

Grace

September 19, 2021

"DO YOU WANT OUR LORD TO GIVE YOU MANY GRACES? VISIT HIM OFTEN."

ST. JOHN BUNGE

13623 Rockside Road
Garfield Heights, Ohio

Parish Office:

(216) 662-8685

Fax: (216) 662-1245

website: saintmonicachurch.net

St. Benedict: (216) 662-9380

Early Learning Center

(216) 475-3633

OCFCU (216) 663-6800

PARISH OFFICE HOURS

The Parish Office is open
8:00am—4:00 pm. Mon.,
Tues. & Thurs & 8:00
am— Noon on Wed. & Fri.

MASSES: 7 days a week
Saturday: 4:00 p.m.
Sunday: 9:00 a.m.
and 10:45 a.m.
Monday-Friday: 8:00 a.m

Bulletin Announcements due to
sshepka@saintmonicachurch.net
by NOON on Friday

PARISH CLERGY

Rev. Thomas A. Haren, **Pastor**

Rev. Theodore Marszal,

Senior Parochial Vicar

Rev. Thomas G. Montavon,

Retired, in Residence

Stan Drozell, **Deacon**

PASTORAL STAFF

Sister Helene Skrzyniarz
SSJ-TOSF,

Parish Catechetical Leader
srhelene@saintmonicachurch.net

Bob Soeder, **Director of
Liturgy and Music**

Stan Jakosh, **Business Mgr**

Susan Shepka, **Office Mgr**

Joseph Ungarsky
Pastoral Council Chairman

Bill Simon
Finance Council Chairman

St. Monica

Catholic Church



PARISH MISSION STATEMENT: We, the parish of St. Monica, work to create a Christlike family, welcoming all people where one encounters a loving God, by serving the spiritual, educational and social needs of the community.

BAPTISM: Please make arrangements in advance. Baptisms are performed on Sundays, immediately following the 10:45 a.m. Mass. Pre-Baptismal instruction is required for parents. Please call the Parish Office for time of next scheduled class.

Rite of Christian Initiation of Adults (RCIA): Adults and school-age children seeking full membership in the Catholic Church through the sacraments of Baptism, Confirmation, and Eucharist can make an appt. to continue their conversion process by calling the Parish Office.

RECONCILIATION: Opportunities to celebrate God's forgiveness in one's life are available on Saturday afternoons from 3:15-3:45 p.m. Individual appointments with a Priest can be arranged.

MATRIMONY: The Diocese of Cleveland requires a 6-month preparation period for marriage. Call the Parish Office to set your wedding date and plan your celebration.

CONFIRMATION: Any adult or high school student needing Confirmation, please call the Parish Office to schedule preparation.

ANOINTING OF THE SICK: Celebrated upon request. Call the Parish Office to make arrangements with one of our Priests.

NEW PARISHIONERS: Please call the Parish Office to register.

ST. BENEDICT CATHOLIC SCHOOL: Provides Catholic education for students K-8. School hrs.: 8:00 a.m.-2:30 p.m. *Before & After Care* available. Mrs. Lisa Oriti, *School Principal*

EUCCHARIST FOR THE HOMEBOUND: Parish Team and Staff Members visit the homebound on a monthly basis. If you or someone you know is homebound and would like to receive communion, call the Parish Office.



LITURGY SCHEDULE
Monday–Friday 8:00 a.m.

Sunday, September 19

Twenty-fifth Sunday in Ordinary Time

9:00 People of the Parish

10:45 Joseph & Margaret Dubas

Monday, September 20

Saints Andrew Kim Tae-gon, Priest & Paul Chong Ha-sang, and Companions, Martyrs

8:00 Nancy Moczulski and Robert & Dolores Johnson

Tuesday, September 21

Saint Matthew, Apostle

8:00 Deceased members of Bulanda & Kozuch families

Wednesday, September 22

Weekday

8:00 Dolores (Dolly) Matovich

Thursday, September 23

Saint Pius of Pietrelcina, Priest

8:00 Joyce Kaminski

Friday, September 24

Weekday

8:00 Living & deceased members of the Michael and Anne Polomsky family

Saturday, September 25

Weekday

3:15 Confessions

4:00 Anthony Costanzo

Sunday, September 26

Twenty-sixth Sunday in Ordinary Time

9:00 People of the Parish

10:45 William Winslow & Mary Bollinger

Please keep in your prayers the following members of our Parish Community:



