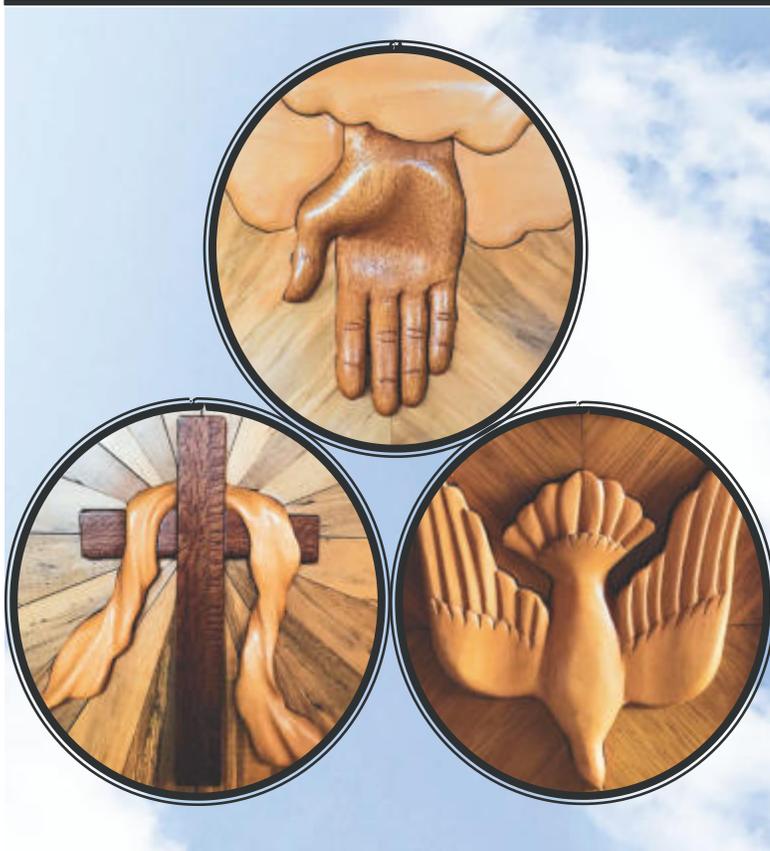




SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: stpaulnky.org or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◇ www.stpaulnky.org
 - ◇ stpaul@stpaulnky.org
 - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◇ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, May 31: Memorial Day

Parish Office Closed

Mass 8:15AM: DEWEY CALVIN SWITZER
Communal Rosary 8:45AM— Church
CANCELLED: Rosary 7PM—Chapel

Tuesday, June 1

Mass 8:15AM: BERNIE LUNNEMANN
Communal Rosary 8:45AM— Church
RCIA 1PM—PC 173

Wednesday, June 2

Mass 8:15AM: JOSEPH PHU NGUYEN
Communal Rosary 8:45AM— Church

Thursday, June 3

Mass 8:15AM: KEVIN JOSEPH KENNY
Communal Rosary 8:45AM— Church
Holy Hour 6PM—Church

Friday, June 4

Mass 8:15AM: RAY HEMMER
Communal Rosary 8:45AM— Church
Exposition/Blessed Sacrament 9:15-12PM

Saturday, June 5

Mass 8:15AM: JUNE SCHAUM
Confessions 3:30-4:30PM— Church
Mass 5PM: RITA RALEY

Sunday, June 6

Mass 8AM: SPECIAL INTENTIONS OF
THE FEDDERS FAMILY
CANCELLED: Adult Choir Practice 9:15AM
Mass 10AM: FOR THE PEOPLE OF
OUR PARISH
Mass 12PM: TONY ROSS

May 30, 2021

The Solemnity of the Most Holy Trinity

(Please stand)

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

Come Now, Almighty King



1. Come, now al - might - y King, Help us your
 2. Come, now In - car - nate Son, Your life in
 3. Come, ho - ly Com - fort - er, Your sa - cred
 4. To the great One in Three E - ter - nal



name to sing, Help us to praise.
 us be - gun, Our prayer at - tend.
 wit - ness bear In this glad hour.
 prais - es be For ev - er - more!



