

# THE HEARTBEAT

September/October 2021

From the desk of Father Larry Tharp

©LPI

## Sacred Heart Church

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### IN MY OPINION.....!

“Recently, someone asked me if (as a Catholic Priest) I would consider “conscience” to be the same as “personal opinion?” I responded in the negative. I indicated that my personal opinion is usually based on my individual feelings. Feelings are subject to alteration or change if confronted with previously unconsidered evidence. I may hold a personal opinion that is inconsistent with Aristotelian or contemporary symbolic logic. An opinion is an arbitrary confluence of emotions resulting in articulation of that which conforms to my personal preference. To paraphrase the Old Testament prophet Isaiah, “*Opinions are like grass...they wither and wilt.*” This is why today’s nihilists cite the mantra “one opinion is as good as another.”

Conscience is seeking to understand the mind and the will of God. Conscience must be based on a “higher power” lest it be categorized as nothing more than an emotional deficiency or logical indecisiveness. Catholic moral teaching requires each of us to possess and maintain a “well-formed conscience.” To be “well formed,” I must hear the teachings of Jesus Christ as articulated in sacred scripture and qualified Catholic theologians. I must seek to understand the moral teachings of the Bible and the directions of the Church’s magisterial authority. A well-formed conscience never says, “I have my mind made up. Don’t bother me with facts.”

Similarly, a well formed conscience is always flexible enough to seek out the immutable truth which may be hidden behind transitory preference. For example, in the 1960s I thought narrow ties and lapels; and pointed shoes were the ultimate fashion statement, and so I saved them in my cupboard. I saved these together with my flat-top hair stick and white dress socks. Fashion is collective opinion. Opinions change! Truth is immutable. Truth comes from God.

So how do we root through the “opinions” on the editorial page of the newspaper, the evening news, and the (Heaven help us) social media. Well, we must validate truth by comparing it to the Decalogue, the teachings of Christ, and the magisterial teachings of the Church. I was once confronted by a person who said, “I hear you Catholics have dropped some of the ten commandments.” I responded, “Who says so?” He shouted, “My neighbor used to be a Catholic, and he said it was true.” If you find a solid gold ring in your box of Cracker-Jack, you may discover the ring is plastic. Credibility must be founded on an unassailable foundation. Without God, there is no unassailable credibility.

To be a person of conscience, we must live the moral code we profess. Favoring God’s will with our mouths is no substitute for living God’s will in our daily lives. Therefore conscience must be perpetually instructed and practiced; not just proclaimed. This is real integrity.

# Office of Faith Formation

*Submitted by Bryan Miller, DRE*

## *What is Sin and What Do I Do About It? (Part 7)*

### **The Study of the Scriptures during an Examination of Conscience**

In Part 4 of this series, “An Examination of Conscience,” we looked at a passage of Scripture from Matthew’s Gospel about a “young man” who approached Jesus and asked, “What good must I do to gain eternal life?” (19:16). Jesus’s answer was, “Keep the Commandments” (19:17). Jesus pointed the “young man” to the Scriptures. In Part 5 of this series, “Prayer, Study, Obtaining Counsel, and Examination of Conscience,” I mentioned three actions that should be a part of any examination of conscience: prayer, study of the Scriptures, and obtaining the counsel of trusted and competent Church leaders.

In this article I will focus on how the reading and study of Scripture should play an important role in any examination of conscience. The *Catechism* has quite a bit to say about Divine Revelation (¶51-141). We begin by understanding that “it pleased God, in his goodness and wisdom, to reveal himself and to make known the mystery of his will” (¶51).

God reveals himself through Jesus Christ, the Word of God (John 1:1-18), and Christ is revealed by the Holy Spirit who spoke through the “prophets and apostles” (Ephesians 2:20). “Christ, the Son of God made man, is the Father’s one, perfect, and unsurpassable Word. In him he has said everything; there will be no other word than this one” (*Catechism* ¶65). “In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he spoke to us through a Son” (Hebrews 1:1-2).

