



*"The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor."
- Lk 4:18a*

*"El Espíritu del Señor está sobre mí,
porque me ha ungido para llevar a los
pobres la Buena Nueva".
- Lc 4:18*

Blessed Sacrament News

Catholic Community / Comunidad Católica

Parish Office

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1620 Hanford Rd.
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The Church's Economic-Social Teachings

Most of us have been raised to believe that we have right to possess whatever comes to us honestly, either through our own work or through legitimate inheritance. No matter how large that wealth might be, it's ours as long as we didn't cheat anyone along the way. By and large, this belief has been enshrined in the laws of democratic countries and we generally believe that it is morally sanctioned by the Christianity.

Partly this is all true, but it needs a lot of qualification. From scripture, through Jesus, through the social teachings of the churches, through papal encyclicals from Leo XIII through John Paul II, the right to private ownership and private wealth is mitigated by a number of moral principles. Let me list a number of those principles (which are taught with the weight of Ordinary Magisterium within Roman Catholicism and the ecclesial equivalent of that in most Protestant churches). For Roman Catholics, I will list the major references to church documents:

Las Enseñanzas Económico-Sociales de la Iglesia

La mayoría de nosotros hemos sido criados para creer que tenemos derecho a poseer todo lo que nos llega honestamente, ya sea por nuestro propio trabajo o por herencia legítima. No importa cuán grande sea esa riqueza, es nuestra siempre y cuando no engañemos a nadie en el camino. En general, esta creencia ha sido consagrada en las leyes de los países democráticos y generalmente creemos que está moralmente sancionada por el cristianismo.

En parte, todo esto es verdad, pero necesita mucha calificación. Desde las Escrituras, a través de Jesús, a través de las enseñanzas sociales de las iglesias, a través de las encíclicas papales desde León XIII hasta Juan Pablo II, el derecho a la propiedad privada y la riqueza privada está mitigado por una serie de principios morales. Permítanme enumerar algunos de esos principios (que se enseñan con el peso del Magisterio Ordinario dentro del catolicismo romano y el equivalente eclesial de eso en la mayoría de las iglesias protestantes). Para los católicos romanos, enumeraré las principales referencias a documentos de la iglesia:

- God intended the earth and everything in it for the sake of all human beings. Thus, in justice, created goods should flow fairly to all. All other rights are subordinated to this principle. ([Gaudium et Spes](#) 69; [Popularum Progressio](#) 22) We do have a right to private ownership and no one may ever deny us of this right ([Rerum Novarum](#) 3-5, 14, [Quadregesima Anno](#) 44-56, [Mater et Magistra](#) 109) but that right is subordinated to the common good, to the fact that goods are intended for everyone. ([Laborem Exercens](#) 14) Wealth and possessions must be understood as ours to steward rather than to possess absolutely. ([Rerum Novarum](#) 18-19)
 - No person (or nation) may have a surplus if others do not have the basic necessities. ([Rerum Novarum](#) 19; [Quadregesimo Anno](#) 50-51, [Mater et Magistra](#) 119-121 & 157-165; [Popularum Progressio](#) 230) Thus, no one may appropriate surplus goods solely for his own private use when others lack the bare necessities for life. ([Popularum Progressio](#) 23) People are obliged to come to the relief of the poor and if a person is in extreme necessity he has the right to take from the riches of others what he needs. ([Gaudium et Spes](#) 69)
 - The present economic situation in the world must be redressed. ([Popularum Progressio](#) 6,26,32; [Gaudium et Spes](#) 66; [Octogesimus Adveniens](#) 43; [Sollicitudo Rei Socialis](#) 43) Thus the law of supply and demand, free enterprise, competition, the profit motive, and the private ownership of the means of production may not be given complete free reign. They are not absolute rights and are only good within certain limits. ([Popularum Progressio](#) 26; [Quadregesimo Anno](#) 88, 110)
 - In regards to the private ownership of industry and the means of production, two extremes are to be avoided: Unbridled capitalism on the one hand, and complete socialism on the other. ([Quadregesimo Anno](#) 46, 55, 111-126)
 - Governments must respect the principle of subsidiarity and intervene only when necessary. ([Rerum Novarum](#) 28-29; [Quadregesimo Anno](#) 79-80; [Mater et Magistra](#) 117-152) However when the common good demands it they not only may step in, they are obliged to do so. ([Popularum Progressio](#) 24, 33; [Mater et Magistra](#) 53; [Gaudium et Spes](#) 71) As well certain forms of property should be reserved for the state since they carry with them an opportunity of domination too great to be left to private individuals. ([Quadregesimo Anno](#) 114; [Mater et Magistra](#) 116)
 - Governments may never sacrifice the individual to the collectivity because the individual is prior to civil society and society must be directed towards him or her. ([Mater et Magistra](#) 109; [Quadregesimo Anno](#), 26)
 - Employers must pay wages which allow the worker to live in a "reasonable and frugal comfort" ([Rerum Novarum](#) 34) and wages may not simply be a question of what contract a worker will accept. Conversely, workers may not claim that the produce and profits which are not required to repair and replace invested capital belong by right to them ([Quadregesimo Anno](#) 55, 114) and they must negotiate their wages with the common good in mind. ([Quadregesimo Anno](#) 119; [Mater et Magistra](#) 112) As is the case with the employer, it is not just a question of what kind of contract can be extracted.
 - Both the workers and the employers have an equal duty to be concerned for the common good. ([Laborem Exercens](#) 20)
 - And, the condemnation of injustice is part of the ministry of evangelization and is an integral aspect of the Church's prophetic role. ([Sollicitudo Rei Socialis](#) 42)
- The church has history on its side in teaching these principles. The failure of Marxism in Eastern Europe highlights precisely that an attempt to create justice for everyone without sufficiently factoring in the place of private profit and private wealth (not to mention God or love) doesn't lead to prosperity and justice, just as our present economic crisis highlights that an unregulated profit motive doesn't lead to prosperity and justice either. There is a middle road, and the Church's social teachings are that road-map. Fr. Ron Rolheiser, OMI