Steven Waltos, Alex Hervey, Vivian Budd, Larry Piechowiak, Toni Oden, Steve Carlson, Joseph & Veronica Mayak, Randy Peck, Robyn Buckley, Anthony Lupica, John Spadaro, Joanne Reddinger, Joan Kaczmarczyk, Algaheim Babies, Carol & Gerald DeLooze, Harrison Justin Shepherd. *The names will remain in the bulletin for two weeks. Please call the parish office if your name or a loved one's name needs to be added to the list.* If you have a special intention you would like remembered in prayer, please call Lillian Neptune (216) 662-5464.



Our sincere sympathy and prayers are extended to the family and friends of **Marge Netband** who was buried this past week. May she rest in peace.

Pastoral Scene

How Do I Get There?

I have always been a “big picture” guy. For the most part, detailed plans only formulate in my mind when push comes to shove. Otherwise, the “big picture” is the only motivation I need. “Here’s where I am, and there’s where I want to be, so have at it.”

Case in point: Some years ago, I was planning a trip to Phoenix, Arizona (from Cleveland, Ohio) with some friends. For some reason “we” all decided that “I” would be the one to plan the travel route. The evening before we were to leave, we all gathered to touch base about various aspects of the trip. When it came around to me, I was asked about our travel route. Again, being a “big picture” guy, it was a very simple task, so I replied, “We’ll travel south till we get about half-way through Mississippi, then we’ll turn right and head to Arizona. Truthfully, that’s about all I would need. They saw things a bit differently. Needless to say, my plan got hijacked and redesigned.

I’ve written many times about the journey being more important than the destination. I still hold that to be true. However, at this point, it needs to be said that to be successful, the “big picture” can’t be haphazardly drawn. There still needs to be destination(s) in mind, otherwise the journey becomes nothing more than aimless wandering – not at all productive. Specific goals in life (or in any project) are essential for growth. Without goals, we flounder.

As I journey my way toward retirement, friends and family have asked me about my future plans. I respond by saying that I don’t have any real plans in mind, but I have goals. My three central goals are (1) to downsize my living arrangements, (2) to keep myself in good physical condition, and (3) to stay active and vital – not only for my own good, but in ways that can be valuable to others as well.

Downsizing living arrangements will come in the form of getting rid of a lot of stuff in the house that I don’t need (or will never use) – and very possibly moving to a smaller, more manageable place to live. Will it be an apartment, or a condominium, or a trailer? Maybe. The journey will figure that out, but something will happen.

Staying in good physical condition will mean that I’ll design an easily accessible daily regimen (oops! Did a detailed plan sneak in there?). This could be in the form of daily walks or riding my stationary recumbent bike. I may join a “Silver Sneakers” program at our community center. I may even return to teaching Tai Chi somewhere. In any case, the goal is there and the journey will tell the tale.

What about remaining active and vital? I’m very sure that Mary Hrich and I will continue to move forward in nurturing our *Sustaining the Journey* ministry. We have a number of projects in the works, of which I’m very enthused and motivated to expedite. I also want to remain active in music. This may come in the form of substituting for funerals and weekend Masses at parishes near my home, or it may be that I’ll get my old band back together, or I may go play some coffeehouse gigs on my own. Then there are other things. I’d like to drive a tour bus in Downtown Cleveland. I like driving, so maybe I’ll get a part time delivery job. And as a matter of fact, I wouldn’t mind busing tables in the morning at my favorite neighborhood diner (once or twice a week, but not too often) in trade for a couple of good breakfasts. (Their food is great...so that goal’s a slam-dunk!)

When all’s said and done, “Here’s where I am, there’s where I want to be, and getting there will be half the fun!”