Fa - ther all glo - ri - ous, Ev - er vic - to - ri - ous,
 Come and your peo - ple bless And give your Word suc - cess;
 Your grace to us im - part, Now rule in ev - 'ry heart
 Your sov - 'reign maj - es - ty May we in glo - ry see



Come and reign o - ver us, An - cient of Days.
 Strength - en your right - eous - ness, Sav - ior and Friend!
 Nev - er from us de - part, Spir - it of Pow'r!
 And to e - ter - ni - ty Love and a - dore!

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 Tune: ITALIAN HYMN, 66 4 666 4; Felice de Giardini, 1716-1796

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

Christe eleison (Christ have Mercy) **Christe eleison (Christ have Mercy).**

Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

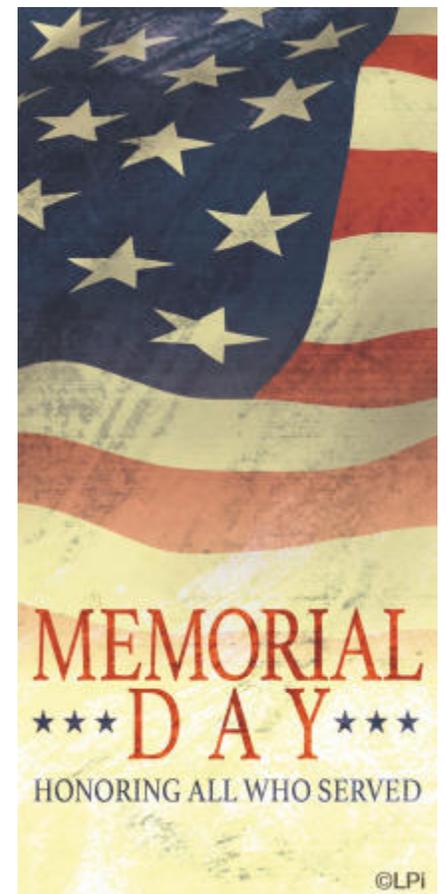
Glory To God

Mass of Renewal
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

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Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Let us pray.

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

(Please be seated)

A reading from the Book of Deuteronomy

Deuteronomy 4:32-34, 39-40

Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

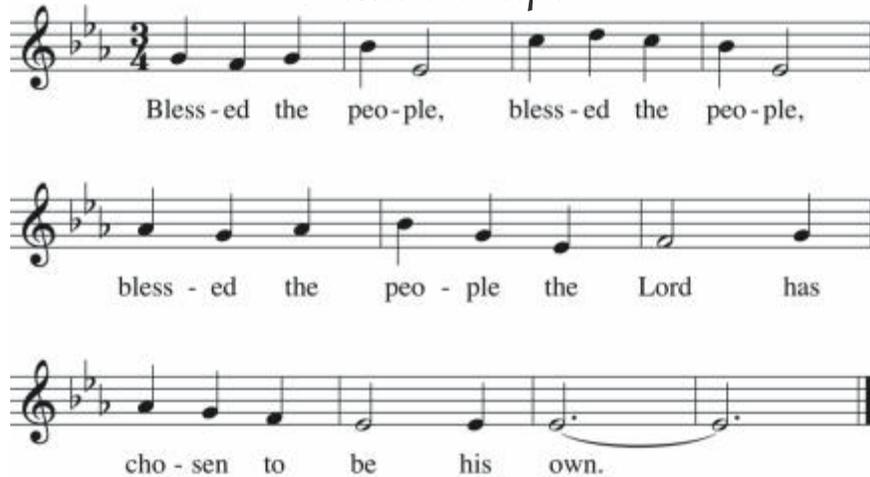
The word of the Lord.

Thanks be to God.

