



THE EPIPHANY OF THE LORD ¹² 2023

They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. - Mt 2:10-11

LA EPIFANÍA DEL SEÑOR

Al ver de nuevo la estrella, se llenaron de inmensa alegría. Entraron en la casa y vieron al niño con María, su madre, y postrándose, lo adoraron. Después, abriendo sus cofres, le ofrecieron regalos: oro, incienso y mirra.

- Mt 2, 10-11

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The Power of Powerlessness

There are different kinds of power and different kinds of authority. There is military power, muscle power, political power, economic power, moral power, charismatic power, and psychological power, among other things. There are different kinds of authority too: We can be bitterly forced into acquiescing to certain demands or we can be gently persuaded into accepting them.

Power and authority are not all of a kind.

Imagine four persons in a room: the first is a powerful dictator who rules a country. His word commands armies and his shifting moods intimidate subordinates. He wields a brutal power. Next to him sits a gifted athlete at the peak of his physical prowess, a man whose quickness and strength have few equals. His skills are a graceful power for which he is much admired and envied. The third person is a rock star whose music and charisma can electrify an audience and fill a room with a soulful energy. Her face is on billboards and she is a household name. That's still another kind of power. Finally, we have too in the room a newborn, a baby, lying in its crib, seemingly without any power or strength whatsoever, unable to even ask for what it needs. Which of these is ultimately the most powerful?

The irony is that the baby ultimately wields the greatest power. The athlete could crush it, the dictator could kill it, and the rock star could out-glow it in sheer dynamism, but the baby has a different kind of power. It can touch hearts in a way that a dictator, an athlete, or a rock star cannot. Its innocent, wordless presence, without physical strength, can transform a room and a heart in a way that guns, muscle, and charisma cannot. We watch our language and actions around a baby, less so around athletes and rock stars. The powerlessness of a baby touches us at a deeper moral place.

And this is the way we find and experience God's power here on earth, sometimes to our great frustration, and this is the way that Jesus was deemed powerful during his lifetime. All the Gospels make this clear, from beginning to end. Jesus was born as a baby, powerless, and he died hanging helplessly on a cross with bystanders mocking his powerlessness. Yet both his birth and his death manifest the kind of power upon which we can ultimately build our lives.

The Gospels describe Jesus' power and authority in exactly this way. In Greek, the original language of the Gospels, we find three words for power or authority. We easily recognize the first two: energy and dynamic. There is a power in energy, in physical health and muscle, just as there is a power in being dynamic, in dynamite, in having the power to generate energy; but when the Gospels speak of Jesus as "having great power" and as having a power beyond that of other religious figures, they do not use the words energetic or dynamic. They use a third word, *exousia*, which might be best rendered as vulnerability. Jesus' real power was rooted in a certain vulnerability, like the powerlessness of a child.

This isn't an easy concept to grasp since our idea of power is normally rooted in the opposite, namely, the notion that power lies in the ability to overwhelm, not underwhelm, others. And yet we understand this, at least somewhat, in our experience of babies, who can overpower us precisely by their powerlessness. Around a baby, as most every mother and father has learned, we not only watch our language and try not to have bitter arguments; we also try to be better, more loving persons. Metaphorically, a baby has the power to do an exorcism. It can cast out the demons of self-absorption and selfishness in us. That's why Jesus could cast out certain demons that others could not.

And that's how God's power forever lies within our world and within our lives, asking for our patience.

Christ, as Annie Dillard says, is always found in our lives just as he was originally found, a helpless baby in the straw who must be picked up and nurtured into maturity. But we are forever wanting something else, namely, a God who would come and clean up the world and satisfy our thirst for justice by showing some raw muscle power and banging some heads here and now.

We are impatient with quiet, moral power that demands infinite patience and a long-term perspective. We want a hero, someone with the blazing guns of a Hollywood superhero but the heart of a Mother Theresa. The guns of the world blasting away evil, that's what we want from our God, not the power of a baby lying mute and helpless against the cruel powers of our time. Like the Israelites facing the Philistines, we are reluctant to send a shepherd boy against an ironclad giant. We want divine power in iron, muscles, guns, and charisma.

But that's not the way intimacy, peace, and God are found.