- Bob Soeder

Clarifying Two Important Statements in Revelation

When it comes to Scripture, rarely is there a ‘final word’, and with me especially, there is always ‘one more thing to consider.’ Even though my ‘circle’ seemed complete, I had not resolved the statement in *Revelation* 21:1 “the sea was no more” to my satisfaction, and the sign of the beast represented by ‘666’ at all. Both needed more research – and so it began!

The SEA: In ancient Hebrew thought, the sea was a dangerous place that fought the powers of God. The waters in Genesis were chaotic, the flood of Noah was ‘de-creating’, and the Red Sea, seen as divine rescue for the Hebrews, was the burial ground for the Egyptians. In Jewish literature as well as in biblical narratives, the sea was a dark, untamed force that became a metaphor for all that stood in opposition to God. The sea was salt water, not fresh water, and in a sun-parched land, it was unable to be drunk or used for irrigation. The Sea was neither forgiving nor life-giving!

To say that “the sea” was no more did not mean, however, that bodies of fresh water would be missing-- it was John’s assurance that contrary to what had been with the sea, in this New Heaven and Earth there would be no more evil, chaos, or danger from an open sea that sank ships and took human life. The waters described in *Revelation* 21 would be both fresh and healing. The trees planted on the shores of the river, would bear fruit monthly and their leaves would heal.

“666:” The symbol “666” has commonly been thought to indicate Satan – but not the ‘Satan’ you might expect. Here is why. In both the Hebrew alphabet (only consonants) and Greek alphabet (vowels and consonants), each letter corresponds to a number. For example, David’s name in Hebrew has three letters: dalet, (4) vav (6), dalet (4). The numerical value of David’s name is 6 + 8 + 6 or 14. The same structure of names and their values apply to the following explanation.

In *Revelation* 13:16, the term “mark of the beast” (in Greek ‘*charagma*’) was first introduced as the mark that would identify those not included in the New Jerusalem. The symbols in *Revelation* refer to the culture and language that Christians (and perhaps, others) most commonly used, as well as the codes that only the Christians knew. The term ‘mark’ (‘*charagma*’) referred to the imprint used on documents, and coins, most often including the name of the Caesar currently in power. He was the beast! ‘666’ was a safe way to identify him.

The Caesar reigning during the early, especially brutal Roman persecutions was “Nero Caesar”. In the Hebrew alphabet the following letters -- **NRON QSR** spell out his name. The numerical value of those letters is: 50 + 200 + 6 + 50 + 100 + 60 + 200 which when ‘summed’ equals ‘666’ – the mark of the beast that represented Nero but not necessarily Satan.

This article concludes the *Revelation* explanation.

Our New Liturgy and Music Director Starting January 1, 2022

We are happy to announce that Molly Grunau will be taking over as Director of Liturgy and Music beginning January 1, 2022. Until then, she will continue to assist with music at some of our weekend Masses. Be sure to give her a warm welcome the next time you see her!

Dear Parishioners,

It is with great pleasure that I would like to inform you that I have accepted the position of Director of Liturgy and Music at St. Monica Church beginning January 1. This position is the fulfillment of my dream in Liturgical Theology at John Carroll University.



I have been serving as a musician at some of the St. Monica Sunday Liturgies where I have felt welcomed and supported. Playing during the Sunday Masses has been a great blessing and joy for me. I am looking forward to being able to celebrate, worship, and meet you. May God bless you.

Molly Ann Grunau

Let’s go nutty for our annual Nut Sale!



(sponsored by the Guild)
Order forms are available behind the screen and by the Rockside Road entrances! Please help support our Parish by placing an order. These items make great gifts and are nice to have for the holiday season! Payment in full (Payable to the Guild) is required at the time the order is turned in. Pick up of the orders will take place at the Rockside Road entrance to the Church. We thank you in advance for your support.

Religion Question of the Week

What special object was placed in the crown of the Statue of the Blessed Virgin Mary by Pope John Paul II? (Answer on page 4)

Did You Know? Did you know that Bishop Amadeus Rappe became the first Bishop of the Diocese of Cleveland in 1847?

