

Blessed Sacrament News
Catholic Community / Comunidad Católica



1-9-2022

THE BAPTISM OF THE LORD

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. - Lk 3:21-22a

EL BAUTISMO DEL SEÑOR

Sucedió que entre la gente que se bautizaba, también Jesús fue bautizado. Mientras éste oraba, se abrió el cielo y el Espíritu Santo bajó sobre él en forma sensible, como de una paloma. - Lc 3, 21-22

Text from the Liturgical Book of Hours (LBO), 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022

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1620 Hanford Rd.
Graham, NC 27253

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Living in the Holy Spirit

Few expressions summarize so succinctly what is asked of us as Christians as does the expression, "to live in the Spirit."

Too often, however, this phrase is used in a way that is too pious, too over-charged with charismatic fervor, or too theologically abstract to have much meaning for ordinary people. It may well summarize Christian life, but it can also be little more than a very vague platitude. What does it mean "to live in the Spirit?"

St. Paul, in attempting to specify this, is anything but piously deluded or theologically abstract. Rather he speaks with a clarity that leaves almost no room for vagueness or false sentiment. He begins by a certain *Via Negativa*, telling us that, if in our lives there is "lewd conduct, impurity, licentiousness, idolatry, sorcery, hostilities, bickering, jealousy, outbursts of rage, selfish rivalries, dissensions, factionalism, envy, drunkenness, orgies, and the like," then we are not living in the spirit, pure and simple. Conversely, we are living in the spirit when, in our lives, there is "charity, joy, peace, patience, endurance, kindness, generosity, faith, mildness, and chastity." (Galatians 5:19-22)

This is a valuable insight because, if we take Paul's words seriously, we can never delude ourselves into identifying true life in the Spirit with what it is so often confused with, namely, false piety and (in pious circles) over-privatized sentiment and confrontation out of hurt, paranoia, and narrow loyalties (in both liberal and conservative circles). When the fruits of the Spirit are absent, regardless of how spiritually confident and self-righteous we might feel or how right our cause might seem, then the Spirit too is absent.

We must be clear about this.

The Spirit is present only when charity, joy, peace, patience, endurance, kindness, generosity, faith, mildness, and chastity are deeply in our lives—and permeate the air around us.

The Holy Spirit, as classically defined in theology, is "the love between the God and Christ, the Father and the Son." It is in meditating on this concept that we come to some understanding of what it means to live in the Spirit. Let me try to elaborate on this by using the image of romantic love in its peak fervor.

Imagine a man and a woman who are deeply, passionately, and completely in love. What will characterize their relationship? Constant giving and receiving, resulting in an ever deeper relationship and an ever intensifying gratitude—which will leave them both, daily, feeling ever more mellow, joyful, peaceful, mild, patient, chaste, and wanting to reach out and share with others what is so quickening in their own lives.

Moreover, their love for each other will create, around them, an ambience, a climate, an atmosphere, of charity, joy, peace, patience, mildness, and chastity. The movement of giving-and-receiving-in-gratitude between them will create a warm hearth where others will spontaneously come to seek warmth in a world which offers too little peace, patience, joy, and the like.

Such a relationship can be a modest indicator for what happens in the Trinity, of how the Father and the Son generate the Spirit, and what results from this generation.

The Father constantly creates and gives life. The Son receives life from the Father and gives it back in gratitude. This then makes it possible for the Father to give even more to the Son

(as is true in all relationships wherein gift is received lovingly).

As this flow of life, this giving and receiving, goes on, gratitude intensifies and an energy, a spirit, the Holy Spirit, is created.

This Spirit, since it is generated by gratitude, naturally is a Spirit of charity, joy, peace, patience, goodness, long-suffering, mildness, faith, and chastity. It is then also a spirit that is naturally incompatible with idolatry, adultery, violence, gossip, factionalism, jealousy, rage, and infidelity.

When we meditate on how the Holy Spirit is generated, we are under less illusion as to what it means to live in the Spirit. To believe that we are living in the Spirit when our lives are not permeated by gratitude, and radiating it, is to be dangerously deluded. We must be clear about this, lest, as poet William Stafford puts it: "Following the wrong God home, we may both miss our star."

Fr. Ron Rolheiser, OMI

Viviendo en el Espíritu Santo

Pocas expresiones resumen tan sucintamente lo que se nos pide como cristianos como lo hace la expresión "vivir en el Espíritu".

