



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: stpaulnky.org or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◇ www.stpaulnky.org
 - ◇ stpaul@stpaulnky.org
 - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◇ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, May 10

Mass 8:15AM: MARIA HOP NGUYEN
Communal Rosary 8:45AM— Church
CANCELLED: Rosary 7PM—Chapel

Tuesday, May 11

Mass 8:15AM: SPECIAL INTENTIONS OF
MARK BROWN AND FAMILY
Communal Rosary 8:45AM— Church
RCIA 1PM—PC 173

Wednesday, May 12

Mass 8:15AM: SPECIAL INTENTIONS OF
MATTHEW BROWN AND FAMILY
Communal Rosary 8:45AM— Church

Thursday, May 13

Mass 8:15AM: MARIE CHAU NGUYEN
Communal Rosary 8:45AM— Church
Holy Hour 6PM—Church
CANCELLED: Prayer Blanket Meeting 7PM

Friday, May 14

Mass 8:15AM: SPECIAL INTENTIONS OF
NICK DEEVERS
Communal Rosary 8:45AM— Church

Saturday, May 15

Mass 8:15AM: PAUL BOLTE
Confessions 3:30-4:30PM— Church
Mass 5PM: RICHARD C CANCELLA

Sunday, May 16

Mass 8AM: FOR THE PEOPLE OF OUR PARISH
CANCELLED: Adult Choir Practice 9:15AM
Mass 10AM: KEN KOHLMAN
Mass 12PM: RITA RALEY

May 9, 2021

6th Sunday of Easter

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.



All Creatures of Our God and King

(Please stand)



1. All crea - tures of our God and King, Lift
 2. O rush - ing wind and breez - es soft, O
 3. O flow - ing wa - ters, pure and clear, Make
 4. Dear moth - er earth, who day by day Un -
 5. O ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia! Al - le -
 clouds that ride the winds a - loft: Al - le - lu - ia! Al - le -
 mu - sic for your Lord to hear. Al - le - lu - ia! Al - le -
 folds rich bless - ings on our way, Al - le - lu - ia! Al - le -
 giv - ing oth - ers, take your part, Al - le - lu - ia! Al - le -



lu - ia! O burn - ing sun with gold - en beam And
 lu - ia! O ris - ing morn, in praise re - joice, O
 lu - ia! O fire so mas - ter - ful and bright, Pro -
 lu - ia! The fruits and flow'rs that ver - dant grow, Let
 lu - ia! All you who pain and sor - row bear, Praise



sil - ver moon with soft - er gleam:
 lights of eve - ning, find a voice.
 vid - ing us with warmth and light, Al - le -
 them God's glo - ry al - so show.
 God and cast on God your care.



lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!

6. And you, most kind and gentle death,
 Waiting to hush our final breath,
 Alleluia! Alleluia!
 You lead to heav'n the child of God,
 Where Christ our Lord the way has trod.
 Alleluia! Alleluia!
 Alleluia, alleluia, alleluia!

7. Let all things their Creator bless,
 And worship God in humbleness,
 Alleluia! Alleluia!
 Oh praise the Father, praise the Son,
 And praise the Spirit, Three in One!
 Alleluia! Alleluia!
 Alleluia, alleluia, alleluia!

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 Text: *Laudato si, mi Signor*; Francis of Assisi, 1182-1226; tr. by William H. Draper, 1855-1933, alt., © J. Curwen and Sons
 Tune: LASST UNS ERFREUEN, LM with alleluia; *Geistliche Kirchengesänge*, 1623; harm. by Ralph Vaughan Williams, 1872-1958

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**
 The grace of our Lord Jesus Christ, the love of God and the communion of the
 Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy)

Kyrie eleison (Lord have Mercy).

Christe eleison (Christ have Mercy)

Christe eleison (Christ have Mercy).

Kyrie eleison (Lord have Mercy)

Kyrie eleison (Lord have Mercy).

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

Glory To God

Mass of Renewal
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ. On - ly Be - got - ten Son. Lord God.
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy. have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

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Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.



Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Let us pray. Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honor of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

(Please be seated)

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

A reading from the Acts of the Apostles

Acts 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being." Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him." While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

The word of the Lord.

Thanks be to God.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

I Will Praise You, Lord

Refrain



I will praise you, Lord, you have res-cued me,
I will praise you, Lord, for your mer-cy. I will praise you, Lord,
you have res-cued me: I will praise you, Lord.

