

EASTER SUNDAY



THE

Resurrection

PASTORAL SCENE

LOVE FOR ALL ETERNITY

How do we learn about this great mystery we celebrate today - learn that it is something far greater than the natural exuberance of spring, gardens, and fertility. That it is the astonishing truth that Jesus Christ has conquered death forever, in his own person; and, that he offers the Resurrection as a gift outright to those who hear and keep his word.

How did the disciples learn-? First, they encountered an empty tomb. The puzzling empty tomb is only the first step in recognizing the resurrection of Christ. "They did not yet understand the Scripture that he (Jesus) had to rise from the dead.

They begin to learn as they personally encounter the risen Christ in subsequent days, they hear the testimony of others who have seen and heard him, and they ponder the Scriptures more deeply on this humanly inexplicable event - the glory of Christ risen becomes the center of their lives, and of their mission to proclaim the Gospel, and build the Church.

Where do we go to learn?

It is found in our serious Church life, as we attend the Eucharist as one community in Faith to "break the bread" of the Lord's Passover, in our fidelity to the apostolic teaching of the Church on matters of faith and morals, in our joyous proclamation of the Gospel to a skeptical age, and in the giving and receiving of forgiveness through the power of the Holy Spirit. We learn when we lean on each other during the beautiful funeral liturgy – a liturgy that heals our broken hearts through Christian Hope in the Resurrection.

We learn in the beautiful images and symbols of our Church, in Scripture, in beautiful art and music- from saints – living and dead. We learn from a nun who was under 5 foot born in Skopje in the region of Albania - who cared for the forgotten sick and dying - Mother Teresa. We learn from a Pope who during his journey has on Holy Thursday washed and kissed the feet of twelve women inmates at a Rome prison. We learn from Blessed Carlo Acutis, an Italian computer-coding teenager who died of cancer in 2006, known for his great devotion to the real presence of Jesus in the Eucharist.

Born in 1991, Acutis is the first millennial to be beatified by the Catholic Church. Shortly after his first Communion at the age of 7, Acutis told his mother: "To always be united to Jesus: This is my life plan." We know how Carlo shared his love of the Eucharist with the world, using his computer skills in creating Eucharistic miracle displays, which my sister Cathy's school, St Mary's in East Islip, NY, recently displayed. He will be canonized as a saint in Rome on Divine Mercy Sunday.

The next question is how do we live what we have learned? – how do we live something so counter-cultural- slap in the face – blinding – inexplicable- How do we live out in our lives the encounter of THE RISEN JESUS - SON OF GOD.

This is our baptismal vision- to see beyond "what is on earth," we steadfastly look forward to a new and eternal life lived "with Him in glory," as St Paul tells the Colossians in today's second reading. Easter remains the reason for our hope, the unending day in which we can always "rejoice and be glad."

Jesus Christ- born in a stable - WHO WOULD LEAD NO ARMIES OR AMASS GREAT WEALTH, WHO in his brief life wrote nothing – who encountered maybe only a few thousand people and spoke of love, charity, peace; amidst a world of blindness, violence, and hate - WHO did not come back as our Risen Lord for vengeance on those who tortured and crucified him and tried to BURY HIS TEACHINGS - but rather,

**AS A LIGHT FOR THE WORLD SAYING-
I WILL NEVER GIVE UP ON CREATION - I WILL LOVE YOU FOR ALL ETERNITY.
Happy Easter- He is Risen!!!**

STEWARSHIP FOR APRIL 13, 2025

Due to early bulletin deadlines
April 13th collection numbers will be
In next weekend's bulletin.

Please continue to mail in your donations, donate online or drop off at the office. You can also drop your donation in the baskets in church.

