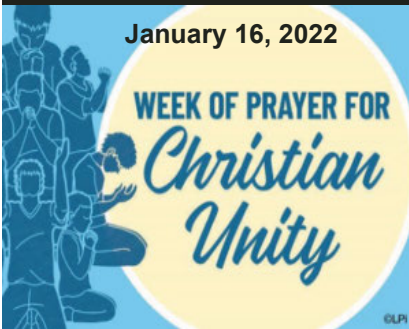


January 16, 2022

WEEK OF PRAYER FOR  
*Christian  
Unity*



13623 Rockside Road  
Garfield Heights, Ohio

Parish Office:

(216) 662-8685

Fax: (216) 662-1245

website: [saintmonicachurch.net](http://saintmonicachurch.net)

St. Benedict: (216) 662-9380

Early Learning Center

(216) 475-3633

OCFCU (216) 663-6800

### PARISH OFFICE HOURS

The Parish Office is open  
8:00 am—5:00 pm. Mon.,  
Tues. & Thurs & 8:00  
am— Noon on Wed. & Fri.

MASSES: 7 days a week

Saturday: 4:00 p.m.

Sunday: 9:00 a.m.

and 10:45 a.m.

Monday-Friday: 8:00 a.m

Bulletin Announcements due to  
[sshepka@saintmonicachurch.net](mailto:sshepka@saintmonicachurch.net)  
by NOON on Friday

### PARISH CLERGY

Rev. Thomas A. Haren, **Pastor**

Rev. Theodore Marszal,

**Senior Parochial Vicar**

Rev. Thomas G. Montavon,

**Retired, in Residence**

Stan Drozell, **Deacon**

### PASTORAL STAFF

Sister Helene Skrzyniarz  
SSJ-TOSF,

**Parish Catechetical Leader**  
[srhelene@saintmonicachurch.net](mailto:srhelene@saintmonicachurch.net)

**Molly Grunau, Director of  
Liturgy and Music**

Stan Jakosh, **Business Mgr**

Susan Shepka, **Office Mgr**

Joseph Ungarsky

**Pastoral Council Chairman**

Bill Simon

**Finance Council Chairman**

Bob Soeder, Web Master

# St. Monica

Catholic Church



**PARISH MISSION STATEMENT:** We, the parish of St. Monica, work to create a Christlike family, welcoming all people where one encounters a loving God, by serving the spiritual, educational and social needs of the community.

**BAPTISM:** Please make arrangements in advance. Baptisms are performed on Sundays, immediately following the 10:45 a.m. Mass. Pre-Baptismal instruction is required for parents. Please call the Parish Office for time of next scheduled class.

**Rite of Christian Initiation of Adults (RCIA):** Adults and school-age children seeking full membership in the Catholic Church through the sacraments of Baptism, Confirmation, and Eucharist can make an appt. to continue their conversion process by calling the Parish Office.

**RECONCILIATION:** Opportunities to celebrate God's forgiveness in one's life are available on Saturday afternoons from 3:15-3:45 p.m. Individual appointments with a Priest can be arranged.

**MATRIMONY:** The Diocese of Cleveland requires a 6-month preparation period for marriage. Call the Parish Office to set your wedding date and plan your celebration.

**CONFIRMATION:** Any adult or high school student needing Confirmation, please call the Parish Office to schedule preparation.

**ANOINTING OF THE SICK:** Celebrated upon request. Call the Parish Office to make arrangements with one of our Priests.

**NEW PARISHIONERS:** Please call the Parish Office to register.

**ST. BENEDICT CATHOLIC SCHOOL:** Provides Catholic education for students K-8. School hrs.: 8:00 a.m.-2:30 p.m. *Before & After Care* available. Mrs. Lisa Oriti, *School Principal*

**EUCCHARIST FOR THE HOMEBOUND:** Parish Team and Staff Members visit the homebound on a monthly basis. If you or someone you know is homebound and would like to receive communion, call the Parish Office.



