



June 6, 2021, The Solemnity of the Most Holy Body and Blood of Christ

Assumption

Of the Blessed Virgin Mary

30 Lockwood St. Geneva, OH 44041

Welcome

*We extend our hands and hearts to everyone.
Whether you are a longtime parishioner or a visitor!
We are grateful that you are with us!*

Parish Staff

<i>Fr. Daniel Finnerty</i>	<i>Pastor</i>
<i>Bryan Cataldo</i>	<i>Minister of Music</i>
<i>Denise Welser</i>	<i>Office Manager</i>
<i>Lindsay Fuentes</i>	<i>CRE</i>

Contact Information

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<i>Minister of Music</i>	<i>(440)313-6818</i>
<i>CRE</i>	<i>(440)650-4463</i>
<i>Catholic Charities</i>	<i>(440)992-2121</i>
<i>Web-site:</i>	<i>assumptionchurchoh.org</i>
<i>E-Giving</i> ... https://assumptionchurchoh.weshareonline.org	

Parish Council Members:

Chris Fuentes: President

Beth Cybulski: Vice President

Denise Welser: Secretary

At Large:

Mark Kahanca, Nanci Austin,

Mark Debevec, Diane Bruening, Mary Spano

Our Mission

***Our Assumption Parish Family
is united in the Liturgy of the Eucharist;
to love, to teach, to heal, and to serve.***

***We do this through prayer,
in our commitment
to Jesus Christ, and to one another,
through the intercession
of our Blessed Mother.***

More ways to stay informed:

Parish Website: assumptionchurchoh.org

Parish Facebook: Assumption of the Blessed Virgin Mary, Geneva, Ohio

You can watch Fr. Daniel's weekend Mass on our YouTube channel and Facebook.

The link can be found on our Parish website: Assumptionchurchoh.org

YouTube name: Assumption Church Geneva, OH.

We Can Prepare the Upper Room

We all know that person, don't we? Hey, maybe we've even been that person. "I have a great relationship with God, but I don't go to church regularly. God and I are on good terms. I can talk to Him just fine on my own." There isn't anything false in these statements. It's important to have an intimate, even conversational prayer relationship with God. But the problem with this attitude is that it implies that churches don't matter. Community worship doesn't matter. Today, we are reminded exactly why that is so untrue. Why we need our parishes, our priests, and each other.

The Body and Blood of Christ — that's what it's all about. If it's not about that, it's not about anything. If we don't have the Eucharist, we're just like the ancient priests, making sacrifices that don't have the power to redeem anybody.

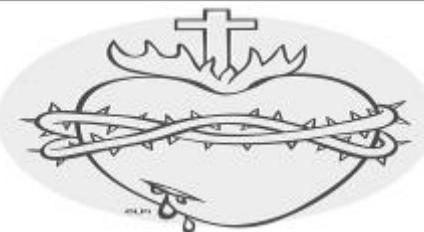
Where do we receive the Body and Blood of Christ? For most of us, it's in our parishes. The altar of sacrifice is also the table we gather in front of, as a family, to become one with Christ in the truest and realest way possible, recreating the scene in the Upper Room over and over again every time Mass is celebrated.

The disciples were commissioned by Christ to prepare the Upper Room for the Last Supper. How can we take up that work ourselves? How can we strengthen the bonds in our spiritual family? How can we serve our parish, always remembering that the table is not meant to be set only for two?

— Tracy Earl Welliver, MTS

Prayers for the Deceased

Please remember to offer prayers for those who have passed away.



"This is My blood of the covenant, which is poured out for many." Are you being chosen by Christ to pour out your life's work for souls with Him as a priest, deacon or in the consecrated life? Contact Father Scott Kopp at 330-744-8451 or email: skopp@youngstowndiococese.org.

That the mystery of the love of the Blessed Trinity will strengthen many men and women to respond to that love as priests, deacons, and in the consecrated life, we pray to the Lord.