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Text: Psalm 30:2, 4, 5-6, 11-13; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, © 1985, Paul Inwood
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Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

A reading from the first Letter of Saint John

1 John 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

The word of the Lord.

Thanks be to God.

Festival Alleluia

(Please stand)

James Chepponis



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Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

The Lord be with you.

A reading from the holy Gospel according to John

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

The Gospel of the Lord.

And with your spirit.

Glory to you, O Lord.

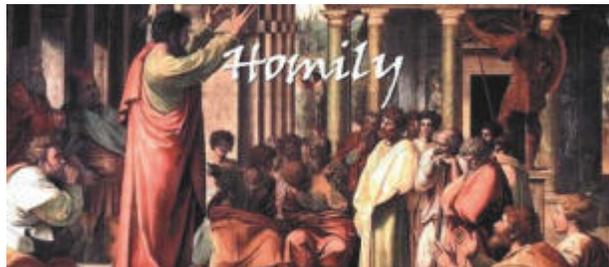
John 15:9-17

Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

Praise to you, Lord Jesus Christ.

(Please be seated)



Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and (Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

....We pray to the Lord.

Lord hear our prayer.

(Please stand)

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

(Please be seated)

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

You Have Called Us

Bernadette Farrell

Refrain: 1st time: Cantor, All repeat; thereafter: All



You have called us by our name. We be - long to you.

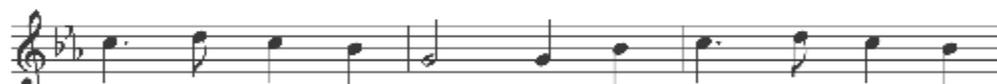


You have called us by our name and we are yours.

Verses



1. You have cho - sen us to be mem - bers
2. You will lead us to your light, walk be -
3. You will hold us when we fall, give new
4. You will nour - ish, you will lead, giv - ing
5. Through our shar - ing here to - day may our



1. of your fam - i - ly. In your love you have cre -
2. fore us through the night. You will guide us on our
3. strength to hear your call. You will nev - er be be -
4. ev - 'ry gift we need, for your reign will be es -
5. faith and life con - vey Christ our light and Christ our

to Refrain



1. at - ed us to live in u - ni - ty.
2. jour - ney. You will keep our vi - sion bright.
3. yond us, for your love is all in all.
4. tab - lished from the small - est of all seeds.
5. vi - sion, Christ our pur - pose, Christ our way.

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(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Prayer Over the Offerings

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.

May our prayers rise up to you, Lord, together with these sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Amen.

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And with your spirit.

We lift them up to the Lord.

It is right and just.

Holy, Holy, Holy

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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(Please kneel)

We Proclaim Your Death

Mass of Renewal
Curtis Stephan

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion un - til you come a - gain.

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Amen

A - men, a - men, a - men.

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(Please stand)

2021-2022 OPENINGS FOR CAFETERIA POSITIONS AT ST. PAUL

Interested in spending a few days a week with a phenomenal staff while interacting with a great group of students? St. Paul Cafeteria has part-time openings for the 2021-2022 school year!

Duties will include food preparation, serving food, dish room and general cleanup in the kitchen. The positions are part-time with hours available for Wednesday, Thursday and Friday. For general inquiries regarding positions available, you can call the cafeteria manager, Kerry Holtman at 859-647-4072.

If you are interested in applying, please contact the Diocesan Food Service Director, Jackie Kaiser at jkaiser@covdio.org or by phone at 859-392-1536. All interested candidates must apply online at <https://covdio.org/schools/employment/>

Once you go to that link, scroll down to Employment Application Non-Teacher. Please indicate on the application, your interest in St. Paul.

If you need help completing an online application, please call our cafeteria manager, Kerry Holtman at 859-647-4072 and we will help you through that process.

If you prefer, you can email a hard copy of your application to:

Diocese of Covington, 1125 Madison Avenue, Covington, KY 41011, Attn: Jackie Kaiser

St. Paul Cafeteria fosters a positive working environment and we would love to have you join us!

