



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: stpaulnky.org or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◇ www.stpaulnky.org
 - ◇ stpaul@stpaulnky.org
 - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◇ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, January 18: Parish Office Closed Martin Luther King Jr. Day

Mass 8:15AM: FOR THE HEALING OF
BO BROCKHOEFT
Communal Rosary 8:45AM— Church
CANCELLED: Rosary 7PM—Chapel

Tuesday, January 19

Mass 8:15AM: BERNIE LUNNEMANN
Communal Rosary 8:45AM— Church
RCIA 1PM—PC 173

Wednesday, January 20

Mass 8:15AM: RHONDA BROCKHOEFT
Communal Rosary 8:45AM— Church
Religious Formation 7PM

Thursday, January 21

Mass 8:15AM: RICHARD C CANCELLA
Communal Rosary 8:45AM— Church
Holy Hour with Pastor 6PM—Church

Friday, January 22

Mass 8:15AM: KEVIN JOSEPH KENNY
Communal Rosary 8:45AM— Church

Saturday, January 23

Mass 8:15AM: MARY & JIM QUINN
Confessions 3:30-4:30PM
Mass 5PM: EDWARD VON WAHLDE

Sunday, January 24

Mass 8AM: DECEASED OF THE
ERPENBECK FAMILY
CANCELLED: Adult Choir Practice 9:15AM
Mass 10AM: DAVID KESSENICH
Mass 12PM: FOR THE PEOPLE
OF OUR PARISH

January 17, 2021

2nd Sunday in Ordinary Time

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

Verses

Behold the Lamb

(Please stand)



1. Those who were in the dark are thank - ful for the
 2. Peace - ful now, those whose hearts are blessed with un - der-
 3. Gen - tle one, Child of God, join with us at this
 4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are
 stand - ing Of the wheat, of the wine u -
 ta - ble. Bless our lives; nour - ish all who
 e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.
 nit - ed with God's word and the love we share.
 hun - ger for this feast; shel - ter them with peace.
 still the winds that blow; cra - dle us with love.

Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo-ry!

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Text: Martin Willett, alt.
 Tune: Martin Willett; acc. by Craig S. Kingsbury, b.1952
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In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

Christe eleison (Christ have Mercy) **Christe eleison (Christ have Mercy).**

Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Gloria

when possible, intoned by celebrant alone • 16th century

Gló - ri - a in ex - cèl - stis De - o. * Et in ter - ra pax ho - mí - ni - bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci
mus te. A - do - rá - mus te. Glo - ri - fi - cá - mus te.
Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.
Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -
mní - po - tens. Dó - mi - ne Fi - li u - ní - gé - ni - te, Je - su
Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fi - li - us
Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se
re - re no - bis. Qui tol - lis pec - cá - ta mun - di,
sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se
des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu
so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus
Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
Spí - ri - tu, in gló - ri - a De - i Pa - tris.
A - - - men.

SEE

— ✕ —

“Come, and you will see.”
JOHN 1:39A

Excerpts from the Lectionary for Mass ©2011, 1998, 1970 CCD. BILPI

HERE I AM,
LORD.
PSALM 40

Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

Let us pray. Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated)

A reading from the first Book of Samuel

1 Samuel 3:3b-10,19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

The word of the Lord.

Thanks be to God.

Psalm 40 Tony Alonso

Here I Am



Here am I, Lord, here am I; I
come to do your will. Here am I, Lord,
here am I; I come to do your will.

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A reading from the first Letter of Saint Paul to the Corinthians

1 Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

The word of the Lord.

Thanks be to God.

(Please stand)

Alleluia

*Mass of Renewal
Curtis Stephan*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

The Lord be with you.

A reading from the holy Gospel according to John

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

The Gospel of the Lord.

And with your spirit.

Glory to you, O Lord.

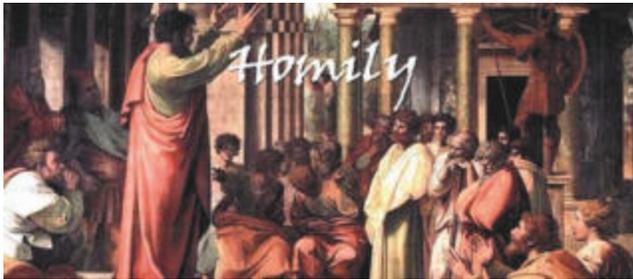
John 1:35-42

Praise to you, Lord Jesus Christ.

Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

(Please be seated)



Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and **(Bow)** by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

....We pray to the Lord.

Lord hear our prayer.