What was it that God said through Jesus, his Word and his Son? “The Father’s *self-communication* [is] made through his Word in the Holy Spirit” (*Catechism* ¶79; *italics mine*). Therefore, the Father speaks *about himself* through the words and actions of Jesus Christ. In John 14, the Apostle Philip and Jesus have a conversation about the Father. Jesus says, “No one comes to the Father except through me. If you know me, then you will also know my Father” (14:6-7). Philip then says, “Master, show us the Father, and that will be enough” (14:8). Jesus replies to Philip, “Whoever has seen me has seen the Father. How can you say, ‘Show us the Father?’...The Father who dwells in me is doing his works” (14:9, 10). In other words, we know God the Father through Jesus Christ, the Son. Jesus “is the image of the invisible God” (Colossians 1:15; see also 2 Corinthians 4:4). Therefore, in addition to encountering Jesus in the Eucharist, we also encounter him through the testimony and teaching of the Apostles which is recorded in the New Testament.

As we examine our conscience to understand God’s will for our lives, we reflect upon the Word of God, the Scriptures, and especially the New Testament. In the writings of the Evangelists and the Letters of the Apostles, we come to better understand Jesus Christ, who is the pattern for our lives. Because Jesus is our example, he consistently called people to “follow” him (Matthew 8:22, 9:9, 10:38, 16:24, 19:21, Mark 1:20, 2:14, 10:21, Luke 5:27, 9:23, 9:59, 18:22, John 1:43, 8:12, 12:26).

It is through the New Testament that we see how Jesus lived and understand the example he set for us. This is why St. Jerome could say, “Ignorance of the Scriptures is ignorance of Christ” (Office of Readings, September 30). Christ says of himself, “I am the way” (John 14:6). Therefore, we are to “follow” Christ by living as he lived. “If we say, ‘We have fellowship with him,’ while we continue to walk in darkness, we lie and do not act in truth. But if we walk in the light as he is in the light, then we have fellowship with one another, and the blood of his Son Jesus cleanses us from all sin” (1 John 1:6-7). “We walk...as he” walked.

When reading the New Testament to gain a better understanding of the way Christ would have us walk, the writings of the Evangelists take pride of place. Through the Gospels according to Matthew, Mark, Luke, and John we have a privileged view of the life of Christ. “There is no doctrine which could be better, more precious and more splendid than the text of the Gospel. Behold and retain what our Lord and Master, Christ, has taught by his words and accomplished by his deeds” (*Catechism* ¶127). “The four Gospels occupy a central place because Christ Jesus is their center” (¶139).

As we read through the New Testament books, there are several sections that may tend to stand out, directly speaking about how we should live. Christ’s “Sermon on the Mount” (Matthew 5-7) is a familiar passage. Jesus says in 5:16, “Your light must shine before others, that they may see your good deeds and glorify your heavenly Father.” In this instance, the “light” that

*Continued on next page...*

## Office of Faith Formation

*Bryan Miller, DRE  
Marianne Fleckenstein, Secretary*

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"others" should see is our "deeds," but also our attitudes. In fact, the Beatitudes (5:1-12) are often referred to as the "be attitudes." As we read through these "attitudes," we can judge ourselves as to whether or not we measure up. St. Paul says, "If we judged ourselves, we would not be under judgment" (1 Corinthians 11:31, RSV-CE).

According to the Beatitudes we are to be "meek," hungry and thirsty "for righteousness," "merciful," "pure in heart," and "peacemakers." As we examine our conscience, how do we compare to this vision of a Christian?

Another excellent passage of Scripture to use during an examination of conscience is 1 Corinthians 13:4-8. Here, St. Paul defines love by saying, "love is patient...kind...not jealous...not pompous...not inflated...not rude...not self-seeking...not quick-tempered...does not brood over injuries ... [and] bears all things. Love never fails." Again, we can assess our lives in comparison with these verses and ask ourselves, "Do I love like this?" "Do I demonstrate this sort of love toward others?" Jesus, after all, has said that "the greatest commandment" is "love" (Matthew 22:36-40).

