



# SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



## Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: [stpaulnky.org](http://stpaulnky.org) or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
  - ◇ [www.stpaulnky.org](http://www.stpaulnky.org)
  - ◇ [stpaul@stpaulnky.org](mailto:stpaul@stpaulnky.org)
  - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
  - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to [stpaul@stpaulnky.org](mailto:stpaul@stpaulnky.org)
- ◇ Online Giving: [saintpaulflorence.weshareonline.org](http://saintpaulflorence.weshareonline.org)

## Parish Clergy

Pastor: Rev. Fr. Jason Bertke  
Deacon: Rev. Mr. Nicholas J. Schwartz  
Deacon: Rev. Mr. Thomas Kathman  
Deacon: Rev. Mr. Scott Folz

## PARISH SCHEDULE

### Monday, May 17

Mass 8:15AM: DECEASED OF THE CASTLEN FAMILY  
Link Deadline 9:30AM  
Communal Rosary 8:45AM— Church  
**CANCELLED:** Rosary 7PM—Chapel

### Tuesday, May 18

Mass 8:15AM: BERNIE LUNNEMANN  
Communal Rosary 8:45AM— Church  
RCIA 1PM—PC 173

### Wednesday, May 19

Mass 8:15AM: RHONDA BROCKHOEFT  
Communal Rosary 8:45AM— Church

### Thursday, May 20

Mass 8:15AM: JOAN KRUER  
Communal Rosary 8:45AM— Church  
Holy Hour 6PM—Church

### Friday, May 21

Mass 8:15AM: SANDY DISKIN  
Communal Rosary 8:45AM— Church

### Saturday, May 22

Mass 8:15AM: RICHARD C CANCELLA  
Confessions 3:30-4:30PM— Church  
Mass 5PM: FOR THE PEOPLE OF OUR PARISH

### Sunday, May 23

Mass 8AM: KEVIN JOSEPH KENNY  
**CANCELLED:** Adult Choir Practice 9:15AM  
Mass 10AM: ANNA BYTHEWOOD  
Mass 12PM: CHARLES MC CAUGHAN

# May 16, 2021

## The Solemnity of the Ascension of the Lord

### Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

### The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

### Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips to your forehead. Then as he says "and of the Holy Spirit," touch your fingertips to your forehead. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

### Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

### Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

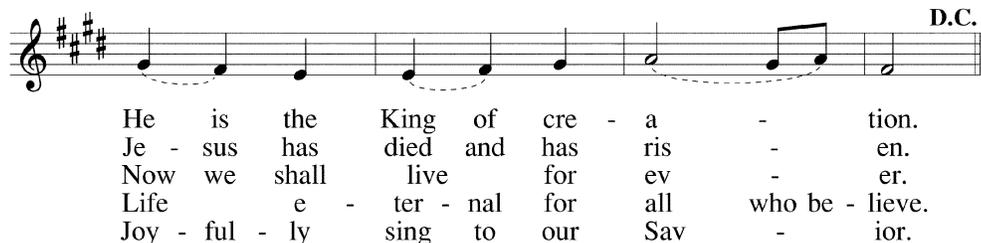
(Please stand)

Refrain

### Alleluia, Alleluia, Give Thanks



Verses



Text: Donald Fishel, b.1950  
Tune: ALLELUIA NO. 1, 8 8 with refrain: Donald Fishel, b.1950  
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In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