Fr. Ron Rolheiser, OMI

El Poder de la Falta de Poder

Hay diferentes tipos de poder y diferentes tipos de autoridad. Hay poder militar, poder muscular, poder político, poder económico, poder moral, poder carismático y poder psicológico, entre otras cosas. También hay diferentes tipos de autoridad: podemos ser forzados con amargura aceptar ciertas exigencias o persuadidos gentilmente para que las aceptemos.

El poder y la autoridad no son todos iguales.

Imaginense cuatro personas en una habitación: la primera es un dictador poderoso que gobierna un país. Su palabra manda a los ejércitos y sus cambios de humor intimidan a sus subordinados. Ejerce un poder brutal. Junto a él se sienta un atleta talentoso en la cima de su destreza física, un hombre cuya rapidez y fuerza tienen pocos iguales. Sus habilidades son un poder elegante por el que es muy admirado y envidiado. La tercera persona es una estrella de rock cuya música y carisma pueden electrizar a la audiencia y llenar una habitación con una energía conmovedora. Su rostro está en vallas publicitarias y es un nombre familiar. Ese es otro tipo de poder. Finalmente, también tenemos en la habitación a un recién nacido, un bebé, acostado en su cuna, aparentemente sin ningún poder o fuerza, sin poder siquiera pedir lo que necesita. ¿Cuál de estos es, al final, el más poderoso?

La ironía es que, finalmente, el bebé es el que ejerce el mayor poder. El atleta podría aplastarlo, el dictador podría matarlo y la estrella de rock podría superarlo en puro dinamismo, pero el bebé tiene un tipo de poder diferente. Puede tocar corazones de una manera que un dictador, un atleta o una estrella de rock no pueden. Su presencia inocente, sin palabras, sin fuerza física, puede transformar una habitación y un corazón de una manera que ni las armas, los músculos ni el carisma pueden hacer. Observamos nuestro lenguaje y acciones alrededor de un bebé, menos alrededor de atletas y estrellas de rock. La impotencia de un bebé nos toca en un lugar moral más profundo.

Y esta es la forma en que encontramos y experimentamos el poder de Dios aquí en la tierra, a veces para nuestra gran frustración, y esta es la forma en que Jesús fue considerado poderoso durante su vida. Todos los evangelios lo dejan claro, de principio a fin. Jesús nació como un bebé, impotente, y murió colgado impotente de una cruz con los transeúntes que se burlaban de su impotencia. Sin embargo, tanto su nacimiento como su muerte manifiestan el tipo de poder sobre en el que, al final, podemos construir nuestras vidas.

Los evangelios describen el poder y la autoridad de Jesús exactamente de esta manera. En griego, el idioma original de los evangelios, encontramos tres palabras para poder o autoridad. Reconocemos fácilmente los dos primeros: energía y dinámica. Hay un poder en la energía, en la salud física y en los músculos, así como hay un poder en ser dinámico, en la dinamita, en tener el poder de generar energía; pero cuando los Evangelios dicen que Jesús "tiene un gran poder" y que tiene un poder superior al de otras figuras religiosas, no utilizan las palabras energético o dinámico. Usan una tercera palabra, *exousia*, que podría traducirse mejor como vulnerabilidad. El verdadero poder de Jesús se basaba en una cierta vulnerabilidad, como la impotencia de un niño.

Este no es un concepto fácil de comprender, ya que nuestra idea de poder normalmente se basa en lo opuesto, es decir, la noción de que el poder radica en la capacidad de dominar, no decepcionar a los demás. Y, sin embargo, entendemos esto, al menos un poquito, en nuestra experiencia con los bebés, que pueden dominarnos precisamente por su falta de poder. Alrededor de un bebé, como la mayoría de las madres y los padres han aprendido, no solo observamos nuestro lenguaje y tratamos de no tener discusiones amargas; también tratamos de ser personas mejores y más amorosas. Metafóricamente, un bebé tiene el poder de hacer un *exorcismo*. Puede expulsar los demonios de la arrogancia y el egoísmo en nosotros. Por eso Jesús pudo expulsar ciertos demonios que otros no pudieron.

Y así es como el poder de Dios permanece para siempre dentro de nuestro mundo y dentro de nuestras vidas, pidiendo nuestra paciencia.

