



Assumption

Of the Blessed Virgin Mary

30 Lockwood St. Geneva, OH 44041

Welcome

*We extend our hands and hearts to everyone.
Whether you are a longtime parishioner or a visitor!
We are grateful that you are with us!*

Parish Staff

<i>Fr. Daniel Finnerty</i>	<i>Pastor</i>
<i>Bryan Cataldo</i>	<i>Minister of Music</i>
<i>Denise Welser</i>	<i>Office Manager</i>
<i>Lindsay Fuentes</i>	<i>CRE</i>

Contact Information

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CRE.....(440)650-4463
Catholic Charities.....(440)992-2121
Web-site:.....assumptionchurchoh.org
E-Giving... <https://assumptionchurchoh.weshareonline.org>

Parish Council Members:

Beth Cybulski: President

Vice President

Secretary

At Large:

*Nanci Austin, Mark Debevec, Carolyn Logan,
Shawn Gonzales, Tonya Costello, Mike Shevchik,*

Liturgy

Mass Times

*Saturday 4:30pm,
Sunday 9:00am & 11:00am*

Adoration

Friday 4:00pm-9:00pm

Confessions

*Saturday 3:00-3:30pm
Wednesday 5:30-6:00pm*

Our Mission

***Our Assumption Parish Family
is united in the Liturgy of the Eucharist;
to love, to teach, to heal, and to serve.
We do this through prayer,
in our commitment
to Jesus Christ, and to one another,
through the intercession
of our Blessed Mother.***

More ways to stay informed:

Parish Website: assumptionchurchoh.org

Parish Facebook: Assumption of the Blessed Virgin Mary. Geneva, Ohio

You can watch Fr. Daniel's weekend Mass on our YouTube channel and Facebook.

The link can be found on our Parish website: Assumptionchurchoh.org

YouTube name: Assumption Church Geneva, OH.

Silver Rose for Life returns to area.

A silver rose on a nine-month pilgrimage will be the centerpiece of a special prayer service at Assumption Church in Geneva on July 13th at 7 PM. The service will include the praying of the Rosary, the Liturgy of the Word, and a special Act of Consecration, and will last about 45 minutes.

The Silver Rose Program is sponsored by Knights of Columbus, Geneva-Madison Council, to honor Our Lady of Guadalupe and express both international unity and dedication to the sanctity of human life. The journey of the silver rose begins each year in March and ends on Dec. 12, the Feast of Our Lady of Guadalupe. During that time, Silver Roses travel from town to town along eight routes throughout North America. Several of those routes begin in Canada and end in Mexico. One route ends in Washington, D.C., and another ends at St. Mary's Church in New Haven, CT, where the Knights of Columbus was founded.

Please join the Geneva-Madison Knights of Columbus at Assumption on July 13th to honor Our Lady and pray for a Culture of Life.

Coffee and Doughnuts has returned!

Starting on Sunday June 27th following the 9am Mass.

Everyone is invited to join in on this weekly social gathering.

Join us in the hall following the 9am Mass.

**Bishop Bonnar will be celebrating Mass here at Assumption on Saturday Aug. 21st.**

A meet and greet will be held in the hall following Mass. Sandwiches, and light refreshments will be provided by Altar & Rosary. Everyone is encouraged to attend.

For the faith to accept the healing power of Jesus, who wants to remove every obstacle to the response of men and women chosen to follow Him as priests, deacons, sisters and brothers, we pray to the Lord.

Prayers for the Deceased

Please remember to offer prayers for those who have passed away.

**REMEMBER TO
PRAY FOR**

The sick and recovering in the parish: Phyllis Pugh, Eva Bukky, Carl Ellsworth, Bob Sistek, Gina Pasqualone, George Stephens, Ashley Painter, Dan Bergen, Patti Modarelli, Tom and Cora Klarner, Jane Conacher, Tayler K. Kelsser, Eleanor Phillips, June Janke, Jeanette Salisbury, Sister Maureen Burke SND, Brian Merrill, Jane Smith as well as those that have not the courage or the strength to ask for our prayers. If you know of someone who could use a prayer, or if you are in need of one, you could put a note in the basket or call the office.

Our Gifts to the Lord
June 20th \$3,912.00

Thank you for your
 generosity!
 (Need to meet our expenses \$4,400)



UNITED IN FAITH

*With the hope, and love
 we pray for the deceased
 members of Assumption
 Parish.*

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

The author of *The Cloud of Unknowing* prays, “That which I am and the way that I am, with all my gifts of nature and grace, you have given to me, O Lord, and you are all this. I offer it all to you, principally to praise you and to help my fellow Christians and myself.” Knowing that God sustains us in being is the key to faith. All that we need to do is to love God as God is and the rest will begin to fall into place. God made us in His image and desires that we have life. God also desires that we be healed of all of our wounds, especially those caused by sin, and know his loving touch. Being weighed down by negativity, imperfections, the cares of the world, and weakness is not something that God desires.

Faith can profoundly change how we see God, ourselves, and one another. It gives a clearer lens through which to see life and connects us with the powerful virtues of love and hope. Three friends journeying with us through all that we encounter, faith, hope, and love, help us experience God’s embrace and heal us. All we have to do is let God be who God is and not foolishly try to make Him into what we need or want Him to be. Without God we cease to be. It’s that simple. The very blood that flows through my veins and the life that I have come directly from Divine origins. With this knowledge of who God is and who I am, I can open my ears and hear the powerful words Jesus speaks, “Do not be afraid, just have faith.” Trust begins.