Another passage of Scripture that is excellent to use during an examination of conscience is Galatians 5:19-23. In this passage, St. Paul lists "the works of the flesh" (sins) to avoid and the "fruit of the Spirit" (virtues) that should be growing in our lives. Among the sins that should be avoided in 5:19-21, he mentions immorality, idolatry, hatred, selfishness, drinking bouts, and jealousy. "In contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control" (5:22-23).

We must always keep in mind that it is *not* the Holy Spirit's role to make us feel guilty or depressed if we do not measure up to these visions of the Christian life. (That's actually what *the devil* does.) It is the Holy Spirit's intention to lead us into *changes*, over time, which will produce these fruits in our lives. Sometimes people quit allowing the Holy Spirit to change them. Change is demanding. People often get stuck at a certain place in their spiritual growth and cannot seem to move past that point. This can create a lingering sense of failure and can even cause people to give up on transformative spiritual experiences altogether.

However, God is patient with us and the Spirit is constantly at work in us. The Spirit is always present to us. There is a "handle" always held out to us which we can grab hold of and allow the Holy Spirit the opportunity to pull us along through the changes he wishes to produce in us. A fresh beginning is always held out to us. This is the wonder of God's love. There is always hope and help. It is as close as the air we breathe.

"How I love your law, Lord! I study it all day long... Your word is a lamp for my feet, a light for my path" (Psalm 119:97, 105).

### Blood Drive

Our next blood drive will take place on Monday, October 11th from 3:00-7:00 p.m. You may register to donate at [www.donortime.com](http://www.donortime.com) and use sponsor code #665, or by calling 937-461-3220. There will also be an opportunity to register one of the weekends before the drive in the Narthex.



**BLOOD DONATION**  
BE A HERO GIVE BLOOD



The Crisis Hero Award was presented to Sacred Heart Church by the Community Blood Center for successful blood drives during the pandemic. Thank you to Gail Grabowski and Anne Zettler for all their hard work to ensure successful blood donations at Sacred Heart!

## Office of Faith Formation

*Bryan Miller, DRE  
Marianne Fleckenstein, Secretary*

# September & October 2021

### ALL PARISH VOLUNTEERS: NEW CHILD PROTECTION PLATFORM

As of 4:30 pm, Friday, July 9, 2021, the Archdiocese of Cincinnati is no longer using VIRTUS. Instead, we are only using **SafeParish™**. Please follow the link below to register in the **SafeParish™** program. Use the same name and email address you had in Virtus so your information can be correctly connected and added to **SafeParish™**. If you have any questions or concerns, please contact Marianne Fleckenstein, Safe Environment Coordinator.

**SafeParish™** is a learning management platform that provides a broad array of training, education, information, and programs for Catholic organizations. It is a child and workplace safe environment program specifically designed for Catholic entities. The technological core of **SafeParish™** is McCalmon's proprietary learning management software. McCalmon has more than 100 learning management platforms built from that core. McCalmon also supplies most of the content. McCalmon's experts research, write, edit, and publish blogs, articles, podcasts, videos, and alerts on **SafeParish™**.

**SafeParish Registration Instructions** - <https://resources.catholicaoc.org/offices/safe-environment/safeparish>

### PARISH REGIONAL REP CLASSES GRADES 1-8

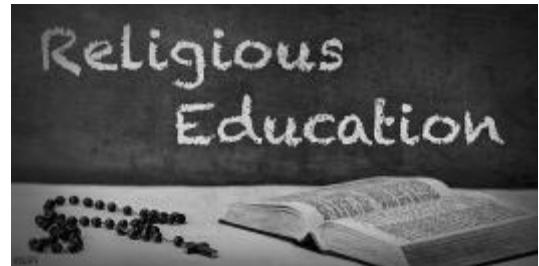
REP (Grades 1-8) BEGINS ON MONDAY, AUG. 30<sup>TH</sup>, 7 p.m. in church WITH LITURGY & MEET THE CATECHIST. Classes begin September 13<sup>th</sup>, 7:00 p.m.