Cristo, como dice *Annie Dillard*, siempre se encuentra en nuestras vidas tal como lo encontraron originalmente, un bebé indefenso en la paja que debe ser recogido y alimentado hasta la madurez. Pero siempre estamos deseando algo más, es decir, un Dios que viniera y limpiara el mundo y saciaría nuestra sed de justicia mostrando algo de fuerza muscular y golpeando algunas cabezas aquí y ahora.

Estamos impacientes con el poder moral silencioso que exige una paciencia infinita y una perspectiva a largo plazo. Queremos un héroe, alguien con las armas de fuego de un superhéroe de *Hollywood* pero con el corazón de una Madre Teresa. Las armas del mundo disparando el mal, eso es lo que queremos de nuestro Dios, no el poder de un bebé que yace mudo e indefenso frente a los crueles poderes de nuestro tiempo. Como los israelitas frente a los filisteos, somos renuentes a enviar un pastorcillo contra un gigante acorazado. Queremos poder divino en el hierro, los músculos, las armas y el carisma.

Pero esa no es la forma en que se encuentran la intimidad, la paz y Dios.
Fr. Ron Rolheiser, OMI

Saturday / Sábado, January 1

9:30 AM—Bilingual—Solemnity of Mary Mother of God
For our parish community

5:00 PM — The Epiphany of the Lord
Living and deceased members of the Franciscan Order

7:00 PM — La Epifanía del Señor
Por nuestra comunidad parroquial
†Faustino Olivera — de Martha & Enrique Ramírez

Sunday/Domingo, January 2

8:30 AM
†Frances & Karl Bisch — by Vincent & Eleanor Deehan
†Maria Pellerito — by her husband

10:30 AM
†Jose Dacosta — by his wife, Evangelina Dacosta

11:45 AM—12:15 PM *Confesiones en español*

12:30 PM
†Heraclio Zúñiga — de parte de Veronica Zúñiga
†Noris Quiróz de Jiménez — de parte de Indira Jiménez
†Faustino Olivera — de parte de Martha & Enrique Ramírez

Monday/Lunes, January 3

8:30 AM
In thanksgiving for the birthday of Olga L. Gonzalez -by her mother
†Faustino Olivera — de parte de Martha & Enrique Ramírez

Tuesday / Martes, January 4

8:30 AM
†Megan & Dora Alfozo - by Eileen Alfonzo
Deceased members of the Kims family — by Angela Palsha

Wednesday / Miércoles, January 5

8:30 AM
†Bill Echevarria — by Flo Echevarria

Thursday / Jueves, January 6

8:30 AM
Melanie Vatter — by Mike Vatter
Deceased members of the Palsha family — by Angela Palsha

6:00–7:00 PM — *Adoration of the Blessed Sacrament*

Friday/Viernes, January 7

8:30 AM
†Socorro Cedeño Gutierrez — by Alma Sanchez Cedeño

Next Sunday/próximo Domingo

Saturday / Sábado, January 8
5:00 PM
For our parish community

7:00 PM
En honor a la Virgen de Guadalupe — de Luis Guaman

Sunday/Domingo, January 9
8:30 AM
For All Souls in Purgatory — by Aurio & Maria Lorenzo

10:30 AM
†Elizabeth Corsini — by the Gwinnett family

11:45 AM—12:15 PM *Confesiones en español*

12:30 PM
†David Martínez — de parte de Alejo Martínez
†Rosa, Maria & Juan Avelar — de Edgardo Avelar