- Dios diseñó la tierra y todo lo que hay en ella por el bien de todos los seres humanos. Así, en justicia, los bienes creados deberían fluir equitativamente para todos. Todos los demás derechos están subordinados a este principio. ([Gaudium et Spes](#) 69; [Popularum Progressio](#) 22) Tenemos derecho a la propiedad privada y nadie puede negarnos este derecho ([Rerum Novarum](#) 3-5, 14, [Quadregesima Anno](#) 44-56, [Mater et Magistra](#) 109) pero eso el derecho está subordinado al bien común, al hecho de que los bienes están destinados a todos. ([Laborem Exercens](#) 14) La riqueza y las posesiones deben entenderse como nuestras para administrarlas en lugar de poseerlas absolutamente. ([Rerum Novarum](#) 18-19)
 - Ninguna persona (o nación) puede tener un excedente si otros no tienen las necesidades básicas. ([Rerum Novarum](#) 19; [Quadregesimo Anno](#) 50-51, [Mater et Magistra](#) 119-121 & 157-165; [Popularum Progressio](#) 230) Por lo tanto, nadie puede apropiarse de bienes excedentes únicamente para su uso privado cuando otros carecen de las necesidades básicas para la vida. ([Popularum Progressio](#) 23) Las personas están obligadas a acudir en auxilio de los pobres y si una persona está en extrema necesidad tiene derecho a tomar de las riquezas de los demás lo que necesita. ([Gaudium et Spes](#) 69)
 - La situación económica actual en el mundo debe corregirse. ([Popularum Progressio](#) 6,26,32; [Gaudium et Spes](#) 66; [Octogesimus Adveniens](#) 43; [Sollicitudo Rei Socialis](#) 43) Así, la ley de la oferta y la demanda, la libre empresa, la competencia, el afán de lucro y la propiedad privada de los medios de producción pueden no se le dé rienda suelta completa. No son derechos absolutos y sólo son buenos dentro de ciertos límites. ([Popularum Progressio](#) 26; [Quadregesimo Anno](#) 88, 110)
 - En cuanto a la propiedad privada de la industria y los medios de producción, se deben evitar dos extremos: el capitalismo desenfrenado por un lado y el socialismo completo por el otro. ([Quadregesimo Anno](#) 46, 55, 111-126)
- Los gobiernos deben respetar el principio de subsidiariedad e intervenir solo cuando sea necesario. ([Rerum Novarum](#) 28-29; [Quadregesimo Anno](#) 79-80; [Mater et Magistra](#) 117-152) Sin embargo, cuando el bien común lo exige, no solo pueden intervenir, sino que están obligados a hacerlo. ([Popularum Progressio](#) 24, 33; [Mater et Magistra](#) 53; [Gaudium et Spes](#) 71) Asimismo, ciertas formas de propiedad deben reservarse para el estado, ya que conllevan una oportunidad de dominación demasiado grande para dejarla en manos de particulares. ([Quadregesimo Anno](#) 114; [Mater et Magistra](#) 116)
- Los gobiernos nunca pueden sacrificar al individuo a la colectividad porque el individuo es anterior a la sociedad civil y la sociedad debe estar dirigida hacia él o ella. ([Mater et Magistra](#) 109; [Quadregesimo Anno](#), 26)
 - Los empleadores deben pagar salarios que permitan al trabajador vivir en una "comodidad razonable y frugal" ([Rerum Novarum](#) 34) y los salarios no pueden ser simplemente una cuestión de qué contrato aceptará el trabajador. Por el contrario, los trabajadores no pueden reclamar que los productos y las ganancias que no se requieren para reparar y reemplazar el capital invertido les pertenecen por derecho ([Quadregesimo Anno](#) 55, 114) y deben negociar sus salarios teniendo en cuenta el bien común. ([Quadregesimo Anno](#) 119; [Mater et Magistra](#) 112) Como en el caso del empleador, no se trata solo de qué tipo de contrato se puede extraer.
 - Tanto los trabajadores como los patrones tienen el mismo deber de preocuparse por el bien común. ([Laborem Exercens](#) 20)
 - Y, la condena de la injusticia es parte del ministerio de evangelización y es un aspecto integral del papel profético de la Iglesia. ([Sollicitudo Rei Socialis](#) 42)
- La iglesia tiene la historia de su parte al enseñar estos principios. El fracaso del marxismo en Europa del Este destaca precisamente que un intento de crear justicia para todos sin tener suficientemente en cuenta el lugar de la ganancia privada y la riqueza privada (por no hablar de Dios o el amor) no conduce a la prosperidad y la justicia, al igual que nuestro presente. La crisis económica destaca que un afán de lucro no regulado tampoco conduce a la prosperidad y la justicia. Hay un camino intermedio, y las enseñanzas sociales de la Iglesia son esa hoja de ruta. Fr. Ron Rolheiser, OMI

