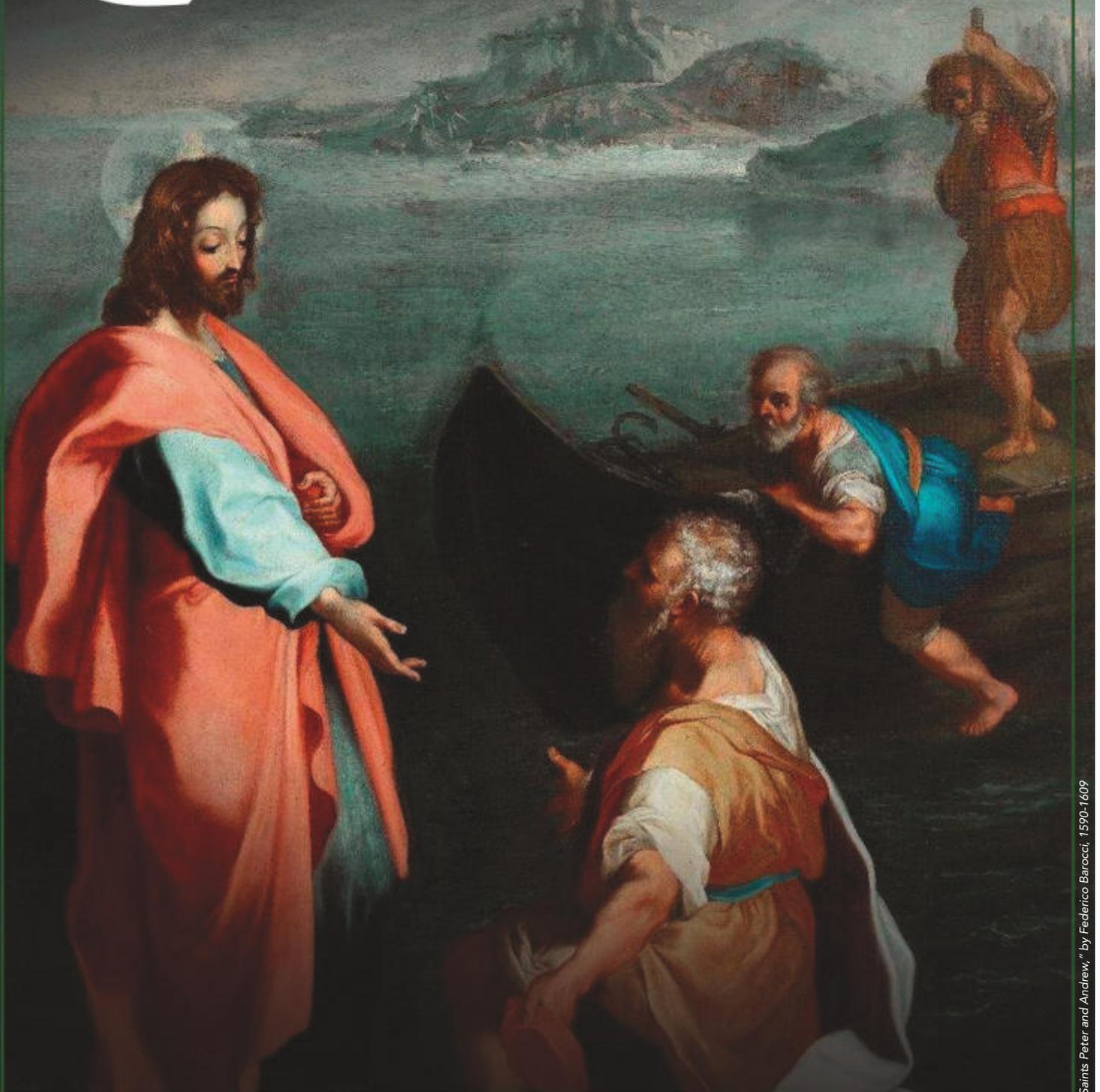


GOOD SAMARITAN | OUR LADY OF PEACE | SAINT JOHN THE BAPTIST | SAINTS JOHN & PAUL

GREAT PARISH GROUPING + BEAVER VALLEY EDITION

Evangelion

(Evan-JEL-yon, Greek, "the good news")



HE is HERE! | January 24, 2021 | 3rd Sunday of Ordinary Time

"Calling of Saints Peter and Andrew," by Federico Barocci, 1590-1609

PROCESSIONAL—“Sing a New Song”

Sing a new song unto the Lord; let your song be sung from mountains high. Sing a new song unto the Lord, singing alleluia.

