

Blessed Sacrament News
Catholic Community / Comunidad Católica



La Sagrada Familia
The HOLY FAMILY
of Jesus, Mary & Joseph / de Jesús, María & José

12-26-2021

Parish Office

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Mailing Address
PO Box 619
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Blessed Sacrament Church
www.blessedsacramentnc.org
1620 Hanford Rd.
Graham, NC 27253

Blessed Sacrament School
515 Hillcrest Ave.
Burlington, NC 27215
336-570-0019

Family Life As Sacrament

The catechism from which I drew my religious instruction as a child stated that a Christian sacrament was an "outward sign instituted by Jesus Christ to give us grace." Later on, in the seminary, the theology text we used on sacraments was written by Edward Schillebeeckx and he defined a sacrament in words to this effect: "A sacrament is anything that visibly, tangibly makes present or prolongs a saving action of God." While both of those definitions are theologically very good, they are too abstract at times to give us a real sense of what precisely a sacrament is and where a sacrament is sometimes found. I prefer a more colloquial definition, one that simply defines a sacrament as "anything that gives skin to God."

What is meant by this?

There is a marvelous story told of a four year-old girl who woke up one night frightened, convinced that there were monsters and spooks in her room. So she ran to her parents' bedroom. Her mother, however, brought her back to her own room, put on a number of lights, showed the child that there was nothing to be afraid of, put her back to bed, calmed her, and finally left her with the words: "There is nothing to be afraid of. When I leave, you won't be alone in the room. God will be here with you." But the young girl replied: "I know that God will be here with me, but I need someone in the room who has some skin!"

There is wisdom, and theology, to her response. As human beings we are creatures of the senses. We need something we can grasp tangibly, physically. Thus, a God who is everywhere is, at a certain point, nowhere. God, of course, already knows this and that is why we have been given God's presence physically in sacrament. Understood in this sense then, there are more than seven sacraments. Family life is, or at least it can be, a sacrament. Like the Eucharist, or any other sacrament, it too can give flesh to God. How so?

Partly this can be understood by contrast. Jean-Paul Sartre once said "the other is hell." That, for a Christian and for every other major world religion, is the exact opposite of the truth. Hell is alienation, arrogant self-willed aloneness, the opposite of community, non-family. As John Shea so aptly puts it, hell is never a surprise waiting for a happy person, but the full-flowering of a life of arrogant alienation. Heaven is union with others and thus as long as we are somehow linked to a community and family we cannot go to hell.

Buckminster Fuller once said that God is not just a noun, but also a verb. That is true. God is not just a person, but also a certain flow of life, a flow of receptivity and gratitude between three persons. Inside of God there is a kind of family life going on and Jesus has assured us that when we give and receive from each other within a family, when we break open our lives and hearts and joys and frustrations and egos and agendas and finances and share these with each other, we are letting the life of God flow through us and we are giving skin to the inner life of the Trinity. In that sense, family life is a sacrament and, for many of us, the most important sacrament of all because it is the one that in fact touches our lives and transforms us the most deeply.

But all of this should not to be unduly romanticized. To say that family life is a sacrament is not to say that it will not be fraught with pettiness, frustration, anger, jealousies, selfish concern, pathology, and even at times real sin. Our families are never the holy family! I remember my mother, a truly pious and good woman, occasionally lamenting how in her idealism she dreamed of being the mother of the holy family—and she ended up getting stuck with us!

Our families are never the romanticized stuff of our adolescent or pious dreams. Nor are they ever the idealized families of literature and movies, where people are still attractive, interesting, and worthy of our understanding and sympathy even when they are petty, selfish, jealous, unfaithful, and sinful. As we know, understanding and sympathy in the midst of the muck and grime of real family life is considerably harder to crank up. All of that notwithstanding, however, unless there is present the kind of abuse that violates the soul, family life remains a sacrament—sometimes indeed because of its imperfections rather than simply in spite of them.

It is in forming hearts that are big enough to love and forgive within imperfection that we ready ourselves for heaven.

