



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: stpaulnky.org or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◇ www.stpaulnky.org
 - ◇ stpaul@stpaulnky.org
 - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◇ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, January 25

Parish Office Closed

Mass 8:15AM: THEODORE THOMAS HOOKER

Communal Rosary 8:45AM— Church
CANCELLED: Rosary 7PM—Chapel

Tuesday, January 26

Mass 8:15AM: JACK SCHULER AND JACK HEARN

Communal Rosary 8:45AM— Church
RCIA 1PM—PC 173

Wednesday, January 27

Mass 8:15AM: RICHARD C CANCELLA
Communal Rosary 8:45AM— Church
Religious Formation 7PM

Thursday, January 28

Mass 8:15AM: MARGARET ANN CARNES
Communal Rosary 8:45AM— Church
Holy Hour with Pastor 6PM—Church

Friday, January 29

Mass 8:15AM: MARGO MC EVOY
Communal Rosary 8:45AM— Church

Saturday, January 30

Mass 8:15AM: RICHARD C CANCELLA
Confessions 3:30-4:30PM
Mass 5PM: JACK PRINDLE

Sunday, January 31

Catholic Schools Week

Mass 8AM: FOR THE PEOPLE
OF OUR PARISH

CANCELLED: Adult Choir Practice 9:15AM
Mass 10AM: THEODORE THOMAS HOOKER

Mass 12PM: MIKE EPPLER
St. Paul School Open House 1PM—
By Appointment

January 24, 2021

3rd Sunday in Ordinary Time

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

(Please stand)

Refrain A New Song

I will sing the Lord a new song, a new song. I will sing his
 prais-es while I live. I will sing his prais-es for ev-er more.

Verses

1. Sing God a new song, Make it loud and clear.
 2. Sing God a new song 7 For all he's done.
 3. Sing God a new song, Spread his love a-round.

D.C.

Sing God a new song For all the world to hear.
 Sing God a new song, 7 Help to make us one.
 Sing God a new song, 7 Make a joy-ful sound.

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Text: James E. Moore, Jr., b.1951

Tune: James E. Moore, Jr., b.1951

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In the name of the Father and of the Son and of the Holy Spirit. Amen.

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. And with your Spirit.

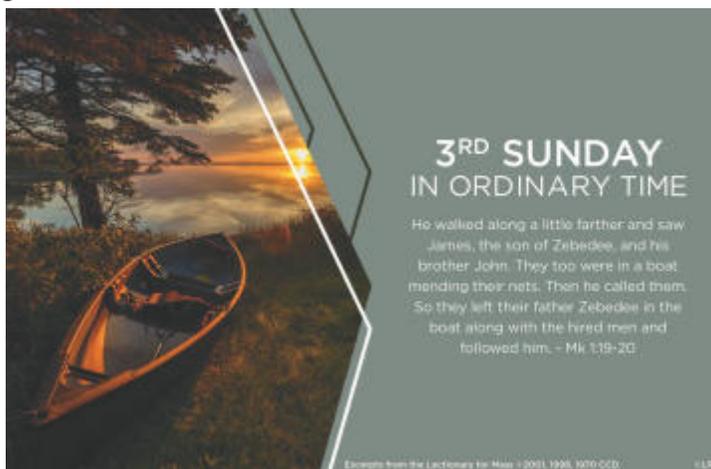
Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) Kyrie eleison (Lord have Mercy).

Christe eleison (Christ have Mercy) Christe eleison (Christ have Mercy).

Kyrie eleison (Lord have Mercy) Kyrie eleison (Lord have Mercy).

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.



Gloria

when possible, intoned by celebrant alone • 16th century

Gló - ri - a in ex - cèl - stis De - o. * Et in ter - ra pax ho - mí - ni - bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci
mus te. A - do - rá - mus te. Glo - ri - fi - cá - mus te.
Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.
Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -
mní - po - tens. Dó - mi - ne Fi - li u - ní - gé - ni - te, Je - su
Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fi - li - us
Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se
re - re no - bis. Qui tol - lis pec - cá - ta mun - di,
sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se
des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu
so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus
Al - tis - si - mus, Je - su Chri - ste. Cum San - cto
Spí - ri - tu, in gló - ri - a De - i Pa - tris.
A - - - men.