Psalm 33

Marty Haugen

Blessed the People



Bless - ed the peo - ple, bless - ed the peo - ple,
bless - ed the peo - ple the Lord has
cho - sen to be his own.

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A reading from the Letter of Saint Paul to the Romans

Romans 8:14-17

Brothers and sisters: For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

The word of the Lord.

Thanks be to God.

(Please stand)

Alleluia

*Mass of Renewal
Curtis Stephan*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

The Lord be with you.
A reading from the holy Gospel according to Matthew

**And with your spirit.
Glory to you, O Lord.**
Matthew 28:16-20

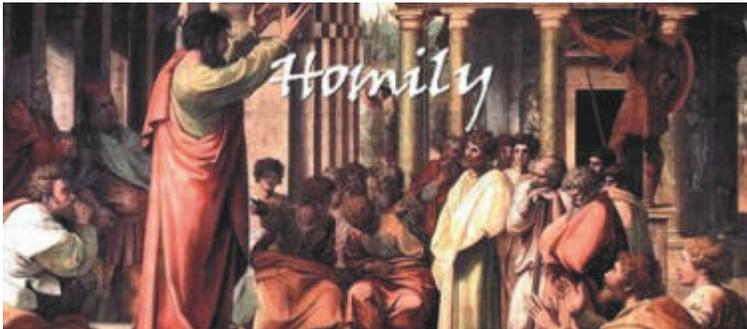
The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."
The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

(Please be seated)



Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and **(Bow)** by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

...We pray to the Lord.

Lord hear our prayer.

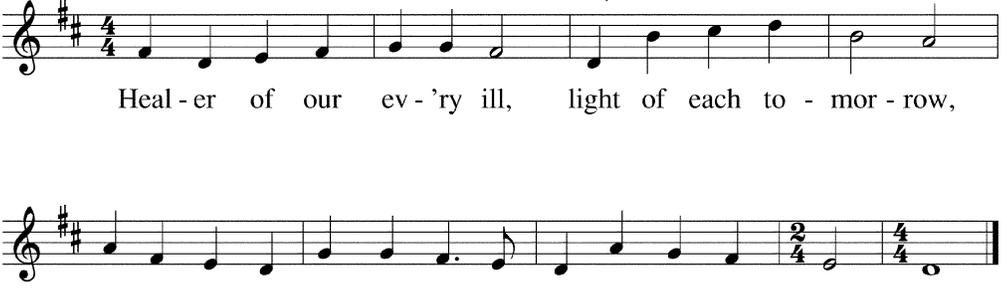
The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

(Please be seated)

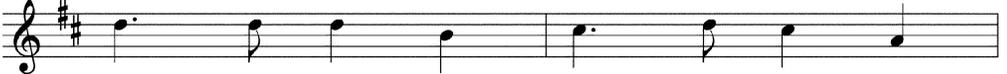
Refrain

Healer of Our Every Ill

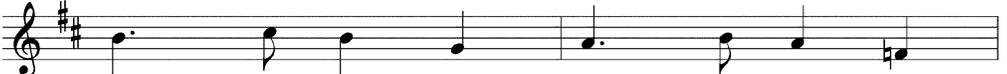


Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear, and hope be - yond our sor - row.

Verses



1. You who know our fears and sad - ness,
2. In the pain and joy be - hold - ing,
3. Give us strength to love each oth - er,
4. You who know each thought and feel - ing,



Grace us with your peace and glad - ness,
How your grace is still un - fold - ing,
Ev - 'ry sis - ter, ev - 'ry broth - er,
Teach us all your way of heal - ing,

D.C.



Spir - it of all com - fort: fill our hearts.
Give us all your vi - sion: God of love.
Spir - it of all kind - ness: be our guide.
Spir - it of com - pas - sion: fill each heart.

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Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Sanctify by the invocation of your name, we pray, O Lord, our God, this oblation of our service, and by it make of us an eternal offering to you.
Through Christ our Lord.

Amen.

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And with your spirit.

We lift them up to the Lord.

