



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: stpaulnky.org or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◇ www.stpaulnky.org
 - ◇ stpaul@stpaulnky.org
 - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◇ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, June 7

Mass 8:15AM: RICHARD GWAN
Communal Rosary 8:45AM— Church
CANCELLED: Rosary 7PM—Chapel

Tuesday, June 8

Mass 8:15AM: ELLEN MEFFORD
Communal Rosary 8:45AM— Church
RCIA 1PM—PC 173

Wednesday, June 9

Mass 8:15AM: TIMOTHY TIMON
Communal Rosary 8:45AM— Church

Thursday, June 10

Mass 8:15AM: HARRY & ANNA TIMON
Communal Rosary 8:45AM— Church
Holy Hour 6PM—Church

Friday, June 11

Mass 8:15AM: KEVIN JOSEPH KENNY
Communal Rosary 8:45AM— Church

Saturday, June 12

Mass 8:15AM: SPECIAL INTENTIONS OF
REBECCA BROWN
St. Vincent de Paul Meeting 9AM—
Cafeteria
Confessions 3:30-4:30PM— Church
Mass 5PM: RICHARD C CANCELLA

Sunday, June 13

Mass 8AM: FOR THE PEOPLE OF
OUR PARISH
CANCELLED: Adult Choir Practice 9:15AM
Mass 10AM: TOM RICH
Mass 12PM: BERNIE LUNNEMANN

June 6, 2021

The Most Holy Body and Blood of Christ

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

Verses

I Am the Bread of Life

(Please stand)



1. _____ I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less _____ you eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. Yes, Lord, _____ I be - lieve that _____



come to me shall not hun - ger; _____ and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of the Man _____ and _____
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall live for
 drink _____ of his blood, and drink _____ of his
 lieve _____ in _____ me, _____ e - ven though you
 Son _____ of _____ God, _____ Who _____ has _____



me un - less the Fa - ther _____ beck - ons.
 ev - er, _____ you shall live for _____ ev - er.
 blood, you shall not have life with - in you.
 die, _____ you shall live for _____ ev - er.
 come in - to _____ the _____ world. _____

Refrain



And I will raise you up, and I will raise you



un. and I will raise you un on the last dav.

Text: John 6; Suzanne Toolan, SM, b.1927; translator unknown
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927; acc. by Diana Kodner, b.1957
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In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

Christe eleison (Christ have Mercy) **Christe eleison (Christ have Mercy).**

Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

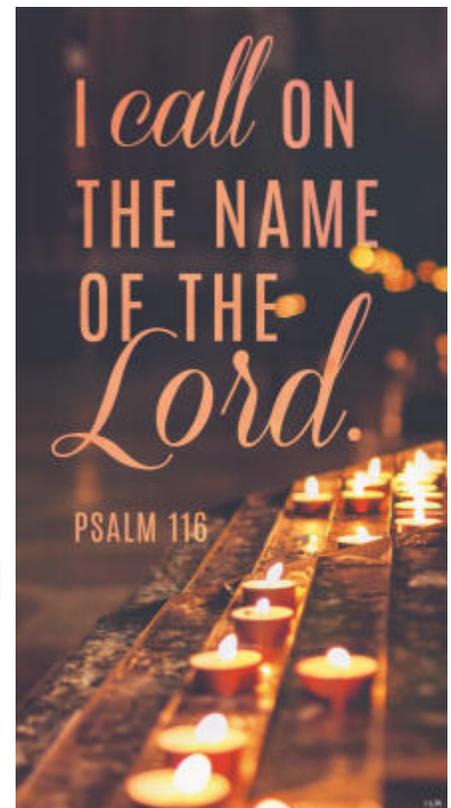
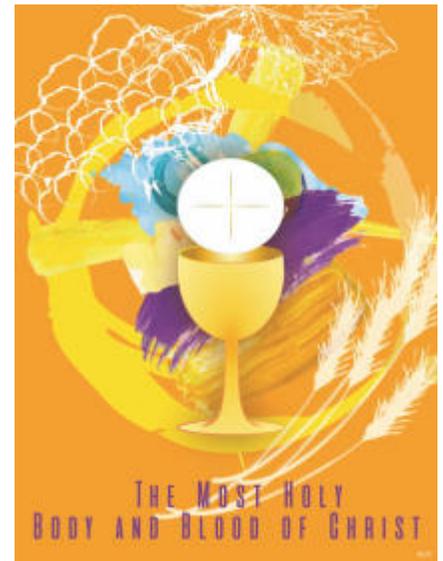
Glory To God

Mass of Renewal
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

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Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruit of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

(Please be seated)

A reading from the Book of Exodus

Exodus 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

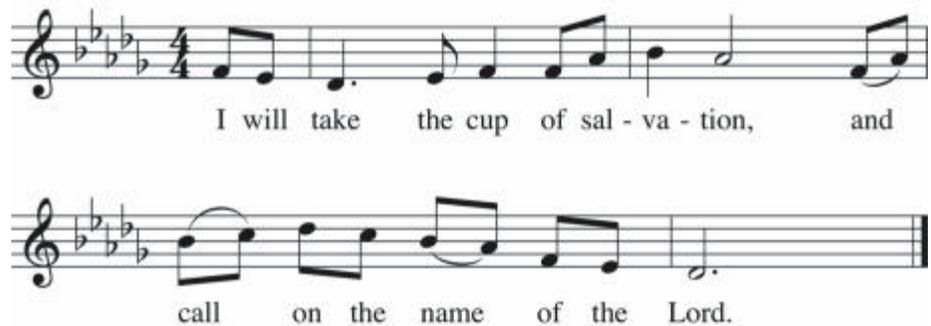
The word of the Lord.

Thanks be to God.