BOAT

They left their father
Zebedee in the boat along
with the hired men and
followed him.

MARK 1:20

Excerpt from the Lectorary for Mass ©2001, 1998, 1976 CCD.

**THE CONVERSION
OF ST. PAUL
THE APOSTLE**
JANUARY 25

©LPI

Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

Let us pray. Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated)

A reading from the Book of the Prophet Jonah

Jon 3:1-5,10

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed, "when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

The word of the Lord.

Thanks be to God.

Psalm 25

Marty Haugen

Teach Me Your Ways



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A reading from the first Letter from St. Paul to the Corinthians

1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

The word of the Lord.

Thanks be to God.

(Please stand)

Mass of Renewal
Curtis Stephan



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Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

The Lord be with you.

A reading from the holy Gospel according to Mark

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

The Gospel of the Lord.

And with your spirit.

Glory to you, O Lord.

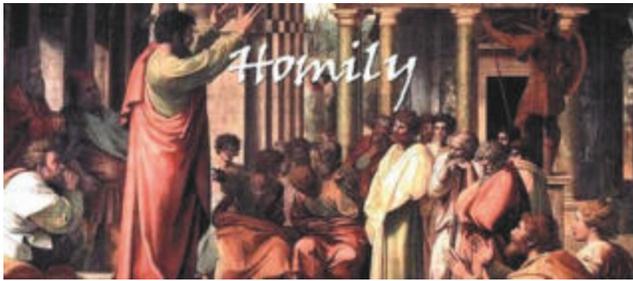
Mark 1:14-20

Praise to you, Lord Jesus Christ.

Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

(Please be seated)



Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and (Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

....We pray to the Lord.

Lord hear our prayer.

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

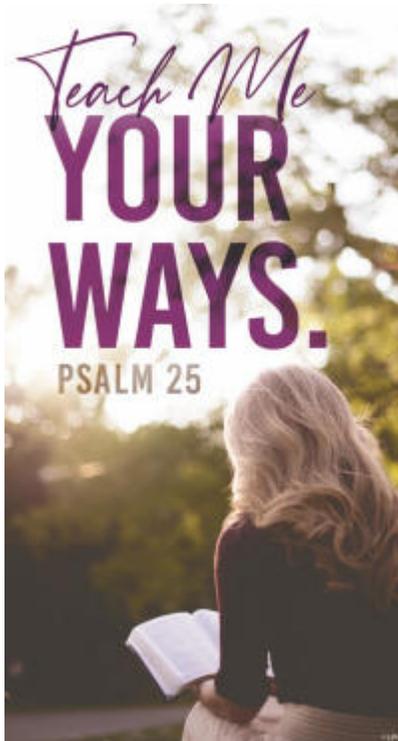
The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

(Please be seated)
SUO GAN

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.



Christ Before Us

1. Christ be - fore us, Christ be - side us,
2. May we be for one an - oth - er
3. God be - fore us through the a - ges;
4. O Re - deem - er, fill your ser - vants

1. Christ to guide us all our days. He to car - ry
2. all that you would have us be. May we live your
3. Christ be - side us here to - day. Spir - it, lead us
4. with your words of last - ing life. Give to those with

1. all our sor - rows, he to bear us per - fect grace.
2. law of kind - ness, love, com - pas - sion, char - i - ty.
3. forth for - ev - er; guide and help us all our days.
4. hands of heal - ing love trans - cend - ing pain and strife.

1. Je - sus, Sav - ior, Friend and Broth - er, In - ter - ces - sor,
2. May we climb your ho - ly moun - tain; may we see your
3. Christ the Sav - ior, God the Liv - ing, Great Cre - a - tor,
4. Make us lov - ing sons and daugh - ters; make us ho - ly,

1. Son of God, save your peo - ple in your dy - ing,
2. ho - ly face! Vis - it now this hum - ble dwell - ing;
3. Spir - it blest! Ho - ly Three - in - One Im - mor - tal,
4. kind and true, sent to la - bor for your King - dom -

1. and in ris - ing, con - quer death.
2. dwell with - in this ho - ly place.
3. come and be our wel - come guest.
4. rest - less till we rest in you.

