

PRAY FOR THE SICK

Brown, Jennifer Young Carley, Bob Elliffe, Jessica Foster, Katie Goldyn, Julie Grix, Arlene Giurato, Isabelle Kealey, Jack Lyle, Lura

Marsicano, John Morrison, Janet Morrison, Richard Peck, Tiffany Rohan, Deacon Tim Rupp, Jim Schiulaz, Anthony Sechrest, Emily Stadler, Alice Todaro Saverio Wade, Lisa Talton, Elzie Voyatzis, George Young, Rosemarie Young, Richard

PRAY FOR THE BRAVE IN OUR MILITARY

MASS INTENTIONS

Altman, Brad, Lt. Col. USAF Bailiff, J. Bryan, Lt. Colt, Samuel, 1st.Lt, USArmy Davis, Jason, L. Cpl., USMC Gayle, Matthew, Tech Sgt. Hostak, Andrew, Lt, USNavy Henderson, Russel, MAJ Lancaster, R. Leland, Lt. Army McElhaney, Kyle, Capt. USAF Morrison, Brittanye R USNavy

Mulles, Elijah R., Seaman O'Brien, Colin, 2nd Lt. USArmy O'Connell, Karley, Cadet, USArmy Popek, Joseph 2Lt-US Army Fitton, Giacomo, EA-3 USNavy Petrangeli, Marie, Captain. Army Schmid, Joshua Glen, Sgt. Sroka, Aleksei, SPC Solina, Desiree, Tech Sgt. USAF Solina, Jae, Tech Sgt. USAF Thomas, Glen, Srcpo.



PARISH SUPPORT

April Offertory Budget:	April Offertory Actual*:
\$112,522.00	\$108,354.00
April Grace Fund Budget:	April Grace Fund Actual*:
\$3,408.00	\$5,373.00

*As of April 25

The Grace Fund is used to make needed repairs to the church. Thank you for your generosity



The 2022 DSA assessment for Our Lady of Grace is \$140,053.00. Thus far we have received \$\$74,951.72 from 172 families. Father Coleman is asking for 100% participation, no matter how small the donation.



- 1) Fill out and mail the letters sent to your home.
- 2) Donate online at www.charlottediocese.org/dsa
- 3) Text "DSA" to 704-389-2096
- 4) Scan QR Code

1	Saturday	8:00 am	James J Finnegan †	
	April 30	5:00 pm	Abigale McArthur †	
		7:00 am	Margarita Guzman	
y.	Sunday May 1	9:00 am	Ester Solina †	
٦		11:00 am	Bonnie Campbell †	
	, .	1:00 pm	Parishioners of Our Lady of Grace Parish	
		5:00 pm	Carlos Ahumada Salais †	
	Monday	7:00 am	Joe Endredy	
┥	May 2	12:15 pm	Stacey Williams †	
	Tuesday	7:00 am	Rosemary Marsicano †	
	May 3	12:15 pm	Patricia Ann La Plante †	
	Wednesday	8:45 am	Honorah & Thomas Rohan †	
	May 4	6:00 pm	Fred Myers †	
	Thursday	7:00 am	Walter Emmert †	
1	May 5	12:15 pm	Father Robert Store †	
	Friday	7:00 am	Aidan Mejias	
4	May 6	12:15 pm	Mother's Day Novena I	
4	Saturday May 7	8:00 am	Mother's Day Novena II	
\dashv		5:00 pm	Helen Ruth Henz†	

MAY OFFERTORY COLLECTION

The following is a list of the regular weekly offertory and the second collections for the upcoming weeks in May. We both need and greatly appreciate your contributions. Please be generous!

May 1	Weekly	Grace Fund
May 8	Weekly	
May 15	Weekly	International/National Combined
May 22	Weekly	
May 26	Ascension	
May 29	Weekly	Seminarian education
June 5	Weekly	Grace Fund

Bishop's Monthly Prayers - May:

For Mary's intercession. May Mary, the patroness of our diocese, always look favorably upon our Church and pray unceasingly for every member of Christ's faithful.



Our Lady of Grace Catholic Church

2203 West Market St., Greensboro, NC 27403 Phone: 336-274-6520 Email: olgchurch@olgchurch.org Fax: 336-274-7326 www.olgchurch.org





Baptism

ease contact the turch office to

Annointing of the Sick

Please call the parish office.

Marriage

Office Hours:

Mon.-Thurs, 8:30 AM-4PM; Fri. 8:30 -12 Noon

Office is closed Mon-Thu, from 12:00pm to 1:00pm

Pastor: Father Casey A. Coleman Parochial Vicar: Father Joseph Wasswa Deacons: Mark Mejías and Jack Yarbrough

MASS SCHEDULE:

Saturday 5:00 PM (English) Sunday 7:00 AM, (English)

> 9:00 (English) 11:00 AM (English)

1:00 PM (Latin) 5PM (Spanish)

Daily M, T, Th, F. 7:00AM and 12:15 PM

Wednesday 8:45 AM and 6:00PM

Saturday 8:00 AM

Holy Days As Announced

Reconciliation/Confession:

Mon, Tues, Thurs, Fri: 6:15 AM - 6:45 AM

11:30 AM - 12PM

Tues and Thurs: 5PM – 6PM Wed: 5 - 5:45PM Sat: 9 - 10AM

Recitation of the Rosary

Fridays after the 12:15 PM Mass in the church; Saturdays after the 8AM Mass, except on the First Saturday of the month when it is recited at 7:30 AM in the church before the 8AM Mass.

