



Saint Joseph Parish

CHURCH AND SCHOOL

1761 SECOND STREET, CUYAHOGA FALLS, OH 44221 • WWW.SAINTJOE.ORG



EIGHTEENTH SUNDAY IN ORDINARY TIME

August 1, 2021

Masses in Church

Sunday Vigil

5pm

Sunday Morning

8am, 10am, Noon

Holy Day Vigil

6pm

Feast Day

8:45am & 6pm

National Holidays

8am in Church

Weekday

Monday - Friday at 8:45am

Check the bulletin for any weekly variations

Confessions in Church

Saturday: 3:30 - 4:30pm
or by appointment

Rectory/Office

215 Falls Avenue
Phone: 330-928-2173
Fax: 330-928-3082
Hours: 8:30am - 4pm
Monday through Friday

Prayer Line

For a request call 330-923-3831

ST. JOSEPH PARISH MISSION

Believing in the universal call to holiness, we, the Roman Catholic community of Saint Joseph, will bring all to Christ through celebration of Word and Eucharist, reception of the sacraments, education, service, and community activities. Relying on God's grace and sharing our time, talent, and treasure; we live our faith by serving God, the Church, our school, and our community.

Mass Intentions

Saturday, July 31 / St. Ignatius of Loyola

3:30-4:30pm **Confessions**
 5pm Mass *Living & Deceased members of
 the Filon & Markulis families*

Sunday, August 1

Eighteenth Sunday in Ordinary Time

8am Mass *Carmela DeMasi*
 10am Mass *Elena Iemma*
 12pm Mass *Darrell Smith*

Monday, August 2 / Weekday

8:45am Mass *People of St. Joseph*

Tuesday, August 3 / Weekday

8:45am Mass *Special intention of
 Lisa Joyce*

Wednesday, August 4 / St. John Vianney

8:45am Mass *Special intention of
 Charlie Gambol*

Thursday, August 5 / Weekday

8:45am Mass *Dorothy Lamont*

Friday, August 6 / Transfiguration of the Lord

8:45am Mass *Bernard Malik*
 6pm Rehearsal, Fr. Jared

Saturday, August 7 / Weekday

1pm Wedding ~ **Kevin Samels & Traci Andrews**
 3:30-4:30pm **Confessions**
 5pm Mass *Bud & Catherine Garske*

Sunday, August 8

Nineteenth Sunday in Ordinary Time

8am Mass *Brenda McIntee*
 10am Mass *Eugene Heyden*
 12pm Mass *Michelle Holby*

Offertory Giving: July 25, 2021

Regular Collection.....	\$13,001.00
Utilities.....	\$85.00
Parish Improvement	\$175.00
Music	\$50.00
Faith Formation	\$65.00
Education/Help a Child.....	\$90.00
Raise the Roof	\$200.00
Parish Coronavirus Aid	\$35.00
Children's.....	\$22.00
Candles.....	\$117.00
Athletics	\$10.00
Holy Days	\$40.00
TOTAL	\$13,890.00

Diocesan Giving: July 25, 2021

Catholic Home Mission.....\$20.00

St. Vincent De Paul Giving

July Collection.....\$2,187.00

St. Vincent De Paul Envelopes

Thank you for your ongoing support of St. Joseph's SVDP ministry! Please remember when using the new monthly SVDP offertory envelope, to include cash or **check made out to St. Vincent DePaul**. Please do not combine offertory and SVDP in one check. Thank you!



Children's Bulletins

Children's Bulletins are available with activities relating to the Sunday readings to keep your child occupied during Mass.

Wedding Banns



*III. Kevin Samels &
 Traci Andrews*



II. Stanley Sadon & Ashley Jones



The two "**Sanctus Lamps**" will burn next week for **Rose LaMonica**

Rosary and Divine Mercy Chaplet



Join us to pray the Rosary and Divine Mercy Chaplet Monday thru Friday at 8:08 am and stay for 8:45 am Mass.