CATECHETICAL SUNDAY IS SEPT. 19<sup>TH</sup> "Say the Word and My Soul Shall Be Healed" is the theme. We ask for your prayers for the REP Catechist & Aides, Day School Teachers and all adults who share their faith with our children.

**Registration for REP Public School students (Grades 1-8) is still open for late comers.** Forms are on the table outside the Office of Faith Formation. Be sure to fill out a medical form for each child you are registering and also sign the parental permission form for each child.

#### REP TUITION RATES FOR PARISH REGION 2021-2022:

<u>Parishioner</u>	
1 Child	\$40
2 Children	\$60
3 Children	\$70
Each additional child	\$5



### SACRAMENT INFORMATION

Sacrament schedule for 2021-2022 is available on the parish website.

**FIRST RECONCILIATION PARENT MTG.** Monday, Sept. 20<sup>th</sup> at 7:15 p.m. in church with Fr. Tharp (see Sunday bulletin or parish app for details).

**CONFIRMATION CANDIDATE PARENT MTG.** Monday, Oct. 4th at 7:15 p.m. in church with Fr. Tharp (see Sunday bulletin or parish app for details).

**Monday, Oct. 4th Deadline for First Reconciliation Registration & Baptismal Certificate (If baptized at Sacred Heart, no certificate is needed.)**

### ADULT FAITH FORMATION PROGRAM

Watch the bulletin for details.

# Sacred Heart School

*Submitted by Heather Wagner, Principal*

When you receive this publication, I will have been in my position approximately three months. Let me take this opportunity to introduce myself to you. I grew up in Cincinnati attending our local Catholic schools, Assumption Elementary and McAuley High School. I continued my education at Miami University for B.S. in education, Wright State University for my M.Ed., and Xavier University for my principal licensure. My husband and I have been blessed to raise two daughters who also attended local Catholic schools. The foundation they received in their faith tradition as well as the rigorous curriculum are hallmarks of our Archdiocesan education.

During my twenty-five years in Catholic education, I have had opportunities to serve as a teacher in an elementary school and as a teacher and Assistant Principal in two high schools. These past experiences have shaped the educator and person I am today.

At the beginning of each school year, I find it powerful to focus on a theme. This theme is shared with the faculty, and together we strive to incorporate it into the educational experience. The theme is one of faith and is rooted in the seven themes of Catholic Social Teaching.

The theme for the 2021-2022 school year will be Care for God's Creation. Scripture reminds us, "Humans are commanded to care for God's creation" (Genesis 2:15). According to the USCCB, "We show our respect for the Creator by our stewardship of creation. Care for the earth is not just an Earth Day slogan, it is a requirement of our faith. We are called to protect people and the planet, living our faith in relationship with all of God's creation."

When reflecting on an appropriate theme for my first year as principal of Sacred Heart, I was drawn to the theme of care for God's Creation for three reasons:

1) a desire to continue to focus on our environmental efforts of our Environmental Warriors, as well as the Pollinator Garden/Monarch Butterfly Waystation that was dedicated to Joe Nagle this past year.

2) a desire to honor the blessing of the children in our care. Their wonder and joy embody God's love and the miracle of creation. They are indeed a most precious gift.

3) This October the Archdiocese will be celebrating 200 years of faith with a service day. All across the Archdiocese we are encouraged to take part in service on or near October 9<sup>th</sup>. Preparations are already underway for our service experience.

Thank you for your support of Sacred Heart of Jesus School. There is something so powerful about being able to embrace education steeped in our faith. For this opportunity, we are grateful.