Sin embargo, con mucha frecuencia, esta frase se usa de una manera demasiado piadosa, demasiado cargada de fervor carismático o demasiado teológicamente abstracta para tener mucho significado para la gente común. Bien puede resumir la vida cristiana, pero también puede ser poco más que una trivialidad muy vaga. ¿Qué significa "vivir en el Espíritu"?

San Pablo, al intentar especificar esto, es cualquier cosa menos piadosamente engañado o teológicamente abstracto. Más bien habla con una claridad que casi no deja lugar a la vaguedad o al falso sentimiento. Comienza por cierta *Vía Negativa*, diciéndonos que, si en nuestra vida hay "conducta lasciva, impureza, libertinaje, idolatría, hechicería, hostilidades, riñas, celos, arrebatos de rabia, rivalidades egoístas, disensiones, faccionalismo, envidia, embriaguez, vicios y cosas por el estilo", entonces no vivimos en el espíritu, claro y sencillo. A la inversa, vivimos en el espíritu cuando en nuestra vida hay "caridad, gozo, paz, paciencia, perseverancia, bondad, generosidad, fe, mansedumbre y castidad". (Gálatas 5: 19-22)

Esta es una idea valiosa porque, si tomamos en serio las palabras de Pablo, nunca podremos engañarnos a nosotros mismos para identificar la verdadera vida en el Espíritu con aquello con lo que a menudo se confunde, es decir, la falsa piedad y (en círculos piadosos) un sentimiento y un sentimiento excesivamente privatizados. confrontación por dolor, paranoia y estrechas lealtades (tanto en círculos liberales como conservadores). Cuando los frutos del Espíritu están ausentes, sin importar cuán espiritualmente confiados y santurrones podamos sentirnos o cuán justa pueda parecer nuestra causa, entonces el Espíritu también está ausente.

Debemos tener claro esto.

El Espíritu está presente solo cuando la caridad, el gozo, la paz, la paciencia, la perseverancia, la bondad, la generosidad, la fe, la mansedumbre y la castidad están profundamente en nuestras vidas y impregnan el aire que nos rodea.

El Espíritu Santo, como se define clásicamente en teología, es "el amor entre Dios y Cristo, el Padre y el Hijo". Al meditar en este concepto, llegamos a una cierta comprensión de lo que significa vivir en el Espíritu. Permítanme tratar de desarrollar esto utilizando la imagen del amor romántico en su máximo fervor.

Imagínese un hombre y una mujer que están profundamente, apasionados y completamente enamorados. ¿Qué caracterizará su relación? Dar y recibir constantemente, lo que da como resultado una relación cada vez más profunda y una gratitud cada vez más intensa, lo que los hará a ambos, sentirse diariamente, cada vez más afables, alegres, pacíficos, apacibles, pacientes, castos y deseando extender la mano y compartir con los demás lo que es tan vivificante en sus propias vidas.

Además, su amor mutuo creará, a su alrededor, un ambiente, un clima, un ambiente de caridad, alegría, paz, paciencia, mansedumbre y castidad. El movimiento de dar-y-recibir-en-gratitud entre ellos creará un hogar cálido donde otros vendrán espontáneamente a buscar calidez en un mundo que ofrece muy poca paz, paciencia, alegría y cosas por el estilo.

Tal relación puede ser un indicador modesto de lo que sucede en la Trinidad, de cómo el Padre y el Hijo generan el Espíritu y qué resulta de esta generación.

El Padre crea y da vida constantemente. El Hijo recibe la vida del Padre y la devuelve con gratitud. Esto hace posible que el Padre dé aún más al Hijo.

(como es cierto en todas las relaciones en las que el regalo se recibe con amor).

A medida que avanza este fluir de vida, este dar y recibir, la gratitud se intensifica y se crea una energía, un espíritu, el Espíritu Santo.

Este Espíritu, dado que es generado por la gratitud, es naturalmente un Espíritu de caridad, gozo, paz, paciencia, bondad, longanimidad, apacibilidad, fe y castidad. Entonces es también un espíritu que es naturalmente incompatible con la idolatría, el adulterio, la violencia, el chisme, el faccionalismo, los celos, la rabia y la infidelidad.