Shout with gladness! Dance for joy! O come before the Lord. And play for God on glad tambourines, and let your trumpet sound. (R.)

Rise, O children, from your sleep; your Savior now has come. He has turned your sorrow to joy, and filled your soul with song. (R.)

Text: Based on Psalm 98:1, 4–6. Text and music © 1972, 2008, OCP. All rights reserved. Reprinted with permission ONE LICENSE# A-718331.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING—Jonah 3:1-5, 10

The word of the LORD came to Jonah, saying: Set out for the great city of Nineveh, and announce to it the message that I will tell you.” So Jonah made ready and went to Nineveh, according to the LORD’S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed, ” when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

RESPONSORIAL—Psalm 25

Response: To you, O Lord, I lift up, I lift up my soul, my God

Your ways, O Lord, make known to me; teach me your paths. Guide me in your truth, for you are my God, and for you I will wait. (R.)

Good and upright is the Lord; he shows us the way. He guides the meek to justice, he teaches the humble to follow his ways. (R.)

Your way, O Lord, is kindness to those who are true. Your friendship is with those who love you; you reveal to them your Word. (R.)

SECOND READING— 1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

GOSPEL— Mark 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRESENTATION—"Eye Has Not Seen"

Eye has not seen, ear has not heard what God has ready for those who love him; Spirit of love, come, give us the mind of Jesus, teach us the wisdom of God.

When pain and sorrow weigh us down, be near to us, O Lord, forgive the weakness of our faith, and bear us up within your peaceful word.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950, © 1982, GIA Publications, Inc. Reprinted with permission under ONE LICENSE# A-726069

RECESSIONAL—"They'll Know we are Christians"

We are one in the Spirit, we are one in the Lord, We are in the Spirit, we are one in the Lord, And we pray that all unity may one day be restored: And they'll know we are Christians by our love, by our love, Yes, they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand, We will walk with each other, we will walk hand in hand, And together we'll spread the news that God is in our land: And they'll know we are Christians by our love, by our love, Yes, they'll know we are Christians by our love.

Text: Peter Scholtes, 1938–2009; tr. by Federico J. Pagura, b.1923, alt. Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, 1938–2009 © 1966, F.E.L. Publications, assigned to The Lorenz Corp., 1991 Reprinted with permission under ONE LICENSE# A-718331 All rights reserved.



NEWS WITH URGENCY!

A MESSAGE FROM FATHER JAY

2020 was filled with urgent news reports, and it seems things won't change in 2021. So, what is God sending us to help deal with the urgency of our lives? Something even more urgent and from the most important news source: *The Good News according to St. Mark!*

Jesus' Church communicates his divine love language through the liturgy. The 2021 liturgical guide is the Gospel according to St. Mark. By his Gospel, our hearts can immediately and urgently be patterned according to the heart of Christ. Mark weaves into the shortest of the four Gospels a word that he repeats 41 times: *euthus* in Greek (in English *immediately* or *with urgency*). Jesus is on a mission, and has no time to waste—he urgently wants to save us.

What is the urgent message that seems to burst through the words of Mark's Gospel? (*Mk 8:27-35*) We see the thesis statement of his Gospel being Peter's confession of Christ. Thus, Mark lets the reader experience that Jesus is the God-Man who urgently wants to save us or cure us from our illness (sin).

In reading the New Testament we find multiple times St. Mark assisting and learning from St. Paul and St. Peter. He was in fact Peter's secretary in Rome before the first Pope was martyred (newadvent.org/cathen/09674b.htm). Perhaps the urgency is a key ingredient to the divine recipe for serving up evangelization according to those Apostles who personally experienced Jesus Christ.



