



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: stpaulnky.org or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◇ www.stpaulnky.org
 - ◇ stpaul@stpaulnky.org
 - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◇ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, December 14

Mass 8:15AM: JERRY SASSON
Communal Rosary 8:45AM
CANCELLED: Rosary 7PM—Chapel

Tuesday, December 15

Mass 8:15AM: DOLORES HARTMAN
Communal Rosary 8:45AM
RCIA 1PM—PC 173

Wednesday, December 16

Mass 8:15AM: MARY WHITE
Communal Rosary 8:45AM
Religious Formation 7PM—Virtual

Thursday, December 17

Mass 8:15AM: BECKY BOLTE
Communal Rosary 8:45AM
Holy Hour with Pastor 6PM—Church

Friday, December 18

Mass 8:15AM: JULIE MORRIS
Communal Rosary 8:45AM

Saturday, December 19

Mass 8:15AM: BECKY BOLTE
Confessions 3:30-4:30PM
Mass 5PM: MARY HUENING

Sunday, December 20

Mass 8AM: FOR THE PEOPLE
OF OUR PARISH
CANCELLED: Adult Choir Practice 9:15AM
Mass 10AM: FERDINAND METZGER
Mass 12PM: THOMAS, JEAN, & THOMAS
FROLO JR.



December 13, 2020

3rd Sunday of Advent

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

O Come, O Come, Emmanuel

(Please stand)

1. O come, O come, Em - man - u - el,
 2. O come, O Wis - dom from on high,
 3. O come, O come, great Lord of might,
 4. O come, O Rod of Jes - se's stem,
 5. O come, O Key of Dav - id, come,
 And ran - som cap - tive Is - ra - el,
 Who or - ders all things might - i - ly;
 Who to your tribes on Si - nai's height
 From ev - 'ry foe de - liv - er them
 And o - pen wide our heav'n - ly home;
 That mourns in lone - ly ex - ile here
 To us the path of knowl - edge show,
 In an - cient times once gave the law,
 That trust your might - y power to save,
 Make safe the way that leads on high,
 Un - til the Son of God ap - pear.
 And teach us in her ways to go.
 In cloud, and maj - es - ty, and awe.
 And give them vic - t'ry o'er the grave.
 And close the path to mis - er - y.
 Re - joice! Re - joice! Em - man - u - el
 Shall come to you, O Is - ra - el.
 6. O come, O Dayspring from on high
 And cheer us by your drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadow put to flight.
 7. O come, Desire of nations, bind
 In one the hearts of humankind;
 O bid our sad divisions cease,
 And be for us our King of Peace.

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 Text: *Veni, veni Emmanuel*; Latin 9th C.; tr. by John M. Neale, 1818-1866, alt.
 Tune: VENI VENI EMMANUEL, LM with refrain; Mode I; adapt. by Thomas Helmore, 1811-1890; acc. by Richard Proulx, b.1937

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

Christe eleison (Christ have Mercy) **Christe eleison (Christ have Mercy).**

Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Let us pray. O God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

(Please be seated)