Christe eleison (Christ have Mercy) **Christe eleison (Christ have Mercy).**

Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

**ASCENSION**  
of the Lord

©LPI

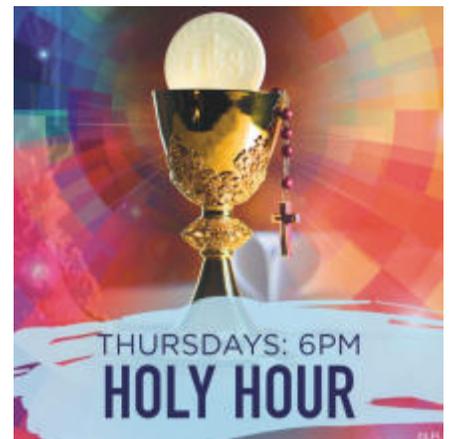
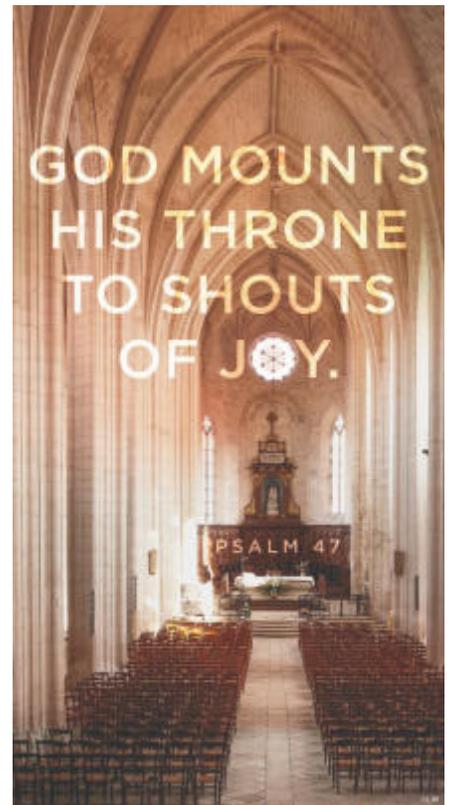
# Glory To God

Mass of Renewal  
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men, a - men.

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Let us pray.

Gladden us with holy joys, almighty God, and make us rejoice with devout thanksgiving, for the Ascension of Christ your Son is our exaltation, and, where the Head has gone before in glory, the Body is called to follow in hope. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

## Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

### First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

### Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

### Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

*(Please be seated)*

A reading from the Acts of the Apostles

Acts 11:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit." When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."

The word of the Lord.

**Thanks be to God.**

Psalm 47 Marty Haugen

**God Mounts His Throne**



God mounts his throne to shouts of  
joy: a blare of trum-pets for the Lord.

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A reading from the Letter of Saint Paul to the Ephesians

Ephesians 1:17-23

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

The word of the Lord.

**Thanks be to God.**

## Festival Alleluia

(Please stand)

James Chepponis



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### Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

The Lord be with you.

A reading from the holy Gospel according to Mark

Jesus said to his disciples: "Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover." So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

The Gospel of the Lord.

And with your spirit.

Glory to you, O Lord.

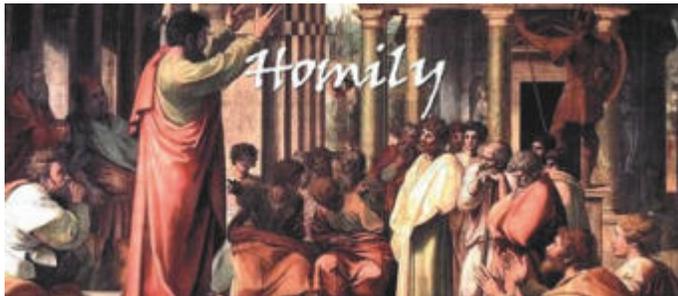
Mark 16:15-20

Praise to you, Lord Jesus Christ.

(Please be seated)

### Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.



### Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and (Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

....We pray to the Lord.

Lord hear our prayer.

### The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

## The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

## The Prayer Over the Offerings

### The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.

(Please be seated)

## Sacred Silence

Tom Booth and Jenny Pixler

Refrain Sa - cred si - lence, ho - ly o - cean, gen - tle wa - ter,  
Verses 1. God my Fa - ther, Christ my broth - er, Ho - ly Spir - it,  
2. Ho - ly Ma - ry, gen - tle moth - er, God's pure ves - sel,  
wash - ing o - ver me; help me lis - ten, Ho - ly  
1. sanc - ti - fy - ing me; Lord, I'm sor - ry, please for -  
2. pray - ing for \_\_\_\_\_ me; saints and an - gels, all in  
Spir - it. Come and speak to me. (to Verses)  
1. give me. Come and set me free. (to Refrain)  
2. heav - en, come and be with me. (to Refrain)  
Final  
Come and be with me. Come and speak to me.

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(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

We offer sacrifice now in supplication, O Lord, to honor the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms. Through Christ our Lord. **Amen.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And with your spirit.**

**We lift them up to the Lord.**

**It is right and just.**

## Holy, Holy, Holy

Mass of Renewal  
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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*(Please kneel)*

## We Proclaim Your Death

Mass of Renewal  
Curtis Stephan

We pro-claim your Death, O Lord, and pro-fess your  
Res - ur - rec - tion un - til you come a - gain.