I love the strong cases made by experts, that Mark's family owned the Upper Room—the place of the Last Supper—which is located in the Essenes neighborhood of Jerusalem. According to biblical scholar John Bergsma, it is possible to conclude as well that Mark inserted himself in the Gospel just after the last supper as the man whose linen garment fell off while running from the soldiers in the garden of Gethsemane (*Mark 14:51*). It was like Mark photobombed the Gospel!

Mark's gospel is unedited. It's raw. It is fast-paced. Kind of like a *Jason Bourne* drama rather than a *Hallmark* movie. Most importantly, it is urgent for us to hear so we can experience that Jesus is here, TODAY!

This *3rd Sunday of Ordinary Time*, Pope Francis calls "Word of God Weekend." I ask us all to consider doing reflecting reading in the Gospel of Mark, either pre-reading in the verses we get each Sunday, or reading it from start to finish.

HELPFUL COMMENTARIES ON MARK'S GOSPEL:

- ncregister.com/commentaries/year-of-mark
- *The Gospel of Mark* by Mary Healy

THE BIBLE IN A YEAR

FATHER MICHAEL ROCHE
fatherroche@gmail.com



How many of us have, with great gusto, decided to read the whole Bible, only to get bogged down and quit sometime after *Genesis* (if we made it that far)? We understand that this is the Word of God, and we hear it proclaimed so frequently at Holy Mass, but to pick up the Bible and just read it cover to cover is daunting. Of course, the more we understand the scriptures, we come to appreciate that the Bible is much more like a library than a book, and the different books in this holy library approach the revelation of God in different ways. Is it history? Is it poetry? Is it wisdom? What was the context it was written in? How can it help me grow close to God now?

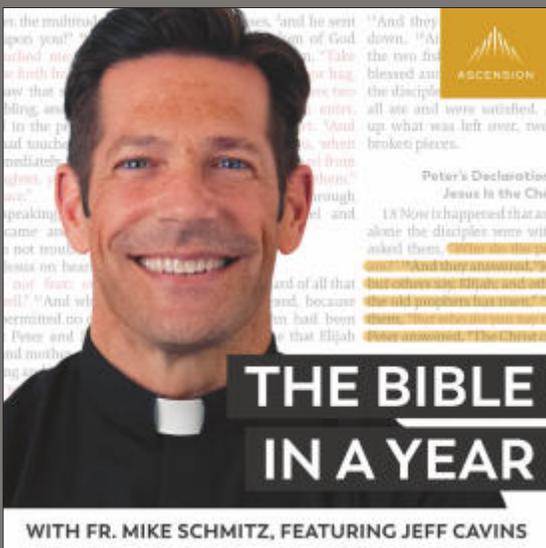
I would consider the biggest obstacle to reading the Bible cover-to-cover is the lack of a good guide. The fact that the Bible was made to be proclaimed, or read out loud, is also a hindrance to reading the whole of the Bible on our own in silence.

Fortunately, with the beginning of 2021 we have been given a gift which overcomes these obstacles. Father Mike Schmitz (a priest of Duluth, Minnesota) in conjunction with *Ascension Press*, has launched a 365 day journey through the whole Bible, with 10-15 minutes of the Bible read out loud and another 5-10 minutes of helping it to make sense in its context and ours.

I have been listening to this podcast every day this year so far, and found it to be well done extremely helpful (Ok, I missed a day a couple of times and had to make them up). I know it is already January 24, but the bottom line is you can start on Day 1 today or tomorrow, and whether you make up the first 24 days over the next 341 days or you just complete it next January, you will have journeyed through the whole of the Bible with a good guide. Whatever else happens this year, you surely won't regret doing this. Oh, and you won't be alone, as this podcast has been #1 on *Apple Podcasts* for most of this year! Pray and ask the Lord if He might want you to join the community of people getting nourished by the whole of His Holy Scriptures.

Happy listening!

ascensionpress.com/pages/bi-y-registration



“WHATEVER ELSE HAPPENS THIS YEAR, YOU SURELY WON'T REGRET DOING THIS.”

