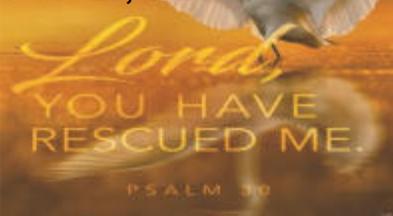


June 27, 2021



St. Monica

Catholic Church



13623 Rockside Road
Garfield Heights, Ohio

Parish Office:
(216) 662-8685

Fax: (216) 662-1245
website: saintmonicachurch.net

St. Benedict: (216) 662-9380
Early Learning Center
(216) 475-3633
OCFCU (216) 663-6800

PARISH OFFICE HOURS

The Parish Office is open
8:00am—4:00 pm. Mon.,
Tues. & Thurs & 8:00 am—
Noon on Wed. & Fri. We
request anyone who comes
to the parish office to please
wear a mask. Thank you.

MASSES: 7 days a week
Saturday: 4:00 p.m.
Sunday: 9:00 a.m.
and 10:45 a.m.
Monday-Friday: 8:00 a.m.

Bulletin Announcements due to
sshepka@saintmonicachurch.net by
NOON on Friday

PARISH CLERGY

Rev. Thomas A. Haren, **Pastor**
Rev. Theodore Marszal,
Senior Parochial Vicar
Rev. Jerome Lukachinsky,
Retired, in Residence
Rev. Thomas G. Montavon,
Retired, in Residence
Stan Drozell, **Deacon**

PASTORAL STAFF

Sister Helene Skrzyzniarz
SSJ-TOSF,
Parish Catechetical Leader
shelene@saintmonicachurch.net
Bob Soeder, **Director of**
Liturgy and Music
Stan Jakosh, **Business Mgr**
Susan Shepka, **Office Mgr**
Kathy Piggford,
Pastoral Council Chairman
Bill Simon
Finance Council Chairman

PARISH MISSION STATEMENT: We, the parish of St. Monica, work to create a Christlike family, welcoming all people where one encounters a loving God, by serving the spiritual, educational and social needs of the community.

BAPTISM: Please make arrangements in advance. Baptisms are performed on Sundays, immediately following the 10:45 a.m. Mass. Pre-Baptismal instruction is required for parents. Please call the Parish Office for time of next scheduled class.

Rite of Christian Initiation of Adults (RCIA): Adults and school-age children seeking full membership in the Catholic Church through the sacraments of Baptism, Confirmation, and Eucharist can make an appt. to continue their conversion process by calling the Parish Office.

RECONCILIATION: Opportunities to celebrate God's forgiveness in one's life are available on Saturday afternoons from 3:15-3:45 p.m. Individual appointments with a Priest can be arranged.

MATRIMONY: The Diocese of Cleveland requires a 6-month preparation period for marriage. Call the Parish Office to set your wedding date and plan your celebration.

CONFIRMATION: Any adult or high school student needing Confirmation, please call the Parish Office to schedule preparation.

ANOINTING OF THE SICK: Celebrated upon request. Call the Parish Office to make arrangements with one of our Priests.

NEW PARISHIONERS: Please call the Parish Office to register.

ST. BENEDICT CATHOLIC SCHOOL: Provides Catholic education for students K-8. School hrs.: 8:00 a.m.-2:30 p.m. *Before & After Care* available. Mrs. Lisa Oriti, *School Principal*

EUCHARIST FOR THE HOMEBOUND: Parish Team and Staff Members visit the homebound on a monthly basis. If you or someone you know is homebound and would like to receive communion, call the Parish Office.