Readings for the week of January 2
Lecturas de la semana de enero 2

This Sunday Este Domingo	Is 60:1-6; Ps/Sal 72:1-2, 7-8, 10-11, 12-13 [cf. 11]; Eph/Ef 3:2-3a, 5-6; Mt 2:1-12
Monday Lunes	1 Jn 3:22—4:6; Ps/Sal 2:7bc-8, 10-12a; Mt 4:12-17, 23-25
Tuesday Martes	1 Jn 4:7-10; Ps/Sal 72:1-2, 3-4, 7-8; Mk/Mc 6:34-44
Wednesday Miércoles	1 Jn 4:11-18; Ps/Sal 72:1-2, 10, 12-13; Mk/Mc 6:45-52
Thursday Jueves	1 Jn 4:19—5:4; Ps/Sal 72:1-2, 14 and/y 15bc, 17; Lk/Lc 4:14-22a
Friday Viernes	1 Jn 5:5-13; Ps/Sal 147:12-13, 14-15, 19-20; Lk/Lc 5:12-16
Saturday Sábado	1 Jn 5:14-21; Ps/Sal 149:1-2, 3-4, 5 and/y 6a and/y 9b/Jn 3:22-30
Next Sunday Próximo Domingo	Is 42:1-4, 6-7; Ps/Sal 29:1-2, 3-4, 3, 9-10 [11b]; Acts/Hch 10:34-38; Lk/Lc 3:15-16, 21-22 or, Is 40:1-5, 9-11; Ps/Sal 104:1b-2, 3-4, 24-25, 27-28, 29-30 [1]; Ti 2:11-14; 3:4-7; Lk/Lc 3:15-16, 21-22



“A time to die”...

“Tiempo para morir”...

Elizabeth Jean Corsini
Robert “Buck” Lai

We offer condolences to the **Corsini family** at the loss of **Elizabeth** and to **Emery Lai** at the loss of her **father, Robert**.

Ofrecemos condolencias a la **familia Corsini** por la muerte de **Elizabeth** y a **Emery Lai** por la muerte de su **papá, Robert**.

“A time to heal”...

We pray for all the sick, especially for the people whose names we have written in our **Parish Book of Prayer**. May they know the healing presence of Christ in body and spirit.

“Tiempo para sanar”...

Oramos por todos los enfermos, especialmente por los enfermos, cuyos nombres están escritos en nuestro **Libro de Oración Parroquial**. Que ellos puedan conocer la presencia sanadora de Cristo en cuerpo y espíritu.



		
		Actual
Parish Finance Finanza Parroquial	Contributions / Contribuciones	
	Offertory: 12/19/21 Offertory: 12/26/21	\$16,498 will be available next week
	Year-to-Date Offertory	
	Offertory: 12/19/21 Offertory: 12/26/21	\$438,357 will be available next week
	2 nd Collection/Colecta 12/19/21 Christmas decorations	\$1,831
	2 nd Collection/Colecta 12/26/21	will be available next week



- • It's free Es gratis
- • It's easy Es fácil
- • It's flexible Es flexible
- • It's secure Es seguro

[More Information / Más información](http://www.blessedsacramentnc.org)
www.blessedsacramentnc.org

2nd Collection This Week: Diocese of Raleigh Priests' Retirement

2nd Collection Next Week: Our Parish Outreach

2^{da} Colecta Esta Semana: Sacerdotes Jubilados de la Diócesis de Raleigh

2^{da} Colecta Próxima Semana: Alcance Parroquial

Offertory Envelopes Sobres de ofrendas

The offertory envelopes are available in the San Damiano Room. If you requested offertory envelopes, we invite you to stop by after Mass or at your convenience. If you preferred to switch to online giving instead of using the offertory envelopes, please call the office to update your record.

Los sobres de ofrendas 2022 han llegado y están disponibles en el salón San Damiano. Si solicito sobres de ofrendas, le invitamos a pasar por ellos después de Misa o cuando sea mas conveniente para Usted. Si prefiere hacer su ofrenda en línea, envés de usar los sobres de ofrenda, por favor llame a la oficina parroquial para actualizar si record.



Receiving the Sacrament of Anointing of the Sick before going to the Hospital

If you or a loved one is going to the hospital for surgery or treatment, we urge you to receive the Sacrament of Anointing of the Sick before being hospitalized. The Sacrament can be received after any Mass or by appointment. While the friars respond to hospital emergency call requests, receiving the Sacrament before going to the hospital is preferable in the event that one of the friars is not immediately available in an emergency. Your family and friends are welcome to join you for this special celebration so they can pray for you too.

Recibir el Sacramento de la Unción de los Enfermos antes de ir al hospital

Si usted o un ser querido va a estar en el hospital debido a una cirugía o por un tratamiento. Le animamos a recibir el Sacramento de la Unción de los Enfermos antes de entrar en el hospital. El sacramento puede recibirse después de cualquier Misa o por cita. Los frailes responden a llamadas de emergencia solicitando el Sacramento, pero recibir el Sacramento antes de ir al hospital es preferible en caso de que los frailes no estén disponibles inmediatamente para una emergencia. Su familia y sus amigos son bienvenidos a unirse para esta celebración especial y orar por usted también.