Saturday / *Sábado*, January 22

5:00 PM

Tozzi & Schwartz family — by Camilla Schwartz

7:00 PM

†Pedro Mali, Elena & Delia Garcia — de familia Moreno

†Jaciell Monter Santos — de Gloria García

†Raul C. Muñoz & Vicente G. Flores - de fam. Garcia Camacho

Sunday/Domingo, January 23

8:30 AM

†Jaciell Monter Santos — de Gloria Garcia

10:30 AM

†Carole Gagliano — by Sam Gagliano

11:45 AM—12:15 PM *Confesiones en español*

12:30 PM

Por nuestra comunidad parroquial

†Manuel Jesús Yuquilima — de su familia

†Guillermo Torres & Leopoldo German — de Tere Torres

Monday/Lunes, January 24

8:30 AM

†Gabriel Ko — by Don Ko

†Faustino Olivera — by Martha Ramirez

Tuesday / *Martes*, January 25

8:30 AM

†Abel Moreno y Margarita Bautista— by Rodolfo Moreno

†Faustino Olivera — by Martha Ramirez

Wednesday / *Miércoles*, January 26

8:30 AM

†Jaciell Monter Santos — de Gloria Garcia

†Faustino Olivera — by Martha Ramirez

Thursday / *Jueves*, January 27

8:30 AM

All Souls in Purgatory — by Aurio & Maria Lorenzo

†Faustino Olivera — by Martha Ramirez

6:00–7:00 PM — *Adoration of the Blessed Sacrament*Friday/*Viernes*, January 28

8:30 AM

†Dorothy Mast — by Ann Faubel

†Faustino Olivera — by Martha Ramirez

Next Sunday/próximo Domingo

Saturday / *Sábado*, January 29

5:00 PM

For our parish community

7:00 PM

†Dulce María Sánchez Cedeño — de Alma Sánchez Cedeño

†Faustino Olivera — de Martha Ramirez

†Felipe Marin de la Cruz — de parte de un feligrés

Sunday/Domingo, January 30

8:30 AM

†Ert Sowers — by Ginger Sowers

10:30 AM

For the recovery of the sick and caregivers

11:45 AM—12:15 PM *Confesiones en español*

12:30 PM

†Faustino Olivera — de Martha Ramirez

†Felipe Marin de la Cruz — de parte de un feligrés

Readings for the week of January 23
Lecturas de la semana de enero 23

This Sunday Este Domingo	Neh 8:2-4a, 5-6, 8-10; Ps/Sal 19:8, 9, 10, 15; 1 Cor 12:12-30 or/o 12:12-14, 27; Lk/Lc 1:1-4; 4:14-21
Monday Lunes	2 Sm 5:1-7, 10/Ps 89:20, 21-22, 25-26; Mk/Mc 3:22-30
Tuesday Martes	Acts 22:3-16 or Acts 9:1-22; Ps/Sal 117: 1bc, 2; Mk/Mc 16:15-18
Wednesday Miércoles	2 Tm 1:1-8 or Ti 1:1-5; Ps/Sal 89:4-5, 27-28, 29-30; Mk/Mc 4:1-20
Thursday Jueves	2 Sm 7:18-19, 24-29; Ps/Sal 132:1-2, 3-5, 11, 12, 13-14; Mk/Mc 4:21-25
Friday Viernes	2 Sm 11:1-4a, 5-10a, 13-17; Ps/Sal 51:3-4, 5-6a, 6bcd-7, 10-11; Mk/Mc 4:26-34
Saturday Sábado	2 Sm 12:1-7a, 10-17/Ps 51:12-13, 14-15, 16-17; Mk/Mc 4:35-41
Next Sunday Próximo Domingo	Jer 1:4-5, 17-19/Ps 71:1-2, 3-4, 5-6, 15-17 [cf. 15ab]; 1 Cor 12:31—13:13 or/o 13:4-13; Lk/Lc 4:21-30



“A time to die”...

“Tiempo para morir”...

Gabina Mendoza Peña

We offer condolences to the Mendoza Peña at the loss of Gabina.

Ofrecemos condolencias a la familia Mendoza Peña por la muerte de Gabina.

“A time to heal”...

We pray for all the sick, especially for the people whose names we have written in our **Parish Book of Prayer**. May they know the healing presence of Christ in body and spirit.


“Tiempo para sanar”...

Oramos por todos los enfermos, especialmente por los enfermos, cuyos nombres están escritos en nuestro **Libro de Oración Parroquial**. Que ellos puedan conocer la presencia sanadora de Cristo en cuerpo y espíritu.



The Sanctuary Lamp which burns near the tabernacle as the reminder of Our Lord's presence in the Most Holy Eucharist burns for two weeks in loving memory of Megan Alfonzo by **Eileen Alfonzo**.

La Vela del Santuario que ilumina cerca del Sagrario como recordatorio de la presencia de Nuestro Señor en la Sagrada Eucaristía, alumbrada en memoria de Megan Alfonzo de parte de **Eileen Alfonzo**.

		
Parish Finance Finanza Parroquial	Contributions / Contribuciones	Actual
	Offertory: 1/16/22	available next week
	Year-to-Date Offertory Offertory: 1/16/22	available next week
	2 nd Collection/Colecta 1/16/22	available next week



- ● It's free
- Es gratis
- ● It's easy
- Es fácil
- ● It's flexible
- Es flexible
- ● It's secure
- Es seguro

[More Information / Más información](http://www.blessedsacramentnc.org)
www.blessedsacramentnc.org

2nd Collection This Week: Church in Latin America

2nd Collection Next Week: Blessed Sacrament School

2^{da} Colecta Esta Semana: Colecta en América Latina

2^{da} Colecta Próxima Semana: Escuela Blessed Sacrament

Offertory Envelopes Sobres de ofrendas

The offertory envelopes are available in the San Damiano Room. If you requested offertory envelopes, we invite you to stop by after Mass or at your convenience. If you preferred to switch to online giving instead of using the offertory envelopes, please call the office to update your record.

Los sobres de ofrendas están disponibles en el salón San Damiano. Si solicito sobres de ofrendas, le invitamos a pasar por ellos después de Misa o cuando sea mas conveniente para Usted. Si prefiere hacer su ofrenda en línea, envés de usar los sobres de ofrenda, por favor llame a la oficina parroquial para actualizar si record.



Receiving the Sacrament of Anointing of the Sick before going to the Hospital

If you or a loved one are going to the hospital for surgery or treatment, we urge you to receive the Sacrament of Anointing of the Sick before being hospitalized. The Sacrament can be received after any Mass or by appointment. While the friars respond to hospital emergency call requests, receiving the Sacrament before going to the hospital is preferable in the event that one of the friars is not immediately available in an emergency. Your family and friends are welcome to join you for this special celebration so they can pray for you too.

Recibir el Sacramento de la Unción de los Enfermos antes de ir al hospital

Si usted o un ser querido va a estar en el hospital debido a una cirugía o por un tratamiento. Le animamos a recibir el Sacramento de la Unción de los Enfermos antes de entrar en el hospital. El sacramento puede recibirse después de cualquier Misa o por cita. Los frailes responden a llamadas de emergencia solicitando el Sacramento, pero recibir el Sacramento antes de ir al hospital es preferible en caso de que los frailes no estén disponibles inmediatamente para una emergencia. Su familia y sus amigos son bienvenidos a unirse para esta celebración especial y orar por usted también.