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## Amen

A - men, a - men, a - men.

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*(Please stand)*

## 2021-2022 OPENINGS FOR CAFETERIA POSITIONS AT ST. PAUL

Interested in spending a few days a week with a phenomenal staff while interacting with a great group of students? St. Paul Cafeteria has part-time openings for the 2021-2022 school year!

Duties will include food preparation, serving food, dish room and general cleanup in the kitchen. The positions are part-time with hours available for Wednesday, Thursday and Friday. For general inquiries regarding positions available, you can call the cafeteria manager, Kerry Holtman at 859-647-4072.

If you are interested in applying, please contact the Diocesan Food Service Director, Jackie Kaiser at [jkaiser@covdio.org](mailto:jkaiser@covdio.org) or by phone at 859-392-1536. All interested candidates must apply online at <https://covdio.org/schools/employment/>

Once you go to that link, scroll down to Employment Application Non-Teacher. Please indicate on the application, your interest in St. Paul.

If you need help completing an online application, please call our cafeteria manager, Kerry Holtman at 859-647-4072 and we will help you through that process.

If you prefer, you can email a hard copy of your application to:

Diocese of Covington, 1125 Madison Avenue, Covington, KY 41011, Attn: Jackie Kaiser

St. Paul Cafeteria fosters a positive working environment and we would love to have you join us!

### *The Communion Rite*

*The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.*

At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and forever.**

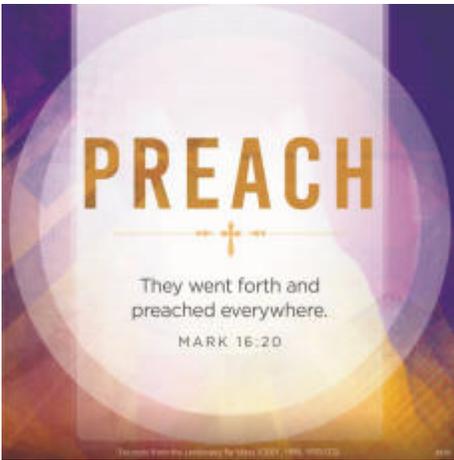
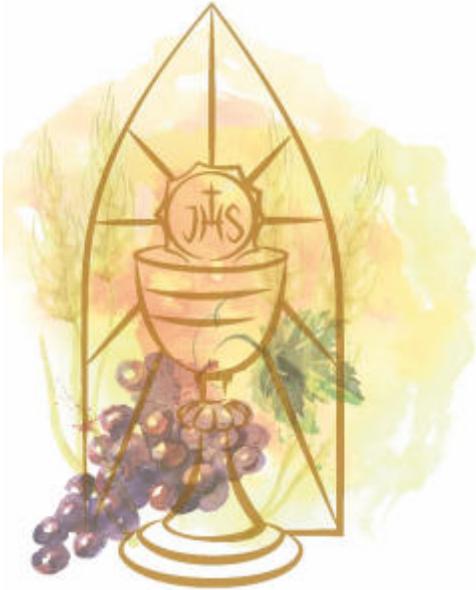
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

**Please Silently Pray the Agnus Dei**

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.



**Reception of Holy Communion**

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.

15th century

**Agnus Dei**

*rit.*  
A - gnus. De - i, qui tol - lis pec - cá - ta  
*rit.*  
mun - di: mi - se - ré - re no - bis.  
*rit.*  
A - gnus. De - i, qui tol - lis pec - cá - ta  
*rit.*  
mun - di: mi - se - ré - re no - bis.  
*rit.*  
A - gnus De - i, qui tol - lis pec - cá - ta  
*rit.*  
mun - di: do - na no - bis pa - cem.

*(Please kneel)*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

Refrain      §      **I Will Be With You**

“I will be with you!” That is my prom-ise.

“I will be with you for ev - er - more.”

Trust in my love.      Bring me all your

cares, for I will be with you for ev - er - more.

Verses

- 1. You are my peo - ple,      and I am your
- 2. You have re - ceived me,      now go and spread my

God.      I made you a prom-ise, to be with you al -  
word.      7 You are with - in me and I am in

ways,      be - cause I real - ly love you.      I real - ly

love you,      and I will be with you for ev - er - more.