**Envisioning the Future
Special Collection**

**Imaginando el Futuro
Colecta Especial**

Supporting the needs and future projects of Blessed Sacrament Church.
Apoyando a las necesidades y proyectos futuros de la Parroquia Blessed Sacrament.

Name/Nombre: _____ Envelope# de Sobre: _____

Address/Domicilio: _____




Envisioning the Future Special Collection. This collection gives us the opportunity to respond to the needs of our parish's future projects. **Two of our major upcoming projects are: Solar Panels and New Projectors.** Please consider supporting the needs and work of our parish. Thank you for your generosity and continued support.

Imaginando el Futuro Colección Especial. Esta colección nos da la oportunidad de responder a las necesidades de los proyectos futuros de nuestra parroquia. **Dos de nuestros próximos principales proyectos son: Paneles Solares y Nuevos Proyectoros.** Por favor considere apoyar las necesidades y el trabajo de nuestra parroquia. Gracias por su generosidad y continuo apoyo.

Blessed Sacrament Church



**Little Portion
Food Pantry**

Next Distribution:

**Monday, January 10
from 11:30 AM-5:00 PM**

Come early if possible for
the fresh produce.

408 W Davis St. Burlington, NC 27215

Próxima Distribución:

**Lunes, 10 de enero
de 11:30 AM-5:00 PM**

Venga temprano si es posible
para los productos frescos.

Our thanks to everyone
who supports this
important ministry. We
appreciate your
contributions – please
designate monetary
contributions to “Blessed
Sacrament Church – The
Little Portion Food
Pantry.”

**Nuestro
agradecimiento** a todos
los que apoyan este
importante ministerio.
Agradecemos sus
contribuciones — favor de
asignar las contribuciones
monetarias a “Blessed
Sacrament Church – The
Little Portion Food Pantry.”

News from the Knights



K of C 4th Degree is once again
inviting the parish

Blast from the Past
January 28, 2022

Dinner, Dance & Auction
Auction items needed, call 336-380-5885

Tickets available soon

News from the Scouts

TROOP 9 SCOUT OPENS DECEMBER ROUNDTABLE



Scout Christian McPherson,
Troop 9 Senior Patrol Leader
recently opened the Alamance
District December Roundtable
with the Pledge of Alligiance,
Scout Oath, and Scout Law.
Christian is leading Troop 9 for
the 2022 Scout year. His
contribution to the Alamance
District Roundtable was well
received and appreciated.
Good job, Christian!

Jeff Benes

Scoutmaster Boy Scout Troop 9
Committee Chair Cub Pack 9

(336) 675-9086 cell benes.nc@att.net

Ministry of Consolation

Ministerio de Consolación

We Wish You a Joyful New Year!
¡Le deseamos un Feliz Año Nuevo!

Ministry of Consolation
Ministerio de Consolación





VIRUS PREVENTION

Cone Health - Vaccinations & Testing

Cone Health is offering **COVID-19 vaccinations** (Pfizer or Moderna) **and testing** at Blessed Sacrament Church, **each Monday by appointment only.**

appointments for vaccines can be made at www.conehealth.com/vaccines or by calling 336-890-1188

Appointments for testing can be made at www.conehealth.com/testing or by calling 336-890-1188

No identification is needed and the vaccine is free of charge.

Blessed Sacrament Church
1620 Hanford Rd. Graham, NC 27253

Cone Health esta ofreciendo vacunas COVID-19 (Pfizer o Moderna) **y pruebas** en la Iglesia Blessed Sacrament, **todos los lunes con cita solamente.**

las citas para las vacunas se pueden hacer en www.conehealth.com/vaccines o llamando al 336-890-1188

Las citas para las pruebas se pueden hacer en www.conehealth.com/testing o llamando al 336-890-1188

No se necesita identificación y la vacuna es gratuita.

Stephen Ministry



Have You Ever
Just Felt Like Talking To
Someone?

Stephen Ministry has Stephens Ministers waiting for You.

If you are looking for someone to share with, a Stephen Minister is a great option.