- Heather Wagner, Principal



PTS

Meeting

SEPTEMBER 14

## PTS Meeting

The Next PTS Meeting will be held on Tuesday, September 14th at 7:00 p.m. in Fellowship Hall.

# Women Together

*Submitted by Marty Bruner*

Women Together is a parish ministry for widowed, divorced and single women of Sacred Heart and St. Ann churches. We meet on the third Tuesday of each month, from September through May, in the Sacred Heart undercroft, Room 4 starting at 3:30 p.m. for a social gathering and then followed by the 4:00 p.m. meeting.

**Our meetings will start up again in with the upcoming Tuesday, September 21<sup>st</sup> meeting for the upcoming new year.**

We support our parish by volunteering for church activities and we offer opportunities to get involved in our community. We plan social activities and outings such as dining and plays.

We welcome anyone interested to meet our members, who not only participate in Women Together activities, but also volunteer in our community. For instance, The Fairfield Community Arts Center, Lane Library, Altrusa Hamilton Club, Fairfield Women Club, YWCA Women's Shelter and Mercy Hospital Auxiliary are some of our outlets.

Upcoming events: All of our events and activities had been postponed or cancelled due to the virus. Hopefully we will be able to plan other activities and events during the upcoming months of the 2021 / 2022 year.

For more information about Women Together, please contact Marilyn Schlabach at 829-3697.



## *Mass of Remembrance*



*A Memorial Mass will be celebrated at Sacred Heart Church on Sunday, November 7th, at 2:00 PM. An invitation with R.S.V.P. information will be mailed to the families who lost loved ones this past year and whose funeral took place at Sacred Heart.*

*Anyone wishing to remember someone from prior years or from other parishes are asked to please contact Lauren at the parish office at 858-4210, or laureno@sacredheart-fairfield.org by November 1st. Please see the Sunday bulletin for further details and updates.*

# Women of Faith

*Submitted by Nancy Brunner*



Women of Faith - Women following Mary's last words: "Do whatever he tells you." John 2.5

We had our first official gathering in July and welcomed many women. We laid out plans for this ministry and then discussed the Nature of Wisdom (Wisdom 7:22-30) as well as Acts 1:13-14. - which tells of the first gathering in the upper room after Jesus ascends into heaven; but specifically the words "together with some women, and Mary, the mother of Jesus".

Our next gathering is Wednesday, Oct 6th at 7:00 pm in Fellowship Hall to watch and review the movie, "Power in My Hands". Please check the weekly bulletins for details on this event and any other upcoming Women of Faith gatherings. All adult women are welcome to any gathering/ event we offer. Come join us!

# Music Ministry

*Submitted by Melody Wallace, Music Director*

## *An Invitation to Join the Choir and Music Ministry at Sacred Heart*

I would like to invite you to sing or play with the music ministry of Sacred Heart Church. Covid and life changes have made the number of people involved decline. There is a need for instrumentalists, guitarists, bass players, and singers.

**10:00 am Mass Choir.** We are an open group of people who enjoy lifting our voices to enhance and guide the worship experience. Our choir members all started without knowing their part and learned over time. We are not professional singers or guitarists. We like to sing and play together. If you have had any thoughts of joining us, now is the time. We have a need for all voice parts and instrumentalists. Several members have retired or moved away. Please consider.

We do not rehearse during summer but meet downstairs at 9:10 am to organize, and go through music for the 10:00 am Mass. During the school year, we rehearse on Thursday nights at 7:00 pm. Rehearsal usually lasts an hour and half.

I would like to invite you to sing at the **other Sunday Masses**. The **8:00 am Mass group** meets at 7:30 on Sunday morning in the cry room to organize. This is open to all ages.

The **Children's Choir** will start again when school starts. Contact me with your interest.