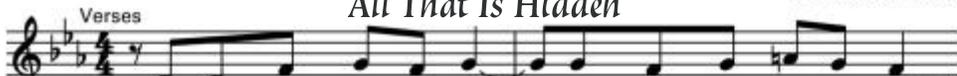
**D.S.**

Text: James E. Moore, Jr., b.1951  
Tune: James E. Moore, Jr., b.1951  
© 1983, GIA Publications, Inc.

# All That Is Hidden

Bernadette Farrell

Verses



1. If you would fol - low me, fol - low where life will lead: —  
 2. If you would hon - or me, hon - or the least of these: —  
 3. If you would speak of me, live all your life in me: —  
 4. If you would rise with me, rise through your des - ti - ny: —



1. \_\_\_ do not look for me a - mong the dead, for I am  
 2. \_\_\_ you will not find me dressed in fin - er - y. My Word cries  
 3. \_\_\_ my ways are not the ways that you would choose; my thoughts are  
 4. \_\_\_ do not re - fuse the death which brings you life, for as the



1. hid - den in pain, \_\_\_ ris - en in love; there is no  
 2. out to be heard; \_\_\_ breaks through the world: my Word is  
 3. far be - yond yours, \_\_\_ as heav - en from earth: if you be -  
 4. grain in the earth \_\_\_ must die for re - birth, so I have

Refrain



1. har - vest with - out sow - ing of grain. All that is hid - den  
 2. on your lips and lives in your heart.  
 3. lieve in me my voice will be heard.  
 4. plant - ed your life deep with - in mine.



will be made clear. All that is dark now will be re - vealed.



What you have heard in the dark pro - claim in the light; what you



hear in whis - pers pro - claim from the house - tops.

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(Please stand)

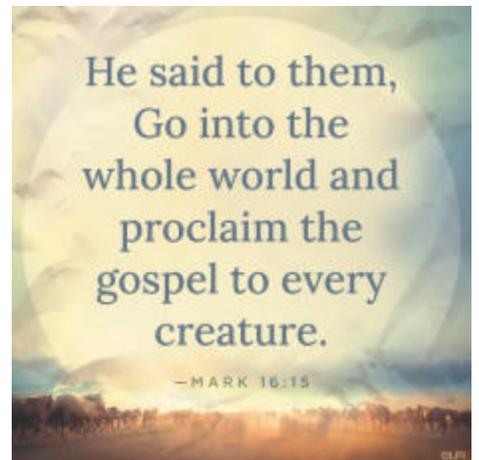
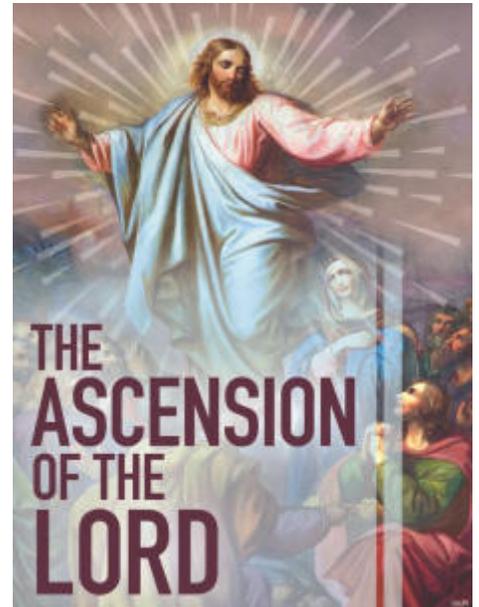
Almighty ever-living God, who allow those on earth to celebrate divine mysteries, grant, we pray, that Christian hope may draw us onward to where our nature is united with you. Through Christ our Lord. **Amen.**

The Lord be with you. **And with your Spirit.**

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.**

Go in peace glorifying God by your life. **Thanks be to God.**

**Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.**



## Post Communion Prayer

### Concluding Rites

**Prayer to St. Michael the Archangel**  
 Bishop Foys has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

Per protocol,  
please take the  
bulletin home  
with you. We are  
not permitted to  
reuse them.

## LECTOR SCHEDULE

**MAY 22 & 23**

**5PM – Tracy T.**

**8AM – Jeff S.**

**10AM – Tom B.**

**Noon – Rachel M.**



### MASS STIPENDS:

To pray for and, especially,

remember deceased relatives and friends, you can schedule a Mass Intention. For any living person or special intention, you can also have a Mass read. Contact the Parish Office. The standard stipend is \$10.