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(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord. **Amen.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And with your spirit.

We lift them up to the Lord.

It is right and just.

The Prayer Over the Offerings

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.

Sanctus

(11th) 12th century

San - - ctus, San - ctus, San - - ctus
 Dó - mi - nus De - us Sá - - -
 - ba - oth. Ple - ni sunt cae - li et ter - ra
 gló - ri - a tu - a. Ho - sán - na in ex - cél -
 sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
 Dó - mi - ni. Ho - sán - na in ex -
 - cél - - - sis.

(Please kneel)

Mass of Renewal
Curtis Stephan

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

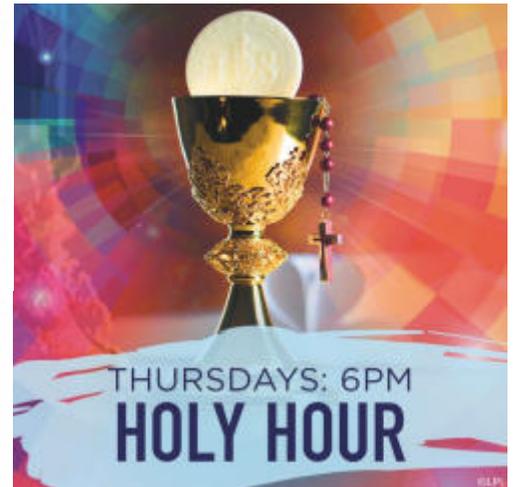
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Amen

A - men, a - men, a - men.

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(Please stand)



The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

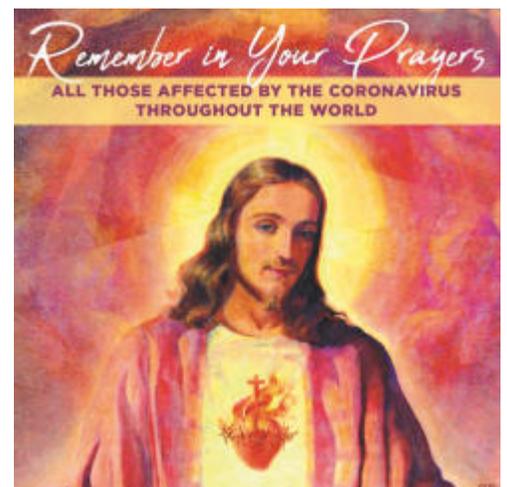
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

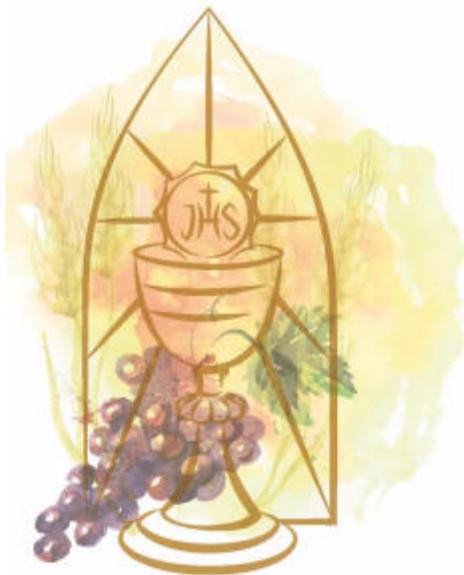
The peace of the Lord be with you always.

And with your spirit.



Agnus Dei

15th century



rit.
A - gnus. De - i, qui tol - lis pec - cá - ta -
rit.
mun - di: mi - se - ré - re no - bis.
rit.
A - gnus. De - i, qui tol - lis pec - cá - ta -
rit.
mun - di: mi - se - ré - re no - bis.
rit.
A - gnus De - i, qui tol - lis pec - cá - ta -
rit.
mun - di: do - na no - bis pa - cem.