Thank you for your continued support



MASS INTENTIONS

Sunday, April, 20

Easter Sunday of the Resurrection of the Lord

9:00am Priest Intention

10:45am Priest Intention

Monday, April 21

Monday within the Octave of Easter

8:00am Living & deceased Bob & Bea Sabatka Family

8:30am Exposition following mass

Tuesday, April 22

Tuesday within the Octave of Easter

8:00am Cpl. Brad Davis

Wednesday, April 23

Wednesday within the Octave of Easter

8:00am Nina Hubiak

Thursday, April 24

Thursday within the Octave of Easter

8:00am Betty Jacob

Friday, April 25

Friday within the Octave of Easter

8:00am Living & deceased Terry & Vivian Budd Family

Saturday, April 26

Saturday within the Octave of Easter

4:00pm The Glasko Family

Sunday, April 27

2nd Sunday of Easter

9:00am Nina Hubiak

10:45am Al Yakich



Our sincere sympathy and prayers are extended to the families and friends of all who have recently died. May they and all of the dearly departed, rest in peace.

SUPPORT OUR SEMINARIANS

Please pray for the Seminarians of the Cleveland Diocese

Please join us in praying for the following seminarians this week:

Monday: Jeremy Shafer

Tuesday: Charles Cairnie

Wednesday: Mitch Carson

Thurs: Cameron Ferrell

Friday: Nathan Frankart

Sat: Joesph Truong Viet Ho

Sunday: *Pray for the Avilas and Serrans*

Please Pray For the Parishioners Listed Below

Madeleine Igłodi, Gary Forcina, Bernadette Cermak, Kay Zielinski, Deacon Stan, Amanda Waniewski & Baby Melody, Danny Weiskopf, Sandy Romanowski, Valerie Racut, Ray Stachowiak, Ron Brzoska, Gaylene Bielawski, Lisa Bielawski, Joanne Reddinger

Please call the parish office if you would like to add a name to the prayer list.

216-662-8685

THIS WEEK

Activities CALENDAR

Monday, April 21

3:00pm Athletic Practice (bf & g)

Tuesday, April 22

3:00pm Athletic Practice (bf & g)

Wednesday, April 23

3:00pm Athletic Practice (bf & g)

6:30pm G.A. Meeting (+)

Thursday, April 24

3:00pm Athletic Practice (bf & g)

4:15pm Walking Class (J)

6:30pm Diocesan Holy Name
Meeting (cmr)

Friday, April 25

3:00pm Athletic Practice (bf & g)

Saturday, Saturday 26

8:30am Men of the Vine (ocu1&2)

Sunday,

7:30pm A.A. Meeting (c)



The Parish Office

will be

Closed

Monday,

April 21st



The Garfield Heights Ward

7 Block Watch

meeting scheduled for

April 24th has been **canceled**.

Our next meeting will be

Thursday, May 29th in the St. Monica Pavilion.

We hope to see you there.

For more information contact Gail , 216-662-9213.



Carnation for Mom

In honor of Mother's Day May 10th and 11th, the Ladies Guild will be selling carnations before and after all the Masses.

Due to flower price increases, the cost is \$2 per flower or 3 for \$5.

Say it with flowers!

And **THANK YOU** for supporting our Guild.

The Search

Everybody's trying to find God. They may not admit it. They may not even know it. They may talk around it, shy away from saying the name, both to others and to themselves: God. But I know for a fact that every person who was ever born into this world spent their lives searching for Him - somewhere, somehow, even if the only place they thought to look was in money or drugs.

It's a comforting fact, really — a reminder of how alike we all are. Catholic, Jewish, Muslim, atheist, rich, poor, Black, white. When it comes right down to it, the history of humanity is a never-ending Easter morning scene that plays in perpetuity. The sorrow, the shock, the confusion. Again and again, as each newborn baby opens his eyes, the search begins anew. *Where did he go? What has happened? Where can I find him?*

Catechesis isn't enough. Even those who learn about Jesus Christ, who accept his word, hang hesitantly outside the tomb, afraid to go in. Jesus' best friend — the disciple whom he loved — ran faster than Peter, so desperate he was to find his Lord. But when he got to the tomb and saw it empty, he got spooked. He froze.