Eucharistic Adoration

1st Friday after the 7:00 AM Mass until 5:30 PM; Wednesdays from 5PM to 6PM before 6PM Mass; Holy Hour of Reparation is on the third Friday of each month from 7:00 PM to 8:30 PM

OUR LADY OF GRACE SCHOOL

Phone: 336-275-1522 • Fax: 336-279-8824

Email: olgschool@olgsch.org.

After Hours Emergency Line: 336-790-1810

(Please use this number only after regular business hours and in the case of a Sacramental Emergency.)



Check **OLGchurch.org** for the most up to date schedule of events

		0000
	8:00 am- 12:00 pm	English Faith Formation (Cafeteria)
	8:00 am- 12:00 pm	English Faith Formation (Gym)
	8:00 am- 12:00 pm	English Faith Formation (School)
Sun. May 1	9:30 am- 12:00 pm	Religious Education Pre-K - 8th Grade (PLC 1, 2, 3)
	2:00 pm- 5:00 pm	Spanish Adult Faith Formation (All)
	2:00 pm- 5:00 pm	Spanish Adult Faith Formation (School)
	2:30 pm- 4:30 pm	Hispanic RCIA (PLC 1, 2, 3)
	6:00 pm- 9:30 pm	Catholic Daughters (PLC 5)
Mon.	6:00 pm- 8:15 pm	Confirmation Interview (PLC 4)
May 2	6:00 pm- 8:15 pm	Confirmation Interview (PLC-Conference Room)
	7:00 pm- 9:00 pm	Knights of Columbus Executive Meeting (PLC 1, 2, 3)
	11:00 am- 12:00 pm	Women's Gospel Encounter Group (PLC 4)
Tue. May 3	7:00 pm- 8:00 pm	RCIA (PLC 1, 2, 3)
	7:00 pm- 8:00 pm	Hispanic RCIA (PLC 5)
	11:00 am- 12:00 pm	Our Lady of Perpetual Help Novena (Church)
Wed. May 4	6:30 pm- 8:30 pm	Men's Virtue Series (Library)
	7:00 pm- 8:30 pm	Legion of Mary (PLC 4)
Thu. May 5	7:00 pm- 9:00 pm	Hispanic Bible study (PLC 5)
	6:30 am- 8:30 am	Regnum Christi (PLC 5)
Sat May 7	7:00 am- 8:00 am	Cursillo (PLC 4)
	9:00 am- 10:30 am	Altar cleaning (Church)
	8:00 am- 12:00 pm	English Faith Formation (Cafeteria)
	8:00 am- 12:00 pm	English Faith Formation (Gym)
	8:00 am- 12:00 pm	English Faith Formation (School)
Sun. May 8	9:30 am- 12:00 pm	Religious Education Pre-K - 8th Grade (PLC 1, 2, 3)
	2:00 pm- 5:00 pm	Spanish Adult Faith Formation (All)
	2:00 pm- 5:00 pm	Spanish Adult Faith Formation (School)
	2:30 pm- 4:30 pm	Hispanic RCIA (PLC 1, 2, 3)

This week at OLG

THIRD SUNDAY OF EASTER

READING I: Acts 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him."The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

The Word of the Lord.

RESPONSORIAL PSALM: PS 30:2, 4, 5-6, 11-12, 13

R (2a) I will praise you, Lord, for you have rescued me. or: R Alleluia.

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me.

O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.

R I will praise you, Lord, for you have rescued me. or: R Alleluia.

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name.

For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.

R I will praise you, Lord, for you have rescued me. or: R Alleluia.

Hear, O LORD, and have pity on me; O LORD, be my helper.

You changed my mourning into dancing; O LORD, my God, forever will I give you thanks.

R I will praise you, Lord, for you have rescued me. or: R Alleluia.

READING II: Rev 5:11-14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen, " and the elders fell down and worshiped."

The Word of the Lord.

ALLELUIA: Jn 20:29 R. Alleluia, alleluia.

Christ is risen, creator of all; he has shown pity on all people.

R. Alleluia, alleluia.

+GOSPEL: Jn 21:1-19 or 21:1-14

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

The Gospel of the Lord.