We are not Counselors or Therapists but Everything is Strictly Confidential,

There is NO COST to you.

Stephen Ministry Mission Statement
Helping people journey through a Life Crisis using Christian Care Giving.

For more information you can either go to:

- The Blessed Sacrament Website, Click on Ministries, then click on Stephen Ministry.
- Pick up a pamphlet at the back of the church.
- Call, text or email a Stephen Leader:

Florence Echevaria - 336-895-3757
eflolib@gmail.com

Rose Ann Bobak - 336-229-1886
rosie_b_rn@myahoo.com

Sonia Panipinto - 484-366-3072
son153@hotmail.com

Around our Community Alrededor de Nuestra Comunidad



ELON

UNIVERSITY

¡Únase a nosotros para una sesión informativa sobre la universidad! Conozca la diferencia que puede hacer una educación universitaria. Obtenga más información sobre el proceso de solicitud y becas. Nos vemos el 9 de enero, siguiendo la misa en español.
Presentado por: Elon University

Join us for a college information session! Learn about the difference a college education can make. Learn more about the scholarship and application process. See you on January 9, following Spanish Mass.
Presented by: Elon University

Kimberly Romero
Assistant Director of Admissions for Diversity & Access
Elon University, Office of Admissions
2700 Campus Box, Elon, NC 27244
Office: 336-278-7630


**READ THE
GOSPEL AND
COMPLETE A
PUZZLE!**


KIDS CORNER

Unscramble these words from today's Gospel:

wise-men
child
born

king
star
worship

Mary
gifts
dream

wsie mne W i s e m e n

brno _ _ _ _

knig _ _ _ _

derma _ _ _ _ _

cildh _ _ _ _ _

wrsohpi _ _ _ _ _ _

Mrya _ _ _ _

gfsti _ _ _ _ _

srtat _ _ _ _

SHARING THE GOSPEL

Isn't God amazing? He made all the stars and planets to move, so every night the sky looks a little different. When God created the world, he planned exactly when the wise men would see the star. He wanted them to find Jesus.

PRAYER

Dear God, thank you for making the planets and stars so the wise men could find Jesus.

MISSION FOR THE WEEK

Visit a planetarium to learn more about the star of Bethlehem.



SATURDAY 01.15.22

Pray to Support
Moms in Need
and for the
Legal Protection
of Unborn Children



Diocesan Mass for Life & NC March for Life

Bring your church and group banners to the March for Life

HOLY NAME OF JESUS CATHEDRAL

10:30 AM
Rosary
(English/Spanish)

11:00 AM
Mass for Life with
Bishop Zarama



CATHOLIC
DIOCESE of RALEIGH



BI-CENTENNIAL PLAZA, DOWNTOWN RALEIGH

12:45 PM
Youth & College
Rally

1:15 PM
Main Life Rally &
Speakers

2:30 PM
March for Life

NORTH
CAROLINA
RIGHT TO LIFE





*Blessed Sacrament School wishes everyone a
Happy New Year! ¡Feliz Año Nuevo!*

WISHING YOU

BEAUTIFUL MOMENTS, TREASURED MEMORIES,
AND ALL THE BLESSINGS A HEART CAN KNOW.

*Happy
New
Year*



*Best wishes for good health,
peace and prosperity in 2022!*

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Pastoral Council: Ray Eveland, 336-202-5596 ~ ray.eveland@kofc.org

*****Community Outreach*****

Allied Churches Shelter Meal:
Rita Macaluso-Gregory, 336-264-6253, rlmg34@aol.com
Blood Donor Drive: Ray Eveland, 336-202-5593 ~ ray.eveland@KOFc.ORG
Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff Benes benes.nc@att.net
Foster Children's Christmas: Michele Corradini, 336-269-1149 ~ mcorradini@triad.rr.com
Meals on Wheels: Marjorie McNamara, 336-227-0077

*****Social Outreach Ministry*****

Irene Crowder, 336-534-1453 ~ irene.crowder225@gmail.com
Catholic Charities - Centro la Comunidad, 336-222-6868
Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com
Stephen Ministry : Flo Echevarria, 336-895-3757 ~ Rose Ann Bobak, 336-212-3246,
Sonia Panipinto, (484) 366-3072