One Liner

“Words may show a man’s wit, but actions his meaning”. (Benjamin Franklin)



MONDAY, September 20

2:00 p.m. Funeral Planning Workshop (+)
 4:00 p.m. Athletic Practice (g)
 4:15 p.m. Walking Group (J)
 5:00 p.m. Confirmation (F)
 7:00 p.m. Vera Nova Health (M)

TUESDAY, September 21

4:00 p.m. Athletic Practice (g)
 6:00 p.m. St. Vincent DePaul Mtg (p)
 6:30 p.m. Confirmation Session (c)

WEDNESDAY, September 22

3:00 p.m. Christmas Play Practice (g)
 4:00 p.m. Athletic Practice (g)
 7:00 p.m. G.A. (p)

THURSDAY, September 23

2:30 p.m. Confirmation Sessions (F)
 3:00 p.m. Christmas Play Practice (g)
 4:00 p.m. Athletic Practice (g)
 4:15 p.m. Walking Group (J)
 6:00 p.m. Rosary (+)
 6:00 p.m. D.H.N Meeting (p)

FRIDAY, September 24

4:00 p.m. Athletic Practice (g)

SATURDAY, September 25

8:00 a.m. RCIA & Confirmation (F)
 8:30 a.m. Men of the Vine (ocu1 & 2)
 2:00 p.m. Baptist Bible Study (p)

SUNDAY, September 26

7:00 p.m. A.A. (sc1&2)

Answer to This Week's Religion Question

What was the object placed in the crown of the statue of the Blessed Virgin Mary by St. John Paul II?

Answer:

The object was the bullet that was fired in the assassination attempt on his life in 1982.



From September 22 – October 31, you are invited to join with other Christians for 40 Days for Life – 40 days of prayer and fasting for an end to abortion. You are also invited to stand and peacefully pray anytime between 7 am to 7 pm during the 40-day vigil in the public right-of-way outside **Preterm** - 12000 Shaker Blvd, Cleveland, or **Planned Parenthood** - 25350 Rockside Rd, Bedford Hts, or **Family Planning** – 462 Chardon St, Painesville . Join us at the Kickoff Rally at St. John Vianney on Monday, September 20 at 7pm. For more information contact John Noall at clevelandpraysforlife@gmail.com or 216-245-9744.

STEWARDSHIP

September 5, 2021

Regular Offertory.....\$ 5,857.00
 St. Monica Fund.....\$ 843.00
 Misc. Envelopes.....\$ 70.00

September 12, 2021

Regular Offertory.....\$ 5,018.00
 St. Monica Fund.....\$ 591.00
 Misc. Envelopes.....\$ 73.00

August 2021 We Share

Regular Sunday.....\$ 6,178.50
 St. Monica Fund.....\$ 771.00

Catholic Communication Campaign

Next weekend we will take up the collection for the Catholic Communication Campaign (CCC). This collection helps the CCC connect people around the world with Christ and builds Catholic communities. We need your assistance to ensure the success of this collection!

Please continue to mail in your donations, donate online or drop off at the office. You can also drop your donation in the baskets in church. Thank you for your continued support.

Special Thanks

Special Thanks to the Members of the Henry and Jo Ann Murowski Family for their generous donation of \$1,000 to St. Monica Church to honor the memory of their parents. This gift is much appreciated.

Join us every Thursday at 6:00 pm in Church as we pray the Rosary. All are invited.



COFFEE & DONUT SOCIAL

Join us for our Coffee & Donut Social after the 9:00 Mass only. Hosting will be members from Pastoral Council. The next Social will be on October 3rd, hosted by the Guild.





The Homecoming Picnic and Raffle was a great Success. You may have participated by: donating for chances on the baskets, were a business sponsor, donated a Chinese Raffle Basket, gathered the many donations, contributed to one of the many raffles that day, or by attending the picnic. Thank You to all that worked to make this picnic and raffle a success!