For many of us, coming home from the hospital to join a family will be our first baptism, our family dwelling will be our primary church, our family table our primary place of Eucharist, our living room our first sanctuary, our marriage bed our deepest experience of Eucharist, and our reconciliation with each other after the pettiness and hurts of family life our ongoing sacrament of reconciliation. It is there that the flow of the life that originates within God, and finds its perfection there, will flow through us. Fr. Ron Rolheiser, OMI

La Vida Familiar como Sacramento

El catecismo del que extraje mi instrucción religiosa cuando era niño afirmaba que un sacramento cristiano era un "signo exterior instituido por Jesucristo para darnos gracia". Más tarde, en el seminario, Edward Schillebeeckx escribió el texto de teología que usamos sobre los sacramentos y definió un sacramento con estas palabras: "Un sacramento es todo aquello que hace presente o prolonga visible y tangiblemente una acción salvífica de Dios". Si bien ambas definiciones son teológicamente muy buenas, a veces son demasiado abstractas para darnos un sentido real de qué es precisamente un sacramento y dónde a veces se encuentra un sacramento. Prefiero una definición más coloquial, una que simplemente define un sacramento como "cualquier cosa que le dé piel a Dios".

¿Qué quieres decir con esto?

Se cuenta una maravillosa historia de una niña de cuatro años que se despertó una noche asustada, convencida de que había monstruos y fantasmas en su habitación. Así que corrió a la habitación de sus padres. Su madre, sin embargo, la llevó de regreso a su habitación, encendió varias luces, le mostró a la niña que no había nada que temer, la volvió a acostar, la calmó y finalmente la dejó con las palabras: "No hay nada que temer. Cuando me vaya, no estarás solo en la habitación. Dios estará aquí contigo". Pero la niña respondió: "¡Sé que Dios estará aquí conmigo, pero necesito a alguien en la habitación que tenga algo de piel!"

Hay sabiduría y teología en su respuesta. Como seres humanos, somos criaturas de los sentidos. Necesitamos algo que podamos tocar tangiblemente, físicamente. Por lo tanto, un Dios que está en todas partes, en cierto punto, no está en ninguna parte. Dios, por supuesto, ya lo sabe y por eso se nos ha dado la presencia de Dios físicamente en el sacramento. Entendido en este sentido entonces, hay más de siete sacramentos. La vida familiar es, o al menos puede ser, un sacramento. Como la Eucaristía, o cualquier otro sacramento, también puede dar carne a Dios. ¿Cómo es eso?

En parte, esto se puede entender por contraste. Jean-Paul Sartre dijo una vez que "el otro es el infierno". Eso, para un cristiano y para todas las demás religiones importantes del mundo, es exactamente lo contrario de la verdad. El infierno es alienación, soledad arrogante y obstinada, lo opuesto a la comunidad, la no familia. Como lo expresa tan acertadamente John Shea, el infierno nunca es una sorpresa esperando para una persona feliz, sino la realización plena de una vida de arrogante alienación. El cielo es unión con los demás y, por lo tanto, mientras estemos de alguna manera vinculados a una comunidad y a una familia, no podemos ir al infierno.

Buckminster Fuller dijo una vez que Dios no es solo un sustantivo, sino también un verbo. Eso es verdad. Dios no es solo una persona, sino también un cierto fluir de vida, un fluir de receptividad y gratitud entre tres personas. Dentro de Dios hay una especie de vida familiar y Jesús nos ha asegurado que cuando damos y recibimos unos de otros dentro de una familia, cuando rompemos nuestras vidas y corazonas y alegrías y frustraciones y egos y agendas y finanzas y compartimos estos entre sí, dejamos que la vida de Dios fluya a través de nosotros y le estamos dando piel a la vida interior de la Trinidad. En ese sentido, la vida familiar es un sacramento y, para muchos de nosotros, el sacramento más importante de todos porque es el que de hecho toca nuestra vida y nos transforma más profundamente.

Pero todo esto no debería idealizarse excesivamente. Decir que la vida familiar es un sacramento no significa que no estará llena de tensión, frustración, ira, celos, preocupación egoísta, patología e incluso, a veces, pecado real. ¡Nuestras familias nunca son la sagrada familia! Recuerdo a mi madre, una mujer verdaderamente piadosa y buena, que de vez en cuando se lamentaba de cómo en su idealismo soñaba con ser la madre de la sagrada familia, ¡y acabó quedándose atrapada con nosotros!