A reading from the Book of the Prophet Isaiah

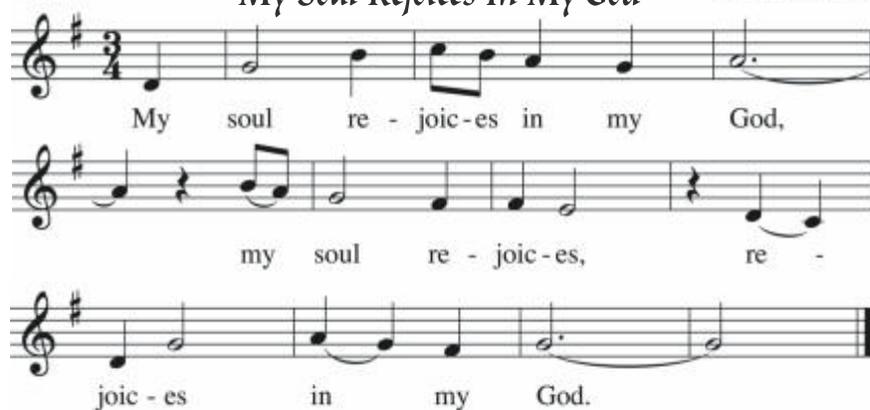
Isaiah 61:1-2a, 10-11

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring glad tidings to the poor, to heal the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to announce a year of favor from the LORD and a day of vindication by our God. I rejoice heartily in the LORD, in my God is the joy of my soul; for he has clothed me with a robe of salvation and wrapped me in a mantle of justice, like a bridegroom adorned with a diadem, like a bride bedecked with her jewels. As the earth brings forth its plants, and a garden makes its growth spring up, so will the Lord GOD make justice and praise spring up before all the nations.

The word of the Lord.

Thanks be to God.

Luke 1 *My Soul Rejoices In My God* Marty Haugen



My soul re - joic - es in my God,
my soul re - joic - es, re -
joic - es in my God.

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A reading from the first Letter of Saint Paul to the Thessalonians

1 Thessalonians 5:16-24

Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good. Refrain from every kind of evil. May the God of peace make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will also accomplish it.

The word of the Lord.

Thanks be to God.

Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

(Please stand)

Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

Celtic Alleluia

Celtic Mass
Fintan O'Carroll and Christopher Walker



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Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

The Lord be with you.

A reading from the holy Gospel according to John

And with your spirit.

Glory to you, O Lord.

John 1:6-8, 19-28

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?" He admitted and did not deny it, but admitted, "I am not the Christ." So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No." So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?" He said: "I am the voice of one crying out in the desert, 'make straight the way of the Lord,'" as Isaiah the prophet said." Some Pharisees were also sent. They asked him, "Why then do you baptize if you are not the Christ or Elijah or the Prophet?" John answered them, "I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie." This happened in Bethany across the Jordan, where John was baptizing.

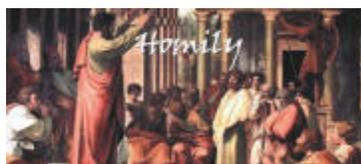
Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(Please be seated)



(Please stand)

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and (Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

....We pray to the Lord.

Lord hear our prayer.

(Please be seated)

Comfort, Comfort, O My People

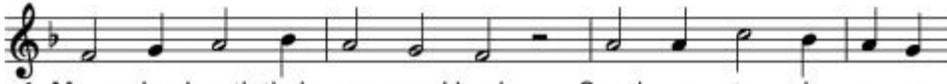
GENEVA 42



1. Com - fort, com - fort, O my peo - ple, Speak of peace, now
 2. Hark, the voice of one who's cry - ing In the des - ert
 3. O make straight what long was crook - ed, Make the rough - er



1. says our God; Com - fort those who sit in dark - ness,
 2. far and near, Bid - ding all to full re - pent - ance
 3. plac - es plain; Let your hearts be true and hum - ble,



1. Mourn - ing 'neath their sor - rows' load. Speak un - to Je - ru - sa -
 2. Since the king - dom now is here. O that warn - ing cry o -
 3. As be - fits his ho - ly reign. For the glo - ry of the



1. lem Of the peace that waits for them; Tell of all the
 2. bey! Now pre - pare for God a way; Let the val - leys
 3. Lord Now o'er earth is shed a - broad; And all flesh shall



1. sins I cov - er, And that war - fare now is o - ver.
 2. rise to meet him And the hills bow down to greet him.
 3. see the to - ken That his word is nev - er bro - ken.

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Text: 87 87 77 88; based on Isaiah 40:1-8; Johann G. Olearius, 1611-1684;
tr. by Catherine Winkworth, 1827-1878, alt.

Music: Psalm 42 (Genevan Psalter), 1551; Claude Goudimel, 1514-1572.