Envisioning the Future
Special Collection

Imaginando el Futuro
Colecta Especial

Supporting the needs and future projects of Blessed Sacrament Church.
 Apoyando a las necesidades y proyectos futuros de la Parroquia Blessed Sacrament.

Name/Nombre: _____ Envelope# de Sobre: _____

Address/Domicilio: _____




Envisioning the Future Special Collection. This collection gives us the opportunity to respond to the needs of our parish's future projects. **Two of our major projects are: Solar Panels and New Projectors.** Please consider supporting the needs and work of our parish. Thank you for your generosity and continued support.

Imaginando el Futuro Colección Especial. Esta colección nos da la oportunidad de responder a las necesidades de los proyectos futuros de nuestra parroquia. **Dos de nuestros principales proyectos son: Paneles Solares y Nuevos Proyectoros.** Por favor considere apoyar las necesidades y el trabajo de nuestra parroquia. Gracias por su generosidad y continuo apoyo.

Altar Servers Needed



Altar Servers Training

Do you wish your child better understood the Mass? Would your son or daughter like to serve at Mass? If so, we will be conducting training for new, and experienced, altar servers on **Saturday, February 12, at 1:00 PM.**

New servers need to register at the church website
<https://cc.blessedsacramentnc.org/servers>

Formación de Monaguillos

¿Desea que su hijo comprenda mejor la Misa? ¿Le gustaría a su hijo/a servir en las Misa de Ingles? Si es así, llevaremos a cabo un entrenamiento de nuevos monaguillos nuevos el **sábado, 12, de febrero @ 1:00 PM.**

Los nuevos servidores deben registrarse en el sitio web de la Iglesia <https://cc.blessedsacramentnc.org/servers>

Stephen Ministry



Have You Ever
Just Felt Like Talking To
Someone?

Stephen Ministry has Stephens Ministers waiting for You.

If you are looking for someone to share with, a Stephen Minister is a great option.

We are not Counselors or Therapists but Everything is Strictly Confidential,

There is NO COST to you.

Stephen Ministry Mission Statement
Helping people journey through a Life Crisis using Christian Care Giving.

For more information you can either go to:

- The Blessed Sacrament Website, Click on Ministries, then click on Stephen Ministry.
- Pick up a pamphlet at the back of the church.
- Call, text or email a Stephen Leader:

Florence Echevaria - 336-895-3757
eflolib@gmail.com

Rose Ann Bobak - 336-229-1886
rosie_b_rn@rnyahoo.com

Sonia Panipinto – 484-366-3072
son153@hotmail.com

VIRUS PREVENTION Cone Health - Vaccinations & Testing

Cone Health is offering **covid-19 vaccines & Booster** (Pfizer or Moderna) and **testing** at Blessed Sacrament Church, **each Monday by appointment only.**

appointments for vaccines can be made at www.conehealth.com/vaccines or by calling 336-890-1188

Appointments for testing can be made at www.conehealth.com/testing or by calling 336-890-1188

No identification is needed and the vaccine is free of charge.

Cone Health esta ofreciendo vacunas contra covid-19 & Refuerzo (Pfizer o Moderna) y **pruebas** en la Iglesia Blessed Sacrament, **todos los lunes con cita solamente.**

las citas para las vacunas se pueden hacer en www.conehealth.com/vaccines o llamando al 336-890-1188

Las citas para las pruebas se pueden hacer en www.conehealth.com/testing o llamando al 336-890-1188

No se necesita identificación y la vacuna es gratuita.

Blessed Sacrament Church
1620 Hanford Rd. Graham, NC 27253

Blessed Sacrament Church



Next Distribution:

**Monday, February 7
from 11:30 AM-5:00 PM**
Come early if possible for
the fresh produce.

Próxima Distribución:

**Lunes, de febrero 7
de 11:30 AM-5:00 PM**
Venga temprano si es posible
para los productos frescos.

408 W Davis St. Burlington, NC 27215

In support of the Little Portion Food Pantry, the **Knights of Columbus** will be holding a **Stuff A Truck** food collection event on Saturday, February 19, from 10-12 at the Church.

En apoyo a la despensa de Alimentos La Pequeña Porción, los **Caballeros de Colón** llevarán acabo una colecta de alimentos **Stuff A Truck** el sábado, febrero 19, de 10-12 en la Iglesia.

Our thanks to everyone who supports this important ministry. We appreciate your contributions – please designate monetary contributions to “Blessed Sacrament Church – The Little Portion Food Pantry.”