**LITURGY
SCHEDULE**
Monday–Friday 8:00 a.m.

Sunday, June 27
Thirteenth Sunday of Ordinary Time

9:00 People of the Parish
10:45 Veronica Aini

Monday, June 28
Saint Irenaeus, Bishop and Martyr

8:00 Living & deceased members of Terri Hanzlick Family

Tuesday, June 29
Saints Peter and Paul, Apostles

8:00 Living & deceased members of Al & Dawn Hanzlick Family

Wednesday, June 30

Weekday
8:00 Living & deceased members of Jim & Joan Clark Family

Thursday, July 1
Weekday

8:00 John Spirka

Friday, July 2
Weekday

8:00 All Souls

Saturday, July 3
Saint Thomas, Apostle

3:15 Confessions
4:00 Living & deceased members of Mary Walker Family

Sunday, July 4
Fourteenth Sunday in Ordinary Time

9:00 Frank & Anna Keto
10:45 People of the Parish

Please keep in your prayers the following members of our Parish Community:



Joseph & Veronica Mayak, Ng Akui, Ralph Lovell, Robert Trende, Algaheim Babies, Thomas Obojski, Frank Kovach, Sarah Burket, Patricia Chesney, Allen Yakich, Toni Oden, Larry Piechowiak, Carol & Gerald DeLooze, Baby Harrison Justin. *The names will remain in the bulletin for two weeks. Please call the parish office if your name or a loved one's name needs to be added to the list. If you have a special intention you would like remembered in prayer, please call Lillian Neptune (216) 662-5464.*



Our sincere sympathy and prayers are extended to the family and friends of **Larry Sabe, Joyce M. Kaminsky and Rosemary Pennington** who were buried this past week. May they and all our faithful departed, rest in peace.

Pastoral Scene

Motivation Begins with Addressing Our Own Needs

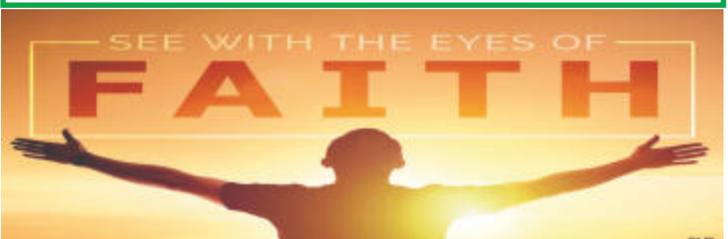
Sometimes I feel as though planning downtime is more work than it's worth. Many of us have been there – taking just a short time off now and again so that things in the office or on the job don't build up to become overwhelming upon our return. On the surface, this concept may seem to have its merits, but that's really more of a perception than the reality. Our minds and bodies need rest. Rest is not a selfish concept. As a matter of fact, God has insisted on this by his own action in the book of Genesis and by his law as stated in the third Commandment.

On the seventh day, after doing all of the work of creation, what did God do? He took the day off and kicked back – not only to relax, but also to enjoy the fruits of his work. This concept is so important that he gave us the commandment, "Remember thou, keep holy the LORD's day." The Church interprets this as meaning that we should take time to worship God and give him thanks for all that he has done for us – and it's absolutely essential that we do this – not only for the sake of thanksgiving, but also to help us in forming a proper mindset about our own existence. God invites us to rest with him and in him. We show God the intensity of our thankfulness by taking specific time (the LORD's day) in a specific place (the Church) to offer our prayers of gratefulness and adoration together as his people. But worship is about more than that – it's about ENJOYING and caring for God's gifts! It's about taking care of our minds and bodies, which are temples of the Holy Spirit – fantastic gifts from God - that need to be cared for and well maintained.

Getting proper rest and exercise is crucial to our creativeness and longevity. From a certain point of view, it can be said that not taking a proper and generous amount of time for our physical, mental and spiritual needs is selfish. We can't give ourselves to others in significant and meaningful ways if we lack in creativity, physical wholeness and the strong – positive mental attitudes that only rest and care for ourselves can provide.

Just sayin'...

- Bob Soeder



Religion Question of the Week

Into which body of water does the Jordan River flow?
(Answer on page 4)

Did You Know?

Did you know that Pope Francis will be 85 years old in December?

One Liner

“There are no easy answers...We must have the courage to do what we know is morally right”. (Ronald Reagan)

**ATTENTION LITURGICAL MINISTERS:
WE NEED YOUR HELP!!!**

Lectors, Ushers, Extraordinary Ministers of Holy Communion, Altar Servers and Mass Coordinators who are now returning to Church are asked to pray and consider reactivating your ministry on a regularly scheduled basis. In order for our weekend Masses to have the quality and vibrancy they so richly deserve, we need your assistance. If you are able to do so, please call Sue Shepka at the Parish Office (216) 662-8685.