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

Here I Am, Lord

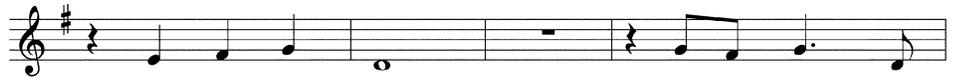
(Please be seated)



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

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Text: Isaiah 6; Dan Schutte, b.1947

Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, John Weissrock

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(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated, the work of our redemption is accomplished. Through Christ our Lord. **Amen.**

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Prayer Over the Offerings

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.

Sanctus

(11th) 12th century

San - - ctus, San - ctus, San - - ctus
 Dó - mi - nus De - us Sá - - -
 - ba - oth. Ple - ni sunt cae - li et ter - ra -
 gló - ri - a tu - a. Ho - sán - na in ex - cél -
 sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
 Dó - mi - ni. Ho - sán - - na in ex -
 - cél - - - sis.

(Please kneel)

Mass of Renewal
Curtis Stephan

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

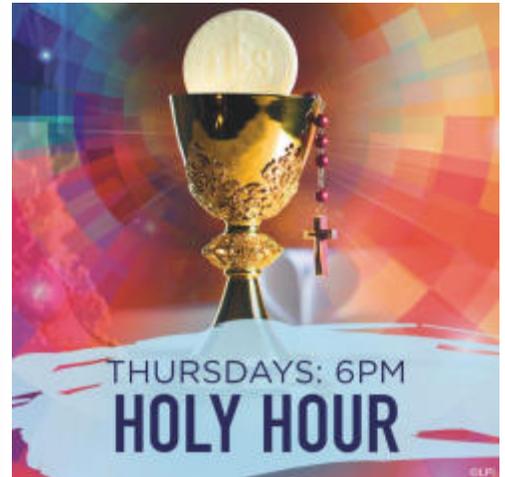
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Amen

A - men, a - men, a - men.

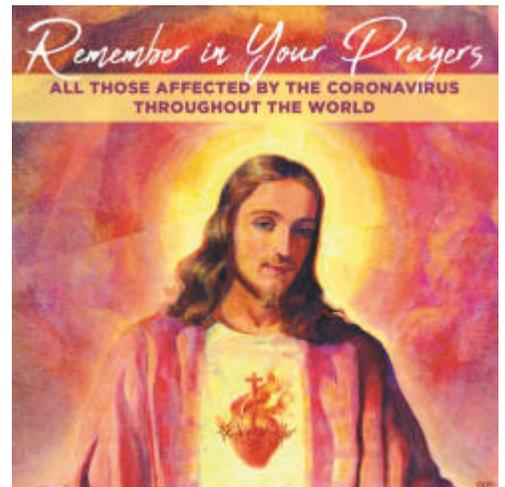
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(Please stand)



The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.



At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

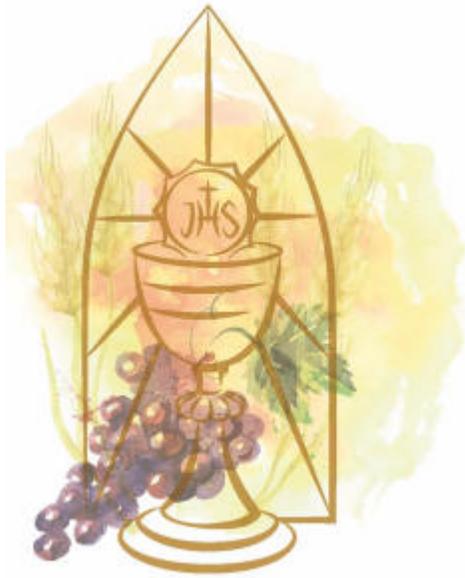
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your spirit.



Agnus Dei 15th century

rit.
A - gnus De - i, qui tol - lis pec - cá - ta -
rit.
mun - di: mi - se - ré - re no - bis.
rit.
A - gnus De - i, qui tol - lis pec - cá - ta -
rit.
mun - di: mi - se - ré - re no - bis.
rit.
A - gnus De - i, qui tol - lis pec - cá - ta -
rit.
mun - di: do - na no - bis pa - cem.

(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.

Shepherd Me, O God

Shep - herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

Verses

1. God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,
I fear no evil, for you are at my side, your rod and your staff,
my comfort and my hope.
4. You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God for evermore.



The Parish Office will be closed Monday, January 18. For an emergency, please call the office at 859-371-8051 and follow the prompts.