Nuestro agradecimiento a todos los que apoyan este importante ministerio. Agradecemos sus contribuciones — favor de asignar las contribuciones monetarias a “Blessed Sacrament Church – The Little Portion Food Pantry.”

Around our Community Alrededor de Nuestra Comunidad



Employment Opportunities

Cristo Rey Research Triangle High School is currently hiring faculty in the following disciplines: math, history, science, English, Spanish, theology, and health/PE. For more information and application instructions, visit: <https://www.cristoreyrt.org/>.

Oportunidades de Empleo

Cristo Rey Research Triangle High School está contratando profesores de: matemáticas, historia, ciencias, inglés, español, teología y salud/Educación Física. Para obtener más información e instrucciones para aplicar, visite: <https://www.cristoreyrt.org/>.



ELON

UNIVERSITY

It's virtual again! Sponsored by the **Tim Tebow Foundation, Night to Shine** is a prom-style event for youth ages 14 and older with special needs.

¡Es virtual otra vez! Patrocinado por la **Fundación Tim Tebow, Night to Shine** es un evento estilo baile de graduación para jóvenes de 14 años en adelante con necesidades especiales.

To access the viewing link for **Friday, February 11, 2020**, please email leo@blessedsacramentnc.org

Para entrar al enlace de visualización para el viernes 11 de febrero de 2020, envíe un correo electrónico a leo@blessedsacramentnc.org.

Honored guests and their families will also be invited to stop by the parish office the week of the event for a gift bag!
Volunteers are welcome!

¡Los invitados de honor y sus familias también serán invitados a pasar por la oficina parroquial la semana del evento para recibir una bolsa de regalo! ¡Los voluntarios son bienvenidos!

¡Únase a nosotros para una sesión informativa sobre la universidad! Conozca la diferencia que puede hacer una educación universitaria. Obtenga más información sobre el proceso de solicitud y becas. Nos vemos el 23 de enero, al final de la Misa en español.
Presentado por: Elon University

Join us for a college information session! Learn about the difference a college education can make. Learn more about the scholarship and application process. See you on January 23, following Spanish Mass.
Presented by: Elon University

Kimberly Romero

Assistant Director of Admissions for Diversity & Access
Elon University, Office of Admissions
2700 Campus Box, Elon, NC 27244
Office: (336) 278-7630

**READ THE
GOSPEL AND
COMPLETE A
PUZZLE!**

SHARING THE GOSPEL

The prophet Isaiah wrote about Jesus a long time before he was even born. When Jesus read Isaiah's words, they described Jesus perfectly. Jesus did come to free people from sin, to help those in pain, and even to help blind people see.

PRAYER

Dear God, thank you for sending Jesus to help us.

**MISSION
FOR THE WEEK**

Look up Isaiah chapter 61 and read it with your family. Then read Luke 4:14-21. Jesus kept all of those promises!

KIDS CORNER

Circle these words from today's Gospel:

SPIRIT
CHOSEN
POOR

FREEDOM
SIGHT
SUFFERS

LORD
JESUS
TRUE

I	A	M	J	L	U	I	T	L	A
S	B	C	H	O	S	E	N	V	E
U	P	A	T	R	H	A	R	T	I
F	R	E	E	D	O	M	A	W	H
F	N	H	C	A	L	E	I	W	S
E	F	O	J	E	S	U	S	H	P
R	B	D	S	M	I	W	L	G	I
S	I	G	H	T	L	P	O	O	R
T	Q	E	W	A	S	F	L	W	I
I	A	T	R	U	E	M	J	E	T



Total Youth Ministry News

Confirmation Mass Rehearsal
(Year 2 only)
Monday, March 7
6:30-7:30PM

Ensayo para la Misa de
Confirmación
(Año 2 solamente)
Lunes, 7 de marzo de
6:30-7:30PM

Confirmation Mass with
Bishop Zarama
(Year 2 only)
Thursday, March 10, at 6:30PM

Misa de Confirmación con
el Obispo Zarama
(Año 2 solamente)
Jueves, 10 de marzo @ 6:30PM

Confirmation Calendar / Calendario, 2021-22
Sundays at the church / Domingos en la iglesia
1620 Hanford Road, Graham, NC 27253
6:00-8:00PM

Years 1 & 2 with special guest Br. Nick
Sunday, February 6, 2022

Year 1/Año 1
March/Marzo 6th
April/Abril 3rd

Year 2/Año 2
January/Enero 23rd

Optional Bible Study
January/Enero 30th
February/Febrero 27th
March/Marzo 13th
March/Marzo 27th
April/Abril 10th
April/Abril 24th

For all TYM and
Confirmation questions,
contact the parish office

Para todas las preguntas de
TYM y Confirmación, favor de
contactar la oficina parroquial

336-226-8796 or e-mail leo@blessedsacramentnc.org



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Ministry of Consolation

Ministerio de Consolación

Ministry of Consolation

Here are seven reasons to preplan your funeral.