(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.

Many and Great

Ricky Manalo, CSP

Verses

1. Man - y and great are bear - ers of the Word: the Christ
2. Man - y and great are seeds up - on the field: the hand
3. Man - y and great are voic - es of de - spair: the rain
4. Man - y and great are peb - bles in the sand: the sun

1. speaks; the heart seeks. Gath - ered as one, we
2. sows; the seeds grow. Take now and eat the
3. falls; the voice calls. Take now and drink the
4. glows; the wind blows. Take now and spread the

1. lis - ten to the Word and share the meal of new birth.
2. cov - e - nant ful - filled, the bread of prom - ise and life.
3. wine of hope and care; our cup of bless - ing we share.
4. Word to ev - 'ry land, the Word of good - ness and hope.

Refrain

The wheat grows from spring - time to fall; the wine flows; in

Christ we re - call the shar - ing of our lives with one and all.

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The Parish Office will be closed Monday, January 25. For an emergency, please call the office at 859-371-8051 and follow the prompts.

Servant Song



1,6. Will you let me be your serv - ant,
 2. We are pil - grims on a jour - ney,
 3. I will hold the Christ - light for you
 4. I will weep when you are weep - ing;
 5. When we sing to God in heav - en



1,6. Let me be as Christ to you; Pray that I may
 2. We are trav - 'lers on the road; We are here to
 3. In the night - time of your fear; I will hold my
 4. When you laugh I'll laugh with you. I will share your
 5. We shall find such har - mo - ny, Born of all we've



1,6. have the grace to Let you be my serv - ant, too.
 2. help each oth - er Walk the mile and bear — the load.
 3. hand out to you, Speak the peace you long — to hear.
 4. joy and sor - row Till we've seen this jour - ney through.
 5. known to - geth - er Of Christ's love and ag - o - ny.

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(Please stand)



Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

Amen.

The Lord be with you.

And with your Spirit.

May almighty God bless you, the Father and the Son and the Holy Spirit.

Amen.

Go in peace glorifying God by your life.

Thanks be to God.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel

Bishop Foy's has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foy's said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

NATIONWIDE PRAYER VIGIL

Catholics across the country are encouraged to observe a nationwide prayer vigil from Thursday, January 28 to Friday, January 29, 2021 marking the 48th anniversary of the U.S. Supreme Court's 1973 Roe v. Wade and Doe v. Bolton decisions legalizing abortion through nine months of pregnancy. Since those decisions, over 60 million abortions have been performed legally in the United States. In addition to the televised Mass, bishops in dioceses across the country will be taking turns leading live-streamed holy hours every hour on the hour throughout the all-night vigil. The vigil will begin with a live broadcast at 8:00 PM on Thursday, January 28 from the Basilica of the National Shrine of the Immaculate Conception in Washington, D.C. with a rosary, followed by Mass opening the National Prayer Vigil for Life. The vigil concludes at 8:00 AM on Friday, January 29 with Mass celebrated by Archbishop William E. Lori of Baltimore. "Now, more than ever, our nation is in need of prayer for the protection of the unborn and the dignity of all human life," said Archbishop Naumann. "I am happy to be joined

by bishops in dioceses across the country who are hosting pro-life prayer events, including during the overnight hours of Eucharistic adoration. I invite all Catholics to spend time with Our Lord and join in this nationwide vigil for life." The schedule of the 2021 National Prayer Vigil for Life is listed below. (All times are in Eastern Time.)

Thursday, January 28:

8:00 PM National Rosary for Life

8:30 PM Opening Mass with Archbishop Naumann

9:45 PM Holy Hour for Life

11:00 PM ~Live-stream of holy hours throughout the night

Friday, January 29:

8:00 AM Closing Mass with Archbishop Lori

The live television broadcasts on January 28 from 8:00-11:00 PM and on January 29 from 8:00-9:00 AM will be provided by the Eternal Word Television Network (EWTN) and will also be available via live-stream on the Basilica's website. Live-streaming information for the overnight bishop-led holy hours from various dioceses will be provided on the USCCB's website. The 2021 March for Life will be going on in Washington DC on Friday, Jan. 29.

