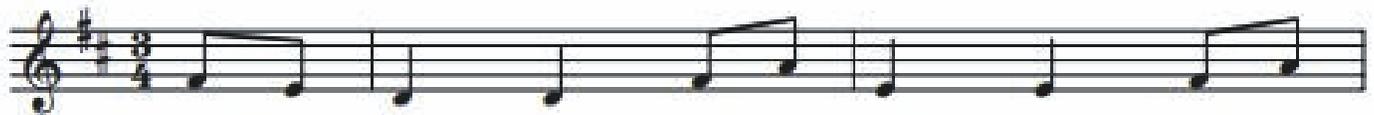




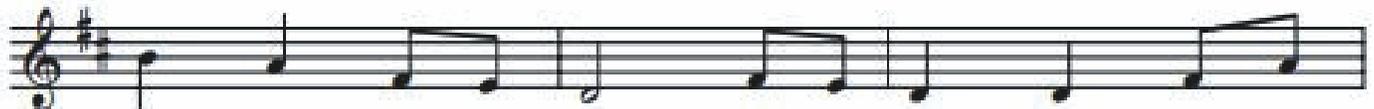
THE MOST HOLY BODY AND BLOOD OF CHRIST

"I am the living bread that came down from heaven;
whoever eats this bread will live forever; and the bread that
I will give is my flesh for the life of the world." - Jn 6:51

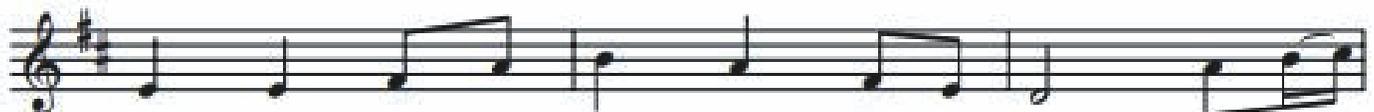
As We Gather at Your Table



1. As we gath - er at your Ta - ble, As we
 2. Turn our wor - ship in - to wit - ness In the
 3. Gra - cious Spir - it, help us sum - mon Oth - er



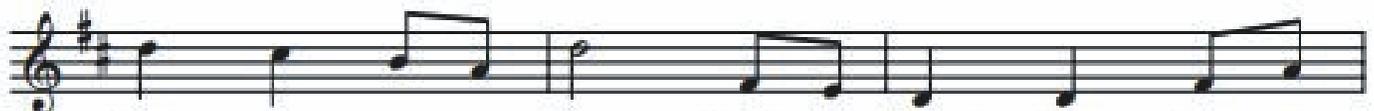
lis - ten to your Word, Help us know, O God, your
 sac - ra - ment of life; Send us forth to love and
 guests to share that feast Where tri - um - phant Love will



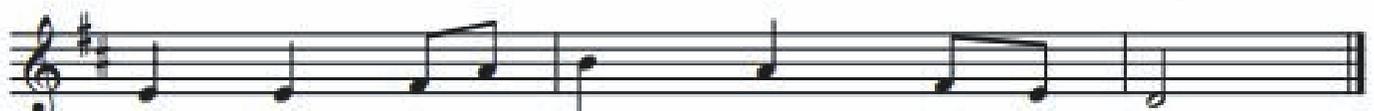
pres - ence: Let our hearts and minds be stirred. Nour - ish
 serve you, Bring - ing peace where there is strife. Give us,
 wel - come Those who had been last and least. There no



us with sa - cred sto - ry Till we
 Christ, your great com - pas - sion To for -
 more will en - vy blind us Nor will



claim it as our own; Teach us through this ho - ly
 give as you for - gave; May we still be - hold your
 pride our peace de - stroy, As we join with saints and



ban - quet How to make Love's vic - tory known.
 im - age In the world you died to save.
 an - gels To re - peat the sound - ing joy.



THE MOST HOLY
BODY AND BLOOD OF CHRIST

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace to you and peace from God our Father and the Lord Jesus Christ. **And with your spirit.**

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (strike breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

LORD, HAVE MERCY

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) - JUNE 6, 2021 -

FIRST READING

Exodus 24:3-8

A reading from the Book of Exodus

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM



R. I will take the cup of sal-va-tion, and call on the name of the Lord.

How shall I make a return to the LORD for all the good he has done for me?

The cup of salvation I will take up, and I will call upon the name of the LORD. **R.**

Precious in the eyes of the LORD is the death of his faithful ones.