Nuestras familias nunca son la materia romantizada de nuestros sueños adolescentes o piadosos. Tampoco son nunca las familias idealizadas de la literatura y el cine, donde las personas siguen siendo atractivas, interesantes y dignas de nuestra comprensión y simpatía, incluso cuando son mezquinas, egoístas, celosas, infieles y pecaminosas. Como sabemos, la comprensión y la simpatía en medio de la sociedad y la mugre de la vida familiar real es considerablemente más difícil de aumentar. A pesar de todo eso, sin embargo, a menos que esté presente el tipo de abuso que viola el alma, la vida familiar sigue siendo un sacramento, a veces de hecho debido a sus imperfecciones más que simplemente a pesar de ellas.

Al formar corazones que sean lo suficientemente grandes para amar y perdonar dentro de la imperfección, nos preparamos para el cielo.

Para muchos de nosotros, volver a casa del hospital para unirnos a una familia será nuestro primer bautismo, nuestra vivienda familiar será nuestra iglesia principal, nuestra mesa familiar nuestro lugar principal de Eucaristía, nuestra sala de estar nuestro primer santuario, nuestro lecho matrimonial nuestro más profunda experiencia de la Eucaristía, y nuestra reconciliación entre nosotros después de las mezquindades y heridas de la vida familiar, nuestro sacramento permanente de reconciliación. Es allí donde el fluir de la vida se origina dentro de Dios y allí encuentra su perfección, fluirá a través de nosotros. Fr. Ron Rolheiser, OMI

Next Sunday/próximo Domingo
Saturday / Sábado, December 25

9:30 AM—English — **Christmas Day**
For our parish community

11:00 AM— Español — **Día de Navidad**
Por nuestra comunidad parroquial

No 5:00 PM
No hay Misa de 7:00 PM

Sunday/Domingo, December 26

8:30 AM
†James Paul Cahill — by Joseph Picciano
†John Nance — by his wife

10:30 AM
For our parish community
†Marcia Carreira Teixeira

11:45 AM—12:15 PM *Confesiones en español*

12:30 PM
Por las Almas en el Purgatorio -de fam. Hernández Carasquedo
†Horacio de Jesús Uribe Arano - de sus padres, Paulina y Horacio

Monday/Lunes, December 27

8:30 AM
For all the victims of natural disasters

Tuesday / Martes, December 28

8:30 AM
†Carl and Dorothy Mast - by Ann Faubel

Wednesday / Miércoles, December 29

8:30 AM
†Dulce María Sánchez Cedeño — by Alma Sánchez

Thursday / Jueves, December 30

8:30 AM
For the recovery of all the sick and for their caregivers
6:00–7:00 PM — *Adoration of the Blessed Sacrament*

Friday/Viernes, December 31

8:30 AM
Living and deceased Priests of the Diocese of Raleigh

7:00 PM - **Bilingual-Solemnity of Mary Mother of God Vigil**
For our Franciscan Friars

Next Sunday/próximo Domingo
Saturday / Sábado, January 1

9:30 AM -**Bilingual Solemnity of Mary Mother of God**
For our parish community

5:00 PM **EPIPHANY OF THE LORD**
Living and deceased members of the Franciscan Order

7:00 PM — **La Epifanía del Señor**
Por nuestra comunidad parroquial

Sunday/Domingo, January 2

8:30 AM
†Frances & Karl Bisch — by Vincent & Eleanor Deehan
†Maria Pellerito — by her husband

10:30 AM
†Jose Dacosta — by his wife, Evangelina DaCosta
†Vivian Rivera — by Joan Chandler

11:45 AM—12:15 PM *Confesiones en español*

12:30 PM
†Heraclio Zúñiga — de parte de Veronica Zúñiga
†Noris Quiroz de Jiménez — de parte de Indira Jimenez