It is right and just.

The Prayer Over the Offerings

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.

Holy, Holy, Holy

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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(Please kneel)

We Proclaim Your Death

Mass of Renewal
Curtis Stephan

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion un - til you come a - gain.

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Amen

A - men, a - men, a - men.

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(Please stand)

At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your spirit.

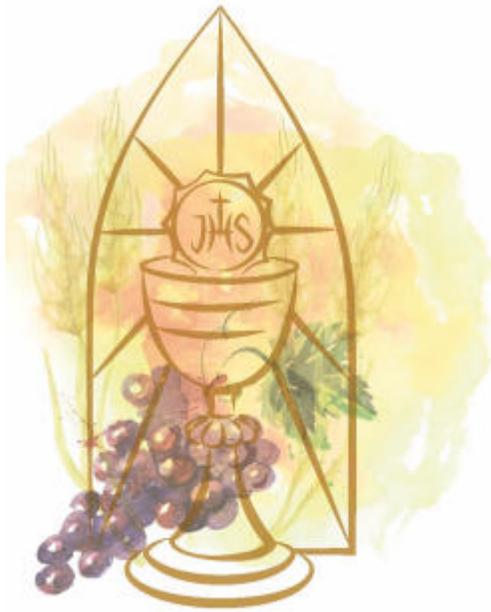


The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

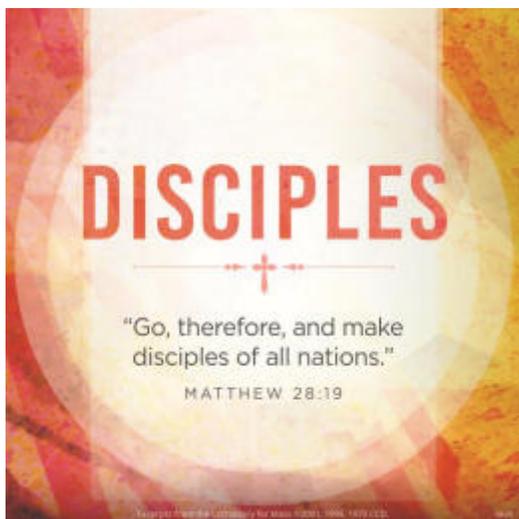
Please Silently Pray the Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.



Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.



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 Text: Brian Wren, b.1936, © 1983, Hope Publishing Co.
 Tune: Gary Daigle, b.1957, © 1994, GIA Publications, Inc.

15th century

Agnus Dei

rit.
 A - gnus. De - i, qui tol - lis pec - cá - ta -
rit.
 mun - di: mi - se - ré - re no - bis.
rit.
 A - gnus. De - i, qui tol - lis pec - cá - ta -
rit.
 mun - di: mi - se - ré - re no - bis.
rit.
 A - gnus De - i, qui tol - lis pec - cá - ta -
rit.
 mun - di: do - na no - bis pa - cem.

(Please kneel)

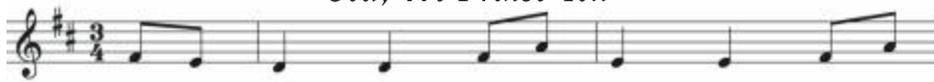
Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

God Is One, Unique and Holy

1., 4. God is One, u - nique and ho - ly,
 2. God is One - ness - by - Com - mun - ion,
 3. God is One through des - o - la - tion—
 end - less dance of love and light,
 nev - er sin - gle or a - lone;
 blind - ness, trea - son, blood and gall;
 on - ly source of mind and bod - y,
 all to - geth - er - ness in - clud - ing
 One, though torn by sep - a - ra - tion
 star - cloud, a - tom, day or night:
 friend - ship, fam - i - ly, and home,
 in the Son's for - sak - en call;
 ev - 'ry thing that is or could be
 com - mon mind and shared a - gree - ment,
 One through death and res - ur - rec - tion;
 tells God's an - guish and de - light.
 com - mon loaf and sung Sha - lom.
 One in Spir - it, One for all.