### ENVELOPES

If you are using WeShare for the Sunday collection and would like to stop receiving envelopes, please contact Linda Fryman at 859-371-8051 or [lfryman@stpaulnky.org](mailto:lfryman@stpaulnky.org).

## Alleluia! Sing to Jesus



1. Al - le - lu - ia! sing to Je - sus! His the  
2. Al - le - lu - ia! not as or - phans Are we  
3. Al - le - lu - ia! Bread of An - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne; Al - le - lu - ia!  
left in sor - row now; Al - le - lu - ia!  
earth our food, our stay! Al - le - lu - ia!  
Lord of lords we own; Al - le - lu - ia!



his the tri - umph, His the vic - to - ry a - lone;  
he is near us, Faith be - lieves, nor ques - tions how:  
here the sin - ful Flee to you from day to day:  
born of Mar - y, Earth your foot - stool, heav'n your throne:



Hark! the songs of peace - ful Zi - on Thun - der  
Though the cloud from sight re - ceived him, When the  
In - ter - ces - sor, friend of sin - ners, Earth's re -  
You, with - in the veil, have en - tered, Robed in



like a might - y flood; Je - sus out of  
for - ty days were o'er, Shall our hearts for -  
deem - er, plead for me, Where the songs of  
flesh, our great high priest; Here on earth both



ev - 'ry na - tion Has re - deemed us by his blood.  
get his prom - ise, "I am with you ev - er - more"  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.

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Text: Revelation 5:9; William C. Dix, 1837-1898  
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887



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COLLECTION	ENV	AMOUNT
Regular Collection	153	8,408.50
Loose		365.00
WeShare	57	4,325.00
St. Vincent de Paul	15	456.00
Adopt A Student	5	1,090.00
St. Paul School	1	300.00
DPAA 2021 Pledged (As of March 31)		\$57,670.00
DPAA 2021 Collected (As of March 31)		\$30,300.00
DPAA 2021 Goal		\$86,90.00
DPAA 2020 Rebate (As of March 31)		\$46,725.15

**ST. JOSEPH MINISTRY –  
DIOCESAN CATHOLIC  
CHILDREN’S HOME**

The Diocesan Pro-Life Office and Diocesan Catholic Children’s Home (DCCH) are working together to introduce the St. Joseph Ministry to parishes in the Diocese of Covington. This ministry raises awareness on the many ways our Church can support the nearly 10,000 children in Kentucky’s child protection system.

As St. Joseph accepted the task of fostering Jesus, we too can care for legal & emotional orphans. This role can come in many forms: Perhaps full-time fostering, adopting, or supporting such a family. St. Joseph Ministry’s fundamental mission is to help recruit new families to care for children and then have our church family wrap a loving embrace around each foster/adoptive parent and child. We can do this first through prayer and then by offering goods and services, such as a meal, a used piece of furniture, toys/clothes, tutoring, respite, or even transportation.

DCCH will work with parishes to coordinate the support offered from your own parish. We seek a volunteer from each church to become a liaison to assist with these efforts. Please contact DCCH at (859) 331-2040 for more information about getting the St. Joseph’s Ministry started in your parish.

**EXTRAORDINARY MINISTERS OF HOLY COMMUNION**



The Bishop is allowing Extraordinary Ministers of Holy Communion who have been vaccinated to visit homebound individuals and senior facilities. We are looking for volunteers to help us administer Holy Communion. There are so many individuals who have not received our Lord’s precious body for over a year!

This is an incredibly fulfilling ministry.

Please contact Deacon Scott Folz (Scottfolz@gmail.com 859-283-2422) or Gil Foltz (gfoltz@fiotics.com 859-304-0501) to join our team of ministers.



**SAINT PAUL PARISH**

Order Papa John’s on  
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Thanks for your participation & supporting St. Paul School!



**2021**

**DIOCESAN PARISH  
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Point the camera on your smart device at the QR Code and then tap on the message that says “tap here to go to [eservicepayments.com](http://eservicepayments.com).” The [eservicepayments.com](http://eservicepayments.com) is the Diocese of Covington’s website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit [www.covdio.org](http://www.covdio.org).