Sometimes, we expect God to be right where we left Him — in a certain parish, with a certain priest, in a certain relationship, at a certain job. We show up, and we're heartbroken to see that our expectations have been turned upside down. *He's left us*, we think dejectedly, but we're wrong.

There is no one who has been abandoned by God. There are only those who stop looking for Him.

Don't let the empty tombs define you. It's the search that defines you.

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Special Offering for Easter Flowers & Decoration

In Memory of the following.

Veronica Aini	Santa Cattano	Dominic & Rose Gelsomino	Kobal Family
Sam & Maria Angello	Mildred Cermak	Deborah Giordano	Kobzowicz Family
Anita Angello	Cerny Family	Alice Golembczyk	Joe & Anna Kollar
Chester Balewski	Chapple Family	Greenfield Families	Don Kollar
Edna Barath	Stephen, Veronica, &	Russell & Ruth Grunau	Andrea Kolo
Irene Barath	Elizabeth Chervenak	Grzybowski Families	Margaret Konkowski
George & Margaret Basha	John Chesney	Daniel J. & Rita Gulcin	John & Rose Konkowski Sr.
Chester & Helen Basiewicz	Marion & Alberta	Steve & Stella Gurecki	John & Grace Konkowski Jr.
Mary Lou Basiewicz	Chrzczonowski	Thomas & Irene Hamouz	Terry Kozmata
Paul Battistone	Anthony Ciarelli	Lawrence Harubin Sr.	Kovach Family
Steve Battistone	Mary Ciarelli	Helinski Family	Mr & Mrs Joseph Koziol
Jean Baun	Anthony Coletta	Warren Hern	Mr & Mrs Kravetz
Eileen Bennett	Matt Corcoran	Erin Hohman	Richard Krawczyk
Andrew Bennett	Rose Cordiak	Mr & Mrs Edward	Ray & Alma Kubalski
Theda Black	Eleanor Cordiak	Hojnowski	Kubinski Family
Fred & Mary Blechschmid	Meda, Marria Cox Family	Bill & Mary Holdash	Maureen Kuzminski
Charles Bonk	Crow Families	Jack Holt	Rich & Virge Kwiecien
Jim Brulinski	Don Dahlhausen	Hopko Family	Veronica & Thomas
Jimmy Brzoska Jr.	Ted & Verne Danszczak	Angeline Horvath	Kvasnok
Kathleen Bucciere	Adam & Klementina Depka	Eugene Horvath	Kenneth Laba & Family
Dolores Budzinski	Downey Family	Margaret & George	George C. Linderman
Richard Budzinski	Joseph & Margaret Dubas	Hurtack	Sam & Rose LoCastro
Glenn Budzinski	Andrew & Elizabeth Eles	John Igłodi	James & Ann Loczko
Andrew Burik Sr.	Eppele Family	Helen Igłodi	Lucek Family
Andrew Burik Jr.	Ollie & Geraldine Erney	Janice Jablonski	William & Alma Mahoney
Anna Burik	Marian Farinacci	Frank Jaronowski	Eugene L. Makowski
Joseph Burik	Fred & Harriet Fashinpaur	Jerec Family	H. Malecki
Mary Panko - Burik	Dale Fashinpaur	Johnson Family	Ernest & Mary Malicki
Mike Burik	William Fedinets Sr.	George Thomas	Edward & Helen Marec
George Burik	Grandpa & Grandma	Kaczmarek	Andrew, Chris & Ron
Catherine Burns	Fedinets	Joe & Marie Kahl	Marec
Mr & Mrs Stanley Bykiewicz	Ed Fischer	Kahl Families	Joseph & Mary
Mr & Mrs Frank Bykiewicz	Ed & Ethel Fischer	Joe & Margaret Kahl	Maremberga
Dave Carruozzo	Fischer Families	Mr & Mrs Z. Kaminski	Vedo & Mary Marotta
Thomas J. Casadonte	Michael Fischer	Don & Francine Karpowicz	Carol Ann Marrone
Mary Casadonte	R. Fixel	Patrick & Catherine Keane	Maslowski Family
Roseann Casadonte	Sam & Rose Folian	Timothy & Eileen Keane	Matchism Family
John A. Casadonte	Mary Ann Folian	Joe & Ruth Kessler	Stephen R. Mazer
John J. Castelucci	Robert & Sharon Frajter	Mitchell & Marie Kijanski	Darryl F. McCreery

In Memory — Continued on Next Page



In Memory of the following.