(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

May the sacrifice of our worship, Lord, we pray, be offered to you unceasingly, to complete what was begun in sacred mystery and powerfully accomplish for us your saving work. Through Christ our Lord. **Amen.**

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.



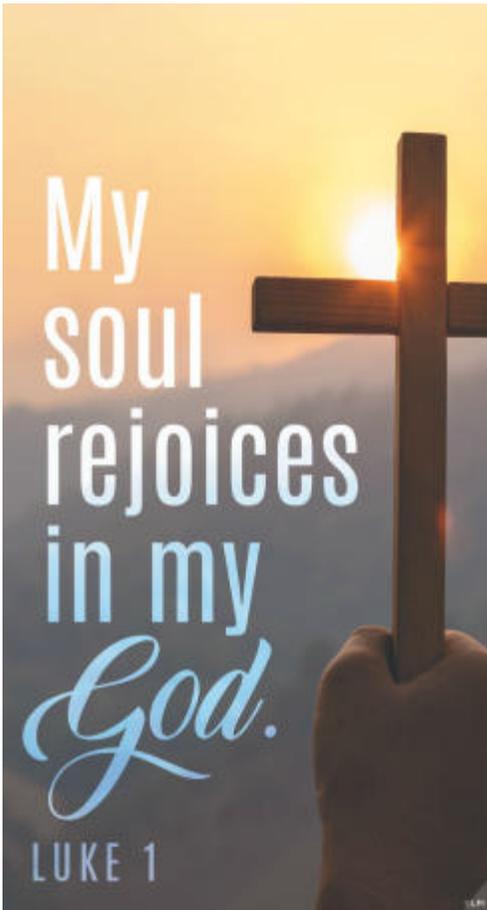
The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

The Prayer Over the Offerings

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.



The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

Sanctus (11th) 12th century

San - - ctus, San - ctus, San - - ctus
 Dó - mi - nus De - us Sá - - -
 -ba - oth. Ple - ni sunt cae - li et ter - ra
 gló - ri - a tu - a. Ho - sán - na in ex - cél -
 sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
 Dó - mi - ni. Ho - sán - - na in ex -
 - cél - - - sis.

We Proclaim Your Death

(Please kneel)

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come a - gain.

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Richard Proulx, 1937-2010
 Adapt. by Michael O'Connor, O.P.
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Amen

A - men, a - men, a - men.

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Richard Proulx, 1937-2010
 Adapt. by Michael O'Connor, O.P.
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(Please stand)

At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Agnus Dei

15th century

A - gnus De - i, qui tol - lis pec - cá - ta
 mun - di: mi - se - ré - re no - bis.
 A - gnus De - i, qui tol - lis pec - cá - ta
 mun - di: mi - se - ré - re no - bis.
 A - gnus De - i, qui tol - lis pec - cá - ta
 mun - di: do - na no - bis pa - cem.