*****Liturgical Ministry / Ministerios Litúrgicos*****

Sacristans: John McCravey, 269-3694 ~ mccraveysr@att.net
Veronica Torres, 336-213-2239 ~ vero.misionera@gmail.com
Ministry to the Homebound: Barbara Cahill, 336-584-5750
Ministry of Consolation/Funerals: Suzanne Keller, 336-278-8115 ~ smk707579@gmail.com
Español: Patricia Matterson, patricia@blessedsacramentnc.org
CLOW: Monique Carreno, 305-409-9117 ~ m.c.carreno@outlook.com
Altar Servers / Monaguillos
Kurt Lawler, 336-380-5885 ~ lawler.kj@gmail.com
Martin y Amparo González, - mg722009@hotmail.com
Eucharistic Ministers / Ministros de Eucaristía
Lynn Zubov, 336-437-9776 ~ zubovl@wssu.edu Lorena Ibarra, 336-263-6291
Lector / Lectores
David Lynch, 336-212-1830 ~ DavidLynch@triad.rr.com
Miriam E. Lopez ~ 336-693-0295
Ministers of Hospitality / Ministros de Hospitalidad
Frank Hallman, 336-212-0849 ~ FrankHallmann@outlook.com
Daniel Flores, 336-675-7999
Music: James Lachance, 336-222-7016, james@blessedsacramentnc.org
San Juan Apóstol: Ivelisse Colon, 954-559-2487, idelpilar1@yahoo.com
Pan de Vida: Martha Ramirez, 336-343-8366, m1xtli10@att.net
San José: Isidro Zamora, 336-270-6291
Adonai: Emanuel Jiménez, 336-690-7674, jimgar13@gmail.com

*****Prayer Groups: Divine Mercy*****

Joseph Edathil, 336-269-1176 ~
Luz Matias, 336-260-7430
Grupo Oración: Antonio Pille, 336-350-3215
Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com
Labyrinth: Ann Imrick ~ ann@blessedsacramentnc.org

*****Faith Formation*****

Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net
Director of RCIA, James Lachance, 336-222-7016 ~ james@blessedsacramentnc.org
Baptismal Preparation: Martha Sanchez, 336-226-8796 (English)
Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to download a registration form.

Mass Schedule / Horario de Misas
Saturdays / Sábados

5:00 PM - Eng. & 7:00 PM - Español

Sundays / Domingos

8:30 AM & 10:30 AM - Eng.

12:30 PM - Español

Monday-Friday/Lunes-Viernes

8:30 AM -English

Sacraments / Sacramentos

Baptism / Bautismo

Baptisms are held on the fourth weekend of the month. Please contact the parish office for further information.

Los bautismos se celebran el cuarto fin de semana de cada mes. favor de llamar a la oficina para más información.

Reconciliation / Reconciliación

Saturdays: 4:00-4:30 PM or by appointment

Sábado de 6:15-6:45 PM

Domingo de 11:45-12:15 p.m.

Marriage / Matrimonios

Arrangements should be made with a priest six months before the proposed wedding.

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar

Marti and James Matanzo, 336-214-7132 ~
Nicolás y Berenice Sánchez, 336-260-2968

Parish Organizations

Coffee and Donuts

Evelyn D'Silva, evdsilva@yahoo.com

Columbiettes

Dianna Aubin, 336-567-5966

daubin67@gmail.com

Couples for Christ

Joel & Jennifer David, 919-308-0453 ~

DivorceCare: Keith Rugh, 336-675-4953

Knights of Columbus

Terry Glass, 336-266-0106 ~

tglass1955@gmail.com

Newcomer's / Welcome Ministry

Minda Visaya, 919-563-8688

luzviminda.visaya@gmail.com

Respect Life

Cicely (Sis) Steffen, 336-350-7357

frank629@triad.rr.com

Secular Franciscan Order (OFS)

Irene Crowder, 336-534-1453

irene.crowder225@gmail.com

Teresians – St. Lucy's Circle

Diane Halliday, 336-585-1080

hallidayjoseph@bellsouth.net

St. Cecilia (Circle C)

Mary Rivera, 336-395-8028

Reading Club

Dee VanNote, 336-449-5959

Spanish Classes

Ricardo Mendoza, 336-278-5805

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