Please don't hesitate to call or text me for more information: 513-237-3978 or email me at:  
[melody.wallace@embarqmail.com](mailto:melody.wallace@embarqmail.com) or  
[melodywindchimewallace@gmail.com](mailto:melodywindchimewallace@gmail.com)

- Melody Wallace, Sacred Heart Music Director



# Connecting Corner

*Submitted by Peace and Justice*

## *Living Catholic Social Teaching these next two months:*

### **September:**

- On Labor Day, we recall a Principle of Catholic Social Teaching “The Dignity of Work and the Rights of Workers” and we pray our economy serves all men and woman with justice.
- Please add food and personal care items to the HeartCart to connect with our hungry neighbors, September: Canned sauces, dry pasta, and toilet paper.
- Thanks to your generosity, we recently delivered 216 travel sized soaps to the good Sisters of Notre Dame de Namur on Columbia Ave to use for local outreach to stop Human Trafficking.
- Please start cleaning out your closets and putting aside all gently used clothes and all small household items, in case we can resume our yearly Thanksgiving Drive to help our needy neighbors. We are so appreciative to our Chairpersons Tami and Mike Covey who will organize the drive, if the pandemic guidelines permit. “Reusing” is a concrete response to the “throwaway culture” and serves Caring for Creation.
- “Laudato Si Action Platform” is a unique 7 year collaboration between the Vatican, an international coalition of Catholic organizations, and “all men and women of good will”. The website [www.laudatosiactionplatform.org/](http://www.laudatosiactionplatform.org/) offers detailed help in understanding how we can respond to the ecological crisis. We are each asked to respond. We each have a role to play. If you would like to join a Peace and Justice event to discuss a common response, please contact Rita at [rita.rings@gmail.com](mailto:rita.rings@gmail.com).
- The Season of Creation, 1st September through 4th October, calls thousands of Christians on six continents to get together for a time of restoration to renew our ecumenical unity in our baptismal call to care and sustain life, an ecological approach that will ensure all creatures can find their home to flourish.



### **October:**

- We have in the past celebrated the Feast Day of St. Francis of Assisi in early October with a Blessing of the Animals. Please be watching the weekly Bulletins for updates to determine if we can host the outdoor blessing in 2021.
- On Oct 9, Cincinnati Religious Congregations are celebrating 200 + years of service to Cincinnati by inviting people of all ages to join a Service Day in the Archdiocese. Perhaps you would like to register as a family, a ministry, a neighborhood. Please note the suggestions for projects and further details here: [www.cincy200.com/serviceday](http://www.cincy200.com/serviceday)
- Please give to the HeartCart in the Narthex: our October focus includes Peanut butter and Jelly, and toothbrushes. World Food Day is celebrated annually on October 16 to promote global awareness and action for those who suffer from hunger, and to highlight the need to ensure healthy diets for all.
- Sunday October 31 is not only Halloween, it is also the fifth Sunday of the month and we encourage you, if you can, to donate to the St Vincent de Paul ministry, the hands and feet of charitable outreach to our Pastoral Region.

“I would like to remind everyone, especially governments engaged in boosting the world's economic and social assets, that the primary capital to be safeguarded and valued is man, the human person in his or her integrity: "Man is the source, the focus and the aim of all economic and social life." (Pope Benedict XVI, Charity in Truth [Caritas in Veritate], no. 25, quoting Second Vatican Council, The Church in the Modern World [Gaudium et Spes], no. 63)

*-From Peace and Justice Commission*

# Sacred Heart Festival

*Thanks to our great sponsors & vendors for your support! Hope to see you again in 2022!*

AE Door & Window Sales

Fairfield Family YMCA

Mitch Rhodus "HALO"

Avance Funeral Home

Fairfield Pediatric

Napier Truck

Badin High School

Dentistry—

Driver Training

Bambeck & Vest

Dr. Brad Skelton

Pool Stuff

Associates

The Frank Niesen Company

Promotions Etc.