III Domingo de Pascua

PRIMERA LECTURA: Hch 5, 27b-32. 40b-41

En aquellos días, el sumo sacerdote reprendió a los apóstoles y les dijo: "Les hemos prohibido enseñar en nombre de ese Jesús; sin embargo, ustedes han llenado a Jerusalén con sus enseñanzas y quieren hacernos responsables de la sangre de ese hombre". Pedro y los otros apóstoles replicaron: "Primero hay que obedecer a Dios y luego a los hombres. El Dios de nuestros padres resucitó a Jesús, a quien ustedes dieron muerte colgándolo de la cruz. La mano de Dios lo exaltó y lo ha hecho jefe y Salvador, para dar a Israel la gracia de la conversión y el perdón de los pecados. Nosotros somos testigos de todo esto y también lo es el Espíritu Santo, que Dios ha dado a los que lo obedecen". Los miembros del sanedrín mandaron azotar a los apóstoles, les prohibieron hablar en nombre de Jesús y los soltaron. Ellos se retiraron del sanedrín, felices de haber padecido aquellos ultrajes por el nombre de Jesús.

Palabra de Dios.

SALMO RESPONSORIAL: SALMO 29, 2 Y 4. 5 Y 6. 11 Y 12A Y 13B

R. (2a) Te alabaré, Señor, eternamente. Aleluya.

Te alabaré, Señor, pues no dejaste que se rieran de mí mis enemigos. Tú, Señor, me salvaste de la muerte ya punto de morir, me reviviste. R.

R. (2a) Te alabaré, Señor, eternamente. Aleluya.

Alaban al Señor quienes lo aman, den gracias a su nombre, porque su ira dura un solo instante y su bondad, toda la vida.

El llanto nos visita por la tarde; por la mañana, el jubilo. R.

R. (2a) **Te alabaré, Señor, eternamente.** *Aleluya*. Escúchame, Señor, y compadécete; Señor, ven en mi ayuda.

Convertiste mu duelo en alegría, te alabaré por eso eternamente. R.

R. (2a) Te alabaré, Señor, eternamente. Aleluya.

SEGUNDA LECTURA: Apoc 5, 11-14

Yo, Juan, tuve una visión, en la cual oí alrededor del trono de los vivientes y los ancianos, la voz de millones y millones de ángeles, que cantaban con voz potente: "Digno es el Cordero, que fue inmolado, de recibir el poder y la riqueza, la sabiduría y la fuerza, el honor, la gloria y la alabanza". Oí a todas las creaturas que hay en el cielo, en la tierra, debajo de la tierra y en el mar –todo cuanto existe–, que decían: "Al que está sentado en el trono y al Cordero, la alabanza, el honor, la gloria y el poder, por los siglos de los siglos". Y los cuatro vivientes respondían: "Amén". Los veinticuatro ancianos se postraron en tierra y adoraron al que vive por los siglos de los siglos.

Palabra de Dios.

Aclamación antes del Evangelio:

R. Aleluya, aleluya.

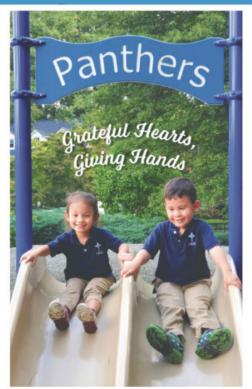
Ha resucitado Cristo, que creó todas las cosas y se compadeció del género humano. R. Aleluya.

+EVANGELIO: JN 21, 1-19

En aquel tiempo, Jesús se les apareció otra vez a los discípulos junto al lago de Tiberíades. Se les apareció de esta manera: Estaban juntos Simón Pedro, Tomás (llamado el Gemelo), Natanael (el de Caná de Galilea), los hijos de Zebedeo y otros dos discípulos. Simón Pedro les dijo: "Voy a pescar". Ellos le respondieron: "También nosotros vamos contigo". Salieron y se embarcaron, pero aquella noche no pescaron nada. Estaba amaneciendo, cuando Jesús se apareció en la orilla, pero los discípulos no lo reconocieron. Jesús les dijo: "Muchachos, ¿han pescado algo?" Ellos contestaron: "No". Entonces él les dijo: "Echen la red a la derecha de la barca y encontrarán peces". Así lo hicieron, y luego ya no podían jalar la red por tantos pescados. Entonces el discípulo a quien amaba Jesús le dijo a Pedro: "Es el Señor". Tan pronto como Simón Pedro oyó decir que era el Señor, se anudó a la cintura la túnica, pues se la había quitado, y se tiró al agua. Los otros discípulos llegaron en la barca, arrastrando la red con los pescados, pues no distaban de tierra más de cien metros. Tan pronto como saltaron a tierra, vieron unas brasas y sobre ellas un pescado y pan. Jesús les dijo: "Traigan algunos pescados de los que acaban de pescar". Entonces Simón Pedro subió a la barca y arrastró hasta la orilla la red, repleta de pescados grandes. Eran ciento cincuenta y tres, y a pesar de que eran tantos, no se rompió la red. Luego les dijo Jesús: "Vengan a almorzar". Y ninguno de los discípulos se atrevía a preguntarle: '¿Quién eres?', porque ya sabían que era el Señor. Jesús se acercó, tomó el pan y se lo dio y también el pescado. Ésta fue la tercera vez que Jesús se apareció a sus discípulos después de resucitar de entre los muertos Después de almorzar le preguntó Jesús a Simón Pedro: "Simón, hijo de Juan, ¿me amas más que éstos?" Él le contestó: "Sí, Señor, tú sabes que te quiero". Jesús le dijo: "Apacienta mis corderos". Por segunda vez le preguntó: "Simón, hijo de Juan, ;me amas?" Él le respondió: "Sí, Señor, tú sabes que te quiero". Jesús le dijo: "Pastorea mis ovejas". Por tercera vez le preguntó: "Simón, hijo de Juan, ¿me quieres?" Pedro se entristeció de que Jesús le hubiera preguntado por tercera vez si lo quería y le contestó: "Señor, tú lo sabes todo; tú bien sabes que te quiero". Jesús le dijo: "Apacienta mis ovejas. Yo te aseguro: cuando eras joven, tú mismo te ceñías la ropa e ibas a donde querías; pero cuando seas viejo, extenderás los brazos y otro te ceñirá y te llevará a donde no quieras". Esto se lo dijo para indicarle con qué género de muerte habría de glorificar a Dios. Después le dijo: "Sígueme".