Preplanning will:

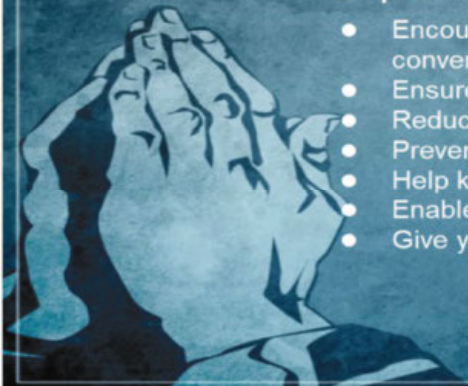
- Encourage meaningful conversations
- Ensure your choices will be used
- Reduce stress on the family
- Prevent family conflict
- Help keep the costs down
- Enable you to prepare financially
- Give you peace of mind

Ministerio de Consolación

Aquí hay siete razones para planificar con anticipación su funeral.

La planificación por anticipado:

- Fomenta conversaciones significativas
- Asegura de que se efectúen sus opciones
- Reduce el estrés en la familia
- Previene conflictos familiares
- Ayuda a mantener bajos costos
- Permite prepararse financieramente
- Le da tranquilidad



James Lachance
Music Director
(336) 226-8796

Suzanne Keller
Funeral Coordinator
(336) 278-8115

Patricia Matterson
Spanish Funeral Coordinator
(336) 226-8796

Winter Fun!

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*****Parish Staff / Personal Parroquial (336) 226-8796*****

Fr. Paul Lininger, OFM. Conv., Pastor ~ frmpaul@blessedsacramentnc.org
Fr. Vincent Rubino, OFM. Conv. ~ frvincent@blessedsacramentnc.org
Deacon Leopold J. Tapler ~ taplerleopold@yahoo.com
Safe Environment Training ~ Maria Gomez, mgomez@bssknights.org
Patricia Matterson, patricia@blessedsacramentnc.org
FBRE & Adult Faith Formation, Ann Imrick ~ ann@blessedsacramentnc.org
Confirmation and TYM (Total Youth Ministry) Leo Quinn ~ leo@blessedsacramentnc.org
Business Manager, Joe Charamut ~ joe@blessedsacramentnc.org
Music and Liturgy, James Lachance, 336-222-7016 ~ james@blessedsacramentnc.org
Office Administrator, Martha Sanchez ~ martha@blessedsacramentnc.org
Parish Bookkeeper, Chris Magrane ~ chris@blessedsacramentnc.org
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Bulletin Editor, Irma Olmos ~ irma@blessedsacramentnc.org

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Office Administrator: Pat Libera, (336) 570-0019 ~ office@bssknights.org
Director of Admission: Jose Rico Benavides ~ jricobenavides@bssknights.org
Director of Advancement: Beth Fitzgerald, bfitzgerald@bssknights.org
Athletic Director: Marcie Letvak, mletvak@bssknights.org

*****Boards / Committees / Associations*****

Finance Council: Ron Imrick, 336-229-5228 ~ rimrick@regoproducts.com
Pastoral Council: Ray Eveland, 336-202-5596 ~ ray.eveland@kofc.org

*****Community Outreach*****

Allied Churches Shelter Meal:
Rita Macaluso-Gregory, 336-264-6253, rlmg34@aol.com
Blood Donor Drive: Ray Eveland, 336-202-5593 ~ ray.eveland@kofc.org
Cub Scouts/Boy Scouts: Jeff Benes, 336-675-9086 ~ Jeff.Benes@att.net
Foster Children's Christmas: Michele Corradini, 336-269-1149 ~ mcorradini@triad.rr.com
Meals on Wheels: Marjorie McNamara, 336-227-0077

*****Social Outreach Ministry*****

Irene Crowder, 336-534-1453 ~ irene.crowder225@gmail.com
Catholic Charities - Centro la Comunidad, 336-222-6868
Little Portion Food Pantry: Dick Szczepanski, 336-228-0864 ~ ski2322@triad.rr.com
Stephen Ministry : Flo Echevarria, 336-895-3757 ~ Rose Ann Bobak, 336-212-3246, Sonia Panipinto, (484) 366-3072