**LITURGY  
SCHEDULE**  
Monday–Friday 8:00 a.m.

**Sunday, January 16**

*Second Sunday in Ordinary Time*

9:00 People of the Parish

10:45 Joselena DeLuca

**Monday, January 17**

*Saint Anthony, Abbot*

8:00 Robert & Olga Mohorcic

**Tuesday, January 18**

*Weekday*

8:00 Dolores (Dolly) Matovich

**Wednesday, January 19**

*Weekday*

8:00 Fr. Jerome Lukachinsky

**Thursday, January 20**

*Weekday*

8:00 Claudia Rovinelli

**Friday, January 21**

*Saint Agnes, Virgin and Martyr*

8:00 Denny Dolgowicz

**Saturday, January 22**

*USA: Day of Prayer for the Legal Protection of Unborn Children*

3:15 Confessions

4:00 Raymond Stachowiak

**Sunday, January 23**

*Third Sunday in Ordinary Time*

9:00 Henry, JoAnn & Tom Murowsky

10:45 People of the Parish

**Please keep in your prayers the following members of our Parish Community:**



Allen Yakich, Charles Seufert, Lisa & Gaylene Bielawski, Patricia Votava, Michael Walker, Marianne Toma, Denise Vlasek, Joann Reddinger, Gloria Unger, John Jacob, Anthony Lupica, Madison Jacob, Mike Wyrzykowski, Jan Angus, Larry Piechowiak, Toni Oden, Veronica Mayak, Carol & Gerald DeLooze, Harrison Justin Shepherd.

*The names will remain in the bulletin for two weeks. Please call the parish office if your name or a loved one's name needs to be added to the list. If you have a special intention you would like remembered in prayer, please call Lillian Neptune (216) 662-5464.*



Our sincere sympathy and prayers are extended to the families and friends of: **Florence Hryb, Dale Anthony Lindeman, and Antonio Carriero** who were recently buried. May they, and all of our dearly departed, rest in peace.

**Pastoral Scene**

**When Will It End?**

It has been nearly forty- nine years since the infamous Supreme Court decision “Roe v.Wade” in which abortion was legalized in America. I remember that I was still in the Seminary preparing to be a Priest when I first heard this news. I was riding in an automobile after attending a funeral of a friend. The date was January 22, 1973. The news was on the car radio. The announcer stated that the U. S. Supreme Court had reached the decision that it was legal for a mother to seek an abortion of a child in the womb during the first twenty-four weeks after conception. I was stunned by this announcement. At the time, though, I had no realization of how much this decision would affect our American way of life.

Since Roe v. Wade has become the “Law of the Land”, almost 63,000,000 children have lost their lives. Not only has there been this vast destruction of human life, but also many women and men have suffered serious mental anguish due to the effects of this decision. What is just as destructive is the way that our American culture has responded to abortion. Since 1973, abortion has become an “industry”. It has made billions of dollars for medical “professionals”, for politicians, and for the institutions which deliver these “services”. It has also split America into two camps, those who favor abortion as a “woman’s right”, and those who see abortion as the destruction of a child’s life. There is no middle ground. Many in the liberal news media have also spent a lot of energy hiding the real facts about abortion. With the recent advances in medical technology, very little of this new information has been publicized. This news media focuses on the debate, rather than on the scientific facts about abortion. Abortion is the killing of a human being. The most important question, which is rarely discussed, centers on: “What does God say about abortion”? Over three thousand years ago on Mount Sinai, God told the human race: “You shall not kill”. He did not make any exceptions as to who must obey this Commandment. Abortion is murder. It is the taking of the most innocent of all human lives – the life of a small child in the mother’s womb.

During the month of December, the U.S. Supreme Court heard arguments regarding the rights of the State of Mississippi to limit the use of abortion in this state. If the court rules in favor of the State of Mississippi, then it might make it possible for all States to regulate abortion. This might eventually lead to the overthrow of Roe v. Wade. As Christians, let us pray that the Supreme Court rules in favor Mississippi, and its right to regulate abortion.