I love the *Gospel of Mark*! When I taught high school religion, Mark was my textbook for the life of Jesus. When someone asks me how they should start reading the Bible, I always recommend starting with the *Gospel of Mark* for a quick read of the heart of the entire Bible before plowing through the narrative books of the Old and New Testaments. Why is the *Gospel of Mark* so great? Because it is so accessible. Mark tells the story of Jesus like an excited kindergartener. It is fast-paced with quick stories, no long monologues like the Sermon on the Mount or the Discourses in the *Gospel of John*, and an abundance of the word “immediately” (41 times in just 16 chapters, and 11 times in the first chapter alone). The action just keeps moving!

Tradition attests that Mark, the disciple of both St. Peter (see *1 Peter 5:13*) and St. Paul (see *Colossian 4:10*), wrote this gospel, and the earliest manuscripts we have are titled “According to Mark.” Early Fathers of the Church believed that Mark had compiled his material from Peter’s preaching. The scholarly consensus is that this gospel was written sometime in the 60’s A.D., which places it within one generation of the events it portrays. That is lightning-fast by ancient biographical standards. You might even say that after Jesus ascended into heaven, immediately Mark wrote his gospel. His audience appears to be non-Jewish members of the Roman Empire since he explains Jewish customs, translates Aramaic words and phrases, and uses Latinized terms instead of Greek ones. Also, the figure in the climactic profession of faith at the foot of the cross is a Roman centurion.

One of the major themes in Mark is what biblical scholars call the Messianic Secret. Jesus’ identity as the Messiah, or the Christ, is a secret to most people throughout the Gospel. In the opening line, Mark lays out the truth for his readers, and in one of the earliest scenes God the Father declares that Jesus is his own beloved Son (see *Mark 1:11*). Through the rest of the Gospel, Jesus’ identity is only gradually realized. Early on, the only ones who make clear that they know who Jesus is are the demons he casts out (see *Mark 1:24, 34; 5:7*). Jesus himself tells both humans and demons to keep his identity quiet, presumably to give him time to define accurate expectations of the Messiah (see *Mark 1:25, 34, 43-44; 3:12; 5:43; 7:36; 8:30; 9:9*). Eventually Peter declares, though only in a private setting among Jesus and the Apostles, that Jesus is the Christ (see *Mark 8:27-30*), but he fails to understand the suffering that this identity entails. The first public declaration of Jesus’ identity comes almost at the very end of the narrative when a Roman centurion declares at the crucifixion scene, “Truly this man was the Son of God” (*Mark 15:39*). Finally, in one of the last verses of the Gospel, Jesus is simply called “the Lord Jesus” (*Mark 16:19*). The Messianic Secret is an invitation to each of us to figure out who Jesus is to us. Is he a character in a book? Is he a teacher and wonder-worker from long ago? Is he the resurrected Son of God?

As this Messianic Secret is gradually revealed, the narrative plays out in four movements: a short Prologue, the Public Ministry, the Passion Narrative, and a brief Resurrection Epilogue. The prologue begins with John the Baptist roaring onto the scene, which is why Mark is often symbolized as a lion. In the context of John’s ministry, Jesus presents himself for baptism, spends forty days in the desert, and then begins preaching. He accepts his identity and begins to live his mission. Do we accept our identity as children of God, and do we boldly live out our personal mission?

Once his Public Ministry begins following along with some of the Twelve Apostles (meaning in parables with an occasional crescendo when Peter declares that time Jesus becomes almost die and rise again. Plenty of reasons to hesitate in doubt and to kill him. Mark Jesus or find his teaching teaching, let him send us

The Passion Narrative began followed immediately by the James, and John to see his prediction. From there, Jesus The conflict between him and increase until they have his parables become more more focused on his imper Jesus teaches about the end Like the public ministry seen with a declaration of Jesus foot of the cross. Mark invites the difficulties in following moments when it is uncom

THE G
M

begins, Jesus performs miracles that gain him a
enemies. Once he has disciples, he appoints
"ones who are sent") and begins teaching
onal miracle sprinkled in. This section reaches
eclares that Jesus is the Christ, after which
st entirely focused on going to Jerusalem to
of people who encountered Jesus came up
following him, and some found reason to
k invites us to consider in what ways we doubt
ridiculous and in what ways we embrace his
out, and declare that he is the Christ.

ins with Jesus' first prediction of his passion
ne Transfiguration when he allows Peter,
s full glory to reassure them in the face of ths
sus moves methodically toward Jerusalem.
and the religious leaders continues to
m crucified. As Jesus approaches Jerusalem,
e sharply pointed at the religious leaders and
nding death. This is also the section where
nd times and persecution for following him.
ction before it, this section reaches its climax
' identity, this time from the centurion at the
tes us to ponder
Jesus, the
nfortable.