I am your servant, the son of your handmaid; you have loosed my bonds. **R.**

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

My vows to the LORD I will pay in the presence of all his people. **R.**

SECOND READING

Hebrews 9:11-15

A reading from the Letter to the Hebrews

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

SEQUENCE

**Laud, O Zion, your salvation,
Laud with hymns of exultation,
Christ, your king and shepherd true:**

**Bring him all the praise you know,
He is more than you bestow.
Never can you reach his due.**

**Special theme for glad thanksgiving
Is the quick'ning and the living
Bread today before you set:**

**From his hands of old partaken,
As we know, by faith unshaken,
Where the Twelve at supper met.**

**Full and clear ring out your chanting,
Joy nor sweetest grace be wanting,
From your heart let praises burst:**

**For today the feast is holden,
When the institution olden
Of that supper was rehearsed.**

**Here the new law's new oblation,
By the new king's revelation,
Ends the form of ancient rite:**

**Now the new the old effaces,
Truth away the shadow chases,
Light dispels the gloom of night.**

**What he did at supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:**

**And his rule for guidance taking,
Bread and wine we hallow, making
Thus our sacrifice of peace.**

**This the truth each Christian learns,
Bread into his flesh he turns,
To his precious blood the wine:**

**Sight has fail'd, nor thought conceives,
But a dauntless faith believes,
Resting on a pow'r divine.**

**Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things are all we see:**

**Blood is poured and flesh is broken,
Yet in either wondrous token
Christ entire we know to be.**

**Whoso of this food partakes,
Does not rend the Lord nor breaks;
Christ is whole to all that taste:**

**Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.**

**Bad and good the feast are sharing,
Of what divers dooms preparing,
Endless death, or endless life.**

**Life to these, to those damnation,
See how like participation
Is with unlike issues rife.**

**When the sacrament is broken,
Doubt not, but believe 'tis spoken,
That each sever'd outward token
doth the very whole contain.**

**Nought the precious gift divides,
Breaking but the sign betides
Jesus still the same abides,
still unbroken does remain.**

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

Alleluia, alleluia, alleluia.

GOSPEL

Mark 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

HOMILY

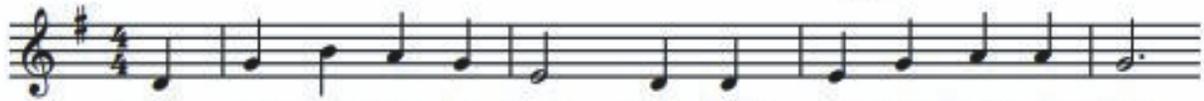
PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*At the words that follow, up to and including "and became man," all bow.*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRESENTATION AND PREPARATION OF THE GIFTS

O Sacrament Most Holy



1. O Je - sus, we a - dore you, Who in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.
Whose pre - cious blood and bod - y Be - come our sa - cred feast.
And with the saints and an - gels Our hum - ble hom - age bring.
That all our thoughts and ac - tions Be yours a - lone to - day.
Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

Text: Irvin Udulutsch; refrain from the *Raccolta*

Tune: FULDA MELODY, 7 6 7 6 with refrain; Fulda Gesangbuch; arr. by Charles G. Frischmann

"Blessed are you Lord God of all creation, for through your goodness, we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life." **Blessed be God for ever.**

"Blessed are you Lord God of all creation, for through your goodness, we have received the wine we offer you: fruit of the vine and work of human hands, it will become for us our spiritual drink."

Blessed be God for ever.

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord. **Amen.**

PREFACE

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

HOLY

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER III

The mystery of faith. **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. (Deliver us, Lord, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.) **For the kingdom, the power and the glory are yours now and for ever.**

SIGN OF PEACE

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always. **And with your spirit.**

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION

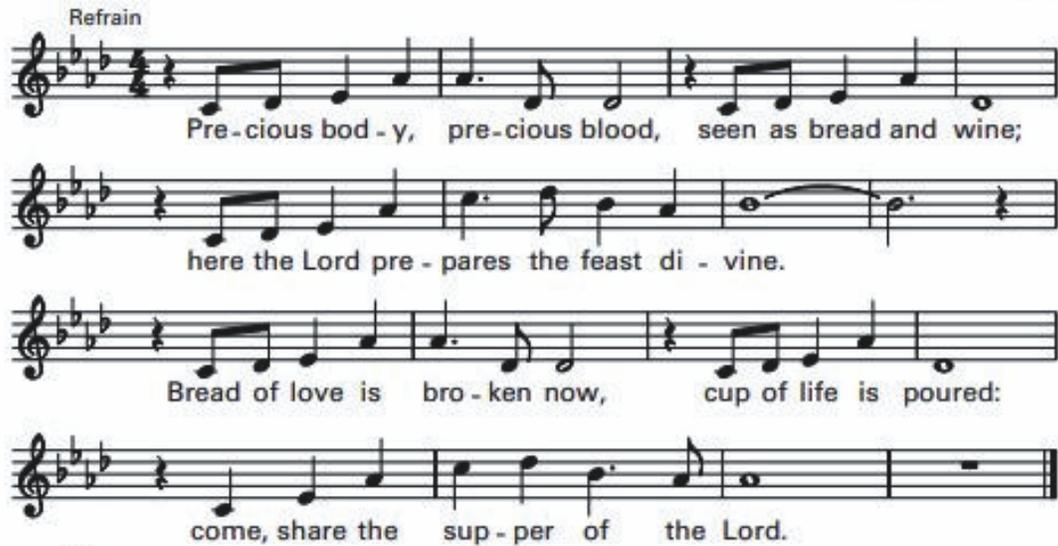
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION SONG