*****Liturgical Ministry / Ministerios Litúrgicos*****

Sacristans: John McCravey, 269-3694 ~ mccraveysr@att.net
Veronica Torres, 336-213-2239 ~ vero.misionera@gmail.com
Ministry to the Homebound: Barbara Cahill, 336-584-5750
Ministry of Consolation/Funerals: Suzanne Keller, 336-278-8115 ~ smk707579@gmail.com
Español: Patricia Matterson, patricia@blessedsacramentnc.org
CLOW: Monique Carreno, 305-409-9117 ~ m.c.carreno@outlook.com
Altar Servers / Monaguillos
Kurt Lawler, 336-380-5885 ~ lawler.kj@gmail.com
Martin y Amparo González, - mg722009@hotmail.com
Eucharistic Ministers / Ministros de Eucaristía
Lynn Zubov, 336-437-9776 ~ zubovl@wssu.edu Lorena Ibarra, 336-263-6291
Lector / Lectores
David Lynch, 336-212-1830 ~ DavidLynch@triad.rr.com
Miriam E. Lopez ~ 336-693-0295
Ministers of Hospitality / Ministros de Hospitalidad
Frank Hallman, 336-212-0849 ~ FrankHallmann@outlook.com
Daniel Flores, 336-675-7999
Music: James Lachance, 336-222-7016, james@blessedsacramentnc.org
San Juan Apóstol: Ivelisse Colon, 954-559-2487, idelpilarl@yahoo.com
Pan de Vida: Martha Ramirez, 336-343-8366, m1xtli10@att.net
San José: Isidro Zamora, 336-270-6291
Adonai: Emanuel Jiménez, 336-690-7674, jimgar13@gmail.com

*****Prayer Groups: Divine Mercy*****

Joseph Edathil, 336-269-1176 ~
Luz Matias, 336-260-7430
Grupo Oración: Antonio Pille, 336-350-3215
Praying Needles: Peg Constantine, 336-538-1781 ~ pegconstantine@aol.com
Labyrinth: Ann Imrick ~ ann@blessedsacramentnc.org

*****Faith Formation*****

Adult Confirmation: Pat Love, 336-214-6067 ~ patandalicel@att.net
Director of RCIA, James Lachance, 336-222-7016 ~ james@blessedsacramentnc.org
Baptismal Preparation: Martha Sanchez, 336-226-8796 (English)
Patricia Matterson (Español) 336-226-8796, patricia@blessedsacramentnc.org

Welcome to our parish! If you would like to join our parish community, you are welcome to stop by the office to register or you can visit the church web site to download a registration form.

Mass Schedule / Horario de Misas

Saturdays / Sábados
5:00 PM - Eng. & 7:00 PM - Español
Sundays / Domingos
8:30 AM & 10:30 AM - Eng.
12:30 PM - Español
Monday-Friday/Lunes-Viernes
8:30 AM - English

Sacraments / Sacramentos
Baptism / Bautismo

Baptisms are held on the fourth weekend of the month. Please contact the parish office for further information.

Los bautismos se celebran el cuarto fin de semana de cada mes. favor de llamar a la oficina para más información.

Reconciliation / Reconciliación

Saturdays: 4:00-4:30 PM or by appointment

Sábado de 6:15-6:45 PM
Domingo de 11:45-12:15 p.m.

Marriage / Matrimonios

Arrangements should be made with a priest six months before the proposed wedding.

Hacer arreglos con el sacerdote 6 meses antes de la fecha de matrimonio.

Marriage Preparation / Pastoral Familiar

Marti and James Matanzo, 336-214-7132 ~
Nicolás y Berenice Sánchez, 336-260-2968

Parish Organizations

Coffee and Donuts
Evelyn D'Silva, evdsilva@yahoo.com
Columbiettes
Dianna Aubin, 336-567-5966
daubin67@gmail.com
Couples for Christ
Joel & Jennifer David, 919-308-0453 ~
DivorceCare: Keith Rugh, 336-675-4953
Knights of Columbus
Terry Glass, 336-266-0106 ~
tglass1955@gmail.com
Newcomer's / Welcome Ministry
Minda Visaya, 919-563-8688
luzviminda.visaya@gmail.com
Respect Life
Cicely (Sis) Steffen, 336-350-7357
frank629@triad.rr.com
Secular Franciscan Order (OFS)
Irene Crowder, 336-534-1453
irene.crowder225@gmail.com
Teresians - St. Lucy's Circle
Diane Halliday, 336-585-1080
hallidayjoseph@bellsouth.net
St. Cecilia (Circle C)
Mary Rivera, 336-395-8028
Reading Club
Dee VanNote, 336-449-5959
Spanish Classes
Ricardo Mendoza, 336-278-5805



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