The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

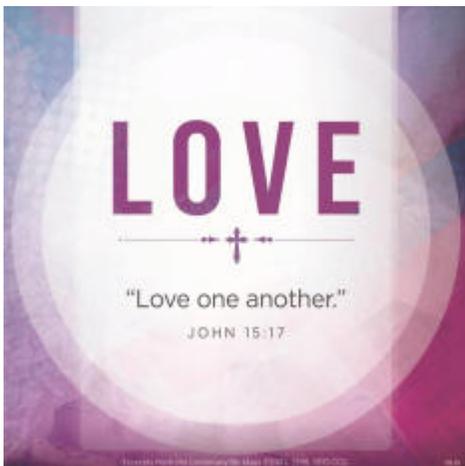
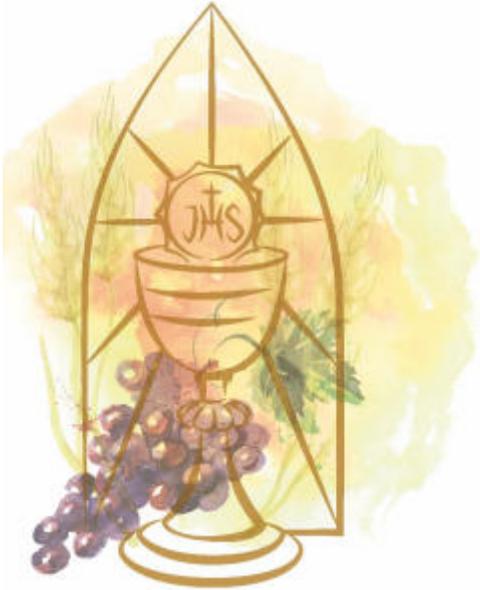
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your spirit.

Please Silently Pray the Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.



Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.

Agnus Dei

15th century

rit.

A - gnus. De - i, qui tol - lis pec - cá - ta -
rit. mun - di: mi - se - ré - re no - bis.
rit. A - gnus. De - i, qui tol - lis pec - cá - ta -
rit. mun - di: mi - se - ré - re no - bis.
rit. A - gnus De - i, qui tol - lis pec - cá - ta -
rit. mun - di: do - na no - bis pa - cem.

(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.

At the Name of Jesus

Christopher Walker

Refrain

At the name of Je - sus, ev - 'ry knee shall bow, ev - 'ry tongue con -
 fess him: King of glo - ry now. Je - sus is Lord, King of glo - ry now!

Verses

1. He ___ emp - tied him - self, as a slave, yet free,
 2. He ___ hum - bled him - self, and o - beyed God's will.
 3. God ex - alt - ed him, raised him up on high
 4. Christ - Je - sus will come at the end of time,

1. came in hu - man like - ness ___ for you and for me; in
 2. On a cross he died ___ on Cal - va - ry's hill; for
 3. so a - bove all oth - ers ___ his name will not die; that
 4. come with ju - bi - la - tion ___ to call ___ us home. Un -

to Refrain

1. hu - man like - ness ___ for you and for me.
 2. you and me he o - beyed ___ God's will.
 3. name we hon - or ___ and glo - ri - fy.
 4. til that day you and I will pro - claim:

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Refrain text: Caroline Maria Noel, 1817-1877. Verses text based on Philippians 2.
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Now the Green Blade Rises



1. Now the green blade ris - es from the bur - ied grain,
 2. In the grave they laid him, love by ha - tred slain,
 3. Forth he came at East - er, like the ris - en grain,
 4. When our hearts are win - try, griev - ing, or in pain,



Wheat that in dark earth man - y days has lain;
 Think - ing that he would nev - er wake a - gain,
 He that for three days in the grave had lain;
 Your touch can call us back to life a - gain,



Love lives a - gain, that with the dead has been;
 Laid in the earth like grain that sleeps un - seen;
 Raised from the dead, my liv - ing Lord is seen;
 Fields of our hearts that dead and bare have been;



Love is come a - gain like wheat a - ris - ing green.

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Text: John M. C. Crum, 1872-1958, *Oxford Book of Carols*, © Oxford University Press
 Tune: NOEL NOUVELET, 11 10 10 11; French Carol; acc. by Marty Haugen, b.1950

(Please stand)