Cuando meditamos sobre cómo se genera el Espíritu Santo, tenemos menos ilusión en cuanto a lo que significa vivir en el Espíritu. Creer que vivimos en el Espíritu cuando nuestra vida no está impregnada de gratitud y la irradia es estar peligrosamente engañados. Debemos ser claros sobre esto, no sea que, como dice el poeta William Stafford: "Siguiendo al Dios equivocado a casa, ambos podemos perder nuestra estrella".

Fr. Ron Rolheiser, OMI

Saturday / Sábado, January 8

5:00 PM

For our parish community

7:00 PM

En honor a la Virgen de Guadalupe — de Luis Guaman

†Irene Andrade Cárdenas — de Irene Flores y familia

Sunday/Domingo, January 9

8:30 AM

All Souls in Purgatory — by Aurio & Maria Lorenzo

10:30 AM

†Elizabeth Corsini — by the Gwinnett family

11:45 AM—12:15 PM *Confesiones en español*

12:30 PM

†David Martínez — de parte de Alejo Martínez

†Rosa, Maria & Juan Avelar — de Edgardo Avelar

Monday/Lunes, January 10

8:30 AM

†Alfonsina Dodd — by AJ & Terry Glass

†Graciela & Manuel Flores— by Flores family

Tuesday / Martes, January 11

8:30 AM

All Souls in Purgatory — by Aurio & Maria Lorenzo

Wednesday / Miércoles, January 12

8:30 AM

†Dora & Joseph Monte — by Vincent & Eleanor Deehan

†Joseph Alfonzo — by Eileen Alfonzo

Thursday / Jueves, January 13

8:30 AM

†Baby Anthony — by Xavier Pandimakeel

†Felipe Marin — by his family

6:00–7:00 PM — *Adoration of the Blessed Sacrament*

Friday/Viernes, January 14

8:30 AM

†Isaac Dorantes Montes — by his family

Next Sunday/próximo Domingo

Saturday / Sábado, January 15

5:00 PM

Living and deceased members of the Franciscan Order

7:00 PM

Por nuestra comunidad parroquial

†Oscar Olvera Avalos — de su esposa y familia

†Arturo Hernández — de familia Olmos Muñoz

Sunday/Domingo, January 16

8:30 AM

For all the victims of natural disasters

10:30 AM

For the recovery of the sick & their caregivers

11:45 AM—12:15 PM *Confesiones en español*

12:30 PM

†Sergio Salas — de familia Salas

†Adrian Gómez Camacho — de su mama, María Gómez

Por la salud de Juan Manuel Medina Robles

Readings for the week of January 9

Lecturas de la semana de enero 9

| | |
|--|--|
| This Sunday Este Domingo | Is 42:1-4, 6-7; Ps/Sal 29:1-2, 3-4, 3, 9-10 [11b]; Acts/Hch 10:34-38; Lk/Lc 3:15-16, 21-22 or, Is 40:1-5, 9-11; Ps/Sal 104:1b-2, 3-4, 24-25, 27-28, 29-30 [1]; Ti 2:11-14; 3:4-7; Lk/Lc 3:15-16, 21-22 |
| Monday Lunes | 1 Sm 1:1-8; Ps/Sal 116:12-13, 14-17, 18-19; Mk/Mc 1:14-20 |
| Tuesday Martes | 1 Sm 1:9-20/1 Sm 2:1, 4-5, 6-7, 8abcd/ Mk/Mc 1:21-28 |
| Wednesday Miércoles | 1 Sm 3:1-10, 19-20; Ps/Sal 40:2 and 5, 7-8a, 8b-9, 10; Mk 1:29-39 |
| Thursday Jueves | 1 Sm 4:1-11; Ps/Sal 44:10-11, 14-15, 24-25; Mk/Mc 1:40-45 |
| Friday Viernes | 1 Sm 8:4-7, 10-22a; Ps/Sal 89:16-17, 18-19; Mk/Mc 2:1-12 |
| Saturday Sábado | 1 Sm 9:1-4, 17-19; 10:1a; Ps/Sal 21:2-3, 4-5, 6-7; Mk/Mc 2:13-17 |
| Next Sunday Próximo Domingo | Is 62:1-5; Ps/Sal 96:1-2, 2-3, 7-8, 9-10 [3]; 1 Cor 12:4-11; Jn 2:1-11 |

 **The Appointed Time**

“A time to die”...