God, We Praise You



1. God, we praise you! God, we bless you! God, we
 2. True a - pos - tles, faith - ful proph - ets, Saints who
 3. Je - sus Christ, the king of glo - ry, Ev - er -
 4. Christ, at God's right hand vic - to - rious, You will



name you sov'-reign Lord! Might - y King whom an - gels
 set their world a - blaze, Mar - tyrs, once un - known, un -
 last - ing Son of God, Hum - ble was your vir - gin
 judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your church a - dored: All cre -
 heed - ed, Join one grow - ing song of praise, While your
 moth - er, Hard the lone - ly path you trod: By your
 ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and
 church on earth con - fess - es One ma -
 cross is sin de - feat - ed, Hell con -
 up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
 jes - tic Trin - i - ty; Fa - ther, Son, and Ho - ly
 front - ed face to face, Heav - en o - pened to be -
 from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"
 Spir - it, God, our hope e - ter - nal - ly.
 liev - ers, Sin - ners jus - ti - fied by grace.
 prais - es, Save your peo - ple, God, we pray.

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Text: Based on the *Te Deum*; Christopher Idle, b.1938, © 1982, Jubilate Hymns, Ltd. (Administered by Hope Publishing Co.)
 Tune: NETTLETON, 8 7 8 7 D; Wyeth's *Repository of Sacred Music*, Pt. II, 1813

(Please stand)

May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity. Through Christ our Lord. **Amen.**

The Lord be with you. **And with your Spirit.**

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.**

Go in peace glorifying God by your life. **Thanks be to God.**

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

HELP NEEDED

St. Paul School is looking for a volunteer to help strip and wax the floors. Experience using the machinery is preferred. For questions or to volunteer, please contact Judine Hooker at 859-347-8051 or judineh@stpaulnky.org.



EXTRAORDINARY MINISTERS OF HOLY COMMUNION

The Bishop is allowing Extraordinary Ministers of Holy Communion who have been vaccinated to visit homebound individuals and senior facilities. We are looking for volunteers to help us administer Holy Communion. There are so many individuals who have not received our Lord's precious body for over a year! This is an incredibly fulfilling ministry. Please contact Deacon Scott Folz (Scottfolz@gmail.com 859-283-2422) or Gil Foltz (gfoltz@fioptics.com 859-304-0501) to join our team of ministers.

Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel
 Bishop Foys has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

Per protocol, please take the bulletin home with you. We are not permitted to reuse them.

LECTOR SCHEDULE

JUNE 5 & 6
5PM – Steve G.
8AM – Dave T.
10AM – Jeff S.
Noon – Travis B.

Baptism PREPARATION

PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, please contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

Holy, Holy, Holy! Lord God Almighty

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al -
 2. Ho - ly, Ho - ly, Ho - ly! all the saints a -
 3. Ho - ly, Ho - ly, Ho - ly! though the dark - ness
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al -

might - y! Ear - ly in the morn - ing our
 dore thee, Cast - ing down their gold - en crowns a -
 hide thee, Though the eye made blind by sin thy
 might - y! All thy works shall praise thy Name in

song shall rise to thee: Ho - ly, Ho - ly,
 round the glass - y sea; Cher - u - bim and
 glo - ry may not see, On - ly thou art
 earth, and sky, and sea; Ho - ly, Ho - ly,