Barry Brown Paving

Fretboard Brewery

Ray St. Clair Roofing

Berd's Grill & Bar

Green Grasshopper  
Lawn Care

Rodriguez & Porter,

Berkey Custom Homes

Hot Head Burrito's

Attorney at Law

Bobcat Enterprises

IBEW Local 648

Skyline Chili (Forest Park)

Brian Trotter - Reser's  
(Mac & Cheese)

Isaacs Home Team—

Suburban Propane

Bronco Excavating

RE/MAX

Mr. Tim Martini

Brown-Dawson-Flick  
Funeral Home

Joe Hudek Painting

(Corn on the Cob)

Butler County Building  
Trades

JonLe Heating &  
Cooling

Underground Detective

Colligan Funeral Home

Kurtz & Associates

Valley Metal Works

Dan & Debbie

LaRosa's Fairfield

Vonderhaar's Catering

Pennington

Marian University

Webster Funeral Home

Danco Transmission

Matt Ogden Painting

Zettler Funeral Home

Mr. Dick Niehaus

1450 WMOH Radio

**August 2022 is just around the corner!!**

And, a very special THANK YOU to all of our volunteers

that spent many hours making this the

very BEST festival in Butler County!!

# September 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<b>1</b> 7:30am Mass	<b>2</b> 7:30 Mass 9:30am Small Faith Group (RH1)	<b>3</b> 7am Mass 12pm Eucharistic Adoration	<b>4</b> 8am Mass 8:30am Confes- sion  4pm Mass
<b>5</b> 8am, 10am, 12pm Mass	<b>6</b> Parish Office Closed 7:30am Mass	<b>7</b> 7:30am Mass 7:30pm Parish Council (CR) 7:30pm St. Vincent de Paul (RH2&3)	<b>8</b> 7:30am Mass	<b>9</b> 7:30 Mass 9:30am Small Faith Group (RH1)  7pm Choir Prac- tice (CH)	<b>10</b> 7am Mass 12pm Eucharistic Adoration	<b>11</b> 8am Mass 8:30am Confes- sion  4pm Mass
<b>12</b> 8am, 10am, 12pm Mass  1:30pm Bap- tisms (CH)	<b>13</b> 7:30am Mass  7pm REP (School) 8pm Pre Bap- tism Class (RH2&3)	<b>14</b> 7:30am Mass  7:30pm Knights of Columbus (RH2&3)	<b>15</b> 7:30am Mass	<b>16</b> 7:30 Mass 9:30am Small Faith Group (RH1)  7pm Choir Prac- tice (CH) 7pm KofC Women (RH2&3) 7pm Women of Faith (HOSP)	<b>17</b> 7am Mass 12pm Eucharistic Adoration	<b>18</b> 8am Mass 8:30am Confes- sion  4pm Mass
<b>19</b> 8am, 10am, 12pm Mass	<b>20</b> 7:30am Mass  7pm REP (School) 7:15pm 1st Rec- onciliation Par- ent Meeting (CH)	<b>21</b> 7:30am Mass  3:30pm Women Together (RH4)	<b>22</b> 7:30am Mass	<b>23</b> 7:30 Mass 9:30am Small Faith Group (RH1)  7pm Choir Prac- tice (CH) 7:30pm KofC 4th Degree (RH2&3)	<b>24</b> 7am Mass 12pm Eucharistic Adoration	<b>25</b> 8am Mass 8:30am Confes- sion  4pm Mass
<b>26</b> 8am, 10am, 12pm Mass  1:30pm Bap- tisms (CH)	<b>27</b> 7:30am Mass  7pm REP (School) 7:30pm St. Vin- cent de Paul (RH2&3)	<b>28</b> 7:30am Mass  7:30pm Knights of Columbus (RH2&3)	<b>29</b> 7:30am Mass	<b>30</b> 7:30 Mass 9:30am Small Faith Group (RH1)  7pm Choir Prac- tice (CH)		