(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

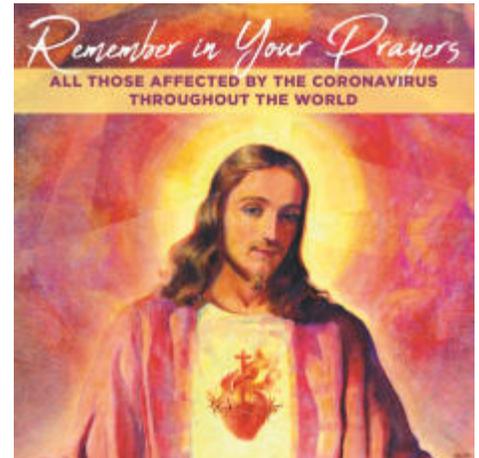
Lo, How a Rose E'er Blooming

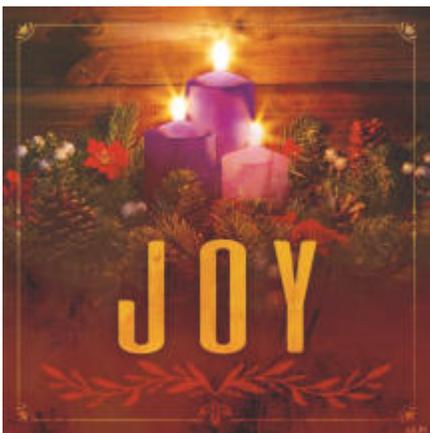
1. Lo, how a Rose e'er bloom - ing From
2. I - sa - iah 'twas for - told it, The
3. O Flower, whose fra - grance ten - der With
ten - der stem hath sprung! Of Jes - se's lin - eage
Rose I have in mind, With Mar - y we be -
sweet-ness fills the air, Dis - pel in glo - rious
com - ing As seers of old have sung. It
hold it, The Vir - gin Moth - er kind. To
splen - dor The dark-ness ev - 'ry - where; True
came, a blos - som bright, A - mid the cold of
show God's love a - right, She bore to us a
man, yet ver - y God, From sin and death now
win - ter, When half spent was the night.
Sav - ior, When half spent was the night.
save us, And share our ev - 'ry load.



Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.





Beyond the Moon and Stars

Refrain

Be-yond the moon and stars, as deep as night, so great our
 hun-ger, Lord, to see your light. The spar-row finds her home
 be-neath your wing. So may we come to rest where an-gels

Verses

sing. 1. Our eyes have longed to see your lov - ing
 2. Your roads have led us, Lord, 'cross des - ert
 3. Up - on our dark-ness, Lord, a light has
 4. With shin - ing star at night, and cloud by
 5. When life's great jour - ney ends, and day is

to Refrain

1. face, to live with - in your courts for all our days.
 2. sand. We place our hopes and dreams with - in your hand.
 3. shone. You chose to dwell with us in flesh and bone.
 4. day, you brought us here to see your love's dis - play.
 5. done, then may our eyes be - hold your Ho - ly One.

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(Please stand)

Post Communion Prayer

We implore your mercy, Lord, that this divine sustenance may cleanse us of our faults and prepare us for the coming feasts. Through Christ our Lord.

Amen.

Concluding Rites

The Lord be with you.

And with your Spirit.

Prayer to St. Michael the Archangel

Bishop Foys has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

May almighty God bless you, the Father and the Son and the Holy Spirit.

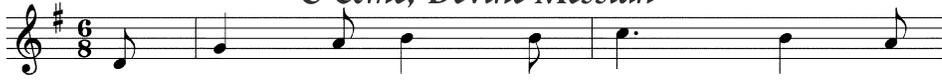
Amen.

Go in peace glorifying God by your life.

Thanks be to God.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

O Come, Devine Messiah



1. O come, Di - vine Mes - si - ah, The
 2. O come De - sired of na - tions, Whom
 3. O come in peace and meek - ness, For



world in si - lence waits the day When hope shall sing its
 priest and proph - et long fore - told, Will break the cap - tive
 low - ly will your cra - dle be: Though clothed in hu - man



tri - umph, And sad - ness flee a - way.
 fet - ters, Re - deem the long - lost fold.
 weak - ness We shall your God - head see.



Dear Sav - ior, haste! Come, come to earth. Dis - pel the



night and show your face, And bid us hail the dawn of



grace. O come, Di - vine Mes - si - ah, The



world in si - lence waits the day When hope shall sing its



tri - umph, And sad - ness flee a - way.

Text: *Venez, divin Messie*; Abbé Simon-Joseph Pellegrin, 1663-1745; tr. by S. Mary of St. Philip, 1877
 Tune: VENEZ, DIVIN MESSIE, 7 8 7 6 with refrain; French Noël, 16th C.; harm. by Healey Willan, 1880-1968
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LECTOR SCHEDULE

DECEMBER 19 & 20

5PM – Tracy T.

8AM – Shawn C.

10AM – Jeff S.