Parish Contacts

PASTOR: Fr. Jared Orndorff, M. Div, M.A.
FrJared@saintjoe.org

Deacon: Deacon Kent Davis
deaconkent@saintjoe.org

Retired In Residence: Fr. David J. McCarthy

Business Manager: Melissa Rodgers

Catechetical Leader: Jessica Plaspohl

Bookkeeper: Lisa Macdougall

Parish Secretary: Heidi Whitestone



ALL WOMEN OF SAINT JOSEPH PARISH

ARE INVITED
 TO A LUNCHEON SOCIAL
Sunday, August 15
at 1pm

Meet in the School Gymnasium for

- Fun
- Food
- Fellowship

Learn about Altar & Rosary Society's
 Service Projects and Activities

RSVP

online at saintjoe.org/ars

or call

Kathy Lambacher—330-730-8633

Ruth Howe—330-780-6970

Look Forward to Seeing YOU There!

St. Joseph Parish Raffle

Buy tickets early to watch the jackpot grow!

Prizes can grow to . . .

Grand Prize: \$10,000;

2nd Prize \$5,000; 3rd Prize \$2,500

\$5 donation per ticket

Purchase tickets by September 17

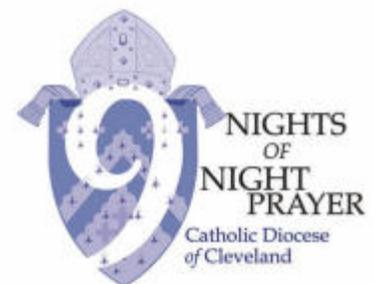
Winners will be announced at September 19
 Parish Picnic. Winner need not be present.

Tickets Sold	Grand	2nd	3rd
500-1500	\$1,000	\$500	\$250
1501-3000	\$2,000	\$1,000	\$500
3001-4500	\$3,000	\$1,500	\$750
4501-6000	\$4,000	\$2,000	\$1,000
6001-7500	\$5,000	\$2,500	\$1,250
7501+	\$10,000	\$5,000	\$2,500

More info or request more tickets - visit
www.saintjoe.org/raffle or call 330-928-2173

Diocese of Cleveland ~ Nine Nights of Night Prayer

Nine Nights of Night Prayer will take place on nine consecutive evenings from **Sat, Aug. 7 through Sun, Aug. 15**, the feast of the Assumption of the Blessed Virgin Mary. Nine churches will be open for each night for prayer from **8:15pm-9 pm**. For more information and to see the list of participating parishes, go to dioceseofcleveland.org/nightprayer.



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From the Pastor's Desk

There's no doubt we're living in a time marked by extreme divisions. Whether it be political candidates and parties, economics and foreign policy, marriage and abortion, gender and race—we are a divided nation and a divided people. Religion is not exempt from the plague of division. Today, Catholics are extremely divided on a host of topics, whether it be Vatican II and the liturgy, the morality of vaccines and masking, Pope Francis and the USCCB—we are just as divided as the rest of the world.

In the face of such widespread division, there can be a real temptation to strive for false unity and cohesion. While the desire for unity is, of course, a good one, we must recognize that unity—in and of itself—is not the highest good we ought to strive for. This temptation can be especially strong for Christians.

We rightfully remember the High Priestly prayer of Christ, where he prays extensively for the unity and oneness of His people. Jesus prays, "Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one" (John 17:11). In response to this clear prayer for unity, many Christians have the false idea that all unity is good, and all division is evil. This simply is not the case, especially considering Christ's oft-forgotten words—that He came to bring division. "*Do you think that I have come to bring peace on earth? No, I tell you, but rather division*" (Luke 12:51).

The Lord is clear that He did, in fact, come to bring division. While this might seem startling to many, and a contradiction of Christ's prayer for unity, remember that Jesus comes as "a sign of contradiction" (Luke 2:34). Jesus Christ comes to both divide and unite.

