, this Congregation has received several requests for guidance regarding the use of vaccines against the SARS-CoV-2 virus that causes Covid-19, which, in the course of research and production, employed cell lines drawn from tissue obtained from two abortions that occurred in the last century. At the same time, diverse and sometimes conflicting pronouncements in the mass media by bishops, Catholic associations, and experts have raised questions about the morality of the use of these vaccines.

There is already an important pronouncement of the Pontifical Academy for Life on this issue, entitled “Moral reflections on vaccines prepared from cells derived from aborted human fetuses” (5 June 2005). Further, this Congregation expressed itself on the matter with the Instruction *Dignitas Personae* (September 8, 2008, cf. nn. 34 and 35). In 2017, the Pontifical Academy for Life returned to the topic with a Note. These documents already offer some general directive criteria.

Since the first vaccines against Covid-19 are already available for distribution and administration in various countries, this Congregation desires to offer some indications for clarification of this matter. We do not intend to judge the safety and efficacy of these vaccines, although ethically relevant and necessary, as this evaluation is the responsibility of biomedical researchers and drug agencies. Here, our objective is only to consider the moral aspects of the use of the vaccines against Covid-19 that have been developed from cell lines derived from tissues obtained from two fetuses that were not spontaneously aborted.

1. As the Instruction *Dignitas Personae* states, in cases where cells from aborted fetuses are employed to create cell lines for use in scientific research, “there exist differing degrees of responsibility”^[1] of cooperation in evil. For example, “in organizations where cell lines of illicit origin are being utilized, the responsibility of those who make the decision to use them is not the same as that of those who have no voice in such a decision”.^[2]
2. In this sense, when ethically irreproachable Covid-19 vaccines are not available (e.g. in countries where vaccines without ethical problems are not made available to physicians and patients, or where their distribution is more difficult due to special storage and transport conditions, or when various types of vaccines are distributed in the same country but health authorities do not allow citizens to choose the vaccine with which to be inoculated) *it is morally acceptable to receive Covid-19 vaccines that have used cell lines from aborted fetuses in their research and production process.*
3. The fundamental reason for considering the use of these vaccines morally licit is that the kind of cooperation in evil (*passive material cooperation*) in the procured abortion from which these cell lines originate is, on the part of those making use of the resulting vaccines, *remote*. The moral duty to avoid such passive material cooperation is not obligatory if there is a grave danger, such as the otherwise uncontainable spread of a serious pathological agent^[3]--in this case, the pandemic spread of the SARS-CoV-2 virus that causes Covid-19. It must therefore be considered that, in such a case, all vaccinations recognized as clinically safe and effective can be used in good conscience with *the certain knowledge that the use of such vaccines does not constitute formal cooperation with the abortion* from which the cells used in production of the vaccines derive. It should be emphasized, however, that the morally licit use of these types of vaccines, in the particular conditions that make it so, does not in itself constitute a legitimation, even indirect, of the practice of abortion, and necessarily assumes the opposition to this practice by those who make use of these vaccines.
4. In fact, the licit use of such vaccines does not and should not in any way imply that there is a moral endorsement of the use of cell lines proceeding from aborted fetuses.^[4] Both pharmaceutical companies and governmental health agencies are therefore encouraged *to produce, approve, distribute and offer ethically acceptable vaccines that do not create problems of conscience* for either health care providers or the people to be vaccinated.
5. At the same time, practical reason makes evident that vaccination is not, as a rule, a moral obligation and that, therefore, it must be voluntary. In any case, from the ethical point of view, *the morality of vaccination depends not only on the duty to protect one's own health, but also on the duty to pursue the common good.* In the absence of other means to stop or even prevent the epidemic, the common good may recommend vaccination, especially to protect the weakest and most exposed. Those who, however, for reasons of conscience, refuse vaccines produced with cell lines from aborted fetuses, must do their utmost to avoid, by other prophylactic means and appropriate behavior, becoming vehicles for the transmission of the infectious agent. In particular, they must avoid any risk to the health of those who cannot be vaccinated for medical or other reasons, and who are the most vulnerable.
6. Finally, there is also a moral imperative for the pharmaceutical industry, governments and international organizations *to ensure that vaccines, which are effective and safe from a medical point of view, as well as ethically acceptable, are also accessible to the poorest countries in a manner that is not costly for them.* The lack of access to vaccines, otherwise, would become another sign of discrimination and injustice that condemns poor countries to continue living in health, economic and social poverty.^[5]

The Sovereign Pontiff Francis, at the Audience granted to the undersigned Prefect of the Congregation for the Doctrine of the Faith, on 17 December 2020, examined the present Note and ordered its publication.

Rome, from the Offices of the Congregation for the Doctrine of the Faith, on 21 December 2020, Liturgical Memorial of Saint Peter Canisius.