Ho - ly! mer - ci - ful and might - y,
 ser - a - phim fall - ing down be - fore thee,
 ho - ly; there is none be - side thee,
 Ho - ly! mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 God ev - er - last - ing through e - ter - ni - ty.
 Per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783-1826, alt.
 Tune: NICAEA, 11 12 12 10; John Bacchus Dykes, 1823-1876
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GOD BLESS OUR STEWARDSHIP		
May 24, 2021	\$16,816.00	
COLLECTION	ENV	AMOUNT
Regular Collection	154	12,698.00
Loose		690.00
WeShare	58	3,428.00
St. Vincent de Paul	6	250.00
St. Paul School	1	75.00
Easter Flowers (Addt'l)	1	100.00
Easter (Addt'l)	1	20.00
International Needs (Addit'l)	1	10.00
DPAA 2021 Pledged (As of April 30)		\$116,988.00
DPAA 2021 Collected (As of April 30)		\$71,398.00
DPAA 2021 Goal		\$86,900.00
DPAA 2020 Rebate (As of March 31)		\$46,725.15
Final DPAA 2020 Pledged		\$131,929.80
Final DPAA 2020 Collected		\$130,574.15
DPAA 2020 Goal		\$83,600.00



MARK YOUR CALENDARS!

Friday, August 27—Karate Girls

Saturday, August 28—Swan

Sunday, August 29—Marty Conner Band

Plan on joining us for a fun-filled weekend with awesome bands each day! If conditions do not allow for our festival to take place in August, the decision will be made to host the event virtually. If you would like to help in any way, email festival@stpaulnky.org.

ST. PAUL FESTIVAL'S SILENT AUCTION

We are looking for donations for the Silent Auction. Check your closets, garage, under the beds, etc. Any new or very gently but clean item will be greatly appreciated. Items you find on clearance and would like to purchase and donate. Items can be dropped off in the St. Paul Gathering Space or contact Judy Kidwell at 859-393-5601 and she will be more than happy to come pick it up.

GIFT CARDS NEEDED FOR PRIZES AT THE FESTIVAL



The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth. \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc.

The more variety we have to offer the winners the better. Please drop the gift cards off at the Parish Office or place them in the collection basket marked – Festival Gift Card Booth. If you have any questions, contact June Cahill at 859-630-1679. Thanks so much!

MILITARY PRAYER BOARD

If you have a family member in the military and would like them to be recognized, contact Taryn Gedney at 859-801-0979 or tgedney@fuse.net. A photo and info on their assignment will be put on the Military Prayer Board in the Gathering Space. Also, please send any updates for our heroes already on the board.

CATHOLIC CHARITIES

The Diocese of Covington's Catholic Charities office is seeking candidates for two full time positions. The Volunteer Coordinator position is involved with all aspects of volunteer recruitment, training, appreciation, and retention. The Controller position assists the office's Executive Director in managing Catholic Charities' finances, including its Parish Kitchen ministry. To apply, email or fax a letter of interest, C-V or comprehensive resume with compensation history, and a minimum of five references with their contact email addresses to Stephen Kopyay, SPHR at skopyay@covdio.org, fax 859/392-1589.



PARISH OFFICE CLOSED

The Parish Office is closed Monday, May 31. For an emergency, please call the office at 371-8051 and follow the prompts.

BABY BOTTLE CAMPAIGN

The campaign continues until Father's Day weekend. Bottles will be collected at all Masses Saturday, June 19 & Sunday, June 20. All funds go to Care Net Pregnancy Services of Northern KY to provide life-affirming resources to individuals facing an unplanned pregnancy. Your change will help change hearts and minds! Checks can be made payable to: Care Net Pregnancy Services of Northern Kentucky. Or you can donate online at carenetnky.org by selecting: Way to Donate/Donate Option/Baby Bottle Campaign. Remember to enter St. Paul Church in the Notes area.



**EXPOSITION/
BLESSED
SACRAMENT**



Exposition/Blessed Sacrament will be Friday, June 4 from 9:15AM—12PM in the Church.



Please offer your sympathy to the family of Steven Elmlinger who recently passed away. Steven and his wife Polly are long time parishioners and their five children attended St. Paul School. Eternal rest grant unto him, O Lord, and let your perpetual light shine upon him.