THE SUPPER OF THE LORD

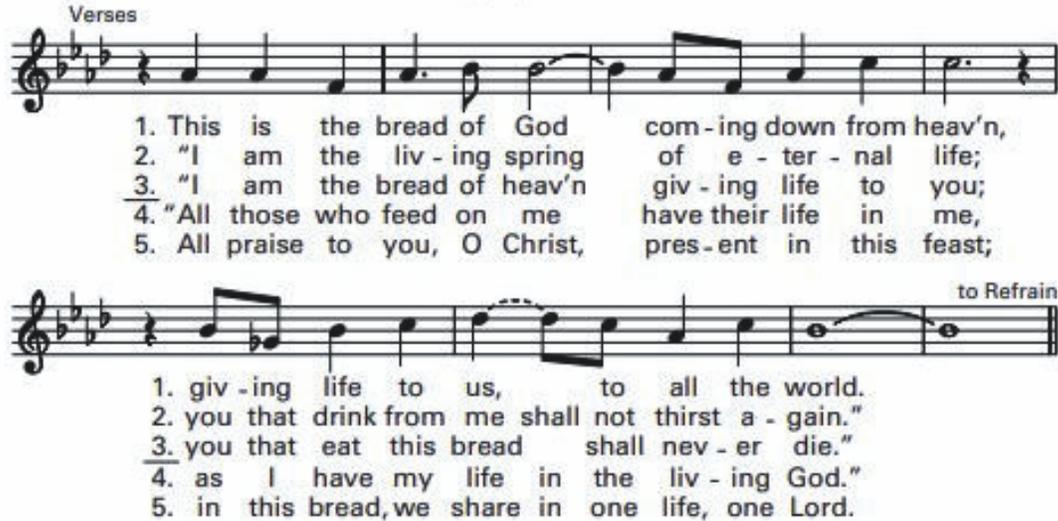
Laurence Rosania

Refrain



Pre - cious bod - y, pre - cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.
Text and music © 1994, 2012, Laurence Rosania. Published by OCP. All rights reserved.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever. **Amen.**

Please join the Eucharistic Procession to the Church to spend a few moments in prayer.

Exposition and Benediction will follow.

Learn why Corpus Christi is special to Catholics!

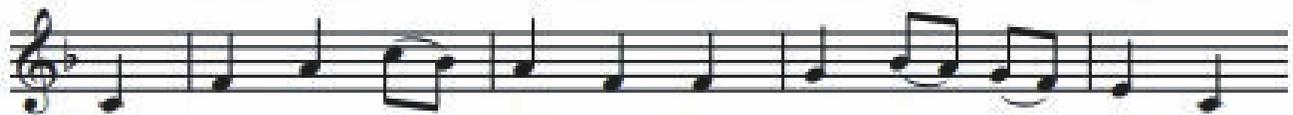
Sent Forth by God's Blessing



1. Sent forth by God's bless-ing, Our true faith con-fess-ing,
2. With praise and thanks-giv-ing To God who is liv-ing,



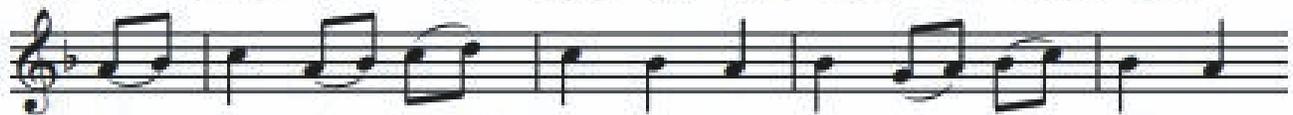
1. The peo-ple of God from this dwell-ing take leave.
2. The tasks of our ev-'ry-day life we em-brace.