Readings for the week of December 26
Lecturas para la semana de Diciembre 26

This Sunday Este Domingo	Sir 3:2-6, 12-14; Ps/Sal 128:1-2, 3, 4-5 [cf. 1]/Col 3:12-21 or 3:12-17; Lk/Lc 2:41-52 or 1 Sm 1:20-22, 24-28; Ps 84:2-3, 5-6, 9-10 [cf. 5a]; 1 Jn 3:1-2, 21-24; Lk/Lc 2:41-52
Monday Lunes	1 Jn 1:1-4; Ps/Sal 97:1-2, 5-6, 11-12 [12]; Jn 20:1a, 2-8
Tuesday Martes	1 Jn 1:5—2:2; Ps/Sal 124:2-3, 4-5, 7b-8 [7]; Mt 2:13-18
Wednesday Miércoles	1 Jn 2:3-11; Ps/Sal 96:1-2a, 2b-3, 5b-6 [11a]; Lk/Lc 2:22-35
Thursday Jueves	1 Jn 2:12-17; Ps/Sal 96:7-8a, 8b-9, 10 [11a]; Lk/Lc 2:36-40
Friday Viernes	1 Jn 2:18-21; Ps/Sal 96:1-2, 11-12, 13 [11a]; Jn 1:1-18
Saturday Sábado	1 Jn 2:18-21; Ps/Sal 96:1-2, 11-12, 13 [11a]; Jn 1:1-18
Next Sunday Próximo Domingo	Is 60:1-6; Ps/Sal 72:1-2, 7-8, 10-11, 12-13 [cf. 11]; Eph/Ef 3:2-3a, 5-6; Mt 2:1-12



The Appointed Time
“A time to die”... “Tiempo para morir”...
Phillip Scott O’Daniel
Alex Klimoski

We offer condolences to the **O’Daniel family** at the loss of **Phillip Scott** and to the **Klimoski family** at the loss of **Alex**.

Ofrecemos condolencias a la **familia O’Daniel** por la muerte de **Phillip Scott** y a la **familia Klimoski** por la muerte de **Alex**.



The parish office will be closed during the holidays and will reopen on January 3.

May the **Child Jesus** grant you a blessed Christmas and a Happy New Year!

La oficina parroquial estará cerrada durante los días festivos y abrirá el 3 de enero.

Que el **Niño Jesús** les conceda una bendecida Navidad y un Feliz Año Nuevo!

		
Parish Finance Finanza Parroquial	Contributions / Contribuciones	Actual
	Offertory: 12/12/21 Offertory: 12/19/21	\$19,000 will be available next week
	Year-to-Date Offertory Offertory: 12/12/21 Offertory: 12/19/21	\$421,860 will be available next week
	2 nd Collection/Colecta 12/12/21 Retirement Fund for Religious 2 nd Collection/Colecta 12/19/21	\$1,697 will be available next week



- • It's free Es gratis
- • It's easy Es fácil
- • It's flexible Es flexible
- • It's secure Es seguro

More Information / Más información
www.blessedsacramentnc.org

2nd Collection This Week: Diocese of Raleigh Priests' Retirement
2nd Collection Next Week: Our Parish Outreach

2^{da} Colecta Esta Semana: Sacerdotes Jubilados de la Diócesis de Raleigh
2^{da} Colecta Próxima Semana: Alcance Parroquial



Solemnity of Mary, the Holy Mother of God
January / Enero 1, 2022
Solemnidad de la Santísima Virgen María, Madre de Dios

Mass Times:
Friday, December 31, 2022
 Vigil Mass at 7:00 PM - Bilingual

Saturday, January 1, 2022
 9:30 AM Bilingual Mass

The parish office will re-open on Monday, January 3

Horario de Misas:
viernes, 31 de diciembre, 2022
 Misa Vigilia a las 7:00 PM-Bilingüe

Sábado, 1 de enero, 2022
 9:30 AM Misa bilingüe

La oficina parroquial vuelve abrir el lunes, 3 de enero.

Offertory Envelopes Sobres de ofrendas

The offertory envelopes for 2022 have arrived and are available in the San Damiano Room. If you requested offertory envelopes, we invite you to stop by after Mass or at your convenience.

Los sobres de ofrendas 2022 han llegado y están disponibles en el salón San Damiano. Si solicito sobres de ofrendas, le invitamos a pasar por ellos después de Misa o cuando sea conveniente para Usted.