When we are struggling, we naturally reach out for God because we know that a divine remedy is the only remedy. But, in doing so we wrestle with letting God take charge. We want something more miraculous and visible than the obvious and have difficulty in finding consolation simply resting in God’s presence. Our naked being, stripped of any pretense or self-serving agenda, is being called to rest in and love the uncreated Presence of God. Reach out in love to God. Ask God to heal you from all that separates you from Him. Put aside any ideas of God that create barriers between you and God’s tender and endearing presence. *The Cloud of Unknowing* leaves us with wisdom, “think of yourself and of him in the same way, that is, with the simple awareness that he is as he is and that you are as you are.” This is a meeting of two friends who desire nothing more than to share life together.

Jesus became poor to enrich us all. Is He calling you to share your riches with others as a priest or consecrated religious? Contact Fr. Scott Kopp at 330-744-8451 or email: skopp@youngstowndiocese.org.

That all men and women will answer the Lord with humble obedience when He calls them to serve His people as priests, deacons or in the consecrated life, we pray to the Lord.



4 June 27, 2021

Mass Intentions for the Week



Miraculous Medal

Question:

What is the “Miraculous Medal” and why is it called that?

Answer:

The medal of the Immaculate Conception that has come to be called simply the “Miraculous Medal” dates back to an apparition of Mary to Saint Catherine Laboure, who was then a novice sister with the Daughters of Charity. On November 27, 1830, Our Lady appeared to her standing on a globe, with shafts of light streaming from her hands and the words, “O Mary, conceived without sin, pray for us who have recourse to thee,” surrounding the image. In the same vision, Catherine saw a capital “M” with a cross above it and below two hearts. Catherine seemed to hear a voice telling her to have what she saw struck as a medal and a promise that those who wore the medal would have the protection and intercession of the Mother of God. The first 1,500 of medals were distributed in 1832. Many miraculous favors were attributed to the use of the medal.

Saint Catherine’s “Miraculous Medal” is among the recognizable and popular symbols of modern Catholicism. Reflecting on its widespread use, the 2001 Vatican document, “Directory on Popular Piety and Liturgy,” observes that the medal “recalls the mystery of Redemption, the love of the Sacred Heart of Jesus and of the Sorrowful Heart of Mary. It signifies the mediatory role of the Blessed Virgin Mary, the mystery of the Church, the relationship between Heaven and earth, this life and eternal life.”

“...as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality.” 2 CORINTHIANS 8:14

One of the tenants of living a grateful and generous lifestyle is giving without expecting anything in return. It is important that we not only grow, nurture and share our gifts; but that we also teach our children and encourage others to do the same. This is the communal aspect of our Catholic faith. We are the “Body of Christ”. We are called to be dependent on each other and not live in isolation.

Sat .	4:30pm	Paul Lynch Joe Costello
Sun.	9:00am	Mary Lou Knowles June Koval
	11:00am	People of the Parish
Mon.	8:30am	No Mass
Tues.	8:30am	Patrick Costello John Costello
Wed.	8:30am	Larry Brunner Annette Brunner
Thur.	8:30am	Vocations
Fri.	8:30am	John Buskirk John Costello
Sat.	4:30pm	People of the Parish
Sun.	9:00am	Andrew & Mary Sawchak Family
	11:00am	William Hoffman Patricia Hoffman

MINISTRY SCHEDULE FOR July 3rd/4th

LECTORS

SAT.	4:30pm	L. Lotze
SUN.	9:00am	B. Packrall
	11:00am	J. Smith

EXTRAORDINARY MINISTERS of EUCHARIST

SAT.	4:30pm	C. Brashear
SUN.	9:00am	J. Soslowicz
	11:00am	S. Novotny

ALTAR SERVERS

SAT.	4:30pm	M. Galliazzo, P. Galliazzo
SUN.	9:00am	A. Feiler
	11:00am	A. Shevick

1st Reading – Wisdom 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.!

R. Thanks be to God.

2nd Reading – 2 Corinthians 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

R. Thanks be to God.

Gospel – Mark 5:21-43

V. The Lord be with you

R. And with your spirit.

V. A reading from the holy Gospel according to **Mark**

R. Glory to you, O Lord



When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, “My daughter is at the point of death. Please, come lay your hands on her that she may get well and live.” He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, “If I but touch his clothes, I shall be cured.” Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, “Who has touched my clothes?” But his disciples said to Jesus, “You see how the crowd is pressing upon you, and yet you ask, ‘Who touched me?’” And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, “Daughter, your faith has saved you. Go in peace and be cured of your affliction.” While he was still speaking, people from the synagogue official’s house arrived and said, “Your daughter has died; why trouble the teacher any longer?” Disregarding the message that was reported, Jesus said to the synagogue official, “Do not be afraid; just have faith.” He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, “Why this commotion and weeping? The child is not dead but asleep.” And they ridiculed him. Then he put them all out. He took along the child’s father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, “Talitha koum,” which means, “Little girl, I say to you, arise!” The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

R. Praise to you, Lord Jesus Christ.

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