**Music Ministry -
Come, Join In Song!**

Weathering our way through the Covid-19 Restrictions has brought us a unique opportunity. Now that we are able to sing at Mass again, we would like to refresh and rebuild our Music Ministry. We hope to unveil our new look (and sound) at the parish celebration of our Patronal Feast, which will take place at an outdoor Mass on Sunday, August 29th. In order to do this, we need your help. If you are a singer or musician who is willing and able to attend one weekly rehearsal and minister at one of our weekend Liturgies, we'd like to hear from you. Please call Bob Soeder at the Parish Office (216) 662-8685.

THANK YOU!!!



II Lucy Mervar & Maxx Brubaker

**Join us every
Thursday at 6:00
pm in Church as
we pray the Rosary. All are invited.**



We are Hiring

St. Benedict Daycare is hiring part time assistants, 20-25 hours per week to assist with infants, toddlers, and preschoolers. St. Benedict Daycare is open year round Monday through Friday. Flexible hours are available. Childcare experience preferred. Candidates will need to be Virtus trained and have an FBI/BCI background check completed. Interested candidates please submit a cover letter, resume, and three references to St. Benedict school principal, Mrs. Lisa Oriti at loriti@stbenedictohio.com



Are You Retired?

Are you retired and looking for something which will enhance your present lifestyle? Does there seem to be something “missing” from your life? Maybe this will help you – the weekday Mass.

Sometimes we believe that attending Mass is something we can do only on Sundays. That is not true. Every day of the week God would like to spend some special time with you at Mass. At this liturgical ceremony we come into direct contact with Jesus Christ who loves us very much. In the Mass we have a chance to love Him back. There is something a little different about the weekday Mass. The community who attends this Mass is much smaller, but very much engaged in being there. There is an atmosphere of spirituality in listening to the Word of God and in receiving the Eucharist that is hard to describe, but it is real.

Please consider attending weekday Mass occasionally, and see what it does for your Spiritual Life. You may find it a wonderful new experience in your time of retirement.

Fr. Thomas Haren



MONDAY, June 28
4:15 p.m. Walking Group

TUESDAY, June 29
4:15 p.m. Walking Group
6:00 p.m. Flag Football (yard)
7:00 p.m. Ward 7 Block Watch (p)

WEDNESDAY, June 30
6:00 p.m. Flag Football (yard)
7:00 p.m. G.A. (p)

THURSDAY, July 1
4:15 p.m. Walking Group
6:00 p.m. Rosary (+)
6:00 p.m. Flag Football (yard)
7:00 p.m. Music Ministry (+)

FRIDAY, July 2
5:00 p.m. Baseball Org. (blfld)

SATURDAY, July 3
2:00 p.m. Baptist Bible Study (p)

SUNDAY, July 4
7:00 p.m. A.A. (c)

Trinity High School is looking for van drivers for the 2021-2022 school year. We have openings for mornings and afternoons, for a few days a week or up to 30 hours. For more information, please contact Jenn Newrones at 216-581-5753 or newronesj@ths.org.



Answer to This Week's Religion Question
Into which body of water does the Jordan River flow?
Answer:
The Dead Sea

Mass Coordinators Needed

The Mass Coordinator assists in preparing the sanctuary and checking in other Liturgical Ministers before Mass. After Mass, the coordinator helps with clearing the sanctuary. Because handling the Blessed Sacrament is part of the requirement of this ministry, the Mass Coordinator must also be an Extraordinary Minister of Holy Communion.

Mass Coordinators are scheduled in the same way as other Liturgical Ministers, on a rotational basis. Since more hands make for lighter work, our goal is have 3-4 ministers to rotate at each Mass, so ***we really need your help!***

If you are a Mass Coordinator that would like to return to active ministry, please contact Sue Shepka at the Parish Office. If you would like information about becoming a Mass Coordinator, contact Bob Soeder at the Parish Office.

Stewardship Offertory Collections

June 20, 2021

Regular Offertory.....	\$ 5,197.00
St. Monica Fund.....	\$ 240.00
Misc. specials.....	\$ 209.00

Today is the Peter's Pence Collection, a worldwide collection that supports the work of the Universal Church, including the work of the Holy See and the charitable works of Pope Francis. Please be generous.