Noon – Mike R.



MASS STIPENDS: To pray for and, especially, remember deceased relatives and friends, you can schedule a Mass Intention. For any living person or special intention, you can also have a Mass read. Contact the Parish Office. The standard stipend is \$10.

ENVELOPES

If you are using WeShare for the Sunday collection and would like to stop receiving envelopes, please contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.



IT'S SAFE. IT'S SIMPLE. IT'S CONVENIENT.

Support our church today using your debit or credit card or checking or savings account.

- 1 Visit your church website and click Give Online.
- 2 <https://saintpaulflorence.weshareonline.org/>
- 3 Set up your account.
- 3 Choose a payment option and customize your donation.



Contact our Customer Support Team at weshare@4ipi.com

GOD BLESS OUR STEWARDSHIP

December 7, 2020

\$15,292.83

| COLLECTION | ENV | AMOUNT |
|------------------------------------|-----|-------------|
| Regular Collection | 160 | 10,593.00 |
| Loose | | 223.83 |
| WeShare | 76 | 4,476.00 |
| Seminarian Education (Add'l) | 1 | 32.50 |
| St. Vincent de Paul | 36 | 2,501.00 |
| Adopt A Student | 2 | 535.00 |
| Immaculate Conception | 10 | 150.50 |
| Christmas Flowers | 35 | 580.00 |
| Giving Tree (WeShare) | 5 | 500.00 |
| St. Paul School | 4 | 80.00 |
| Christmas | 5 | 130.00 |
| Solemnity of Mary | 1 | 25.00 |
| DPAA 2020 Pledged (As of Sept. 30) | 203 | \$89,054.03 |



Christmas Schedule

Christmas Eve: Thursday, December 24

Mass 5:00 p.m.

Mass 7:00 p.m.

Christmas Day: Friday, December 25

Mass 12:00 a.m. (Midnight)

Mass 9:00 a.m.

NOTES FROM THE DIOCESE

YEAR-END GIVING AND TAX BENEFITS

As the end of the year approaches, we begin to reflect upon the many blessings bestowed upon us. It also provides a great opportunity to thank God for these blessings. This is also the time of year when people consider giving charitable contributions to their favorite charities. We hope that you consider the 2020 Diocesan Parish Annual Appeal as one of your favorites.

As you do your tax planning, we hope you will consider making good use of the income tax charitable deduction. Your year-end gift can significantly reduce your income taxes, while providing meaningful support to Diocesan ministries and programs. Regardless of your income, in most cases, you can lower the taxes you pay through charitable giving. Of course, the amount of the income tax savings will depend on your tax bracket. As you know, giving is about much more than tax savings. Your charitable gifts make an important difference in what we are able to accomplish through the good works of the Annual Appeal.

thank you

Thank you to all the volunteers who help sanitize the pews, ambo, door handles, railings (indoor and outdoor), and bathrooms after every Mass throughout the week and weekends. We appreciate everything you do for St. Paul Parish!



PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, please contact Linda Fryman at lfryman@stpaulnky.org or 859-371-8051.

CHRISTMAS SET UP

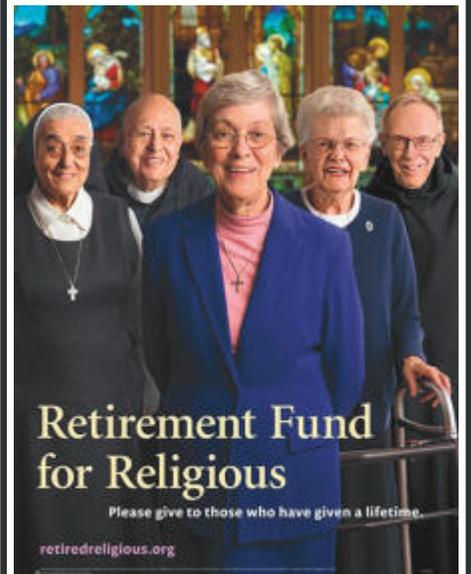
HELP NEEDED WITH CHRISTMAS SET UP!