SEEKING CAFETERIA VOLUNTEERS

St. Paul School is seeking cafeteria volunteers who would be willing to commit one day a week or one day every other week to supervise the school children while they eat lunch, then help with light cleaning details as the students leave. The children love to see their parents, grandparents and neighbors at school! The time of this commitment runs from 10:30 a.m. to 1:00 p.m. and a St. Paul School staff member will be with you for the shift. All volunteers must be VIRTUS trained and there will be VIRTUS sessions hosted this summer to welcome new adults to this volunteer opportunity. If you would be able to volunteer for this area of need, contact Joanne Nesmith, Principal at stpaul1@stpaulnky.org. Thank you for your consideration.

PARISH KITCHEN

Parish Kitchen, a ministry of Catholic Charities needs your help! Parish Kitchen is busy making plans for opening their dining room to guests soon. In order to do so, they are looking for more volunteers to help serve their lunch meal from 11:15 a.m. to 1:45 p.m. Regular or sub opportunities are available for weekday and/or weekends, once a month or more. Volunteers must be willing to be Virtus Compliant. Virtus training is available through the Diocese of Covington. If interested in volunteering at Parish Kitchen, please fill out a volunteer application at www.parishkitchen.org. A staff member will contact you as soon as possible.



ST. PAUL SCHOOL

NEW FAMILY REGISTRATION

New Family School Registration is open. If you know of any families interested in sending their child to St. Paul School for the 2021-22 school year, please encourage them to call the school office at (859) 647-4070 or email stpaul1@stpaulnky.org. We will be happy to get a registration packet to them and if they would like, schedule a tour. Our 3rd grade class is full for the 2021-22 school year and we have started a waiting list for that grade. We do have openings in all other grades at this time for any interested new families.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions.

Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick by phone at (859) 371-8051 ext. 240 or by email at nschwartz@stpaulnky.org.



2021
DIOCESAN PARISH
ANNUAL APPEAL

Point the camera on your smart device at the QR Code and then tap on the message that says "tap here to go to eservicepayments.com." The eservicepayments.com is the Diocese of Covington's website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit www.covdio.org. Be sure to identify St. Paul Church as your parish.

ST. JOSEPH MINISTRY – DIOCESAN CATHOLIC CHILDREN'S HOME

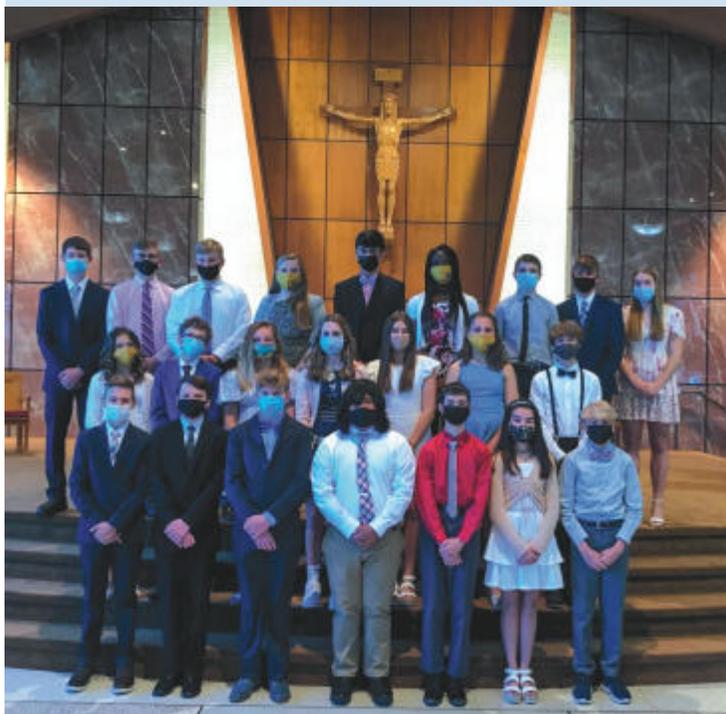
The Diocesan Pro-Life Office and Diocesan Catholic Children's Home (DCCH) are working together to introduce the St. Joseph Ministry to parishes in the Diocese of Covington. This ministry raises awareness on the many ways our Church can support the nearly 10,000 children in Kentucky's child protection system.