Please continue to mail in your donations, donate online or drop off at the office. You can also drop your donation in the baskets in church. Thank you for your continued support.

Special Gift

We would like to thank the members of the St. Monica Guild for their donation of \$3,000 to our parish. Over the years, the Guild has made an annual gift to our parish during the month of June. This past year, even during the pandemic, they were able to raise these funds to help St. Monica Church. We greatly appreciate this special gift.

Special Thanks

We would like to thank the Holy Name Society for their special donation of \$570 to St. Monica Church to pay for the new air conditioner in the rectory chapel, and for the new garage door opener. During this past year the Holy Name Society has been very generous to our parish. We thank them for their continued help.

The Garfield Heights Ward 7 Block Watch, sponsored by Councilman Tom Vaughn, will meet Tuesday, June 29th at 7:00 PM at St. Monica's outdoor pavilion. Our guest speaker will be Judge Deborah Nicastrò. Trial size toiletry items for our troops would be appreciated. All are welcome. For more information call Gail, 216-662-9213.



Funeral Liturgy Planning Ministry

St. Monica parish has always been noted for being a caring and hospitable community. One of the ways we can show our care and concern for others is by reaching out to them in a time of need.

Our Funeral Liturgy Planning Ministers contact the family of one who has died and will be celebrating a Mass of Christian Burial at our Parish. Meeting with family members (by phone, internet, or in person), the Planning Minister guides them in choosing appropriate scripture readings, music and other details that will be used during the funeral Mass.

This ministry requires a little bit of training. The training sessions consist of three meetings (approx. one hour each). Sessions are set up with Bob Soeder on a mutually agreed upon basis.

If you would like more information about becoming a Funeral Liturgy Planner, please contact Bob Soeder at the Parish Office.

A Sign Language All Our Own –

What is the difference between Kneeling and Genuflecting?

In the *Baltimore Catechism*, prayer is defined as “the lifting up of the heart and mind to God.” In the celebration of the Mass, we worship not only with our ‘hearts and minds’, but also with our bodies. The postures and gestures we assume indicate in action what we profess in our prayers.

For many Catholics, the terms ‘kneeling’ and ‘genuflecting’ are interchangeable. When someone I know well and will not take offense, says, “I kneel before I get in the pew,” I may respond, “Technically, no. You genuflect.” Although both physical actions require the same movement of bones and muscles, each of these two postures signify a different response in our faith.

What does the posture of kneeling signify?

In the early Church, kneeling signified penance. In fact, so thoroughly was kneeling identified with penance, that the *early Christians* were forbidden to kneel on Sundays and during the Easter season when the Liturgy was one of joy and thanksgiving.

In the Middle Ages, kneeling came to signify homage to a king or lord, and became the proper posture toward the LORD of heaven and earth during Mass. Once the practice of Eucharistic adoration was instituted, kneeling came to signify adoration before the presence of Jesus Christ in the Eucharist. It is for this reason that the bishops of the United States chose the posture of kneeling during the entire Eucharistic Prayer. We kneel after we pray or sing the “Holy, Holy, Holy.”

Genuflecting

We genuflect as a sign of adoration by bringing our right knee to the floor. Normally, Catholics genuflect when they enter (at their pew) and when they leave (their pew and church) if the Blessed Sacrament is present. The priest also genuflects in adoration after he raises the Body and Blood of Christ to the people after consecration and again before inviting the assembly to receive Holy Communion.

Sr. Helene

Memorial Bricks

The Holy Name Society will be placing a memorial brick order at the beginning of July. Bricks are available for \$50.00. If you are interested in buying a brick, please fill out the order form and return it to the parish office or drop it in the Sunday collection basket.



We have a Drop Box!

There is now a mailbox slot to the left of our office door that you are able to drop keys off or even your donations. This should help with those who have difficulty with the stairs or having to return keys after meetings or events. Any questions, please call the office.