“Tiempo para morir”...

Joseph Frederick Ciriano

Faustino Olivera

Felipe Marin

We offer condolences to the **Ciriano** family at the loss of **Joseph Frederick**; to **Martha Ramirez** at the loss of her **father, Faustino**; and to **Edith Marin** at the loss of her **father, Felipe**.

Ofrecemos condolencias a la **familia Ciriano** por la muerte de **Joseph Frederick**; a **Martha Ramirez** por la muerte de su **papá, Faustino**; y a **Edith Marín** por la muerte de su **papá, Felipe**.

“A time to heal”...

We pray for all the sick, especially for the people whose names we have written in our **Parish Book of Prayer**. May they know the healing presence of Christ in body and spirit.

“Tiempo para sanar”...

Oramos por todos los enfermos, especialmente por los enfermos, cuyos nombres están escritos en nuestro **Libro de Oración Parroquial**. Que ellos puedan conocer la presencia sanadora de Cristo en cuerpo y espíritu.



The Sanctuary Lamp which burns near the tabernacle as the reminder of Our Lord's presence in the Most Holy Eucharist for our parish community.

La Vela del Santuario que ilumina cerca del Sagrario como recordatorio de la presencia de Nuestro Señor en la Sagrada Eucaristía, ilumina por nuestra comunidad parroquial.

| | | |
|--|---|-----------------------------|
|  | | |
| Parish Finance Finanza Parroquial | Contributions / Contribuciones | Actual |
| | Offertory: 1/2/22 | will be available next week |
| | Year-to-Date Offertory Offertory: 1/2/21 | will be available next week |
| | 2 nd Collection/Colecta 1/2/21 | will be available next week |



- • It's free Es gratis
- • It's easy Es fácil
- • It's flexible Es flexible
- • It's secure Es seguro

More Information / Más información
www.blessedsacramentnc.org

2nd Collection This Week: Our Parish Outreach
2nd Collection Next Week: Our Parish's Ongoing Maintenance Fund
2^{da} Colecta Esta Semana: Alcance Parroquial
2^{da} Colecta Próxima Semana: Para el Fondo del Mantenimiento Continuo de la Iglesia

Offertory Envelopes Sobres de ofrendas

The offertory envelopes are available in the San Damiano Room. If you requested offertory envelopes, we invite you to stop by after Mass or at your convenience. If you preferred to switch to online giving instead of using the offertory envelopes, please call the office to update your record.

Los sobres de ofrendas están disponibles en el salón San Damiano. Si solicito sobres de ofrendas, le invitamos a pasar por ellos después de Misa o cuando sea mas conveniente para Usted. Si prefiere hacer su ofrenda en línea, envés de usar los sobres de ofrenda, por favor llame a la oficina parroquial para actualizar si record.

| | |
|--|---|
| Envisioning the Future Special Collection | Imaginando el Futuro Colecta Especial |
| Supporting the needs and future projects of Blessed Sacrament Church. Apoyando a las necesidades y proyectos futuros de la Parroquia Blessed Sacrament. | |
| Name/Nombre: _____ | Envelope#de Sobre: _____ |
| Address/Domicilio: _____ | |
|  |  |

Envisioning the Future Special Collection. This collection gives us the opportunity to respond to the needs of our parish's future projects. **Two of our major upcoming projects are: Solar Panels and New Projectors.** Please consider supporting the needs and work of our parish. Thank you for your generosity and continued support.

Imaginando el Futuro Colección Especial. Esta colección nos da la oportunidad de responder a las necesidades de los proyectos futuros de nuestra parroquia. **Dos de nuestros próximos principales proyectos son: Paneles Solares y Nuevos Proyectoros.** Por favor considere apoyar las necesidades y el trabajo de nuestra parroquia. Gracias por su generosidad y continuo apoyo.



Receiving the Sacrament of Anointing of the Sick before going to the Hospital

If you or a loved one is going to the hospital for surgery or treatment, we urge you to receive the Sacrament of Anointing of the Sick before being hospitalized. The Sacrament can be received after any Mass or by appointment. While the friars respond to hospital emergency call requests, receiving the Sacrament before going to the hospital is preferable in the event that one of the friars is not immediately available in an emergency. Your family and friends are welcome to join you for this special celebration so they can pray for you too.