UC- Undercroft

CR- Conference Room

FH - Fellowship Hall

UR- Stage/Upper Room

CAF- Cafeteria

SCHOOL- Entire school

CH- Church

HOSP- Hospitality Room in the Undercroft

RH 1, 2, 3, 4- Rooms in Undercroft

**NOTES:**

# October 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					<b>1</b> 7am Mass 12pm Eucharistic Adoration	<b>2</b> 8am Mass 8:30am Confession 4pm Mass
<b>3</b> 8am, 10am, 12pm Mass	<b>4</b> 7:30am Mass  7pm REP (School) 7:15pm Confirmation Parent Meeting (CH)	<b>5</b> 7:30am Mass  7:30pm Parish Council (CR)	<b>6</b> 7:30am Mass  7pm RCIA/RCIC (RH2&3) 7pm Women of Faith (FH)	<b>7</b> 7:30 Mass 9:30am Small Faith Group (RH1)  7pm Choir Practice (CH)	<b>8</b> 7am Mass  12pm Eucharistic Adoration	<b>9</b> 8am Mass 8:30am Confession 4pm Mass
<b>10</b> 8am, 10am, 12pm Mass  1:30pm Baptisms (CH)	<b>11</b> 7:30am Mass  3pm Blood Drive (Lot) 7pm REP (School) 8pm Pre Baptism Class (RH2&3)	<b>12</b> 7:30am Mass  7:30pm Knights of Columbus (RH2&3)	<b>13</b> 7:30am Mass  7pm RCIA/RCIC (RH2&3)	<b>14</b> 7:30 Mass 9:30am Small Faith Group (RH1)  7pm Choir Practice (CH)	<b>15</b> 7am Mass  12pm Eucharistic Adoration	<b>16</b> 8am Mass 8:30am Confession 4pm Mass
<b>17</b> 8am, 10am, 12pm Mass	<b>18</b> 7:30am Mass  7:30pm St. Vincent de Paul (RH2&3)	<b>19</b> 7:30am Mass  3:30pm Women Together (RH4)	<b>20</b> 7:30am Mass  7pm RCIA/RCIC (RH2&3)	<b>21</b> 7:30 Mass 9:30am Small Faith Group (RH1)  7pm Choir Practice (CH) 7pm KofC Women (RH2&3)	<b>22</b> 7am Mass  12pm Eucharistic Adoration	<b>23</b> 8am Mass 8:30am Confession 4pm Mass
<b>24</b> 8am, 10am, 12pm Mass  1:30pm Baptisms (CH)	<b>25</b> 7:30am Mass  7pm REP (School)	<b>26</b> 7:30am Mass  7:30pm Knights of Columbus (RH2&3)	<b>27</b> 7:30am Mass 7pm RCIA/RCIC (RH2&3)	<b>28</b> 7:30am Mass 9:30am Small Faith Group (RH1)  7pm Choir Practice (CH) 7:30pm KofC 4th Degree (RH2&3)	<b>29</b> 7am Mass  12pm Eucharistic Adoration	<b>30</b> 8am Mass 8:30am Confession 4pm Mass
<b>31</b> 8am, 10am, 12pm Mass	UC— Undercroft CR— Conference Room FH - Fellowship Hall UR— Stage/Upper Room CAF— Cafeteria SCHOOL— Entire school CH— Church HOSP— Hospitality Room in the Undercroft RH 1, 2, 3, 4— Rooms in Undercroft <b>NOTES:</b>					

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- **August 30: First Day of School**
- **August 30: REP Opening Liturgy**
- **September 6: Labor Day, Parish Office Closed**
- **September 13: REP Classes Begin**
- **September 20: First Reconciliation Parent Meeting**
- **October 4: Confirmation Parent Meeting**
- **October 6: RCIA/RCIC Classes Begin**
- **November 1: All Saints Day**
- **November 7: Memorial Mass**