REMEMBER TO PRAY FOR

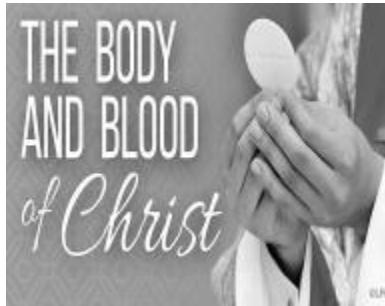
The sick and recovering in the parish: Phyllis Pugh, Eva Bukky, Carl Ellsworth, Bob Sistek, Gina Pasqualone, George Stephens, Ashley Painter, Dan Bergen, Patti Modarelli, Tom and Cora Klerner, Jane Conacher, Tayler K. Kelsser, Eleanor Phillips, June Janke, Jeanette Salisbury, Sister Maureen Burke SND, Brian Merrill, Giovanni Rice, Jane Smith as well as those that have not the courage or the strength to ask for our prayers. If you know of someone who could use a prayer, or if you are in need of one, you could put a note in the basket or call the office.

Our Gifts to the Lord

May 30 \$3,901.00

Thank you for your
generosity!

(Need to meet our expenses \$4,400)

**UNITED IN FAITH**

*With the hope, and love
we pray for the deceased
members of Assumption
Parish.*

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

As our world faces so much turmoil and change, it is now more important than ever to remember who God is, who we are and where we are going. It is easy to get distracted and lose focus, especially when we are being pulled in so many directions. We can not only lose sight of God but one another. Maintaining our well developed and mature relationships with God and one another is essential to continuing to live, healthy, happy, and focused lives. In a message to young people, Pope Benedict XVI said, “the happiness you are seeking, the happiness you have a right to enjoy has a name and a face: it is Jesus of Nazareth, hidden in the Eucharist.” What is true for those who are younger is even truer for those who are older. Regardless of how the particulars of life change over time, human beings are still hard-wired to seek the fullness of life and happiness. How we embark on this journey and what we choose along the way will indicate whether we meet success.

There is so much brokenness and pain in our world. Many people are lost, feeling lonely, anxious, marginalized, victimized, isolated, oppressed, and abused. Every time we receive the Body of Christ, we have an opportunity to become what we eat. The power and presence of Christ in the Eucharist becomes present in us and effects change in ourselves and in the lives of those we meet. We are given the grace to become temples of justice and peace, carrying God’s sacred Presence within us wherever we go. Our faith community is ignited with the fire of God’s love and stands out as a beacon of hope in a world that is lost. This is the only way we can discover peace-filled resolutions to violence and create innovative solutions to what is fueling its need in the first place. True happiness, for the young and old alike, becomes an obtainable goal.

St. John Maria Vianney says it so well. “There is nothing so great as the Eucharist. If God had something more precious, he would have given it to us.” Only the Eucharist has the ability to connect, sustain, strengthen, and properly orient us, not only on the road of this life but the road to life eternal. Knowing this, when life gets challenging, unsettling, and difficult, we can rely on and cling to this gift we have in the Real Presence of Christ. This actual encounter with God celebrates God’s unconditional love for us and grounds us to the truth of who we are in a way nothing else is able to do. Because through the Eucharist we really do become the Body of Christ, we are also bonded together in a most perfect way to one another as that Body. Nourished, united, and strengthened by the Eucharist, let us individually and collectively, bring this wonderful gift to all we meet, especially the poor with whom we have a special connection.

Communion to Homebound Procedures

For those who bring communion to the homebound, nursing homes or family members, you are no longer to bring the pyx up during the distribution of the Eucharist. Instead, you are to wait until the end of Mass, and go to the tabernacle yourself to obtain the necessary amount of hosts. Please contact Fr. Daniel or CRE Lindsay Fuentes with your contact information and those you bring communion to, for our parish homebound database.