We must differentiate between the unity that Christ prays for and the division that He brings. Christ prays that His followers and disciples are one, but He is clear that this unity necessitates a separation and division from those who reject Him. He divides the faithful from the unfaithful, and then He prays for the unity of His followers. This distinction is incredibly important for us today and should serve as a source of consolation for those who lament such widespread division.

The pendulum can, however, swing in the opposite direction. Just as some are tempted to worship unity and strive for it above all else, there are those who elevate division and are tempted to sow discord where there ought to be true unity. The division which we should engender is not internal squabbles and infighting, rather, it is the division that Christ brings—the separation of the faithful from the unfaithful, the hard line between Christians and the world. This is the division which we ought to defend.

Now, we must recognize that this division between the Church and the world, between the faithful and the unfaithful, while being an exterior division, might manifest itself interiorly. It is a sad but true reality that diametrically opposed views in theology and morality between Christianity and the world have entered the conversations of the Church. This is no surprise.

The division that we should allow and support in the Church is division between Christ and all that is opposed to Him. The heresies and false teachings that are being smuggled into our leaders and liturgies, our churches and catechesis, must be opposed. It is on matters of faith and morals that we must not compromise the authentic teachings of the Church and her Savior. There can be no true unity of believers, as Christ prayed for, if we continue to allow false teachings and beliefs to permeate our churches.

There are many extremely important points, fundamental to the Christian Faith, in which we cannot allow a diversity of opinion. From the very beginning of the Church, there have been those who are *in the Church, but are not of the Church*. *This is where legitimate division is necessary. We cannot sacrifice theology and morality for faux unity. Christ is clear that what God has joined together, man must not divide (Matthew 19:6). The reverse is just as true: what God has divided, man must not unite.*

We cannot preach salvation as coming from anyone or anything other than Christ (cf. Acts 4:12), just as we cannot preach any other god than the God of Christ.

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We cannot ignore the murderous scourge of abortion (Exodus 20:13) or tolerate any who try to minimize and marginalize this blatant crime against humanity, just as we cannot ignore the poor, the downtrodden, and the needy, in whom we see the face of Christ (Matthew 25:40).

We cannot allow the continued normalization of gender dysphoria and disordered sexual orientation which completely disregards God's creation of man and woman in His own image and the gift of marriage between the two (Genesis 1:27; Romans 1:26-27), just as we cannot allow the continued widespread consumption of pornography which degrades both men and women and trains its viewers only to use and abuse others for the sake of pleasure and lust (Matthew 5:28). This list goes on, and it should be no surprise that there are many points that divide Christians from the world, and we cannot avoid or shy away from these controversial and divisive topics. Nor should we be ashamed that the teachings of the Church are divisive and upsetting, her founder was too.

While the world crafts idols out of ideas such as unity, tolerance, and coexistence, placing them upon pedestals for reverence and worship, the Church worships God alone. Following Christ necessarily entails division, rejecting the world and all that is opposed to Jesus. We must remember that we are not of this world. Jesus makes this clear in saying, "If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you" (John 15:19).

There is a desperate need for division, a need to separate ourselves from the false idea that we need the world on our side. We should not be striving for the world's approval, or love, or endorsement. As faithful Christians, we will not receive it. Instead, we must follow Christ, and, assured of His love, seek His approval. The division that Christ brings, the division we ought to defend and engender, is the division between His Kingdom and the world's. Ours ought to be the same heart as the Lord's. As Christians and as a Church, we need the grace of fortitude to truly separate ourselves from the world. Then the unity that Christ prayed for can finally be accomplished.

The division we need in the Church is an external one, not an internal one. But sadly this division must take place within the Church, for we have allowed the world to seep in. We need to recognize that Christ has called us out of the world and into His family. Far too often, we fall on either side of the extreme: we either idolize unity, leading us to compromise, water-down, and even abandon the true Faith, or we idolize division, which is just as dangerous and likely to lead people away from the Church, causing unnecessary scandal to Catholics and non-Catholics alike.