Epiphany

OF THE LORD

La Epifanía del Señor

MASS SCHEDULE



Saturday, January 1, 2022
 5:00 PM - English
 7:00 PM - Spanish

Sunday, January 2, 2022
 8:30AM - English
 10:30 AM - English
 12:30 PM - Spanish

HORARIO DE MISAS
Sábado, 1 de enero, 2022
 5:00 PM Ingles
 7:00 PM Español

Domingo, 2 de enero, 2022
 8:30AM Ingles
 10:30 AM Ingles
 12:30 PM Español

Envisioning the Future Special Collection

Supporting the needs and future projects of Blessed Sacrament Church.
Apoyando a las necesidades y proyectos futuros de la Parroquia Blessed Sacrament.

Name/Nombre: _____
 Address/Dirección: _____

Imaginando el Futuro Colección Especial

Supporting the needs and future projects of Blessed Sacrament Church.
Apoyando a las necesidades y proyectos futuros de la Parroquia Blessed Sacrament.

Nombre/Nombre: _____
 Dirección/Dirección: _____




Envisioning the Future Special Collection. This collection gives us the opportunity to respond to the needs of our parish's future projects. **Two of our major upcoming projects are: Solar Panels and New Projectors.** Please consider supporting the needs and work of our parish. Thank you for your generosity and continued support.

Imaginando el Futuro Colección Especial. Esta colección nos da la oportunidad de responder a las necesidades de los proyectos futuros de nuestra parroquia. **Dos de nuestros próximos principales proyectos son: Paneles Solares y Nuevos Proyectoros.** Por favor considere apoyar las necesidades y el trabajo de nuestra parroquia. Gracias por su generosidad y continuo apoyo.



DIOCESE OF RALEIGH

Office of the Bishop

7200 Stonehenge Drive Raleigh, NC 27613

984-900-3103

Christmas 2021

Dear Brothers and Sisters in Christ,

This time of year can be very comfortable for us. We hear familiar stories of God's Word and of our own family histories and memories. While Jesus comes to us and lives among us in human nature, what he brings is new and different, even challenging.

I invite you to take time to embrace this challenge that God presents to us. Listen intently to God's Word and hear familiar readings in a new way. Let us be more open and accepting of the friends and family we gather with and listen with love to their stories and their struggles. And let us find quiet time during this busy season to listen more carefully to what the Holy Spirit is asking of each of us in our own lives.

And in this great time of challenges, uncertainties, and doubts may we remember that God works by little and by little, revealing glory in the what the world may overlook and find of little account. Let us especially accept this challenge to recognize God's hidden glory as a great gift and celebrate the joy of life.

Please know that I will keep you in my prayers in the Masses I offer on Christmas. May our Holy Family, Mary and Saint Joseph, and their Son, our Lord Jesus bless and make holy our family at Christmas and throughout the New Year.

In Christ,

† Luis Rafael Zarama, J.C.L.
Bishop of Raleigh



DIOCESE OF RALEIGH

Office of the Bishop

7200 Stonehenge Drive Raleigh, NC 27613

984-900-3103

Navidad 2021

Queridos hermanos y hermanas en Cristo,

Esta época del año puede ser muy cómoda para nosotros. Escuchamos historias que conocemos a través de la Palabra de Dios y de nuestras propias historias y recuerdos familiares. Si bien Jesús viene a nosotros y vive entre nosotros en la naturaleza humana, lo que trae es nuevo y diferente, incluso desafiante.

Los invito a tomarse el tiempo para abrazar este desafío que Dios nos presenta. Escuche atentamente la Palabra de Dios y escuche lecturas familiares de una manera nueva. Seamos más abiertos y aceptemos a los amigos y familiares con los que nos reunimos y escuchemos con amor sus historias y sus luchas. Y encontremos tiempo para estar en silencio durante esta temporada ocupada y así poder escuchar más atentamente lo que el Espíritu Santo nos está pidiendo a cada uno de nosotros en nuestras propias vidas.