Recibir el Sacramento de la Unción de los Enfermos antes de ir al hospital

Si usted o un ser querido va a estar en el hospital debido a una cirugía o por un tratamiento. Le animamos a recibir el Sacramento de la Unción de los Enfermos antes de entrar en el hospital. El sacramento puede recibirse después de cualquier Misa o por cita. Los frailes responden a llamadas de emergencia solicitando el Sacramento, pero recibir el Sacramento antes de ir al hospital es preferible en caso de que los frailes no estén disponibles inmediatamente para una emergencia. Su familia y sus amigos son bienvenidos a unirse para esta celebración especial y orar por usted también.



VIRUS PREVENTION
Cone Health - Vaccinations & Testing

Cone Health is offering **COVID-19 vaccinations** (Pfizer or Moderna) **and testing** at Blessed Sacrament Church, **each Monday by appointment only.**

appointments for vaccines can be made at www.conehealth.com/vaccines or by calling 336-890-1188

Appointments for testing can be made at www.conehealth.com/testing or by calling 336-890-1188

No identification is needed and the vaccine is free of charge.

Blessed Sacrament Church
 1620 Hanford Rd. Graham, NC 27253

Cone Health *esta ofreciendo vacunas COVID-19* (Pfizer o Moderna) **y pruebas** en la Iglesia Blessed Sacrament, **todos los lunes con cita solamente.**

las citas para las vacunas se pueden hacer en www.conehealth.com/vaccines o llamando al 336-890-1188

Las citas para las pruebas se pueden hacer en www.conehealth.com/testing o llamando al 336-890-1188

No se necesita identificación y la vacuna es gratuita.

Stephen Ministry



Have You Ever Just Felt Like Talking To Someone?

Stephen Ministry has Stephens Ministers waiting for You.

If you are looking for someone to share with, a Stephen Minister is a great option.

We are not Counselors or Therapists but Everything is Strictly Confidential,

There is NO COST to you.

Stephen Ministry Mission Statement
 Helping people journey through a Life Crisis using Christian Care Giving.

For more information you can either go to:

- The Blessed Sacrament Website, Click on Ministries, then click on Stephen Ministry.
- Pick up a pamphlet at the back of the church.
- Call, text or email a Stephen Leader:

Florence Echevaria - 336-895-3757
eflolib@gmail.com

Rose Ann Bobak - 336-229-1886
rosie_b_rn@myyahoo.com

Sonia Panipinto – 484-366-3072
son153@hotmail.com

Around our Community Alrededor de Nuestra Comunidad



Coming To

BLESSED SACRAMENT



January 13, February 3, February 24
 • 9:30 AM to 11:00 AM
AlamanceLibraries.org 336-513-9331





Next Distribution:
Monday, January 10
from 11:30 AM-5:00 PM
 Come early if possible for the fresh produce.

Próxima Distribución:
Lunes, 10 de enero
de 11:30 AM-5:00 PM
 Venga temprano si es posible para los productos frescos.

408 W Davis St. Burlington, NC 27215

In support of the Little Portion Food Pantry, the **Knights of Columbus** will be holding a **Stuff A Truck** food collection event on Sat, Jan 15, from 10-12 at the Church.

En apoyo a la despensa de Alimentos La Pequeña Porción, los **Caballeros de Colón** llevaran acabo una colecta de alimentos **Stuff A Truck** el sábado, 15 de enero, de 10-12 en la Iglesia.

Our thanks to everyone who supports this important ministry. We appreciate your contributions – please designate monetary contributions to “Blessed Sacrament Church – The Little Portion Food Pantry.”

Nuestro agradecimiento a todos los que apoyan este importante ministerio. Agradecemos sus contribuciones — favor de asignar las contribuciones monetarias a “Blessed Sacrament Church – The Little Portion Food Pantry.”

News from the Scouts



TROOP 9 SCOUT OPENS DECEMBER ROUNDTABLE

Scout Christian McPherson, Troop 9 Senior Patrol Leader recently opened the Alamance District December Roundtable with the Pledge of Alligiance, Scout Oath, and Scout Law. Christian is leading Troop 9 for the 2022 Scout year. His contribution to the Alamance District Roundtable was well received and appreciated.