4 June 6, 2021

Mass Intentions for the Week



Sat.	4:30pm	June Reynolds Kathy & Bill Tobias & Family
Sun.	9:00am	People of the Parish
	11:00am	Tom Shafer Mary & Nick Spano
Mon.	8:30am	No Mass
Tues.	8:30am	Benedict Costello John Costello
Wed.	8:30am	Kevin Costello John Costello
Thur.	8:30am	Lillian Krzywicki Patty White
Fri.	8:30am	Jim Braemer Sue Furman
Sat.	4:30pm	Victor Quayle Mr. & Mrs. Meehan
Sun.	9:00am	People of the Parish
	11:00am	Jackie Jordon Nephews

MINISTRY SCHEDULE FOR June 12th/13th

LECTORS

SAT.	4:30pm	Needed
SUN.	9:00am	B. Packrall
	11:00am	J. Smith

EXTRAORDINARY MINISTERS of EUCHARIST

SAT.	4:30pm	Needed
SUN.	9:00am	J. Soslowicz
	11:00am	N. Austin

ALTAR SERVERS

SAT.	4:30pm	Needed
SUN.	9:00am	Needed
	11:00am	M. Galliazzo, P. Galliazzo

Patron Saints

Question:

Why are some saints honored as “patron saints”?

Answer:

Each person is unique and each of us has different gifts, interests, talents, and, yes, even struggles and areas where we need to grow. This is no less true of those holy women, men, and children who have been canonized or beatified.

Because we believe that the saints and blessed are both models of faith and intercessors, Christians have looked to certain holy people as role models and heavenly protectors for occupations, spiritual charisms, and even places. Although the Church sometimes names a person as a patron saint (e.g. Saint Philip Neri as the patron of Rome, Saint Clare of Assisi as the patroness of television, or Saint Aloysius Gonzaga as the patron of youth and young adults), more often it is popular devotion that inspires lay Christians to turn to a particular saint or blessed for heavenly help and support. This is how, for example, Saint Cecilia came to be honored as the patroness of musicians, Saint Toribio Romo as patron of migrants coming into the United States, and Saint Gertrude of Nivelles as patroness of cat lovers. Although there are official and unofficial lists of patron saints, we should always feel free to ask any and all the saints to give us their patronage and protection in whatever it is that we need.

Mass Obligation and Protocol Updates:

Beginning in June, the obligation to attend Sunday Mass and Holy Days of Obligation is being reinstated.

Please inform those you may know who have not been at Mass for a while. Remember that one is excused from the obligation for reasons of sickness and genuine life-threatening fear of contracting the virus. At Mass itself, masks will no longer be required for fully vaccinated people, and there will no longer be a requirement for social distancing in the pews. Please be respectful toward those who still wish to wear a mask and desire some distance between them and others. Those who receive the Eucharist on the tongue will continue to receive from Fr. Daniel himself.

1st Reading – Exodus 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, “We will do everything that the LORD has told us.” Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, “All that the LORD has said, we will heed and do.” Then he took the blood and sprinkled it on the people, saying, “This is the blood of the covenant that the LORD has made with you in accordance with all these words of his.”

R. Thanks be to God.

2nd Reading – Hebrews 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

R. Thanks be to God.

Gospel – Mark 14:12-16, 22-26

V. The Lord be with you

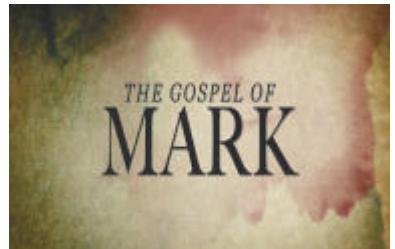
R. And with your spirit.

V. A reading from the holy Gospel according to **Mark**

R. Glory to you, O Lord

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, “Where do you want us to go and prepare for you to eat the Passover?” He sent two of his disciples and said to them, “Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?”’ Then he will show you a large upper room furnished and ready. Make the preparations for us there.” The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, “Take it; this is my body.” Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, “This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.” Then, after singing a hymn, they went out to the Mount of Olives.

R. Praise to you, Lord Jesus Christ.



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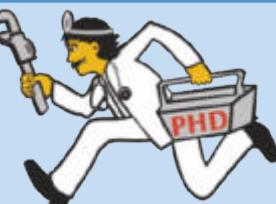
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