Y en este gran momento de desafíos, incertidumbres y dudas recordemos que Dios obra poco a poco, revelando gloria en lo que el mundo puede pasar por alto y encontrar de poca importancia. Aceptemos especialmente este desafío de reconocer la gloria oculta de Dios como un gran regalo y celebrar el gozo de la vida.

Por favor, sepan que los mantendré en mis oraciones en las Misas que ofrezco en Navidad. Que nuestra Sagrada Familia, María, San José, y su Hijo, nuestro Señor Jesús bendigan y hagan santa a nuestra familia en Navidad y durante todo el Año Nuevo.

En Cristo,

† Luis Rafael Zarama, J.C.L.
Obispo de Raleigh



VIRUS PREVENTION
Cone Health - Vaccinations & Testing

Cone Health is offering covid-19 vaccinations (Pfizer or Moderna) and testing at Blessed Sacrament Church, **each Monday by appointment only.**

appointments for vaccines can be made at www.conehealth.com/vaccines or by calling 336-890-1188

Appointments for testing can be made at www.conehealth.com/testing or by calling 336-890-1188

No identification is needed and the vaccine is free of charge.

Blessed Sacrament Church
 1620 Hanford Rd. Graham, NC 27253

Cone Health *esta ofreciendo vacunas covid-19* (Pfizer o Moderna) **y pruebas** en la Iglesia Blessed Sacrament, **todos los lunes con cita solamente.**

las citas para las vacunas se pueden hacer en www.conehealth.com/vaccines o llamando al 336-890-1188

Las citas para las pruebas se pueden hacer en www.conehealth.com/testing o llamando al 336-890-1188

No se necesita identificación y la vacuna es gratuita.

Stephen Ministry



Have You Ever
 Just Felt Like Talking To
 Someone?

Stephen Ministry has Stephens Ministers waiting for You.

If you are looking for someone to share with, a Stephen Minister is a great option.

We are not Counselors or Therapists but Everything is Strictly Confidential,

There is NO COST to you.

Stephen Ministry Mission Statement
 Helping people journey through a Life Crisis using Christian Care Giving.

For more information you can either go to:

- The Blessed Sacrament Website, Click on Ministries, then click on Stephen Ministry.
- Pick up a pamphlet at the back of the church.
- Call, text or email a Stephen Leader:

Florence Echevaria - 336-895-3757
efolib@gmail.com

Rose Ann Bobak - 336-229-1886
rosie_b_rn@yahoo.com

Sonia Panipinto – 484-366-3072
son153@hotmail.com

Around our Community

Alrededor de Nuestra Comunidad



ELON
 UNIVERSITY

¡Únase a nosotros para una sesión informativa sobre la universidad! Conozca la diferencia que puede hacer una educación universitaria. Obtenga más información sobre el proceso de solicitud y becas. Nos vemos el 9 de enero, después de la Misa en español.
 Presentado por: Elon University

Join us for a college information session! Learn about the difference a college education can make. Learn more about the scholarship and application process. See you on January 9, following Spanish Mass.
 Presented by: Elon University

Kimberly Romero
 Assistant Director of Admissions for Diversity & Access
 Elon University, Office of Admissions
 2700 Campus Box, Elon, NC 27244
 Office: 336-278-7630

**READ THE
GOSPEL AND
COMPLETE A
PUZZLE!**

**SHARING THE
GOSPEL**

When Jesus traveled to Jerusalem as a 12-year-old young man, he felt completely at home in the Temple. He enjoyed talking to the teachers about his Father in heaven. His questions and his answers showed how much he loved God.