Good job, **Christian!**

Jeff Benes
 Scoutmaster Boy Scout Troop 9
 Committee Chair Cub Pack 9
 (336) 675-9086 cell benes.nc@att.net

Respect Life

SATURDAY 01.15.22

Pray to Support Moms in Need and for the Legal Protection of Unborn Children

the weakest and most vulnerable, the sick, the old, the unborn and the poor, are masterpieces of God's creation... ~ Pope Francis
 The Catholic Diocese of Raleigh

Diocesan Mass for Life & NC March for Life

Bring your church and group banners to the March for Life

| | |
|---|--|
| HOLY NAME OF JESUS CATHEDRAL | BI-CENTENNIAL PLAZA, DOWNTOWN RALEIGH |
| 10:30 AM Rosary (English/Spanish) | 11:00 AM Mass for Life with Bishop Zarema |
| 12:45 PM Youth & College Rally | 1:15 PM Main Life Rally & Speakers |
| 2:30 PM March for Life | |

News

COMMUNITY PRAYER

Forty nine years ago, on January 22, 1973, the Supreme Court legalized abortion on demand in this country, thereby depriving unborn children of their most basic and precious human right – the right to life.

The public gathering of the **Annual Prayer Vigil Candlelight Service** that remembers these dark days in American history will be held on **Saturday, January 22**, to remember and mourn for the unborn babies whose lives have been tragically aborted, never to be replaced by another like them. Your prayers and presence are needed, at **7:00 PM until 7:30 PM at the Court Square in Graham**. Please join us! For more information, call Sis Steffen – 336-350-7357.

Oración Comunitaria

Hace cuarenta y nueve años, el 22 de enero de 1973, la Corte Suprema legalizó el pedido del aborto en este país, privando así a los niños no nacidos de su derecho humano más básico y preciado— el derecho a la vida.

La reunión pública de la **Vigilia Anual de Oración Candlelight** que recuerda estos días oscuros en la historia de Estados Unidos se llevará a cabo el **sábado 22 de enero**, para recordar a los bebés cuyas vidas han sido abortadas y no pueden ser reemplazadas por otras como ellas. Se necesitan sus oraciones y presencia **de 7:00 PM hasta las 7:30 PM en Court Square en Graham**. ¡Por favor únete a nosotros!

Para obtener más información, favor de llamar a Sis Steffen (336) 350-7357.

News from the Knights

Noticias de los Knights

"In support of the **Little Portion Food Pantry**, the Knights of Columbus will be holding a **Stuff A Truck** food collection event on Saturday, January 15, from 10:00 AM--12:00 PM at the Church."

En apoyo a la despensa de **Alimentos La Pequeña Porción**, los **Caballeros de Colón** están llevando a cabo la colecta de alimentos **Stuff A Truck** el sábado, 15 de enero, de 10:00 AM a 12:00 PM en la Iglesia.



The Knights of Columbus

Blood Drive

Escanee para hacer cita

Blessed Sacrament Catholic Community Parish

1620 Hanford Rd
Graham, NC 27253

Jan 16, 2022
09:00 AM—02:00 PM

To make an appointment, scan the QR Code and search for Sponsor Code 2BSC.

or goto donate.thebloodconnection.org

All donors will receive a \$20 eGift card!
All donors will be screened for COVID-19 Antibodies after every completed donation.*

*This is not COVID-19 diagnostic testing. Positive test results do not confirm infection or immunity.

The Blood Connection is a non-profit organization. Blood can be donated every 56 days. Donors must be 16 years or older and over 110 lbs. to donate. Sixteen year olds are required to have written consent to donate blood. Before you donate blood, make sure that you drink plenty of water and eat a healthy meal. TBC Donor ID Card (preferred) or photo ID required to donate. Gift cards and other incentives are non-transferable.



Campaña de Donación de Sangre

Patrocinada por los *Knights*

Iglesia Blessed Sacrament
1620 Hanford Rd
Graham, NC 27253

Domingo, 16 de enero 2022
9:00 AM—2:00 PM

Para programar una cita, escanee el código QR al lado de este anuncio y busque el código de patrocinador 2BSC

o visite la página donate.thebloodconnection.org

¡Todos los donantes recibirán una tarjeta eGift de \$20! **Todos los donantes serán examinados para detectar anticuerpos COVID-19 después que se completa cada donación**."