The brief Resurrection Epilogue includes what scholars call the short
ending (16:1-8) and the long ending (16:9-20), both of which are
canonical scripture. Some ancient manuscripts end after the women
discover the empty tomb in 16:8. Others include the post-resurrection
appearances to Mary Magdalene, the two disciples (perhaps on
their way to Emmaus), and the eleven Apostles, and end with Jesus'
ascension into heaven. Whether Mark originally ended his gospel in
poetic suspense at 16:8 or after citing specific instances of people
seeing Jesus alive again, his aim is clear: Jesus is not dead anymore!
Mark invites us to think of the moments when Jesus broke through in
our own lives, either in the poetic moments of seeming coincidence or
in the specific moments of the seemingly miraculous.

The Gospel of Mark is abundantly accessible. It is short, fast-paced,
and likely intended for folks like you and me who are not steeped in
first century Judaism. If you have never read an entire Gospel in one
sitting, this is the one to read. You can probably read the whole thing
in an hour. That is not a bad time investment to get to know Jesus even
better than you already do. 🦁

JASON GAWALDO

Director of Faith Formation
jgawaldo@greatgrouping.org

GOSPEL OF MARK





CONTEMPORARY MASS

Do you like contemporary worship music, such as the music on K-Love? If so then join us at 9:30AM Mass at Quigley every Sunday. This Mass is led by our Contemporary Band.

ADORATION

Are you feeling stressed, anxious, overwhelmed? Consider spending some time with Our Lord truly present in the Blessed Sacrament. Adoration is available Monday-Thursday 8AM-8PM at Our Lady of Peace.

BLESSING OF THROATS

In recognition of St Blaise we will have the blessing of the throats following all weekend Masses **January 30 & 31 at Quigley.**

PRESENTATION OF THE LORD

Join us on **Tuesday, February 2 at 6:30PM at Good Samaritan** for a Candlemas Mass in celebration of the Presentation of the Lord. This will be a bi-lingual Mass with music provided by a live mariachi band. We will offer a grab & go dinner for all in attendance. If you can not join us in person please join us on our Good Samaritan 24/7 livestream. greatgrouping.org

EXPLORING CATHOLICISM

Join Fr. Jay weekly in Exploring Catholicism! This series airs weekly on Tuesdays at 2PM and is available to view anytime on our YouTube & Facebook pages. **Tuesday, January 26** Fr. Jay will sit down with Fr. Boniface Hicks. Fr. Boniface is the General Manager, Programming Manager and an On Air Host of We Are One Body® Catholic radio and Director of Spiritual Formation at Saint Vincent Seminary. He co-authored the book *Spiritual Direction: A Guide for Sharing the Father's Love*. greatgrouping.org/exploring-catholicism

DO WE HAVE YOUR EMAIL ADDRESS?

We issue a monthly email to all of our registered parishioners at the beginning of each month. Email jculp@greatgrouping.org or call the parish office to update: (724) 266-6565.

PRO-LIFE PRAYER VIGIL

Join us for a special Prayer Vigil for Life at Saints John & Paul on **Friday, January 29 from 5-6PM**. Our vigil begins with an outdoor Eucharistic Procession from outside the Grotto doors to the front doors of the main Church (weather permitting). Eucharistic adoration and a period of reflection will be offered for the unborn lives lost to abortion. Eucharistic Adoration will continue until 8PM in the Main Church. The National March for Life is a virtual event this year. You may participate in the virtual events by registering online at marchforlife.org/2021-virtual-events

FAITH FORMATION RETURNING

Due to a recent decision from the Diocese, the bishop is allowing Faith Formation to return to in-person classes. If you have not received, or responded to the survey sent by Chris Patsch concerning Faith Formation beginning in February, please contact Chris Patsch cpatsch@greatgrouping.org. It is important to note that the bishop is permitting only Faith Formation to meet in person, other ministries are still asked to meet online for meetings.