As St. Joseph accepted the task of fostering Jesus, we too can care for legal & emotional orphans. This role can come in many forms: Perhaps full-time fostering, adopting, or supporting such a family. St. Joseph Ministry's fundamental mission is to help recruit new families to care for children and then have our church family wrap a loving embrace around each foster/adoptive parent and child. We can do this first through prayer and then by offering goods and services, such as a meal, a used piece of furniture, toys/clothes, tutoring, respite, or even transportation.

DCCH will work with parishes to coordinate the support offered from your own parish. We seek a volunteer from each church to become a liaison to assist with these efforts. Please contact DCCH at (859) 331-2040 for more information about getting the St. Joseph's Ministry started in your parish.

Congratulations to the St. Paul Class of 2021

By Joanne Nesmith, St. Paul School Principal



Our 8th grade class graduated on Friday, May 21. We hope they have fond memories of their years at St. Paul School and have a strong foundation in faith and academics as they transition to high school. Our graduating class is listed below:

Ryan Burden, Isabella Carota, Cody Crowder, Sophia Desch, Benjamin Dunham, Patrick Elmlinger, Braeden Francis, Audrey Froelicher, Chloe Hurm, Kosi Iloegbunam, Kaleb Janiszewski, Nicholas Leming, William McElheney, Benjamin McEvoy, Bryan Miller, Jackson Popil, Claire Schild, Macianne Schlueter, Brianna Sorrell, Jonah Tally, Jackson Theus, Joseph Todd and Christopher Walz.

These students will be heading to Boone County High School, Covington Catholic High School, Holy Cross High School, Notre Dame Academy and St. Henry District High School. We wish them all the best!

HCHS BOYS BASKETBALL SUMMER YOUTH CAMP

Holy Cross High School Boys Basketball Team is hosting a summer youth camp June 7-10 from 9:00 AM-1:00 PM for boys entering grades 2-9 during the 2021-22 school year. The cost is \$60 before May 28th or \$65 after May 28th. Register at www.hcindiansbasketball.com. For more information or questions, contact Coach Grammer at 859-409-2944 or hcindiansbball@gmail.com.

SHDHS SUMMER SPORTS CAMPS

Registration is now open for SHDHS sports camps including basketball, volleyball, soccer, baseball, and softball. Camps are designed for beginning to intermediate athletes to learn fundamental skills in each sport. Dedicated coaches and SHDHS student athletes create an inspiring and supportive environment for campers. All campers will receive a free t-shirt. Visit <https://athletics.shdhs.org/athletics/summer-camp-information/> to learn more. Questions, contact the Athletic Department at athletics@shdhs.org.

SHDHS SUMMER VISUAL ARTS CAMP

SHDHS will be hosting its first ever Visual Arts Camp, July 19-23, for current 6th - 8th grade students. Campers will meet from 9-12 am each day and their work will be featured in an Art Show in the Wilson Family Art Gallery at SHDHS on July 24 from 4-6 pm. Students may choose drawing, painting, or digital art and design basics. Snacks and drinks will be provided to students each day. Registration is open, but space is limited! Visit <https://shdhs.org/shdhs-visual-art-camp/> to register. If you have any questions, contact Mrs. Katie VonHandorf at kbaker@shdhs.org.

SHDHS SUMMER DRAMA CAMP

SHDHS will be hosting its first ever Summer Drama Camp, June 14-18, for current 2nd - 8th grade students. Camp will be held from 9am-3pm each day and campers will put on a full show, "Alice in Wonderland," in the Drees Homes Auditorium on Saturday, June 19 at 3 pm. Registration is open until June 1. Open auditions will be on June 2 from 5 -7:30 pm and June 3 from 9-11:30 am at SHDHS. Visit shdhs.org/summer-drama-camps-form/ to register. Questions, contact Mr. Ethan Avina: theater@shdhs.org.

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