LECTOR SCHEDULE

JANUARY 30 & 31

5PM – Emily N.

8AM – Barb J.

10AM – Mike R.

Noon – Travis B.

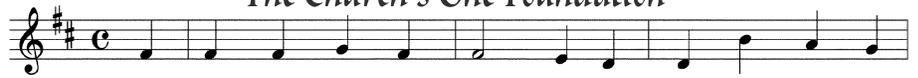


MASS STIPENDS: To pray for and, especially, remember deceased relatives and friends, you can schedule a Mass Intention. For any living person or special intention, you can also have a Mass read. Contact the Parish Office. The standard stipend is \$10.

ENVELOPES

If you are using WeShare for the Sunday collection and would like to stop receiving envelopes, please contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

The Church's One Foundation



1. The Church's one foun - da - tion Is Je - sus Christ her
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the
 3. 'Mid toil and trib - u - la - tion, And tu - mult of her
 4. Yet she on earth hath un - ion With God, the Three in



Lord; She is his new cre - a - tion By wa - ter and the
 earth, Her char - ter of sal - va - tion, One Lord, one faith, one
 war, She waits the con - sum - ma - tion Of peace for ev - er -
 One, And mys - tic sweet com - mun - ion With those whose rest is



word; From heaven he came and sought her To
 birth, One ho - ly name she bless - es, Par -
 more; Till with the vi - sion glo - rious, Her
 won. O hap - py ones and ho - ly! Lord,



be his ho - ly bride; With his own blood he
 takes one ho - ly food, And to one hope she
 long - ing eyes are blest, And the great Church vic -
 give us grace that we Like them, the meek and



bought her, And for her life he died.
 press - es, With ev - 'ry grace en - dued.
 to - rious Shall be the Church at rest.
 low - ly, On high may dwell with thee.

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 Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876



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GOD BLESS OUR STEWARDSHIP

January 18, 2021

\$13,203.59

COLLECTION	ENV	AMOUNT
Regular Collection	143	10,113.00
Loose		662.59
WeShare	54	2,428.00
Stock Donation	1	8,709.34
Opportunity for Life	45	1,504.22
St. Vincent de Paul	9	455.00
St. Paul School	2	40.00
Christmas (Add'l)	1	50.00
Solemnity of Mary (Add'l)	1	5.00
Immaculate Conception (Add'l)	1	25.00
DPAA 2020 Pledged (As of Jan. 16)		\$127,707.72
DPAA 2020 Collected (As of Jan. 16)		\$118,254.90
DPAA 2020 Rebate (As of Dec. 19)		\$9,977.80



St. Paul Catholic School

Open House

Sunday, January 31

For new families interested in Preschool to
8th Grade for the 2021-22 school year



Tour the school, meet the teachers and learn about each grade level!

Registration for specific times required with appointments beginning at 1:00 p.m. Masks must be worn and all safety protocols followed.

Register by January 28
at 859-647-4070 or
stpaul1@stpaulnky.org.



- St. Paul Preschool Voted 2020 Best of NKY

7303 Dixie Highway, Florence, Kentucky 41042
stpaulnky.org/school | stpaul1@stpaulnky.org | 859-647-4070



PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, please contact Linda Fryman at lfryman@stpaulnky.org or 859-371-8051.

TAX STATEMENTS

The Parish Office is in the process of creating and mailing tax statements. Statements will be mailed before the end of the month. If you have any questions, please call the Parish Office at 859-371-8051.

ANNUAL MARCH FOR LIFE – JANUARY 29, 2021, LIVE STREAMED MASS FROM CATHEDRAL

January 22, 2021 will commemorate the 48th anniversary of the Roe vs. Wade decision. Since that tragic day, millions of lives have been lost to abortion and the lives of millions of men and women have been shattered.