**Garfield Heights Knights of Columbus
Wednesday Night Dinners: June
Reservations by Sunday, June 27 ... 8PM**

**SPECIAL DATE Wednesday JUNE 30 --
Breaded Pork Cutlet**

Prepared by Lori’s Custom Catering ---
phone 216-662-2277 --- MAILBOX #2

Dinner Consists of:

**1 Pork Cutlet, Au Gratin Potatoes,
Broccoli Salad, Rolls and Butter**

\$10.00 per meal

**EVERYTHING IS PACKAGED - PRE-ORDER ONLY
TAKEOUT-Curbside Pickup- Ready to heat -**

NO BAKERY-SERVING TIME 4-6 PM

Pickup at 10806 Granger Road—CLUB 4130

Please leave your complete name, phone number and number of dinners you will be picking up. Please no changes day of. Thank you for your continued patronage. If someone else is picking up - leave their name also.

Vacation Bible School

St. Therese and Ss. Peter & Paul Parishes are hosting a Vacation Bible School called *Marvelous Mystery: The Mass Comes Alive* from July 12th to the 16th from 5:00 to 8:00 pm in the St. Therese Parish Hall and Church.



Each day your children will learn more about the mystery of the mass through games, crafts, music, and faith lessons. The registration fee is \$25 which goes towards all the supplies needed for the program and daily dinners. The registration form can be found at sttheresegarfield.org or call Joanna Parsons at 216-581-2852 for any questions.

Registration ends July 6th.

Anna Hurban District in Cleveland Ohio Annual Day of Recollection in Honor of Sts. Ann and Joachim



Sponsored by: First Catholic Slovak Ladies Association
Anna Hurban District, Cleveland, Ohio

Location: Our Lady of Lourdes Shrine
21281 Chardon Road, Euclid, Ohio 44117

Contact Info: Gianna: 216-468-1021 [or gianna@fcsla.com](mailto:gianna@fcsla.com)
Cleveland District Fraternal Coordinator

Date: Monday, July 26, 2021

Schedule: 10:00 A.M. Confessions
11:00 A.M. Mass - Outdoor Grotto
12:00 P.M. Luncheon in St. Ann's Hall at Our Lady of Lourdes Shrine
2:00 P.M. Cash Raffle Drawing = \$100 Prize
2:30 P.M. Benediction and Rosary

Cost: \$25.00 Lunch, \$5.00 ea. Cash Raffle Tickets for \$100 Cash Prize Drawing

Menu: Pork tenderloin, broccoli cheddar, potatoes, salad, bread & butter, dessert & pop.

RSVP: RESERVATIONS ONLY

RSVP by **July 15, 2021**

Make checks payable to:

Okres Cleveland District

Mail order and payment to:

First Catholic Slovak Ladies Association

ATTN: Gianna 24950 Chagrin Boulevard, Beachwood, Ohio 44122

Bus Pickup Locations:

9:00 A.M. - St. John Bosco Church6480 Pearl Road, Parma Hts., Ohio 44130

9:30 A.M. - St. Monica Church13623 Rockside Road, Garfield Hts., Ohio 44125

MAKE CHECK PAYABLE TO: OKRES CLEVELAND DISTRICT

Please complete the form below & return with payment to:

ATTN: Gianna, c/o First Catholic Slovak Ladies • 24950 Chagrin Blvd., Beachwood, OH 44122

RSVP Required: Please respond by July 15, 2021

Name: _____

Address: _____

Phone: _____ Email: _____

PLEASE PRINT CLEARLY IN CASE WE NEED TO CONTACT YOU REGARDING THIS RSVP

Ordering # _____ Lunches x \$25.00 each = Total Lunches \$ _____

Ordering # _____ RaffleTickets x \$ 5.00 each = Total Raffles \$ _____

Total Enclosed \$ _____

Planning to ride bus - **Select Bus Pickup Location:** #_____ seats - St. John Bosco

#_____ seats - St. Monica

The 13th Sunday in Ordinary Time

Entrance Chant

Out of Darkness (Journeysongs #724)

Out of darkness God has called us, claimed by Christ as God's own people.
Holy nation, royal priesthood, walking in God's marvelous light.