PIEROGI SALES

St. John the Baptist Pierogi Project are resuming pierogi sales on Friday, February 5. Potato, Kraut, Cottage Cheese and Prune, all at just \$8 per dozen. Call beginning January 29 to order: (724) 869-9758. Volunteers are needed!

FIRST FRIDAY FISH FRY

Our Lady of Peace First Friday Fish Fry is back. Take Out Only—Friday, February 5, 11AM-7PM. Call (724)869-0230 to order. Fish Sandwich \$8; Shrimp Diner \$10; Adult Fish Dinner \$9; Child Fish Dinner \$7. All dinners include coleslaw, roll & coffee and your choice of one side: fries, mac & cheese, or baked potato. Sides are available to order for \$2 each

LENTEN FISH FRY

The Lenten Fish Fry's at Our Lady of Peace and Good Samaritan will be returning beginning February 19! More details to follow.

MASS INTENTIONS & READINGS

MONDAY, JANUARY 25 (Acts 22:3-16/Mk 16:15-18)

8:00 AM Good Samaritan • Ryan Maurice Wilson (Debra & John Zabrucky)

TUESDAY, JANUARY 26 (2 Tm 1:1-8/Mk 3:31-35)

6:30 PM Good Samaritan • Rose Marie Montagna (Jim Montagna, Suzanne & Mark Kubick)

WEDNESDAY, JANUARY 27 (Heb 10:11-18/Mk 4:1-20)

8:00 AM St. John the Baptist • Deceased Members of the Armsey Family (Family)

THURSDAY, JANUARY 28 (Heb 10:19-25/Mk 4:21-25)

8:00 AM Our Lady of Peace • Ceci Martini (Patty)

FRIDAY, JANUARY 29 (Heb 10:32-39/Mk 4:26-34)

8:00 AM St. John the Baptist • Fr. Joe Dascenzo (St. John's Christian Mothers)

SATURDAY, JANUARY 30 (Heb 11:1-2, 8-19/ Mk 4:35-41)

4:00 PM Quigley • Deceased of the Hovanec Family (Family)

SUNDAY, JANUARY 31 (Dt 18:15-20/1 Cor 7:32-35/Mk 1:21-28)

8:00 AM Quigley • In Thanksgiving for Blessings Received (Private)

9:30 AM Quigley • Ryan Kosinski (Greeters & Ushers from Our Lady of Peace)

11:00 AM Quigley • Mike Farah (Family)

4:00 PM Quigley • Spanish Mass

THIS WEEK WE REMEMBER

BREAD & WINE

(Q) In Memory of the Trzcianka Family
by Dolores & John DeLuca

SANCTUARY CANDLE

(SJ) In Memory of Frederick J. Ringel
by Helen Ringel

(OLOP) In Memory Tony Dezort
by Kennedy Family

BLESSED MOTHER SHRINE CANDLE

(GS) In Memory of Olga Medicino
By Husband, Albert; Daughter, Mileen;
Sisters & Family

OUR FAITHFUL DEPARTED

Joan Kohut

Parishioner of Good Samaritan

Adam Pless

Parishioner of Good Samaritan

Frank Pulpan Jr.

Parishioner of St. John the Baptist

OUR GIFTS TO GOD

For the weekend of January 17

GOOD SAMARITAN

Weekly Offering—\$2,966
Online Giving—\$1,292
Parish Share to Date—
\$69,226

ST. JOHN THE BAPTIST

Weekly Offering—\$2,322
Online Giving—\$85
Parish Share to Date—
\$9,314

OUR LADY OF PEACE

Weekly Offertory—\$2,467
Online Giving—\$1,598
Parish Share to Date—
\$33,057

SAINTS JOHN & PAUL

Weekly Offertory—\$12,094
Online Giving—\$6,297
Parish Share—\$1,670
Parish Share Online—\$630



CAREGIVER SUPPORT PROGRAM

FOCUS ON THE CAREGIVER

For Caregivers of older adults & Grandparents raising grandchildren

Complete an assessment, financial verification, and a care manager will create a care plan that may include benefits counseling, caregiver training and emotional support.