Art and Environment needs your help setting up for Christmas! All parishioners are welcome to help on December 20th after the Noon Mass. We will have plenty of stations available to accommodate for social distancing requirements. Masks must be worn.

DIOCESE OF COVINGTON 2020 RETIREMENT FUND FOR RELIGIOUS

Give to Those Who Have Given a Lifetime

Aging religious need your help. Senior Catholic sisters, brothers, and religious order priests ministered for years for little to no pay. Their sacrifices now leave their religious communities without adequate retirement savings. Your gift today for the Retirement Fund for Religious helps to provide medications, nursing care, and more for tens of thousands of elderly religious. Please be generous.



HOLY HOUR

SPEND TIME WITH OUR LORD IN
EUCCHARISTIC ADORATION

THURSDAYS AT 6PM IN THE CHURCH

PLEASE NOTE: THERE WILL NOT BE A HOLY HOUR ON
THURSDAY, DECEMBER 24 AND DECEMBER 31.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick by emailing him at nschwartz@stpaulnky.org or calling him at (859) 371-8051 ext. 240.

PARISH KITCHEN

Looking for an opportunity to serve directly the needs of the poor? To be a co-worker of Christ alongside volunteers who have the heart and passion for making a difference in the lives of others? If yes, consider spending a few hours each month as a paid, weekend staffer for Parish Kitchen in Covington where folks find a free nourishing meal 365 days a year. Retired? Management or Food Service experience? This opportunity is calling you! Visit ParishKitchen.org or www.covingtoncharities.org.

VOLUNTEER OPPORTUNITY

LOOKING TO VOLUNTEER?

St. Paul is looking for volunteers for altar linens. Call the Parish Office at 859-371-8051 for more information and if you have any questions. Thank you in advance for your interest.

PROJECT RACHEL

Help after an abortion experience. (859) 392-1547 or projectrachel@covdio.org. All correspondence is confidential.



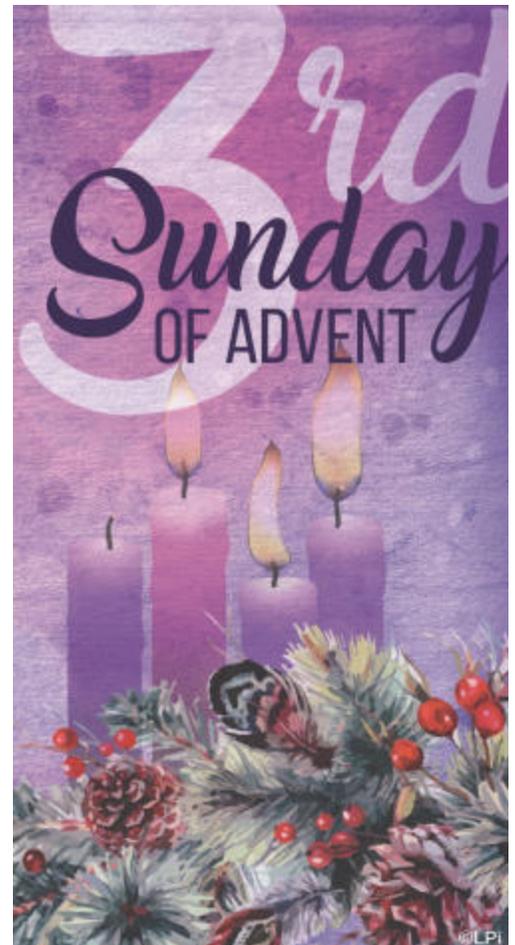
Solemnity of Mary, The Holy Mother of God