1. Let us take the words you give.
Strong and faithful words to live.
Words that in our hearts are sown;
words that bind us as your own.
2. Let us take the Christ you give.
Broken Body, Christ we live.
Christ the risen from the tomb.
Christ who calls us as your own.

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Responsorial Psalm:

Psalm 30:2,4, 5-6, 11, 12, 13

I will praise you, Lord, for you ave rescued me.

Text: Psalm 30. Music: Owen Alcott. Copyright ©1977, 1990 by OCP Publications, Portland OR. Reprinted with permission Lic. #RN2984406.1. All rights reserved.

Offertory Chant:

Amazing Grace (Journeysongs #680)

1. Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found,
was blind but now I see.
2. 'Twas grace that taught my heart to fear,
and grace my fears relieved;
How precious did that grace appear
the hour I first believed
3. The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
as long as life endures.
4. Through many dangers, toils and snares,
I have already come;
'Tis grace has brought me safe thus far,
and grace will lead me home.
5. When we've been there ten thousand years,
bright shining as the sun,
We've no less days to sing God's praise
than when we first begun.

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr A Collection of Sacred Ballads, 1760. Music: Columbia Harmony 1829.

Communion Chant:

Loving and Forgiving (Journeysongs #532)

Loving and forgiving are you, O Lord; slow to anger, rich in kindness, loving and forgiving are you.

1. All my being bless the Lord,
bless the holy name of God.
All my being, bless the Lord,
rememb'ring the goodness of God.
2. God forgives us all our sins,
healing those who live in pain,
saving us from final death.
God fills us with goodness and love.
3. Good and gracious is the Lord,
slow to anger, rich in love.
God remembers nor our sins;
forgiving and loving is God.
4. As heaven soars above the earth,
so great the love of God for us.
As far as east is from the west,
the Lord takes our sins from us.

Text: Based on Psalm 103; Scott Saper. Music: Scott Saper. Copyright© 1992 by OCP Publications, Portland OR. Reprinted with permission Lic. #RN2984406.1. All rights reserved.

Sending Forth:

Now Thank We, All Our God (Journeysongs #603)

1. Now thank we all our God with hearts, and hands, and voices,
who wondrous things has done, in whom his world rejoices;
Who, from our mother's arms hath blessed us on our way
with countless gifts of love and still is ours today.
2. O may this gracious God through all our life be near us
with ever joyful hearts and blessed peace to cheer us;
preserve us in his grace and guide us in distress,
and free us from all sin till heaven we possess.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tx by Catherine Winchworth, 1827-1878, alt. Music: Johan Cröger, 1598-1662; adapt. by Felix Mendelssohn, 1808-1847, alt.

Reading 1 Wis 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

Responsorial Psalm Ps 30:2, 4, 5-6, 11, 12, 13

R. I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me.
O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit. **R.**

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name.
For his anger lasts but a moment; a lifetime, his good will.
At nightfall, weeping enters in, but with the dawn, rejoicing. **R.**

Hear, O LORD, and have pity on me;
O LORD, be my helper.
You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks.