Palabra del Señor.

Grateful Hearts, Giving Hands OLG Annual Fund 2021-2022



During the past two years, students, teachers, and staff at OLG have been working really hard and overcoming all the obstacles that the pandemic has brought. From from the first day of the shut down in March 2020, to handling remote learning, to starting school in person again in August 2021, to implementing all the health and safety protocols, we have been standing strong together through it all.

We are still standing strong together. We stand strong in faith, we stand strong in family, we stand strong in friendship, and we stand strong in community. Together, we have and will continue to overcome any challenges and focus on our mission to educate the whole child to serve and to lead with love, respect, dignity, and integrity.

Help us continue with our mission by supporting our Grateful Hearts, Giving Hands Annual Fund; the contributions from or donors have a direct impact in the lives of our students by helping us provide access to professional development for our teachers, by allowing us to improve our facilities, and most importantly, giving us access to much needed funds to provide tuition assistance to our families. Every donation counts, and we are truly grateful for every single gift. Your continued support means the world to us and to our students!

GIVE ONLINE TODAY!

www.olgsch.org/giving
Scan code to access the fundraising page



Complete the donation form below and return/mail it with cash or check to the school: 201 S. Chapman St
Greensboro, NC 27403



What it is	What it does	What it funds	
Tuition	Keeps the lights on, the classrooms functioning, and your students receiving a great Catholic education	Operating expenses, salaries and benefits, and facility costs	
Annual Fund	Supports school-wide initiatives to address emerging student needs, support teachers and develop initiatives beyond what is covered with tuition	Teacher conferences and workshops, tuition assistance, program enhancements, and campus improvements	
PTO Events/ Gala	Parent organizations promote community and host events to raise money for a specific project or dedicated purpose	Projects vary year to year based on agreed upon needs	

☐ Yes. I/	we support	the Annual	Fund!
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Name

Address

City State Zip Code

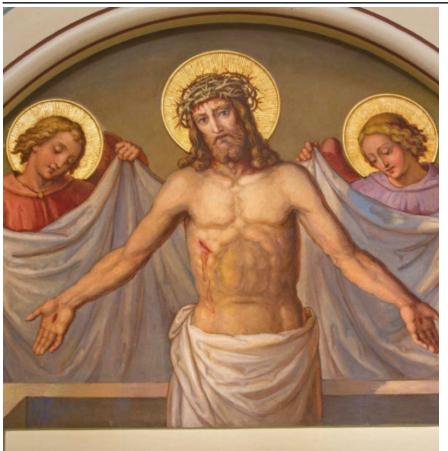
Home Phone Cell Phone

Work Email

All contributions must be received by June 30 of this school year. Monthly pledges must be made online at olgsch.org/giving

For Admissions information or to schedule a tour, contact Paola Scilinguo-Mendoza at pscilinguo@olgsch.org, call the office at 336-275-1522 or visit www.olgsch.org





NOTAS LITÚRGICAS PARA LA PASCUA-NORMAS UNIVERSALES

22. Los cincuenta días desde el domingo de la Resurrección hasta el domingo de Pentecostés se celebran con alegría y júbilo como un día de fiesta, más aún, como un "gran domingo". Estos son los días por encima de todos los demás en los que se canta el Aleluya.

23. Los domingos de esta época del año se consideran domingos de Pascua y se denominan, después del propio Domingo de Pascua, segundo, tercero, cuarto, quinto, sexto y séptimo domingo de Pascua. Este período sagrado de cincuenta días concluye con el domingo de Pentecostés.