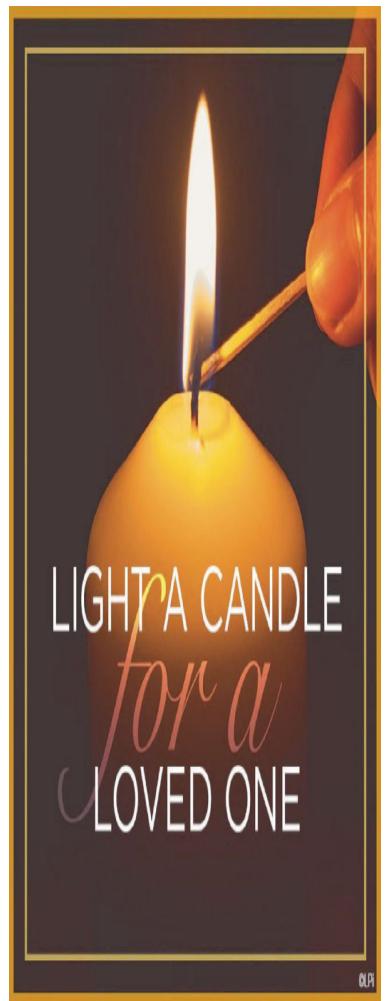


George & Olga Medvetz
 Arlene Meljac
 Ed & Mary Merold
 Cynthia Messia
 Mika Family
 Victor & Mary Miller
 Daniel A. Miller
 Judith Marie Miller
 Daniel S. Miller
 Diane Minns
 Harry & Mary Rita Mirous
 Ray G. & Ray J. Mizer
 Nancy Moczulski
 Moczulski Family
 Robert & Olga Mohorcic
 Nick & Eleanore Mollica
 Pat Moore
 Motyka Family
 Munko Family
 Ray Nadolski
 Barry Neer
 John & Helen Niles
 Vicki Niles
 Nowicki Family
 Fred R. Obreza
 Fred & Marie Obreza
 Olszewski Family
 Viola, Catherine & Michael
 Opalko
 Carl Panko
 Mike Panko
 James & Mary Pastor
 Andrew C. Paul
 Michael A. Paul Jr.
 Perchinske Families
 Mary Petras
 Joseph & Irene Petrulis
 Piatkowski Families
 Plotz Family

Pocta Family
 Martha Post
 Allan Przybys
 David Przybys
 Chester & Elizabeth
 Przybys
 Irene Przybys
 Joe & Sophie Reda
 Reda Family
 Laverne Repinski
 Sam & Frances Ricca
 Joe Ricca
 Theodore, Rose, Ted &
 Edward Richard
 Edward & Elsie Rompala
 Gus & Mary Rossi
 Mickey & Marlene Rossi
 Rich Rossi
 Kevin Rowinski
 Henry & Wanda Rowinski
 Steve & Irene Ruszkiewicz
 Mike & Mallory Salsgiver
 Tammy Sambor
 Becky Savarda
 Henrietta Savarda
 Savnik Family
 Bill & Lil Schaefer
 John & Mary Schmidt
 Mr & Mrs Schofield
 Nancy Sed
 Blanche Sedivy
 Frank & Elsie Shipta
 John & Anna Shipta
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 Robert & Eleanor Sillasen
 Jacob Sillasen
 Steven J Slivka
 Daniel Smolik