**MARK YOUR CALENDARS!**

**Friday, August 27—Karate Girls**

**Saturday, August 28—Swan**

**Sunday, August 29—Marty Conner Band**

**Plan on joining us for a fun-filled weekend with awesome bands each day! If conditions do not allow for our festival to take place in August, the decision will be made to host the event virtually. If you would like to help in any way, email [festival@stpaulnky.org](mailto:festival@stpaulnky.org).**



St. Paul Preschool is in the running for the BEST of NKY! Please help the Preschool win the top spot in the Preschool Category by voting at [www.bestofnky.com/best-of-nky/](http://www.bestofnky.com/best-of-nky/). Voting ends on May 23 at 9:00 p.m.

**\*ST. PAUL FESTIVAL'S SILENT AUCTION\***

We are looking for donations for the Silent Auction. Check your closets, garage, under the beds, etc. Any new or very gently but clean item will be greatly appreciated. Items you find on clearance and would like to purchase and donate. Items can be dropped off in the St. Paul Gathering Space or contact Judy Kidwell at 859-393-5601 and she will be more than happy to come pick it up.

**GIFT CARDS NEEDED FOR PRIZES AT THE FESTIVAL**



The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth. \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc. The more variety we have to offer the winners the better. Please drop the gift cards off at the Parish Office or place them in the collection basket marked – Festival Gift Card Booth. If you have any questions, contact June Cahill at 859-630-1679. Thanks so much!



**PRE-BAPTISM MEETING**

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, please contact Linda Fryman at 859-371-8051 or [lfryman@stpaulnky.org](mailto:lfryman@stpaulnky.org).

**MILITARY PRAYER BOARD**

If you have a family member in the military and would like them to be recognized, contact Taryn Gedney at 859-801-0979 or [tgedney@fuse.net](mailto:tgedney@fuse.net). A photo and info on their assignment will be put on the Military Prayer Board in the Gathering Space. Also, please send any updates for our heroes already on the board.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick by email at [nschwartz@stpaulnky.org](mailto:nschwartz@stpaulnky.org) or by phone at (859) 371-8051 ext. 240.



**ST. PAUL SCHOOL NEW FAMILY REGISTRATION**

New Family School Registration is open. If you know of any families interested in sending their child to St. Paul School for the 2021-22 school year, please encourage them to call the school office at (859) 647-4070 or email [stpaul1@stpaulnky.org](mailto:stpaul1@stpaulnky.org). We will be happy to get a registration packet to them and if they would like, schedule a tour. Our 3rd grade class is full for the 2021-22 school year and we have started a waiting list for that grade. We do have openings in all other grades at this time for any interested new families.

# St. Paul School Career Fair

*By Joanne Nesmith, St. Paul School Principal*

On Monday, April 19 and Tuesday, April 20, St. Paul School hosted Career Fair. We had thirty-five volunteers, connected to the students and staff of St. Paul School, provide information to our students in grades Kindergarten through 8th grade about their careers and the preparation needed to have that profession. Special thanks to the following professionals who gave of their time for this successful event!



- Mr. McMahan- Realtor
- Ms. Alford- News Producer
- Mr. Ross- Police Detective
- Mr. Desch- Nurse Anesthetist
- Mrs. Bailey- Genetic Counselor
- Mrs. Cahill- Florist
- Ms. Cahill- Chemist
- Mr. Schlueter- Salesman
- Mr. Reed- IRS
- Mrs. Quinn- Lawyer
- Mrs. Reusch- Nurse
- Mrs. Ryan- Speech Language Pathologist
- Mrs. Courtney- Physical Therapist
- Mrs. Popil- Nurse
- Mr. Foltz- Mechanic and Diesel Mechanic Instructor
- Mrs. Reynolds- Sales Woman
- Dr. Flanagan- Doctor
- Dr. Goetz- Doctor
- Mr. Young- Cyber Security
- Mrs. Laws- Chemist/Biologist
- Mr. Swikert- FBI Agent
- Mrs. Mangine- Physical Therapist
- Mrs. Burden- Lawyer
- Mrs. Quogue- Psychiatric Nurse Practitioner
- Mr. Collins- Electrician
- Mr. Miller- Elevator Mechanic
- Mr. Doepker- Cyber Security
- Mr. Mani- Computer Science
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