Reading 2 2 Cor 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

Gospel Mk 5:21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

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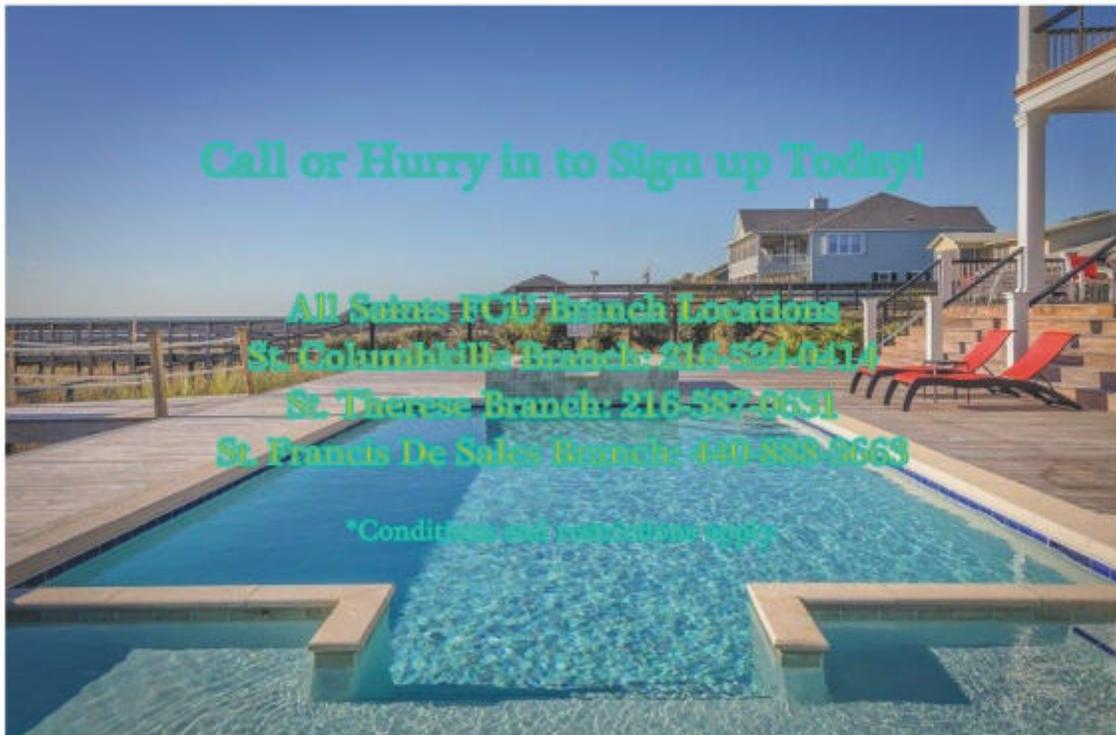


Kick Off Summer in Style with All Saints FCU's Summer Loan Promotion!

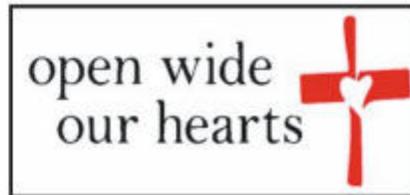
**Borrow up to \$3000.00
with a rate as low as 7.99% for
12 months!**



**This promotion runs from
July 1, 2021, through September 30, 2021.**



The Catholic Commission of Summit County, Akron Interfaith Social Justice Group, and AAIC invite you to...



Providing Help.
Creating Hope.
Serving All

www.ccdocle.org/dsao

To receive the event
Zoom link, RSVP to,
or for more information,
contact:

Jeff Campbell, Director
Catholic Commission of
Summit County

jcampbell@ccdacle.org
330.535.2787, x. 10

“Being Allies in the Work for Racial Justice”

*A Panel Dialogue on Faith and Racial Solidarity
with a Juneteenth Opening Prayer Observance*

Featuring:

Sr. Joanne Caniglia OP, Dominican Sister of Peace-Akron and Professor of Education, Kent State University;
Michael Anthony Howard, Faith in Action Minister, Living Water Association, Ohio NE United Church of Christ, Cuyahoga Falls;
Marybeth Irvine, Dominican Associate of Peace, retired teacher/administrator, community advocate, Louisville, KY; and
Joe Tucker, Executive Director, South Street Ministries, Akron

In the work of racial solidarity and justice, being allies (“ally-ship”) serves as a key practice. Being an ally implies a journey of relationship with, concern for and working against conditions impacting the marginalized and those facing racism and oppression. Hear the journeys, faith influences and insights of four allies in their work for racial justice, as you reflect on your own journey.

“Hybrid” participation options: Via either in-person attendance or online via Zoom. **To receive the event Zoom link, RSVP by email to:** Jeff Campbell, Catholic Commission of Summit County at jcampbell@ccdacle.org.

Date/Time: Sunday, June 27, 2021 – 1:00-2:30 PM (Program is free)
Masks required for unvaccinated attendees. Safe-seating at tables spaced throughout hall for social-distancing as desired.

Via Zoom: Email jcampbell@ccdacle.org to receive event Zoom link
Or on-site: Holy Family Catholic Church – Lower Church Hall
3450 Sycamore Dr., Stow, OH 44278 (along Kent Rd./Rt. 59)

Parking: Parking in front and in rear of church

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