Pearl Smolik
 Bill Sobonya & Family
 Lori Soltis
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 Raymond Stachowiak
 Edward & Elsie Stachowiak
 Daniel J. Stanowick
 Ben & Josephine
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 Leo J Stepp
 Mildred Stock
 Stockey Family
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 Daniel Stossel
 Strohmeier Families
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 August & Antonia Supan
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 John M. Yaro
 George & Mary Yuhasz
 Sr Maryann Zakrajsek
 Donald J. Zarko
 Patricia J. Zarko
 Poor Souls in Purgatory



Let Us remember all our loved ones as we celebrate our Risen Lord

Divine Mercy Sunday 27 April 2025

*Exposition of the Blessed Sacrament, Divine Mercy Chaplet and Benediction
following the 10:45 a.m. Liturgy.*



On the Second Sunday of Easter of the Jubilee Year 2000, at the Mass for the Canonization of St. Faustina Kowalska, Pope John Paul II proclaimed to the world that "from now on throughout the Church" this Sunday will be called "Divine Mercy Sunday". The Church's doctrine of Divine Mercy, and her liturgical practices are not based on St. Faustina's revelations: they are based on Holy Scripture, the faith handed down by the apostles, and on liturgical traditions rooted in the worship life of the ancient, apostolic communities.

Why did the Pope so strongly recommend that we pay heed to the Divine Mercy message and devotion? Because he saw all this as more than just a collection of "private revelations"; rather, he saw them as *prophetic* revelations, in other words, revelations given to us by God to proclaim the heart of the Gospel – the merciful love of God shining through the death, burial, and resurrection of his Son.

The Chaplet of Divine Mercy is an intercessory prayer based on the Passion of Christ, and the Image of Divine Mercy (before which the Novena is usually recited) is primarily a manifestation of the Risen Christ. Therefore, the Novena of Chaplets (with the Image) focuses our minds and hearts on the Paschal Mystery – the death and resurrection of Christ. Nothing could be more appropriate at this time in the liturgical year!

Thus, to fittingly observe the Feast of Divine Mercy, we should: (1) **Celebrate** the Feast on the Sunday after Easter; (2) Sincerely **repent** of all our sins; (3) Place our complete **trust** in Jesus; (4) Go to **Confession**, preferably before that Sunday; (5) Receive **Holy Communion** on the day of the Feast; (6) **Venerate*** the Image of The Divine Mercy; and (7) **Be merciful to others**, through our actions, words, and prayers on their behalf.

*To venerate a sacred image or statue simply means to perform some act of make some gesture of deep religious respect toward it because of the person whom it represents – in this case, our Most Merciful Savior.

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READINGS & SONGS

The Entrance Chant 401 Jesus Christ Is Risen Today

The First Reading Acts of the Apostles 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Responsorial Psalm Psalm 118:1-2, 16ab-17, 22-23

R. This is the day the Lord has made; let us rejoice and be glad.

Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever."

R. This is the day the Lord has made; let us rejoice and be glad.

"The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD."

R. This is the day the Lord has made; let us rejoice and be glad.

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.



READINGS & SONGS

The Second Reading Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

or 1 Corinthians 5:6b-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

The Sequence 396 Christians, to the Paschal Victim

The Gospel John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

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The Offertory Chant 824 Christ, Be Our Light

The Communion Chant I Am the Bread of Life

And I will raise you up, and I will raise you up, and I will raise you up on the last day.

1. I am the Bread of life. You who come to me shall not hunger; and who believe in me shall no thirst. No one can come to me unless the Father beckons.
2. The bread that I will give is my flesh for the life of the world, and if you eat of this bread, you shall live for ever, you shall live for ever.
3. Unless you eat of the flesh of the Son of Man and drink of his blood, and drink of his blood, you shall not have life within you.
4. I am the Resurrection, I am the life. If you believe in me, even though you die, you shall live for ever.
5. Yes, Lord, I believe that you are the Christ, the Son of God, Who has come into the world.

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The Concluding Rites 415 Alleluia! Alleluia

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