24. Los primeros ocho días del Tiempo Pascual constituyen la Octava de Pascua y se celebran como Solemnidades del Señor.

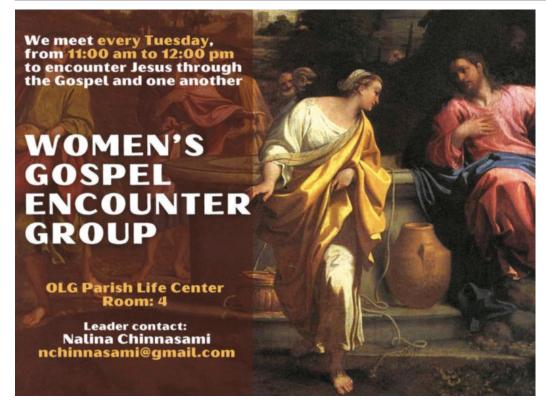
25. El cuadragésimo día después de Pascua se celebra la Ascensión del Señor, excepto cuando, no observándose como día de precepto, se haya asignado al séptimo domingo de Pascua (cf. n. 7). 26. Los días de la semana desde la Ascensión hasta el sábado anterior a Pentecostés, inclusive, preparan la venida del Espíritu Santo, el Paráclito. (USCCB)





EVERY WEDNESDAY EVENING 5:00PM TO 6:00PM

"Come to me, all you who labor and are burdened, and I will give you rest." (Mt 11: 28)

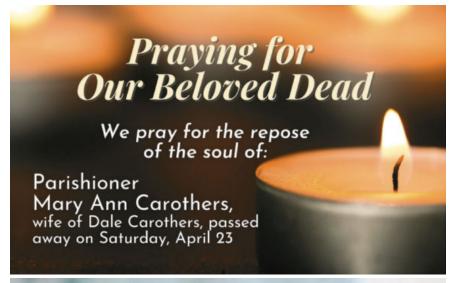


CATHOLIC DAUGHTERS BAKE SALE

The Catholic Daughters of the Americas, Court Greensboro #1200, will hold a Bake Sale, Gifts to Go sale and several Basket Raffles on the weekend of April 30 & May 1, 2022, before and after all masses on that weekend. Winners of the baskets will be notified after the 5 pm Sunday mass. Proceeds will be used for donations to OLG and local charities.









MAY 1- SAINT JOSEPH THE WORKER

To foster deep devotion to Saint Joseph among Catholics, and in response to the "May Day" celebrations for workers sponsored by Communists, Pope Pius XII instituted the feast of Saint Joseph the Worker in 1955. This feast extends the long relationship between Joseph and the cause of workers in both Catholic faith and devotion. Beginning in the Book of Genesis, the dignity of human work has long been celebrated as a participation in the creative work of God. By work, humankind both fulfills the command found in Genesis to care for the earth (Gn 2:15) and to be productive in their labors. Saint Joseph, the carpenter and foster father of Jesus, is but one example of the holiness of human labor. Jesus, too, was a carpenter. He learned the trade from Saint Joseph and spent his early adult years working side-by-side in Joseph's carpentry shop before leaving to pursue his ministry as preacher and healer. In his encyclical Laborem Exercens, Pope John Paul II stated: "the Church considers it her task always to call attention to the dignity and rights of those who work, to condemn situations in which that dignity and those rights are violated, and to help to guide [social] changes so as to ensure authentic progress by man and society." Saint Joseph is held up as a model of such work. Pius XII emphasized this when he said, "The spirit flows to you and to all men from the heart of the God-man, Savior of the world, but certainly, no worker was ever more completely and profoundly penetrated by it than the foster father of Jesus, who lived with Him in closest intimacy and community of family life and work." To capture the devotion to Saint Joseph within the Catholic liturgy, in 1870, Pope Pius IX declared Saint Joseph the patron of the universal Church. In 1955, Pope Pius XII added the feast of Saint Joseph the Worker. This silent saint, who was given the noble task of caring and watching over the Virgin Mary and Jesus, now cares for and watches over the Church and models for all the dignity of human work. (franciscanmedia.org)

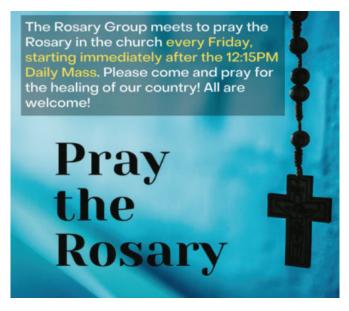
REGIONAL RESPECT LIFE MEETING

On Monday May 9 from 6:30pm – 8pm, a regional Respect Life meeting will be held at Our Lady of Grace parish in Greensboro (2203 West Market Street, Greensboro) in the Parish Life Center big room (Rooms 1,2,3). All Catholics who have an interest in becoming more involved in pro-life work are invited. The goal is for area parish Respect Life leaders and parishioners to learn and share updates on pro-life activities. The meeting is hosted by the Carolina Pro-Life Action Network (C-PLAN) of the Triad, a coalition of parish Respect Life leaders across the area. An RSVP is not required but suggested in case of last minute schedule changes. For more information or to join the C-PLAN Triad e-mail list please contact Mike FitzGerald at: triadprolife-catholics@gmail.com