PRAYER

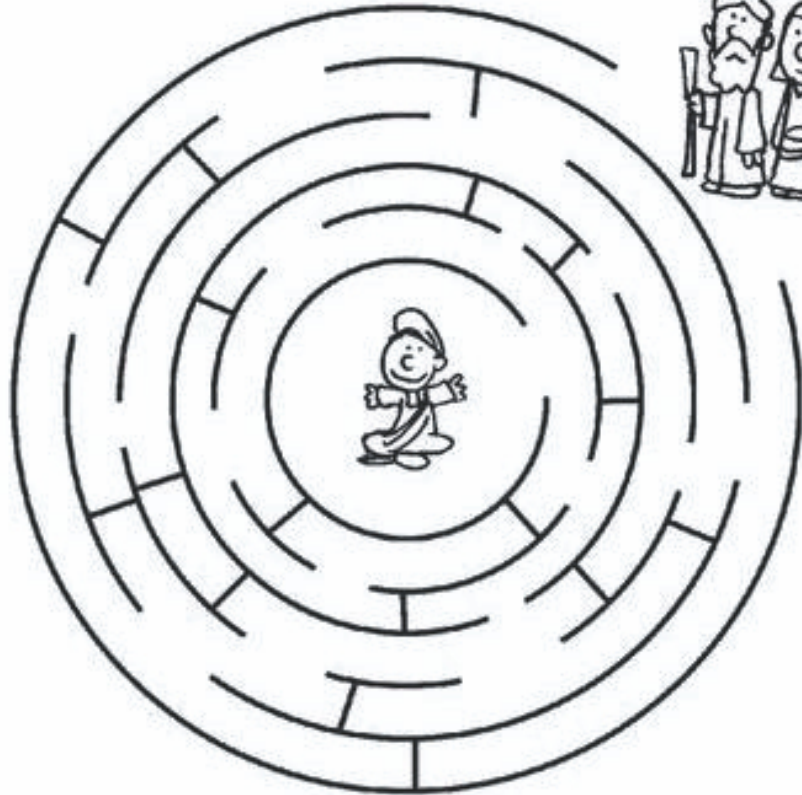
Dear God, help me to feel at home in my church like Jesus did.

**MISSION
FOR THE WEEK**

Help visitors to your church feel welcomed. As a family or as a class, make cards for visitors, asking them to come back.

KIDS CORNER

Help Mary and Joseph find Jesus



Blessed Sacrament School
wishes everyone a blessed and
Merry Christmas!



Have a wonderful Christmas!

*****Parish Staff / Personal Parroquial (336) 226-8796*****

Fr. Paul Lininger, OFM. Conv., Pastor ~ fr.paul@blessedsacramentnc.org
Fr. Vincent Rubino, OFM. Conv. ~ fr.vincent@blessedsacramentnc.org
Fr. Carl Zdanczewicz, OFM Conv. (Retired) ~ fr.carl@blessedsacramentnc.org
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Safe Environment Training ~ Maria Gomez, mgomez@bssknights.org
Patricia Matterson, patricia@blessedsacramentnc.org
FBRE & Adult Faith Formation, Ann Imrick ~ ann@blessedsacramentnc.org
Confirmation and TYM (Total Youth Ministry) Leo Quinn ~ leo@blessedsacramentnc.org
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Hispanic Minister, Patricia Matterson ~ patricia@blessedsacramentnc.org
Bulletin Editor, Irma Olmos ~ irma@blessedsacramentnc.org

*****School Staff / Personal Escolar*****

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Director of Advancement: Beth Fitzgerald, bfitzgerald@bssknights.org
Athletic Director: Marcie Letvak, mletvak@bssknights.org

*****Boards / Committees / Associations*****

Finance Council: Ron Imrick, 336-229-5228 ~ rimrick@regoproducts.com
Pastoral Council: Ray Eveland, 336-202-5596 ~ ray.eveland@kofc.org

*****Community Outreach*****

Allied Churches Shelter Meal:
Rita Macaluso-Gregory, 336-264-6253, rlmg34@aol.com
Blood Donor Drive: Ray Eveland, 336-202-5593 ~ ray.eveland@KOFc.ORG
Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff Benes benes.nc@att.net
Foster Children's Christmas: Michele Corradini, 336-269-1149 ~ mcorradini@triad.rr.com
Meals on Wheels: Marjorie McNamara, 336-227-0077

*****Social Outreach Ministry*****

Irene Crowder, 336-534-1453 ~ irene.crowder225@gmail.com
Catholic Charities - Centro la Comunidad, 336-222-6868
Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com
Stephen Ministry : Flo Echevarria, 336-895-3757 ~ Rose Ann Bobak, 336-212-3246,
Sonia Panipinto, (484) 366-3072