Text: Psalm 23; Marty Haugen
Music: Marty Haugen
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Shepherd of Souls

1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;

Your cho - sen pil - grim flock With man - na in the
 But by your word of grace, In strength of which we
 But do not then de - part; Sav - ior, a - bide with
 Your Bod - y and your Blood, That liv - ing bread, that

wil - der - ness, With wa - ter from the rock.
 trav - el on To our a - bid - ing place.
 us, and spread Your ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

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 Text: James Montgomery, 1771-1854, alt.
 Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, b.1937

(Please stand)



Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord. **Amen.**

Post Communion Prayer

The Lord be with you. **And with your Spirit.**

Concluding Rites

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.**

Prayer to St. Michael the Archangel

Go in peace glorifying God by your life. **Thanks be to God.**

Bishop Foys has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

NATIONWIDE PRAYER VIGIL

Catholics across the country are encouraged to observe a nationwide prayer vigil from Thursday, January 28 to Friday, January 29, 2021 marking the 48th anniversary of the U.S. Supreme Court's 1973 Roe v. Wade and Doe v. Bolton decisions legalizing abortion through nine months of pregnancy. Since those decisions, over 60 million abortions have been performed legally in the United States. In addition to the televised Mass, bishops in dioceses across the country will be taking turns leading live-streamed holy hours every hour on the hour throughout the all-night vigil. The vigil will begin with a live broadcast at 8:00 PM on Thursday, January 28 from the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C. with a rosary, followed by Mass opening the National Prayer Vigil for Life. The vigil concludes at 8:00 AM on Friday, January 29 with Mass celebrated by Archbishop William E. Lori of Baltimore. "Now, more than ever, our nation is in need of prayer for the protection of the unborn and the dignity of all human life," said Archbishop Naumann. "I am happy to be joined

by bishops in dioceses across the country who are hosting pro-life prayer events, including during the overnight hours of Eucharistic adoration. I invite all Catholics to spend time with Our Lord and join in this nationwide vigil for life." The schedule of the 2021 National Prayer Vigil for Life is listed below. (All times are in Eastern Time.)

Thursday, January 28:

8:00 PM National Rosary for Life

8:30 PM Opening Mass with Archbishop Naumann

9:45 PM Holy Hour for Life

11:00 PM ~Live-stream of holy hours throughout the night

Friday, January 29:

8:00 AM Closing Mass with Archbishop Lori

The live television broadcasts on January 28 from 8:00-

11:00 PM and on January 29 from 8:00-9:00 AM will be

provided by the Eternal Word Television Network (EWTN)

and will also be available via live-stream on the

Basilica's website. Live-streaming information for the

overnight bishop-led holy hours from various dioceses will

be provided on the USCCB's website. The 2021 March for

Life will be going on in Washington DC on Friday, Jan. 29.

LECTOR SCHEDULE

JANUARY 23 & 24

5PM – Rose C.

8AM – Dave T.

10AM – Rob L.

Noon – Jennifer F-B.



MASS STIPENDS: To pray for and, especially, remember deceased relatives and friends, you can schedule a Mass Intention. For any living person or special intention, you can also have a Mass read. Contact the Parish Office. The standard stipend is \$10.

ENVELOPES

If you are using WeShare for the Sunday collection and would like to stop receiving envelopes, please contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

Led By the Spirit

KINGSFOLD



1. Led by the Spir - it of our God, we go to fast and
 2. Led by the Spir - it, we con - front temp - ta - tion face to
 3. Led by the Spir - it, now draw near the wa - ters of re -
 4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his
 2. face, And know full well we must re - ly on God's re -
 3. birth With hearts that long to wor - ship God in spir - it
 4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
 2. deem - ing grace. On bread a - lone we can - not live, but
 3. and in truth. "Who - ev - er drinks the drink I give shall
 4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
 2. nour - ished by the Word We seek the will of
 3. nev - er thirst a - gain." Thus says the Lord who
 4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
 2. God to do: this is our drink and food.
 3. died for us, our Sav - ior, kin and friend.
 4. yond our reach, yet near in heal - ing love.

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Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.
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January 11, 2021

\$ 16,035.45

| COLLECTION | ENV | AMOUNT |
|-------------------------------------|-----|--------------|
| Regular Collection | 127 | 8,688.00 |
| Loose | | 536.45 |
| WeShare | 90 | 6,811.00 |
| St. Vincent de Paul | 14 | 715.00 |
| Adopt A Student | 3 | 365.00 |
| St. Paul School | 7 | 3,630.00 |
| Solemnity of Mary (Add'l) | 6 | 145.00 |
| Opportunity for Life | 1 | 25.00 |
| Christmas (Add'l) | 3 | 625.00 |
| DPAA 2020 Pledged (As of Nov. 30) | | \$109,866.72 |
| DPAA 2020 Collected (As of Nov. 30) | | \$93,577.80 |
| DPAA 2020 Rebate (As of Dec. 19) | | \$9,977.80 |



ATTENTION ST. PAUL FAMILIES!