Beaver County Office on Aging

Call Teresa 724-847-2262 CSP@bcoa.us

Reimbursement for:

- Respite care
- Qualified caregiving expenses
- Home modification or assistive devices
- Child enrichment programs
- Referral to Support Groups

FASMO Automotive Service & Towing LLC
 1401 Duss Ave., Ambridge, PA
Michael Savka
 OWNER
 724.266.8100
 fasmoauto@gmail.com

CAREGIVER SUPPORT PROGRAM

For Caregivers of older adults & Grandparents raising grandchildren in their home

\$\$\$ Expense Reimbursement for: *respite care, nutritional and incontinent supplies, home modification, personal emergency response button, and child enrichment programs*

Beaver County Office on Aging
 724-847-2262 • email CSP@bcoa.us



AVAILABLE FOR A LIMITED TIME

ADVERTISE YOUR **BUSINESS HERE**

Contact **Sue Novosel** to place an ad today!
 snovosel@4LPi.com or (800) 477-4574 x6318

SPREAD THE WORD

A Thriving, Vibrant Community Matters



SUPPORT OUR ADVERTISERS



WE'RE HIRING AD SALES EXECUTIVES



- Full Time Position with Benefits
- Sales Experience Preferred
- Paid Training
- Overnight Travel Required
- Expense Reimbursement

CONTACT US AT
 careers@4LPi.com
 www.4LPi.com/careers

NEVER MISS A BULLETIN !

Sign up to have our weekly parish bulletin emailed to you at www.parishesonline.com



TRAVEL JUNCTION
Travel Agency
 192 Ohio River Blvd., Ambridge
Off: (724) 266-5715
www.traveljunctioninc.com

Law Offices of

Taylor & Alsko
 Robert J. Taylor & Rob Alsko
 337 Merchant St. • Ambridge, PA 15003
 (724) 266-2370
 rjt52@hotmail.com


T. ROSINSKY ROOFING PA#045294
 A U.S. VETERAN OWNED ROOFING COMPANY
 Specializing in complete roof replacement
 Locally Owned & Operated
 CALL 724-630-3207 **NO MONEY DOWN FREE ESTIMATES**

3 Quaker Village Shopping Center
 Leetsdale, PA 15056

 610-492-2988
 ScoziosSalon.com

(724) 869-9500

 Complete Auto Service
 Towing
 Equipment • Fuels
 201 Eleventh Street
 Conroy, PA 15027
 Chester Cercone, Manager
 www.cerconesales.com

RINGEL'S CERAMICS
Parishioner
 GREENWARE, BISQUE
 FINISHED PRODUCTS, CLASSES
724-266-1993
 ringelceramics@comcast.net
Helen Ringel - Owner
 549 MERCHANT STREET, AMBRIDGE



Fox's Pizza Den

 1204 Merchant St.
 Ambridge, PA 15003
(724) 266-3630

Jessica Madden Briggs
 ATTORNEY AT LAW
 1527 Duss Ave., Ambridge, PA 15003
724-266-5500
 Wills • Powers of Attorney
 Long Term Care Planning • Guardianships
 Estate Administration

Robert Nelson Agency
 Health • Life Insurance Specialists
 Medicare Products
 Individual & Group Health
 International Travelers
Robert T. Nelson
 www.rtnelsoninsurance.com
 724-266-0301 / 724-266-8677 fax
 RTNelson@comcast.net
 371 Merchant Street
 P.O. Box 277
 Ambridge, PA 15002
 All Major Insurance Companies Represented

Schweikert Greenhouse
 320 Wallrose Heights Road • Baden
\$4 OFF PURCHASE OF \$30
 www.schweikertgreenhouse.com
 724-561-3191 or 724-630-1316

Bradley S. Dornish | Parishioner
BDornish@Dornish.net
 A law firm handling business and real estate contracts and lawsuits, wills and estates. Free consults available by phone or in our convenient new Wexford office. PA licensed title insurance agency and real estate closing company.
412-765-2726 | info@dornish.net | www.dornish.net

 Law Offices, PC
 Settlement Services, LLC
 2500 Brooktree Rd. Suite 301 | Wexford, PA 15090

John Syka Funeral Home
 833 Kennedy Drive, Ambridge
 John C. Syka, Supervisor
 David J. Syka, 3rd Generation
724-266-2150
 Family owned since 1951