1. God's sac-ri-fice end-ed, O now be ex-tend-ed
2. Our faith ev-er shar-ing, In love ev-er car-ing,



1. The fruits of this Mass in all hearts who be-lieve.
2. We claim as our fam-ly all those of each race.



1. The seed of Christ's teach-ing, Our in-ner souls reach-ing,
2. One bread that has fed us, One light that has led us



1. Shall blos-som in ac-tion for God and for all.
2. U-nite us as one in the life that we share.



1. God's grace shall in-cite us, In love shall u-nite us
2. Then may all the liv-ing With praise and thanks-giv-ing



1. To fur-ther God's king-dom and an-swer the call.
2. Give hon-or to Christ and his name that we bear.

Sunday - 6 *The Most Holy Body and Blood of Christ*

St. Monica Mass 8:30 †People of the Parish
St. FX Mass 10:30 †Albert Terlosky
(Fred & Kathy Esker)
St. F X Mass 5:00 †Jane Turley

Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/
Heb 9:11-15/Mk 14:12-16, 22-26

Monday - 7

Holy Hour 11am
Mass 12:10 †Bill Airhart (Guy & Mary Lou Freed)

2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9 [9]/Mt 5:1-12

Tuesday - 8

Mass 8am Vicki Marie Post (Kenneth Post)

2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135
[135a]/Mt 5:13-16

Wednesday - 9 *St. Ephrem*

Holy Hour 6pm
Mass 7pm †Eddie Schupetz

2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9 [cf. 9c]/Mt 5:17-19

Thursday - 10

Mass 8am †Jim McCusker (Frank McCusker)

2 Cor 3:15—4:1, 3-6/
Ps 85:9ab and 10, 11-12, 13-14 [cf. 10b]/Mt 5:20-26

Friday - 11 *The Most Sacred Heart of Jesus*

Holy Hour 11am
Mass 12:10 †James E Murray (Murray Family)

Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/
Eph 3:8-12, 14-19/Jn 19:31-37

Saturday - 12 *The Immaculate Heart of the
Blessed Virgin Mary*

Mass 5pm †Eric Ebinger (Jim & Julie Emrick)

2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/
Lk 2:41-51

Sunday - 13 *11th Sunday in Ordinary Time*

St. Monica Mass 8:30 †People of the Parish
St. FX Mass 10:30 †Shrewsbury Family
(Rosemary Shrewsbury)
St. F X Mass 5:00 †Aletha Frabell
(Joe & Bernadette Bennett)

Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/
2 Cor 5:6-10/Mk 4:26-34

Birthdays & Anniversaries

June 6 - John & Barb Pellegrin (A)
June 7 - Fred & Kathy Esker (A); Hugh & Kristine Fry (A);
Ron & Marguerite Gray (A)
June 8 - Kristopher Bailey; Jackie Britton; Kim Evans;
Sarah Schriener; Steve Windland
June 9 - Jim Liebau; Mike & Robyn Goldsberry (A)
June 10 - Jim & Becky Lauer (A)
June 11 - Brendan Gonzalez; Don Menarchek; Cindy Schlarb;
Robert & Jackie Britton (A)
June 12 - Kathleen Danko; Kim Meredith;
Kane & Miranda Maiers (A)
June 13 - Kathy Jarvis; Linda K Nedeff; Charlie Stout;
Jim & Cindie Smith (A)



Welcome our Seminarian, John Soplinski, who will be with us for the next few weeks. John is from Weirton, WV and currently attends Mount St. Mary's Seminary in Emmitsburg, MD.

The Story Behind the Feast of Corpus Christi

by Gretchen Filz

The Solemnity of the Most Holy Body and Blood of Christ, historically known by its Latin name, Corpus Christi, celebrates the Real Presence of Jesus Christ in the Holy Eucharist—Body, Blood, Soul, and Divinity. It is traditionally celebrated on the Thursday following the Solemnity of the Holy Trinity. The feast dates to the Middle Ages and originated with a visionary nun and a Eucharistic miracle.

THE STORY

In 1263 a German priest, Fr. Peter of Prague, made a pilgrimage to Rome. He stopped in Bolsena, Italy, to celebrate Mass at the Church of St. Christina. At the time he was having doubts about Jesus being truly present in the Blessed Sacrament. He was affected by the growing debate among certain theologians who, for the first time in the history of the Church, began introducing doubts about the Body and Blood of Christ being actually present in the consecrated bread and wine. In response to his doubt, when he recited the prayer of consecration as he celebrated the Holy Sacrifice of the Mass, blood started seeping from the consecrated host and onto the altar and corporal.

Fr. Peter reported this miracle to Pope Urban IV, who at the time was nearby in Orvieto. The pope sent delegates to investigate and ordered that host and blood-stained corporal be brought to Orvieto. The relics were then placed in the Cathedral of Orvieto, where they remain today.

This Eucharistic Miracle confirmed the visions given to St. Juliana of Mont Cornillon in Belgium (1193-1258). St. Juliana was a nun and mystic who had a series of visions in which she was instructed by Our Lord to work to establish a liturgical feast for the Holy Eucharist, to which she had a great devotion.

After many years of trying, she finally convinced the bishop, the future Pope Urban IV, to create this special feast in honor of the Blessed Sacrament, where none had existed before. Soon after her death, Pope Urban instituted Corpus Christi for the Universal Church and celebrated it for the first time in Orvieto in 1264, a year after the Eucharistic Miracle in Bolsena.

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