*Esta no es una prueba COVID-19. Los resultados positivos de la prueba no confirman la infección ni la inmunidad.

Blood Connection es una organización sin fines de lucro. Se puede donar sangre cada 56 días. Los donantes deben tener 16 años o más y pesar más de 110 libras para donar. Las personas de dieciséis años deben tener un consentimiento por escrito, para donar sangre. Antes de donar sangre, asegúrese de tomar mucha agua y comer una comida saludable. Se requiere tarjeta de identificación del donante (preferiblemente TBC) o identificación con foto para donar. Las tarjetas de regalo y otros incentivos no son transferibles.

Ministry of Consolation

Ministerio de Consolación

Ministry of Consolation

Here are seven reasons to preplan your funeral.

Preplanning will:

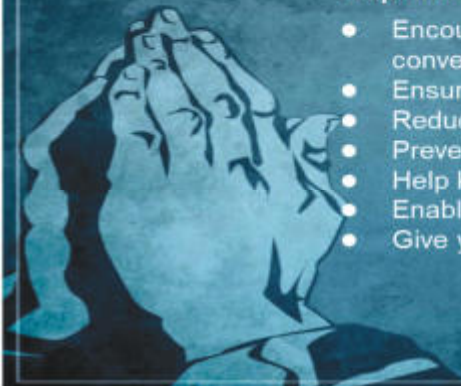
- Encourage meaningful conversations
- Ensure your choices will be used
- Reduce stress on the family
- Prevent family conflict
- Help keep the costs down
- Enable you to prepare financially
- Give you peace of mind

Ministerio de Consolación

Aquí hay siete razones para planificar con anticipación su funeral.

La planificación por anticipado:

- Fomenta conversaciones significativas
- Asegura de que se efectúen sus opciones
- Reduce el estrés en la familia
- Previene conflictos familiares
- Ayuda a mantener bajos costos
- Permite prepararse financieramente
- Le da tranquilidad



James Lachance
Music Director
(336) 226-8796

Suzanne Keller
Funeral Coordinator
(336) 278-8115

Patricia Matterson
Spanish Funeral Coordinator
(336) 226-8796

KIDS CORNER

**READ THE
GOSPEL AND
COMPLETE A
PUZZLE!**

Find and circle these words from today's Gospel:

JOHN
MESSIAH
BAPTIZING

WATER
POWERFUL
SANDALS

HOLY SPIRIT
FIRE
JESUS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| A | J | T | U | A | R | B | Y | W | E | N |
| H | O | L | Y | S | P | I | R | I | T | O |
| E | H | A | I | T | O | S | U | F | A | M |
| J | N | E | G | Y | W | A | T | E | R | E |
| I | Y | B | E | H | E | U | P | L | M | S |
| H | S | I | N | U | R | M | O | A | Y | S |
| J | U | P | A | W | F | I | R | E | C | I |
| E | M | O | Z | T | U | Y | M | S | U | A |
| S | A | N | D | A | L | S | E | O | T | H |
| U | D | Y | T | O | E | A | N | G | E | D |
| S | O | B | A | P | T | I | Z | I | N | G |

SHARING THE GOSPEL

Your Dad says, "Wash your hands, please. It is almost time to eat." After you wash your hands really well, your Dad smiles. He says, "That's my boy. You did a good job!" In today's Gospel, it was time for Jesus to be baptized.

After his baptism, Jesus talked to God his Father in prayer. Jesus did everything his Father asked. God was happy with his Son and said, "I'm pleased with you."

PRAYER

God, I want to make you and my parents happy.

MISSION FOR THE WEEK

Find out what makes God happy. As a family, read John 15:9-12.





BSS News-2022!

Middle School students participated in the Patriot's Pen Essay Contest.

Out of 100 entries, two BSS students took 1st and 2nd place!

Congratulations to Avery (8th) for winning 1st place and \$150

Iara (7th) won 2nd place and \$100!

Thank you to Mrs. Champion for working with our students and entering their essays into the contest!

Jeff Benes presented the awards to the students.

FAMILY OF THE MONTH

The Knights of Columbus presented the Goodman family with the Family of the Month Award.

They were recognized for their ongoing service to our school and church!

Four of their 7 children, daughter-in-law and grandson were at the presentation by Knight Matt Dobson.