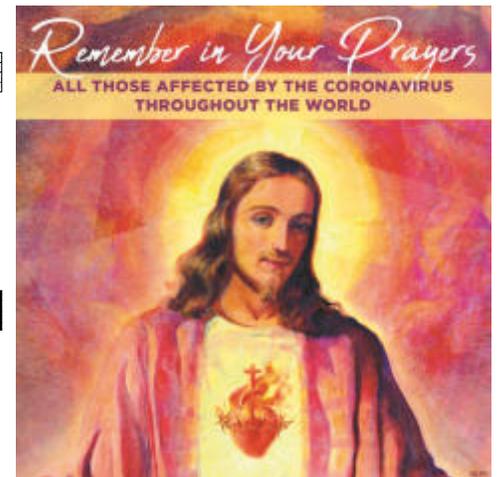
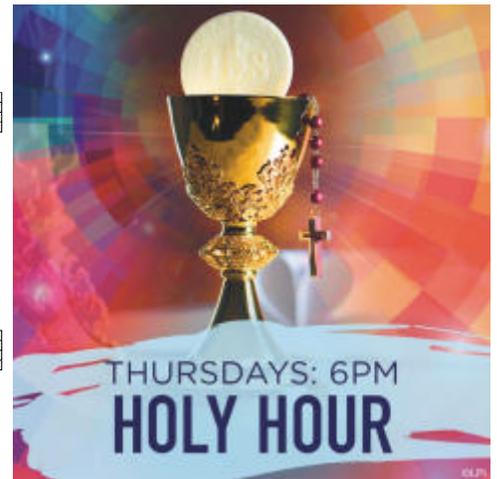
Almighty ever-living God, who restore us to life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.
Amen.

The Lord be with you. **And with your Spirit.**

May almighty God bless you, the Father and the Son and the Holy Spirit.
Amen.

Go in peace glorifying God by your life. **Thanks be to God.**

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel
 Bishop Foys has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

Per protocol, please take the bulletin home with you. We are not permitted to reuse them.

Mass INTENTIONS

MASS STIPENDS: To pray for and, especially, remember deceased relatives and friends, you can schedule a Mass Intention. For any living person or special intention, you can also have a Mass read. Contact the Parish Office. The standard stipend is \$10.

Sacred Silence Tom Booth and Jenny Pixler

Refrain *Sa - cred si - lence, ho - ly o - cean, gen - tle wa - ter,*
 Verses 1. *God my Fa - ther, Christ my broth - er, Ho - ly Spir - it,*
 2. *Ho - ly Ma - ry, gen - tle moth - er, God's pure ves - sel,*

wash - ing o - ver me; help me lis - ten, Ho - ly
 1. *sanc - ti - fy - ing me; Lord, I'm sor - ry, please for -*
 2. *pray - ing for _____ me; saints and an - gels, all in*

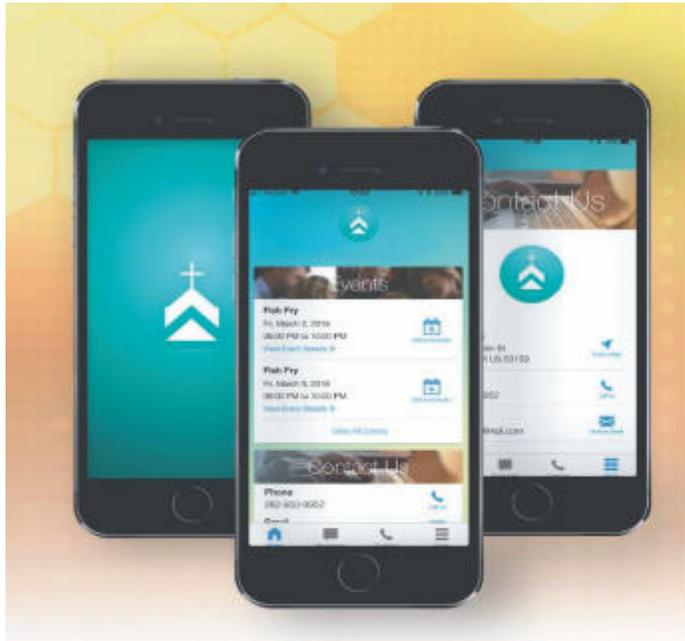
Spir - it. Come and speak to me. (to Verses)
 1. *give me. Come and set me free. (to Refrain)*
 2. *heav - en, come and be with me. (to Refrain)*

Final
Come and be with me. Come and speak to me.

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ENVELOPES

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ST. JOSEPH MINISTRY – DIOCESAN CATHOLIC CHILDREN’S HOME

The Diocesan Pro-Life Office and Diocesan Catholic Children’s Home (DCCH) are working together to introduce the St. Joseph Ministry to parishes in the Diocese of Covington. This ministry raises awareness on the many ways our Church can support the nearly 10,000 children in Kentucky’s child protection system.

As St. Joseph accepted the task of fostering Jesus, we too can care for legal & emotional orphans. This role can come in many forms: Perhaps full-time fostering, adopting, or supporting such a family. St. Joseph Ministry’s fundamental mission is to help recruit new families to care for children and then have our church family wrap a loving embrace around each foster/adoptive parent and child. We can do this first through prayer and then by offering goods and services, such as a meal, a used piece of furniture, toys/clothes, tutoring, respite, or even transportation.