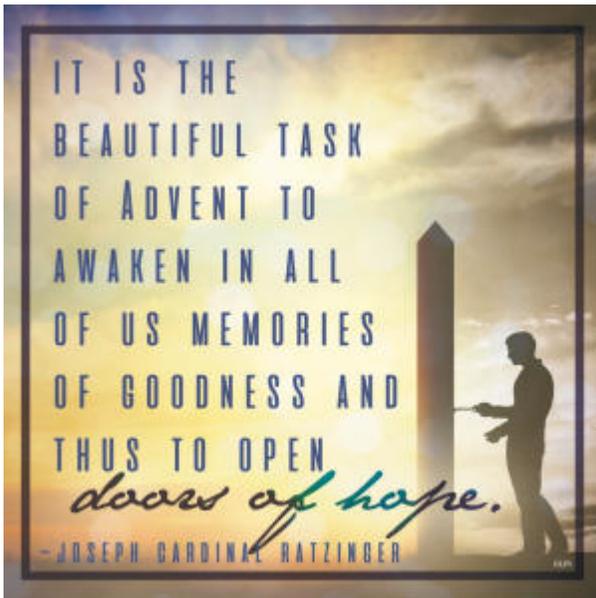
Mass Times

Thursday, Dec. 31
Vigil Mass 7:00PM

Friday, Jan. 1
Mass 8:15AM
Mass 12:10PM

**Please note: There will be no Exposition/Blessed Sacrament on Friday, January 1.*





Catholic Charities

When did we see you ill or in prison, and visit you? And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.' (Matthew 25)

Catholic Charities is looking for volunteers for our jail ministry team. The incarcerated will soon be back in our community and we want to plant the seeds of the Word of God in their hearts and minds. Our volunteers do this along with supporting other efforts in the jails, in the community and in family support groups. If you would like to volunteer in this special ministry in Northern Kentucky, please email or call Dave Capella, Catholic Charities Jail Ministry Coordinator 859-581-8974 x117 or at dcapella@covingtoncharities.org.

KROGER COMMUNITY REWARDS

Please consider linking your Kroger Rewards Card to St. Paul School! Kroger Community Rewards is an easy way for our Parish Family to support our school just by shopping at Kroger! YOU still get the fantastic savings...YOU still get the gas points...OUR school gets credit for all the sales linked to St. Paul School each quarter! This is a no cost way to help support the efforts of our school!

Here is all you need to do:

- Visit www.Kroger.com
- At the bottom of the page under "COMMUNITY" click on "Kroger Community Rewards."
- If you are using digital coupons, you already have a digital account, so go on to the next step. If you do not have a digital account, create this first.
- Click on the link at the end of the sentence, "Search for your organization here."
- When asked to find an organization, enter "St. Paul School 41042" OR use the Organization Number of NP751.
- Click on "St. Paul School 41042" and then click on "Enroll."
- THANK YOU!

St. Paul Church

Mass Times

Saturday: 8:15 a.m. & 5 p.m. (Vigil Mass)
 Sunday: 8 a.m., 10 a.m. & 12 p.m.

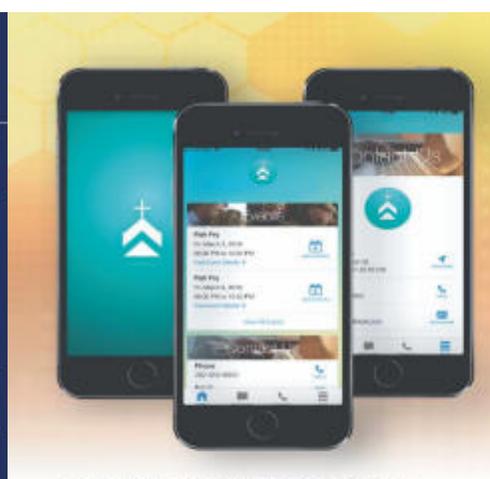
Weekdays (M-F): 8:15 a.m.

Confession Times:
 Saturdays: 3:30 – 4:30 p.m.

Latest Bulletin

View Bulletin
 Sunday, July 12

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