*****Liturgical Ministry / Ministerios Litúrgicos*****

Sacristans: John McCravey, 269-3694 ~ mccraveysr@att.net
Veronica Torres, 336-213-2239 ~ vero.misionera@gmail.com
Ministry to the Homebound: Barbara Cahill, 336-584-5750
Ministry of Consolation/Funerals: Suzanne Keller, 336-278-8115 ~ smk707579@gmail.com
Español: Patricia Matterson, patricia@blessedsacramentnc.org
CLOW: Monique Carreno, 305-409-9117 ~ m.c.carreno@outlook.com
Altar Servers / Monaguillos
Kurt Lawler, 336-380-5885 ~ lawler.kj@gmail.com
Martin y Amparo González, - mg722009@hotmail.com
Eucharistic Ministers / Ministros de Eucaristía
Lynn Zubov, 336-437-9776 ~ zubovl@wssu.edu Lorena Ibarra, 336-263-6291
Lector / Lectores
David Lynch, 336-212-1830 ~ DavidLynch@triad.rr.com
Miriam E. Lopez ~ 336-693-0295
Ministers of Hospitality / Ministros de Hospitalidad
Frank Hallman, 336-212-0849 ~ FrankHallmann@outlook.com
Daniel Flores, 336-675-7999
Music: James Lachance, 336-222-7016, james@blessedsacramentnc.org
San Juan Apóstol: Ivelisse Colon, 954-559-2487, idelpilarl@yahoo.com
Pan de Vida: Martha Ramirez, 336-343-8366, m1xtli10@att.net
San José: Isidro Zamora, 336-270-6291
Adonai: Emanuel Jiménez, 336-690-7674, jimgar13@gmail.com

*****Prayer Groups: Divine Mercy*****

Joseph Edathil, 336-269-1176 ~
Luz Matias, 336-260-7430
Grupo Oración: Antonio Pille, 336-350-3215
Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com
Labyrinth: Ann Imrick ~ ann@blessedsacramentnc.org

*****Faith Formation*****

Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net
Director of RCIA, James Lachance, 336-222-7016 ~ james@blessedsacramentnc.org
Baptismal Preparation: Martha Sanchez, 336-226-8796 (English)
Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to download a registration form.

Mass Schedule / Horario de Misas
Saturdays / Sábados

5:00 PM - Eng. & 7:00 PM - Español

Sundays / Domingos

8:30 AM & 10:30 AM - Eng.

12:30 PM - Español

Monday-Friday/Lunes-Viernes

8:30 AM -English

Sacraments / Sacramentos

Baptism / Bautismo

Baptisms are held on the fourth weekend of the month. Please contact the parish office for further information.

Los bautismos se celebran el cuarto fin de semana de cada mes. favor de llamar a la oficina para más información.

Reconciliation / Reconciliación

Saturdays: 4:00-4:30 PM or by appointment

Sábado de 6:15-6:45 PM

Domingo de 11:45-12:15 p.m.

Marriage / Matrimonios

Arrangements should be made with a priest six months before the proposed wedding.

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar

Marti and James Matanzo, 336-214-7132 ~
Nicolás y Berenice Sánchez, 336-260-2968

Parish Organizations

Coffee and Donuts

Evelyn D'Silva, evdsilva@yahoo.com

Columbiettes

Dianna Aubin, 336-567-5966

daubin67@gmail.com

Couples for Christ

Joel & Jennifer David, 919-308-0453 ~

DivorceCare: Keith Rugh, 336-675-4953

Knights of Columbus

Terry Glass, 336-266-0106 ~

tglass1955@gmail.com

Newcomer's / Welcome Ministry

Minda Visaya, 919-563-8688

luzviminda.visaya@gmail.com

Respect Life

Cicely (Sis) Steffen, 336-350-7357

frank629@triad.rr.com

Secular Franciscan Order (OFS)

Irene Crowder, 336-534-1453

irene.crowder225@gmail.com

Teresians – St. Lucy's Circle

Diane Halliday, 336-585-1080

hallidayjoseph@bellsouth.net

St. Cecilia (Circle C)

Mary Rivera, 336-395-8028

Reading Club

Dee VanNote, 336-449-5959

Spanish Classes

Ricardo Mendoza, 336-278-5805

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