GIFTS IN DISGUISE

Have you ever opened a gift and wondered what the giver was thinking? I won't call out any of my family or friends here, but suffice to say, I think we have all been the confused recipient of a sweater that wasn't our size or a gift card to a store where we don't shop. But we smiled all the same and said how much it meant to us, because we know that when it comes to gifts, it's all about the gesture. Suffering is a lot like that — the gift you never asked for, and don't really want to receive. Sometimes we look at suffering and, like the apostles who see Jesus as a stranger on the shore, we don't recognize it for what it can be. We don't appreciate the catalyst suffering can be for change, for growth, for grace. What was the gift that you received in disguise? Was it a relationship that confounded and frustrated you? Was it a job that tested your spirit? An obstacle that stopped you dead in your tracks? A rejection that threatened to break your spirit? If I go back and look at the worst gifts I've ever gotten, chances are that I didn't like them because I didn't know what to do with them — they were more fitted for someone else's interests, someone else's life. It's the same with suffering. We're tempted to cast suffering aside when it comes our way because it doesn't fit the person we are. Suffering is made to fit the person God knows we have the ability, with His grace, to become. Hang onto that suffering. Unlike the misshapen sweater, it really will come in handy. — Tracy Earl Welliver, MTS







FIRST FRIDAY ADORATION

Please, note the changes in First Friday Eucharistic Adoration for May 6th: Adoration will start from 7:30am – 9:00 am and will resume after 12:15 pm, until 5pm.

SAVE THE DATE

All catholic women are invited to attend the **50th Anniversary celebration of the Greensboro Council of Catholic Women on Tuesday, May 3, 2022.** A Mass of thanksgiving will be celebrated by Monsignor Anthony Marcaccio at **11:00 am**, followed by lunch in the Simmons Center. Stay tuned for more information.

LA SACRISTÍA

La Sacristía es una sala en nuestra iglesia donde se guardan los vasos sagrados y las vestiduras y donde el clero se prepara para cada Misa. Si necesita hablar con un sacerdote, por favor llame a la oficina y programe una cita para reunirse en el PLC (Centro Parroquial). Antes y después de la Misa, le pedimos por favor que respete el tiempo necesario que los sacerdotes necesitan para la preparación y la oración. ¡Muchas Gracias!



"WE Care" Ministries Grief Support Group

Our Lady of Grace Catholic Church will begin in June a grief support group led by parish volunteers who have or are experiencing their own grief. This ministry is for people who are grieving the death of someone close to them. It is a place to be around people who understand what you are feeling.

Our ministry believes grief is a natural response to loss and a necessary process adjusting to change, WE Care Grief Support endeavors to support the bereaved in their mourning, either Catholic or non-Catholic. This group attempts to facilitate the expression of emotion and thought about loss, including sadness, pain, anxiety, anger, loneliness, guilt relief isolation, confusion, or numbness. There are so many challenges that can follow a loss including disorganization, tiredness, trouble concentrating, sleep deprivation, vivid dreams and even changes in appetite.

This is a ministry that is long overdue at Our Lady of Grace Catholic Church. It is the result of witnessing the pain of so many of our members and how they have suffered alone. We invite you to come to join us and together as we will support one another.

Further announcements on the times and the location will be provided in May.

Please contact Deacon Jack Yarbrough at dcnjyarbrough@olgchurch.org or Mr. Mike Leary at phoenix70@live.com for more information or confirm that you will be joining us!





El DSA financia los presupuestos operativos anuales de nuestros ministerios diocesanos. Estos son los ministerios que proveen el acceso a la educación, las vocaciones, el ministerio multicultural, de vivienda y de Caridades Católicas que apoya a la gente de nuestra diócesis. No es demasiado tarde para hacer una contribución, done en línea en: www.charlottediocese.org/dsa



Anuncios Semanales del Ministerio Hispano

PARA ESPAÑOL x340

PÁRROCO

Padre Casey Coleman, priests@olgchurch.org 336-274-6520

DIÁCONO—OLG

Diácono Mark Mejías dcnmejias@olgchurch.org 336-274-6520

COORDINADORA HISPANO/CATECISMO

Nuria Duran 336-457-6577

MINISTERIOS MATRIMONIALES/QUINCEAÑERAS

Jesús y Marina, 336-987-8884

MINISTERIO DE LECTORES/RCIA-Hernán Sedda, 336-457-9954 MINISTERIO DE HOSPITALIDAD-Olga Manzano, 848-237-7512 MINISTERIO DE GRUPO JUVENIL-Amanda Mast, 336-274-6520 MINISTERIO DE BAUTISMO-Javier y Josefina, 336-681-0912, 336-549-5132

MISA DIARIA:

Lun, Mar, Mie, Vie: 7:00AM y 12:15 PM; Miércoles: 8:45AM y 6:00PM; Sábado: 8:00AM;

MISAS FIN DE SEMANA:

Sábado: 5:00PM (Vigilia);

Domingo: 7:00AM, 9:00AM, 11:00AM, 1:00PM, 5:00PM (en español)

Confesiones:

Lun, Mar, Jue, Vie: 6:15 AM - 6:45 AM y 11:30 AM - 12:00PM Mar y Jue: 5PM - 6PM Mie: 5:00 - 5:45PM / Sáb: 9:00 - 10:00AM

Adoración/Bendición:

Miércoles: 4:45 Misa 6PM

REGALOS DISFRAZADOS

¿Alguna vez ha abierto un regalo y se ha preguntado qué estaba pensando el que lo regalaba? No mencionaré a ninguno de mis familiares o amigos aquí, pero baste decir que creo que todos hemos sido los destinatarios confundidos de un suéter que no era de nuestro tamaño o una tarjeta de regalo en una tienda donde no compramos. Pero de todos modos sonreímos y decimos cuánto significaba para nosotros, porque sabemos que cuando se trata de regalos, todo se trata del gesto. El sufrimiento se parece mucho a eso: el regalo que nunca pediste y que realmente no quieres recibir. A veces miramos el sufrimiento y, como los apóstoles que ven a Jesús como un extraño en la orilla, no lo reconocemos por lo que puede ser. No apreciamos el catalizador que el sufrimiento puede ser para el cambio, para el crecimiento, para la gracia. ¿Cuál fue el regalo que recibiste disfrazado? ¿Fue una relación que te confundió y frustró? ¿Fue un trabajo que puso a prueba tu espíritu? ¿Un obstáculo que te detuvo en seco? ¿Un rechazo que amenazaba con quebrantar tu espíritu? Si vuelvo atrás y miro los peores regalos que he recibido, lo más probable es que no me hayan gustado porque no sabía qué hacer con ellos: eran más adecuados para los intereses de otra persona, la vida de otra persona. Es lo mismo con el sufrimiento. Estamos tentados a dejar de lado el sufrimiento cuando se nos presenta porque no se ajusta a la persona que somos. El sufrimiento está hecho para adaptarse a la persona que Dios sabe que tenemos la capacidad de ser, ayudados con Su gracia. Aférrate a ese sufrimiento. A diferencia del suéter deforme, este regalo te será realmente útil. —Tracy Earl Welliver, MTS



COLECTAS EN EL MES DE MAYO			
La siguiente es una lista de las colectas semanales regulares y	Mayo 1	Semanal	Fondo de Gracia
	Mayo 8	Semanal	
las segundas colectás	Mayo 15	Semanal	Nacional/Internacional Combinada
del mes de mayo . Ambas son necesarias,	Mayo 22	Semanal	
por lo que apreciamos	Mayo 26	Ascensión	
mucho sus contribu- ciones. ¡Gracias por su	Mayo 29	Semanal	
generosidad!	Junio 5	Semanal	Fondo de Gracia



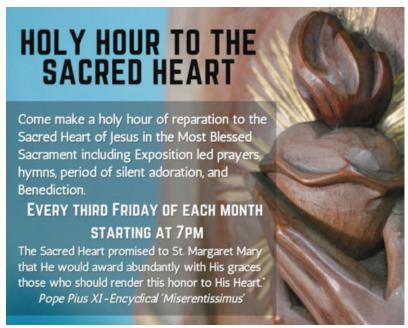


THE SACRISTY

The Sacristy is a room in our church where sacred vessels and vestments are kept and where the clergy prepares for Mass. If you need to speak with a priest, please call the office and schedule a time to meet in the PLC. Before and after Mass we ask that you respect their time needed for preparation and prayer.

FAMILIES IN NEED

Inflation is hitting some of our families hard and they are struggling with gas and grocery prices. Please consider a donation to Families in Need with either check or gift card. **These donations can be placed in the offertory basket clearly marked for "Families in Need."**



BEWARE OF FRAUDULENT COMMUNICATIONS

Recently, it has come to our attention that some parishioners have received fraudulent emails posing as Fr. Coleman or Fr. Wasswa, asking for money or gift cards. **Please DELETE such emails. Our priests will NEVER write an email asking for money to be sent to them**. Always check the sender's email address... even if the email addresses make it as coming from one of our priests, the email address does not belong to our priests. Never send money or gift cards in response to one of these emails. If you have any questions, please call our office to verify the accuracy of the email you receive.

LITURGICAL NOTES FOR EASTER-UNIVERSAL NORMS

22. The fifty days from the Sunday of the Resurrection to Pentecost Sunday are celebrated in joy and exultation as one feast day, indeed as one "great Sunday." These are the days above all others in which the Alleluia is sung.