It took almost fifty years for Americans to take another look at the travesty of abortion. Hopefully our nation will see that when it comes to the gift of life, God is in charge, not the 1973 Supreme Court.

Fr. Thomas Haren

Mass Coordinators,  
Lectors and Extraordi-  
nary Ministers of Holy Communion



Any special requests for **February, March and April schedule** needs to be turned in to the Parish Office **by Friday, January 21**. This schedule does include **Lent and Easter** so please specify your Mass choices. Thank you for your help with this.

**Parish Office Hours**



The Parish Office will now be open until 5:00 pm Monday through Thursday, beginning the week of January 17. The office will still close at Noon on Friday.

The office will close at 4:15 on Tuesday, January 18th to allow the staff to attend their Christmas dinner.

**Join us every Thursday at 6:00 pm in Church as we pray the Rosary. All are invited.**



Knights of Columbus, Council 4130 of Garfield Heights was able to donate \$1300.00 to The Coats for Kids Campaign. A sincere

thank you to the generous individuals who donated to this year's campaign. Our Council is proud to once again participate in this worthwhile cause to provide coats for our youth. God Bless you for helping us do this.

JUST IN TIME FOR THE HOLIDAY and through January!!

Help us build a Culture of Life while you save 50% on Restaurants (fast food to fancy), Westside Market, Leisure time activities, Golf, retail stores, and much, much more! The Our Town & All-Around book is \$28. There's something for everyone in this book! Call Regina at 216-581-4122. Delivery is free!

**WARD 7 BLOCK WATCH**



Meetings have been suspended due to Covid. Meetings will resume in May at the pavilion. Thank you for your understanding.

**COFFEE & DONUT SOCIAL**



**Our next Coffee & Donut Social will be on Sunday, January 23. Hosting will be members from St. Vincent DePaul Society.**

**Garfield Heights Knights of Columbus Wednesday Night Dinners: January Reservations by Sunday, January 23...8PM**

Wednesday, January 26- Beef Tips \$10.00 per dinner

Prepared by Lori's Custom Catering --- phone 216-662-2277 --- MAILBOX #2

**Dinner Consists of:**

**Beef Tips with mushrooms, over noodles, Tossed Salad and Roll and butter.**

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Pickup at 10806 Granger Road—CLUB 4130 Please leave your complete name, phone number and number of dinners you will be picking up. Please no changes day of. Thank you for your continued patronage. If someone else is picking up - leave their name also.

**Religion Question of the Week**

In the Church Hierarchy, what is a Metropolitan? (Answer on page 4)

**Did You Know?**

Did you know that Bishop Malesic is the 12<sup>th</sup> Bishop to be installed as the Bishop of Cleveland?

**One Liner**

"Before you get serious about Jesus, consider how good you are going to look on wood". (Dan Berrigan)



**MONDAY, January 17**

4:00 p.m. Athletic Practice (g)  
4:15 p.m. Walking Group (J)

**TUESDAY, January 18**

4:00 p.m. Athletic Practice (g)  
6:30 p.m. SVDP Mtg (AR)

**WEDNESDAY, January 19**

3:00 p.m. Living Stations Practice (g)  
4:00 p.m. Athletic Practice (g)  
7:00 p.m. G.A. Mtg. (+)

**THURSDAY, January 20**

3:00 p.m. Living Stations Practice (+)  
4:00 p.m. Athletic Practice (g)  
4:15 p.m. Walking Group (J)  
6:30 p.m. Guild Mtg. (c)

**FRIDAY, January 21**

4:00 p.m. Athletic Practice (g)

**SATURDAY, January 22**

8:30 a.m. Men of the Vine (ocu1&2)  
11:00 a.m. Reconciliation & 1st Communion Prep (F)

**SUNDAY, January 23**

10:00 a.m. Coffee & Donuts (c)  
7:00 p.m. A.A. (AR)