The annual Blue & Gold Bash fundraiser will be virtual in Spring 2021. More details will be announced soon, but the plan is to hold an online auction and raffle.

We are currently seeking donations that could be used for the online auction and raffles. Examples include: gift cards/certificates, food coupons, sporting equipment, home accessories, and gift baskets. We can also use larger items such as jewelry, vacation packages, group dinner parties, etc.

All of the proceeds from this virtual event go directly to the St. Paul Parent Teacher Organization (PTO). Through your donations and funds raised, our PTO has been able to upgrade student textbooks, purchase SMART boards for classrooms, fund the Art and Spanish programs, fund the STAR Reading and Math assessment programs, provide scholarships and many other school needs.

If you are able to donate, please contact Andrea Kramer by email andrea.kramer29@gmail.com or text at 859-816-9920.



PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, please contact Linda Fryman at lfryman@stpaulnky.org or 859-371-8051.

MARY ROSE MISSION

The Mary Rose Mission is in need of a General Manager. Responsibilities include light computer skills to schedule cooks, organize menus, manage volunteers online, maintain organization of the kitchen, keep food inventory organized. If necessary, prep cook with a lead cook. This position is shared with another staff so duties will be divided. Light office work with flexible hours. Some of the duties can be done from home. To apply, email maryrosemission@gmail.com or call the mission at 859-292-0300.

thank you

Thank you Bonnie Westendorf for 25 years of dedication and work to the Bereavement Committee! We have been blessed to have her service.

VOLUNTEER OPPORTUNITY

LOOKING TO VOLUNTEER?

St. Paul is looking for volunteers for altar linens. Call the Parish Office at 859-371-8051 for more information and if you have any questions. Thank you in advance for your interest.



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St. Paul Catholic School

Open House

Sunday, January 31

For new families interested in Preschool to
8th Grade for the 2021-22 school year



Tour the school, meet the teachers and learn about each grade level!

Registration for specific times required with appointments beginning at 1:00 p.m. Masks must be worn and all safety protocols followed.

Register by January 28
at 859-647-4070 or
stpaul1@stpaulnky.org.



- St. Paul Preschool Voted 2020 Best of NKY

7303 Dixie Highway, Florence, Kentucky 41042
stpaulnky.org/school | stpaul1@stpaulnky.org | 859-647-4070



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick by email at nschwartz@stpaulnky.org or by phone at (859) 371-8051 ext. 240.

PLEASE BE AWARE

Lately, several parish employees and some parishioners have received texts or emails from someone pretending to be Fr. Bertke. The message says something like: Hi, it's Father Bertke. I need a favor. Could you go buy three \$100 gift cards (the requests state to get them from various places), take a picture of them and send them back to me at this email or number?

THIS IS A SCAM. Do not reply and delete the message as soon as possible. Father has not and will not request anyone to buy gift cards. Be on the lookout for this scam.



JANUARY 21-29, 2021

9 Days for Life is a novena for the protection of human life. Each day's intention is accompanied by a short reflection and suggested actions to help build a culture of life.

Join today at www.9daysforlife.com!



YOUNG AT HEART

All meetings are cancelled until further notice.

KROGER COMMUNITY REWARDS

Please consider linking your Kroger Rewards Card to St. Paul School! Kroger Community Rewards is an easy way for our Parish Family to support our school just by shopping at Kroger! YOU still get the fantastic savings...YOU still get the gas points...OUR school gets credit for all the sales linked to St. Paul School each quarter! This is a no cost way to help support the efforts of our school! Here is all you need to do:

- Visit www.Kroger.com
- At the bottom of the page under "COMMUNITY" click on "Kroger Community Rewards."
- If you are using digital coupons, you already have a digital account, so go on to the next step. If you do not have a digital account, create this first.
- Click on the link at the end of the sentence, "Search for your organization here."
- When asked to find an organization, enter "St. Paul School 41042" OR use the Organization Number of NP751.
- Click on "St. Paul School 41042" and then click on "Enroll."
- THANK YOU!

3 WAYS TO JOIN



9DaysforLife.com

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