23. The Sundays of this time of year are considered to be Sundays of Easter and are called, after Easter Sunday itself, the Second, Third, Fourth, Fifth, Sixth, and Seventh Sundays of Easter. This sacred period of fifty days concludes with Pentecost Sunday.

24. The first eight days of Easter Time constitute the Octave of Easter and are celebrated as Solemnities of the Lord.

25. On the fortieth day after Easter the Ascension of the Lord is celebrated, except where, not being observed as a Holyday of Obligation, it has been assigned to the Seventh Sunday of Easter (cf. no. 7).

26. The weekdays from the Ascension up to and including the Saturday before Pentecost prepare for the coming of the Holy Spirit, the Paraclete. (USCCB)





The DSA funds the annual operating budgets of our diocesan ministries. These are the ministries that provide for the educational, vocational, multicultural, housing, and Catholic Charities outreach to the people of our diocese. It is not too late to make a contribution, donate online at: www.charlottediocese.org/dsa



CHORUS MATER GRATIAE

Mater Gratiae is a youth choir formed at Our Lady of Grace parish in 2019 to sing for the Traditional Latin Mass that is celebrated on Sundays at 1 p.m. **All young folks, ages 6-18**, who want to learn to sing in a choir, and are also interested in the sacred music of Catholic Church in Latin are welcome to join. **Rehearsals are held after Mass for 30 minutes in the choir room.** There is no fee. For more information, please contact **Natasha Smith at natasha8025@att.net or 316-209-3622**



"Al que está sentado en el trono y al Cordero, la alabanza, el honor, la gloria y el poder, por los siglos de los siglos" (Apocalipsis 5, 12)

ADMINISTRATIVE COORDINATOR

The Diocese of Charlotte is currently accepting applications for a **part-time Administrative Coordinator** to support the Director of Planned Giving / Foundation of the Diocese of Charlotte and the Office of Development staff. The successful candidate will have an associate's degree and a minimum of 3 years experience in administrative support. Preferred experience in Raiser's Edge or other data base and competent in MS Office software. Solid planning and organizational skills are amust as are strong written, verbal and inter-personal skills. This position requires a professional who can work independently, communicate well with donors, and can successfully work in an environment that requires multi-tasking. Please **email letter of interest and resume by May 9, 2022 to: Gina Rhodes, Office of Development, gmrhodes@rcodc.org or by mail to 1123 South Church Street, Charlotte, NC 28203-4003.** The Diocese of Charlotte is an Equal Opportunity Employer.

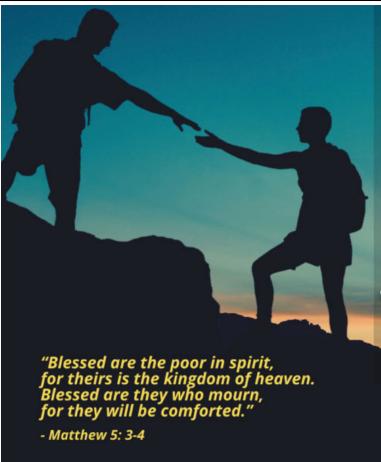
YOUR HELP TO SUPPORT CATHOLICS AROUND YOU

Our diocesan ministries touch the lives of thousands of Catholics each year. If you have not yet made a gift to the DSA to support theseministries, you can donate online at:

www.charlottediocese.org/dsa

USTEDES, HERMANOS MÍOS AMADÍSIMOS, QUE SON MI ALEGRÍA Y MI CORONA, MANTÉNGANSE FIELES AL SEÑOR. (FIL 4, 1)

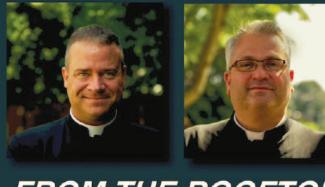




Are you or someone you know and love suffering from illness, isolation or loneliness? There is help and support with Our Lady of Grace's "We Care" Outreach Ministry. This group offers visits, a Eucharistic Ministry, a prayer chain and other services so that people are not alone or facing situations without support. Please contact our church office at 336-274-6520 or email Deacon Jack Yarbrough at dcnjyarbrough@olgchurch.org so that your Catholic Church may help. We have a large staff of volunteers to pray for, visit and support those in need! Ours is one family, united in Jesus Christ, Our Lord and Savior. We are the Catholic Church, and we care for all of God's creation. As is commanded by Jesus in the book of John, we want to assure "that nothing may be lost". "We Care" is here to help.

OUTREACH MINISTRY

INTRODUCING





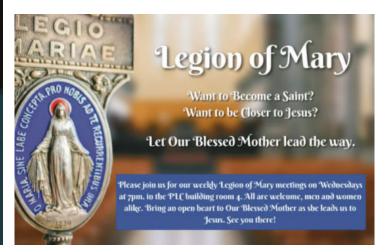
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Podcasts with Fr. Matthew Kauth and Msgr. Patrick Winslow













TODOS LOS MIÉRCOLES 5:00PM A 6:00PM

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