**January 9, 2022**

Sunday Offering.....\$ 6,468.00  
St. Monica Fund.....\$ 781.00  
Misc. Special Envelopes.....\$ 1,306.00  
Kentucky Tornado Relief.....\$ 1,132.00

December We Share  
Sunday Offering.....\$ 7,277.50  
St. Monica Fund.....\$ 921.00

*Please continue to mail in your donations, donate online or drop off at the office. You can also drop your donation in the baskets in church. Thank you for your continued support.*

**Five Obligations of the Catholic Church Plus One**

On Christmas Eve I was asked to list the obligations of the Catholic Church that all Catholics are asked to follow. Most of them are very clear cut: to go to confession at least once a year; to receive Communion during the Easter season; to observe the days of fasting and abstinence; to be married in the Catholic Church; to attend Mass on Sundays or the Vigil on Saturday; and to observe the Holy Days of Obligation in the Catholic Church. The first five are rather straight forward, but the last, to observe the Holy Days of Obligation, have a most interesting history.

As I present this history, please don't panic! Just remember that presently we have only 6 holy days of obligation.

**Holy days of obligation**, in the Roman Catholic Church, are religious feast days on which Catholics must attend Mass and refrain from unnecessary work, and should be observed in the same manner as Sunday – mainly a day of rest.

The number of such days varied greatly until the 17th century when Pope Urban VIII limited the number of holy days throughout the Church to 36. In 1918, considering the difficulty of observing religious feasts that were not civil holidays, Canon Law designated 10 holy days: Christmas, Circumcision of Christ (now celebrated as the Solemnity of Mary), Epiphany, Ascension, Corpus Christi, Assumption, the Solemnity of Saints Peter and Paul, All Saints' Day, the Immaculate Conception, and St. Joseph's Day. When I was a child, most of these were no-school days! It was great!!!

With Papal permission, however, the number of holy days of obligation were reduced again, and other changes were allowed to be made in some countries. In the United States Epiphany, Corpus Christi, the Solemnity of Saints Peter and Paul, and St. Joseph's Day are not observed. Scotland and Ireland keep all 10 holy days, except that Ireland celebrates St. Patrick's Day rather than St. Joseph's Day.

Bishops in the United States and other countries have permission to abrogate (temporarily waive) the requirement to attend mass on certain holy days of obligation when they fall on a Saturday or a Monday. That abrogation was exercised this year for January 1, the Solemnity of Mary, Mother of God because it fell on a Saturday.

Hopefully this explanation has been helpful in clarifying what the six obligations are required of all Catholics. Feel free to contact me if you have other questions!

Sister Helene

**Masks During Communion and Social Distancing**

Because of the recent spike in the ongoing Covid Pandemic, Bishop Malesic has mandated that all Extraordinary Ministers of Holy Communion must wear masks while distributing the Blessed Sacrament. **It is still strongly suggested that those in the Assembly where masks inside the Church building.** In addition, we ask you to continue showing care and concern for others by keeping safe distance from those around you while inside the building. Thank you for your ongoing cooperation.

**CWV Post 1812 Auxiliary**

DUE TO THE RECENT SPREADING OF COVID-19 SO RAPIDLY, OUR JANUARY 24TH MEETING HAS BEEN CANCELLED. STAY SAFE AND HEALTHY. Thank you.

**Answer to This Week's Religion Question**

What is a Metropolitan?

**Answer:**

This is the title given to the Bishop who is placed over a number of suffragan Dioceses in a given area. The Bishop of Cincinnati is the Metropolitan Archbishop for all of the Dioceses in Ohio.

## SECOND SUNDAY IN ORDINARY TIME

### **FIRST READING** Isaiah 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

### **RESPONSORIAL PSALM** Psalm 96:1-2, 2-3, 7-8, 9-10

#### **R. Proclaim his marvelous deeds to all the nations.**

Sing to the LORD a new song; sing to the LORD, all you lands. Sing to the LORD; bless his name.

Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds.

Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name!

Worship the LORD in holy attire. Tremble before him, all the earth; Say among the nations: The LORD is king. He governs the peoples with equity.