On Friday, January 29, 2021, the annual March for Life will be held in Washington DC, due to the COVID19 pandemic, the Diocese of Covington has made the difficult decision to not travel to our Nation’s Capital. In lieu of the Mass normally celebrated with the pilgrims in Washington, DC for the March for Life, **Bishop Foys will offer a Mass from the Cathedral Basilica of the Assumption on Friday, 29 January at 9:00am.** This Mass will be live-streamed www.covcathedral.com for the diocesan community and into all of our schools so that all students, grade and high school, can participate. ****This Mass is not open to the public, it is being live streamed.**

PLEASE BE AWARE

Lately, several parish employees and some parishioners have received texts or emails from someone pretending to be Fr. Bertke. The message says something like: Hi, it's Father Bertke. I need a favor. Could you go buy three \$100 gift cards (the requests state to get them from various places), take a picture of them and send them back to me at this email or number?

THIS IS A SCAM. Do not reply and delete the message as soon as possible. Father has not and will not request anyone to buy gift cards. Be on the lookout for this scam.

MARY ROSE MISSION

The Mary Rose Mission is in need of a General Manager. Responsibilities include light computer skills to schedule cooks, organize menus, manage volunteers online, maintain organization of the kitchen, keep food inventory organized. If necessary, prep cook with a lead cook. This position is shared with another staff so duties will be divided. Light office work with flexible hours. Some of the duties can be done from home. To apply, email maryrosemission@gmail.com or call the mission at 859-292-0300.



YOUNG AT HEART

All meetings are cancelled until further notice.

Eat Well.

It's For a Good Cause.



Join Frisch's in a fundraiser and enjoy great food at the same time!

**Monday,
February 1, 2021**
20% of all food and drink sales go to support

St. Paul Catholic School

Present this printed flyer between 4pm - 9pm.
Valid for Dine-in, Carry Out and Drive Thru only at participating location listed below.



Turfway Frisch's
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ATTENTION ST. PAUL FAMILIES!

The annual Blue & Gold Bash fundraiser will be virtual in Spring 2021. More details will be announced soon, but the plan is to hold an online auction and raffle.

We are currently seeking donations that could be used for the online auction and raffles. Examples include: gift cards/

certificates, food coupons, sporting equipment, home accessories, and gift baskets. We can also use larger items such as jewelry, vacation packages, group dinner parties, etc.

All of the proceeds from this virtual event go directly to the St. Paul Parent Teacher Organization (PTO). Through your donations and funds raised, our PTO has been able to upgrade student textbooks, purchase SMART boards for classrooms, fund the Art and Spanish programs, fund the STAR Reading and Math assessment programs, provide scholarships and many other school needs.

If you are able to donate, please contact Andrea Kramer by email andrea.kramer29@gmail.com or text at 859-816-9920.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick by email at nschwartz@stpaulnky.org or by phone at (859) 371-8051 ext. 240.



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The more that you learn, the more places you’ll go.”

DR. SUESS



CATHOLIC SCHOOLS WEEK - JAN 31-FEB 6

SUN
CELEBRATING OUR PARISH
 New Family Open House
1:00 PM
by appointment only

MON
CELEBRATING OUR COMMUNITY
 The 100th Day of School
 • A Penny War
 • Candy Guessing Jar
 • Principal for a Day Raffle
All Raffle proceeds go to Tari McGill Scholarship

TUES
CELEBRATING OUR STUDENTS
 “Many Gifts” Giving Day

WED
CELEBRATING OUR NATION
 Out of Uniform - Red, white and blue
 Catholic Schools Week Diocesan Virtual Mass at 10:00

THUR
CELEBRATING OUR VOCATIONS
 Out of Uniform - What you want to be when you grow up
 Virtual Talent Show - Time TBD

FRIDAY
CELEBRATING OUR FACULTY, STAFF, AND VOLUNTEERS
 8th grade/Faculty Volleyball game - 1:45 pm
 Teachers are “SOUPer” Potluck lunch
SATURDAY
CELEBRATING OUR FAMILIES
 Family Game Night!
Share photos to kpcool@stpaulnky.org

Visit the “Many Gifts” link on 2/2/21 - factsmgtdadmin.com/give/appeal/MbyjvPsb

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