ADT-Monitored Home Security
 Get 24-Hour Protection From a Name You Can Trust
 • Burglary • Flood Detection
 • Fire Safety • Carbon Monoxide

 ADT Authorized Provider SafeStreets
1-855-225-4251


Too Sick for Mass?
SUPPORT OUR PARISH NO MATTER WHERE YOU ARE!
 Sign-up to get your bulletin delivered right to your inbox!
 www.parishesonline.com




THE WEEK AHEAD

Monday, January 25

4:00 PM Catechesis of Good Shepherd (OLOP)
6:00 PM Catechesis of Good Shepherd (OLOP)
6:00 PM Sacramental Prep (OLOP)
6:00 PM Latino Outreach (GS)
6:30 PM Grief Share (Virtual)

Tuesday, January 26

1:00 PM Catechesis of Good Shepherd (OLOP)
3:30 PM Latino Box Making (GS)
3:30 PM Box Making (GS)
3:45 PM Outreach Samaritan Kitchen (GS)
5:30 PM Confessions (GS)
6:00 PM Sacramental Prep (OLOP)
7:00 PM Latino Food Distribution (GS)

Wednesday, January 27

10:00 AM Catechesis of Good Shepherd (OLOP)
6:30 PM Choir Practice (GS)

Thursday, January 28

10:00 AM Catechesis of Good Shepherd (OLOP)

Friday, January 29

10:00 AM Toddler Time with Jesus (OLOP)
6:30 PM Marian Prayer Group (GS)

Saturday, January 30

Blessing of Throats at Mass
3:00 PM Confessions (Quigley)

Sunday, January 31

Blessing of Throats at Masses
11:30 AM Maronite Mass

Father Jay Donahue, Administrator—(412) 697-5876 | seefrjay@gmail.com
Father John Batykefer, Sr. Parochial Vicar—(724) 470-6689 | frjib317@gmail.com
Father Michael Roche, Parochial Vicar—fatherroche@gmail.com
Father Joe Carr, Parish Chaplain—(412) 867-8673 | frjoecarr@me.com
Father Antoine Kairouz, Maronite Priest-in-residence
Deacon Anthony Giordano, Deacon James Olson, Deacon Tom Boucek

REGULAR MASS & CONFESSION TIMES



8:00 AM Good Samaritan
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul
9:00 AM Saints John & Paul
5:30 PM CONFESSION at Good Samaritan
6:30 PM Good Samaritan



8:00 AM Saint John the Baptist
9:00 AM Saints John & Paul



7:00 AM Saints John & Paul
8:00 AM Our Lady of Peace
9:00 AM Saints John & Paul
6:00 PM CONFESSION at Saints John & Paul



8:00 AM St. John the Baptist
9:00 AM Saints John & Paul
1st Friday 7:00 PM Saints John & Paul



9:00 AM Saints John & Paul
3:00 PM CONFESSION at Quigley
4:00 PM Beaver Valley Vigil Mass at Quigley
4:00 PM CONFESSION at Saints John & Paul
5:00 PM Vigil Mass at Saints John & Paul



7:30 AM Saints John & Paul
8:00 AM Beaver Valley Mass at Quigley
9:00 AM Saints John & Paul
9:30 AM Beaver Valley Mass at Quigley
11:00 AM Beaver Valley Mass at Quigley
11:00 AM Saints John & Paul
7:00 PM Saints John & Paul
4:00 PM Spanish Mass at Quigley

For Holy Day & Holiday times, please see Week Ahead

HELP LINES

24 Hour Child Abuse Hotline
1-800-932-0313

Crisis Pregnancy Option Line
1-800-395-4357

Post-Abortion Healing/Project Rachel
(412) 456-3167

Pittsburgh Diocese Victim Assistance
1-888-808-1235

Crisis Management Services
1-888-796-8226

EUCHARISTIC ADORATION

As Catholics, we believe that Christ becomes truly present within the Blessed Sacrament. As promised by Him, His Presence is abiding, not something that vanishes at the conclusion of Mass. During Eucharistic Adoration, we can sit silently in His Presence and open ourselves to His Graces.