The Lord wants division outside the Church and unity within the Church; He has come to divide the Church from the world, and to unite the believers into One, Holy, Catholic, and Apostolic Church.

To read the full article, go to www.crisismagazine.com/2021/in-praise-of-division

Extraordinary Ministers of Holy Communion

Extraordinary Ministers of Holy Communion (EMHC) are properly formed, instructed and commissioned lay persons. These ministers are appointed for a given parish community to aid in the distribution of Holy Communion at Mass and to the sick and homebound when ordinary ministers of Holy Communion are unavailable.

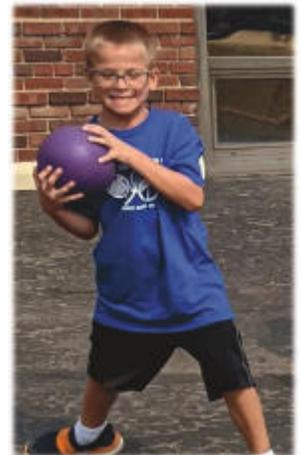


For weekend Masses, we have moved to a self-scheduling system, using Sign Up Genius. The Sign up page is now available for use. Those who are **currently serving** as EMHC's in the parish, please sign up as soon as possible: signupgenius.com/go/emch-sjp.

For more information, go to saintjoe.org/emhc. If you are interested in becoming an EMHC or have any questions, please contact Jessica Plaspohl at 330-928-2173.

Go for Gold, Go for God

Special thank you to all the volunteers who helped make VBS a fun week for all!



Shop St. Joseph CYO Spirit Wear Fundraiser Through August 11

Most items are gym & seasonal/Mass uniform approved!
Items can be shipped to your home or picked up at Custom Apparel on Brittain Rd for no cost. There's something for everyone here at St. Joseph Parish! Share the link with family & friends.

Shop @ saintjoe.org/CYO

Questions? Email saintjosephfalcons@gmail.com





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Congratulations to the St. Joseph Parishioners who achieved Honor Roll for 4th Quarter at Walsh Jesuit High School

- | | |
|------------------|---------------------|
| Paiton Hagen | Veronica Lynch |
| Nicholas Herbele | Nicholas Melchioris |
| Justin Herdlick | Meghan Ponyik |
| Gabrielle Huryn | Zachary Reed |
| Taylor Jansky | Mary Zackasee |
| Cameron Kelly | |

14th Annual Tribute to Nurses Mass

Nurses, their families and the entire community are invited to a Mass of Thanksgiving followed by a reception honoring Nurses -

Thursday, August 12 at 7pm

Queen of Heaven Church

1800 Steese Road, Green

Rev. David R. Durkee as the celebrant

Sponsored by the St. Thomas Hospital School of Nursing Alumnae Assoc Social.

For more information, call 330-896-1039

**Knights of Columbus Annual Golf Outing
Loyal Oak Golf Club**

2909 S. Cleveland Massillon Rd, Norton 44203



St. Eugene & St. Joseph Parishes

Family & Friends Invited

Saturday, August 14

at 8:30am

Check-In begins at 8am for your foursome or we can pair you up when you arrive. \$45 includes 18 holes, cart, and lunch at the turn. Picnic in the pavilion to follow where door prizes will be awarded! Join us for fellowship & a friendly day of golf! **Contact: Rick Thome at 330-815-5006**

St. Joseph Parish School is Hiring

- Physical Education Teacher
- School Maintenance Staff Member
- Technology Coordinator

For more info, visit saintjoe.org/employment. If interested, please send resume and references to employment@saintjoe.org or mail them to St. Joseph Employment, 215 Falls Avenue, Cuyahoga Falls, OH 44221.

To receive the St. Joseph Parish weekly E-Newsletter visit:

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