Luis F. Card. Ladaria, S.I.
Prefect

+ S.E. Mons. Giacomo Morandi
Titular Archbishop of Cerveteri
Secretary

WALL OF FOOD COLLECTION

This time of year there are so many people who do not have enough food to feed themselves or their family. For four weeks we will collect food items that will be donated to Catholic Charities. We will begin to build our “Wall of Food”, on **January 17th**. When you go to the grocery store, pick up a few extra cans of food and help with this project. We will collect food from **January 17th, through February 7th**. Our “Wall of Food” will be built in the **main vestibule** of the Church. Just drop your items off there. Thank you for any help you can give.

SUBSTITUTE TEACHER NEED

St. Mary School is in need of substitute teachers. Applicants must hold a Bachelor's degree (in any subject area), substitute teaching license, FBI & BCI background checks, as well as VIRTUS certification through the Diocese of Toledo. Please contact Mrs. Brubaker for more information. Thank you!

THANK YOU

Catholic Charities would like to thank parishioners who generously donated food, personal care and other items to HOPE Food Pantry during the Thanksgiving and Christmas Season. Your support helps meet the need for more than 1,300 people each month and makes it possible for our ministries to provide Christ-centered, life transformational services to our friends and neighbors in Richland County. God bless you!

GRACEFUL LIVING MAGAZINE



The next issue of the Diocese of Toledo's *Graceful Living* magazine will come out in Summer 2021. More than 42,000 magazines are mailed to Catholics across NW Ohio. If you would like to receive a copy in your mailbox, add yourself to our mailing list! Simply send your *First and Last Name* and *Mailing Address* to email glmagazine@toledodiocese.org or call (419) 214-4944.

LITURGY SCHEDULE

Saturday 4 pm January 16

Open/Close	Kopp/Lapeer & Tate
Music Group	Organ - Tate
Greeters	Gail Jackson/ Peggy McClure
Lector	Rick Meeker
Servers	Mahala Boothe
	Aiden Boothe

A YEAR OF ST. JOSEPH

With the Apostolic Letter “Patris corde” (“With a Father’s Heart”), Pope Francis recalls the 150th anniversary of the declaration of Saint Joseph as Patron of the Universal Church. To mark the occasion, the Holy Father has proclaimed a “Year of Saint Joseph” from today, 8 December 2020, to 8 December 2021.



This year the “Love Tree” only held tags asking for Kroger gift cards. Our parish is so giving, a total of around \$3500.00 was given to help 14 families, some from our parish and some from our school. These gift cards will allow families to purchase groceries to help feed their family. To everyone who gave so generously, we say, “**thank you**” for sharing what you have with others. God is good!! May our Blessed Mother, St. Joseph and the infant Jesus fill your hearts, and your homes with their abiding presence and love this Holy Season. The Christian Formation Committee.



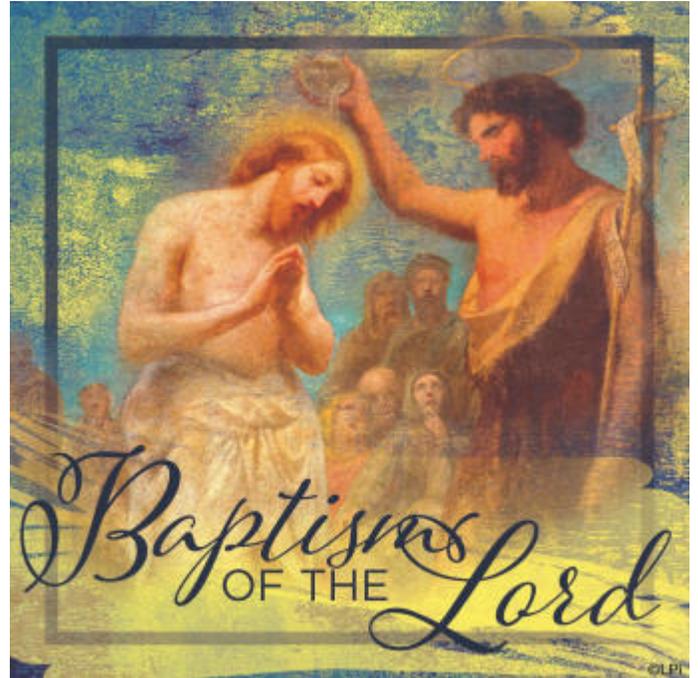
<https://www.myowngiving.com/Default.aspx?cid=1416>

Sunday 11 am January 17

Open/Close	Fletcher/Hess-Pompei
Music Group	Folk
Greeters	Laura Boggs
Lector	Pat Maurer
Servers	Xavier Likes
	Isabel Llamas



Monday, January 11
11am—9pm



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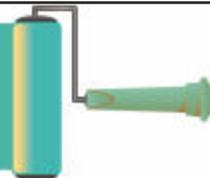
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