Thank you to their entire family for their years of support at BSS!



*****Parish Staff / Personal Parroquial (336) 226-8796*****

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Athletic Director: Marcie Letvak, mletvak@bssknights.org

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Pastoral Council: Ray Eveland, 336-202-5596 ~ ray.eveland@kofc.org

*****Community Outreach*****

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Rita Macaluso-Gregory, 336-264-6253, rlmg34@aol.com
Blood Donor Drive: Ray Eveland, 336-202-5593 ~ ray.eveland@KOFc.ORG
Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff Benes benes.nc@att.net
Foster Children's Christmas: Michele Corradini, 336-269-1149 ~ mcorradini@triad.rr.com
Meals on Wheels: Marjorie McNamara, 336-227-0077

*****Social Outreach Ministry*****

Irene Crowder, 336-534-1453 ~ irene.crowder225@gmail.com
Catholic Charities - Centro la Comunidad, 336-222-6868
Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com
Stephen Ministry : Flo Echevarria, 336-895-3757 ~ Rose Ann Bobak, 336-212-3246,
Sonia Panipinto, (484) 366-3072

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Sacristans: John McCravey, 269-3694 ~ mccraveysr@att.net
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Ministry of Consolation/Funerals: Suzanne Keller, 336-278-8115 ~ smk707579@gmail.com
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CLOW: Monique Carreno, 305-409-9117 ~ m.c.carreno@outlook.com
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Martin y Amparo González, - mg722009@hotmail.com
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Lector / Lectores
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Miriam E. Lopez ~ 336-693-0295
Ministers of Hospitality / Ministros de Hospitalidad
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Pan de Vida: Martha Ramirez, 336-343-8366, m1xtli10@att.net
San José: Isidro Zamora, 336-270-6291
Adonai: Emanuel Jiménez, 336-690-7674, jimgar13@gmail.com

*****Prayer Groups: Divine Mercy*****

Joseph Edathil, 336-269-1176 ~
Luz Matias, 336-260-7430
Grupo Oración: Antonio Pille, 336-350-3215
Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com
Labyrinth: Ann Imrick ~ ann@blessedsacramentnc.org

*****Faith Formation*****

Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net
Director of RCIA, James Lachance, 336-222-7016 ~ james@blessedsacramentnc.org
Baptismal Preparation: Martha Sanchez, 336-226-8796 (English)
Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to download a registration form.

Mass Schedule / Horario de Misas
Saturdays / Sábados

5:00 PM - Eng. & 7:00 PM - Español

Sundays / Domingos

8:30 AM & 10:30 AM - Eng.

12:30 PM - Español

Monday-Friday/Lunes-Viernes

8:30 AM -English

Sacraments / Sacramentos

Baptism / Bautismo

Baptisms are held on the fourth weekend of the month. Please contact the parish office for further information.

Los bautismos se celebran el cuarto fin de semana de cada mes. favor de llamar a la oficina para más información.

Reconciliation / Reconciliación

Saturdays: 4:00-4:30 PM or by appointment

Sábado de 6:15-6:45 PM

Domingo de 11:45-12:15 p.m.

Marriage / Matrimonios

Arrangements should be made with a priest six months before the proposed wedding.

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar

Marti and James Matanzo, 336-214-7132 ~
Nicolás y Berenice Sánchez, 336-260-2968

Parish Organizations

Coffee and Donuts

Evelyn D'Silva, evdsilva@yahoo.com

Columbiettes

Dianna Aubin, 336-567-5966

daubin67@gmail.com

Couples for Christ

Joel & Jennifer David, 919-308-0453 ~

DivorceCare: Keith Rugh, 336-675-4953

Knights of Columbus

Terry Glass, 336-266-0106 ~

tglass1955@gmail.com

Newcomer's / Welcome Ministry

Minda Visaya, 919-563-8688

luzviminda.visaya@gmail.com

Respect Life

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frank629@triad.rr.com

Secular Franciscan Order (OFS)

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irene.crowder225@gmail.com

Teresians – St. Lucy's Circle

Diane Halliday, 336-585-1080

hallidayjoseph@bellsouth.net

St. Cecilia (Circle C)

Mary Rivera, 336-395-8028

Reading Club

Dee VanNote, 336-449-5959

Spanish Classes

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