DCCH will work with parishes to coordinate the support offered from your own parish. We seek a volunteer from each church to become a liaison to assist with these efforts. Please contact DCCH at (859) 331-2040 for more information about getting the St. Joseph’s Ministry started in your parish.



EXTRAORDINARY MINISTERS OF HOLY COMMUNION



The Bishop is allowing Extraordinary Ministers of Holy Communion who have been vaccinated to visit homebound individuals and senior facilities. We are looking for volunteers to help us administer Holy Communion. There are so many individuals who have not received our Lord’s precious body for over a year!

This is an incredibly fulfilling ministry.

Please contact Deacon Scott Folz (Scottfolz@gmail.com 859-283-2422) or Gil Foltz (gfoltz@fioptics.com 859-304-0501) to join our team of ministers.



Thank you for supporting our St. Paul Spring Flower Sale! We hope to see you again in September for our Fall Flower Sale!

Blessings,
St. Paul Flower Sale Committee



Point the camera on your smart device at the QR Code and then tap on the message that says “tap here to go to eservicepayments.com.” The eservicepayments.com is the Diocese of Covington’s website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit www.covdio.org.

St. Paul Summer Festival

MARK YOUR CALENDARS!

Friday, August 27

Saturday, August 28

Sunday, August 29

Plan on joining us for a fun-filled weekend! If conditions do not allow for our festival to take place in August, the decision will be made to host the event virtually. If you would like to help in any way, please email festival@stpaulnky.org.

ST. PAUL FESTIVAL'S SILENT AUCTION

We are looking for donations for the Silent Auction. Check your closets, garage, under the beds, etc. Any new or very gently but clean item will be greatly appreciated. Items you find on clearance and would like to purchase and donate. Items can be dropped off in the St. Paul Gathering Space or contact Judy Kidwell at 859-393-5601 and she will be more than happy to come pick it up.



ST. PAUL SCHOOL NEW FAMILY REGISTRATION

New Family School Registration is open. If you know of any families interested in sending their child to St. Paul School for the 2021-22 school year, please encourage them to call the school office at (859) 647-4070 or email stpaul1@stpaulnky.org. We will be happy to get a registration packet to them and if they would like, schedule a tour. Our 3rd grade class is full for the 2021-22 school year and we have started a waiting list for that grade. We do have openings in all other grades at this time for any interested new families.



PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, please contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

LECTOR SCHEDULE

MAY 15 & 16

5PM – Steve G.

8AM – Barb J.

10AM – Rob L.

Noon –Patrick M. Sr.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick by email at nschwartz@stpaulnky.org or by phone at (859) 371-8051 ext. 240.



Accreditation Success! By Joanne Nesmith, St. Paul School Principal

It is with excitement and pride that I share with you an excerpt from an email that I received from the Director of Accreditation Services from Cognia:

"We hope this email finds you and your family, your students, parents, and staff in good health. Based on the findings and recommendation of the Cognia Engagement Review Team and Accreditation Office, a five-year accreditation term was approved and conferred by the Cognia Global Commission on March 31, 2021. Congratulations!"



In order to earn Cognia accreditation, education providers must meet the accreditation performance standards, assurances and policies; demonstrate quality assurance through internal and engagement reviews and engage in continuous improvement. A five-year accreditation term is the maximum term allowed by this accreditation company.

During the site visit in November, the Engagement Review Team commented on the sense of community of St. Paul School; the strong academics provided to our students; the excellent return rates of parent, student and staff surveys; the strong volunteer base within our school, Parent Teacher Organization, Booster Organization and Finance Committee; the commitment of our staff to the mission of St. Paul School and the traditions established by a school approaching its 100th anniversary.

I want to thank everyone who participated in our Engagement Review in November of 2020. This is an exciting day for the St. Paul School community!



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COLLECTION	ENV	AMOUNT
Regular Collection	155	9,342.50
Loose		405.00
WeShare	51	2,083.00
Adopt A Student	4	185.00
St. Vincent de Paul	32	2,047.00
St. Paul School	2	130.00
DPAA 2021 Pledged (As of March 31)		\$57,670.00
DPAA 2021 Collected (As of March 31)		\$30,300.00
DPAA 2021 Goal		\$86,90.00
DPAA 2020 Rebate (As of March 31)		\$46,725.15

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