Income:	
Basket Tickets	\$21,305.00
Sponsors	\$3500.00
Food, Beer, Pop, Ice Cream	\$1,799.00
Chinese Raffle	\$1,711.00
50/50 Raffle	\$400.00
Card 50/50	\$130.00
Spirit Raffle	\$825.00
Total	\$29,670.00
Expense:	
Basket Gift Cards	\$2,030.00
Tent, Tables, Chairs	\$2,311.00
Food, Beer, Pop, Ice Cream	\$824.00
Postage	\$851.00
Total	\$6016.00
Net Profit	\$23,654.00

Special Thank You to the Wellness Ministry for their special support! Their donation of \$865.00 paid for Alex Bevan, Security, Beer License and Insurance.

COMING SOON!
MARK YOUR CALENDARS:
OCTOBER 16-RUMMAGE SALE!
ALL PROCEEDS BENEFIT OUR
PARISH!

St. Benedict Daycare is continuing to grow by leaps and bounds! The daycare is hiring part time assistants, 20-25 hours per week to assist with infants, toddlers, and preschoolers. St. Benedict Daycare is open year round Monday through Friday. Flexible hours are available. Childcare experience preferred. Candidates will need to be Virtus trained and have an FBI/BCI background check completed. Interested candidates please submit a cover letter, resume, and three references to St. Benedict school principal, Mrs. Lisa Oriti at loriti@stbenedictohio.com.



Trinity High School is looking for van drivers for the 2021-2022 school year. We have openings for mornings and afternoons, for a few days a week or up to 30 hours. For more information, please contact Jenn Newrones at 216-581-5753 or newronesj@ths.org.

**Garfield Heights Knights of Columbus
Wednesday Night Dinners: August
Reservations by Sunday, September 26....8PM**

Wednesday, September 29- Lasagna
\$10.00 per dinner

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**1 large piece of Lasagna, Caprisi Salad w/tomatoes,
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**Please leave your complete name, phone number
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up. Please no changes day of. Thank you for your
continued patronage. If someone else is picking up
- leave their name also.**

**CLAMBAKE 2021..Due to supply issues and the in-
crease cost of clams, we WILL NOT HAVE A CLAM-
BAKE this year.**



**"But I'm Not Dead Yet"
- A Funeral Planning Workshop**

Presented by Mary Hrich and Bob Soeder

St. Monica Church

13623 Rockside Rd. - Garfield Hts. OH 44125

Monday, September 20, 2021 - 2:00pm and 7:00pm

The death of a loved one can present overwhelming grief, but is often a time of grace as well. When funeral planning is left solely to our loved ones, it can make their loss even more difficult. Many times families and friends are uncertain or even unaware of their loved one's wishes.

We are reassured by our faith that this is not the end – and the funeral planning process can be a turning point in the faith journey of all involved.

This workshop will aid participants to achieve a better understanding and appreciation of the Catholic Funeral Rites and Funeral Liturgy preparation. In addition, we'll touch on topics such as trusts and wills, pre-planned and prepaid funerals, power of attorney, and living wills.

No sign-up or registration is required.

Reading 1 Wis 2:12, 17-20

The wicked say:

Let us beset the just one,

because he is obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.

Let us see whether his words be true;

let us find out what will happen to him.

For if the just one be the son of God,

God will defend him
and deliver him from the hand of his foes.

With revilement and torture

let us put the just one to the test
that we may have proof of his gentleness
and try his patience.

Let us condemn him to a shameful death;

for according to his own words,
God will take care of him

Responsorial Psalm Ps 54:3-4, 5, 6 and 8

R: The Lord upholds my life.

O God, by your name save me,
and by your might defend my cause.
O God, hear my prayer;
hearken to the words of my mouth. **R:**

For the haughty men have risen up against me,
the ruthless seek my life;
they set not God before their eyes. **R:**

Behold, God is my helper;
the Lord sustains my life.
Freely will I offer you sacrifice;
I will praise your name, O LORD,
for its goodness. **R:**

Reading 2 Jas 3:16—4:3

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war

within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

Gospel Mk 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about on the way?" But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in the their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

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