### **SECOND READING** 1 Corinthians 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

### **GOSPEL** John 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

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## SECOND SUNDAY IN ORDINARY TIME

### (JOURNEYSONGS)

#### **ENTRANCE CHANT** 434 Come, O Holy Spirit

1. Come, O Holy Spirit, come! And from your celestial home Shed a ray of light divine!  
Come, O Holy Spirit, come! Come, O Father of the poor! Come, O Source of all our  
store! Come, within our bosoms shine! Come, O Holy Spirit, come!
2. You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here  
below; Come, O Holy Spirit, come! In our labor, rest most sweet; Grateful coolness in  
the heat; Solace in the midst of woe. Come, O Holy Spirit, come!

Text: 77 77 D; fr. the Pentecost Sequence, Veni, Sancte Spiritus, alt.; adapt. by Owen Alstott, b. 1947, copyright 1980, OCP. All rights reserved. Music: HYMN TO JOY; Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867. Reprinted with permission of OneLicense.net Lic. A-702569

#### **PRESENTATION AND PREPARATION OF THE GIFTS** 680 Amazing Grace

1. Amazing grace! How sweet the sound That saved a wretch like me! I once was lost, but  
now am found, Was blind but now I see.
2. 'Twas grace that taught my heart to fear, And grace my fears relieved; How precious did  
that grace appear The hour I first believed!
3. The Lord has promised good to me, His word my hope secures; He will my shield and  
portion be As long as life endures.

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. A Collection of Sacred Ballads, 1790. Music: NEW BRITAIN; Columbian Harmony, 1829; arr. by Edwin O. Excell, 1851-1921; adapt. by Randall DeBruyn, b. 1947, copyright 1995, OCP. All rights reserved. Reprinted with permission of OneLicense.net Lic. A-702569

#### **COMMUNION CHANT** 791 Gift of Finest Wheat

You satisfy the hungry heart With gift of finest wheat, Come give to us, O saving Lord, The  
bread of life to eat.

1. As when the shepherd calls his sheep, They know and heed his voice; So when you call  
your fam'ly, Lord, We follow and rejoice.
2. With joyful lips we sing to you Our praise and gratitude, That you should count us  
worthy, Lord, To share this heav'nly food.
3. Is not the cup we bless and share The blood of Christ outpoured? Do not one cup, one  
loaf, declare Our oneness in the Lord?
4. The myst'ry of your presence, Lord, No mortal tongue can tell: Whom all the world can  
mortal tongue can tell: Whom all the world can not contain Comes in our hearts to dwell.
5. You give yourself to us, O Lord; Then selfless let us be, To serve each other in your  
name In truth and charity.

Text: CM with refrain; Omer Westendorf, 1916-1997. Music: BICENTENNIAL; Robert E. Kreutz, 1922-1996. Text and music copyright 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications, PO Box 50476, Nashville, TN 37205. www.ilpmusic.org 888-898-SONG. All rights reserved. Used with permission. Reprinted with permission of OneLicense.net Lic. A-702569

#### **FINAL PSALM OR HYMN** 574 Glory and Praise to Our God

Glory and praise to our God, who alone gives light to our days. Many are the blessings he bears  
to those who trust in his ways.

1. We, the daughters and sons of him who built the valleys and plains, praise the wonders  
our God has done in ev'ry heart that sings.
2. In his wisdom he strengthens us, like gold that's tested in fire. Though the power of sin  
prevails, our God is there to save.

Text: Based on Psalms 65 and 66; Dan Schutte, b. 1947. Music: Dan Schutte. Text and music copyright 1976, 1979, OCP. All rights reserved. Reprinted with permission of OneLicense.net Lic. A-702569

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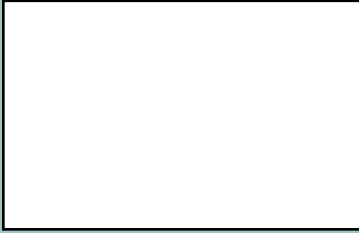
  
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