Psalm 116

Tony Alonso

I Will Take the Cup of Salvation



I will take the cup of sal - va - tion, and
call on the name of the Lord.

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A reading from the Letter to the Hebrews

Hebrews 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

The word of the Lord.

Thanks be to God.

(Please stand)

Mass of Renewal
Curtis Stephan

Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

The Lord be with you.
A reading from the holy Gospel according to Mark

**And with your spirit.
Glory to you, O Lord.**
Mark 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(Please be seated)



(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and **(Bow)** by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

...We pray to the Lord.

Lord hear our prayer.

Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

(Please be seated)

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

Shepherd of Souls



1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bide with
Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.

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Text: James Montgomery, 1771-1854, alt.

Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, b.1937

(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mysteries in the offerings we here present. Through Christ our Lord.

Amen.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Prayer Over the Offerings

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.



**THE MOST HOLY
BODY AND BLOOD OF CHRIST**

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."
- Mk 14:23-25

Excerpts from the Lectionary for Mass ©2001, 1996, 1970-CCD. ©LRI

Holy, Holy, Holy

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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(Please kneel)

We Proclaim Your Death

Mass of Renewal
Curtis Stephan

We pro-claim your Death, O Lord, and pro-fess your
Res - ur - rec - tion un - til you come a - gain.

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Amen

A - men, a - men, a - men.

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(Please stand)

At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

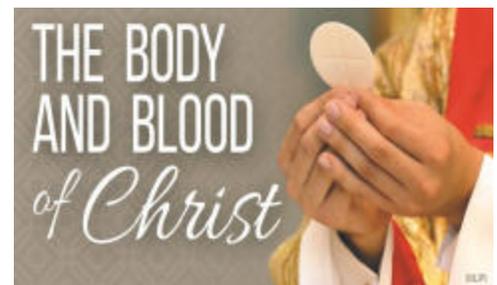
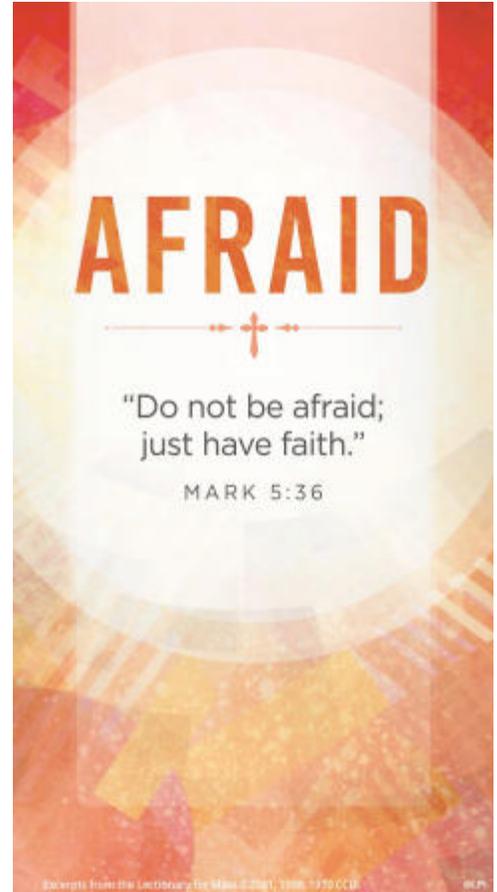
Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your spirit.

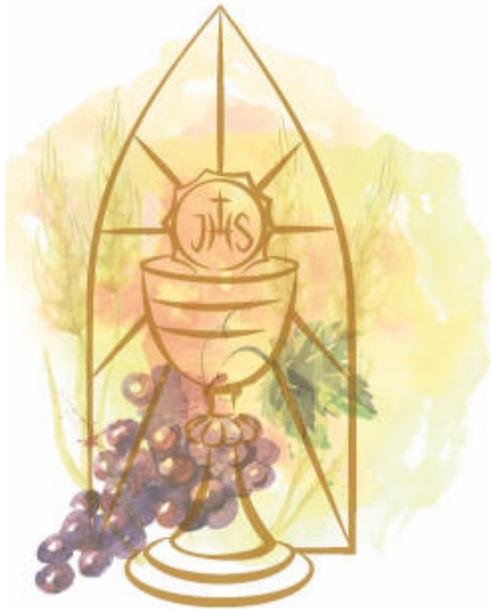


The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

Please Silently Pray the Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.



Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.



HOLY HOUR

SPEND TIME WITH OUR LORD IN EUCHARISTIC ADORATION

THURSDAYS AT 6PM IN THE CHURCH

15th century

Agnus Dei

rit.
A - gnus. De - i, qui tol - lis pec - cá - ta -
rit.
mun - di: mi - se - ré - re no - bis.
rit.
A - gnus. De - i, qui tol - lis pec - cá - ta -
rit.
mun - di: mi - se - ré - re no - bis.
rit.
A - gnus De - i, qui tol - lis pec - cá - ta -
rit.
mun - di: do - na no - bis pa - cem.

(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

One Bread, One Body

One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

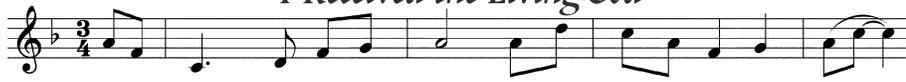
Verses

1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 124, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
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I Received the Living God



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.

Verses



- | | | | | | | |
|-------------|-------|----|----|-----|--------|------------|
| 1. Je - sus | said: | “I | am | the | Bread | Knead - ed |
| 2. Je - sus | said: | “I | am | the | Way, | And my |
| 3. Je - sus | said: | “I | am | the | Truth; | If you |
| 4. Je - sus | said: | “I | am | the | Life | Far from |



long to give you life;	You who will	par - take of
Fa - ther longs for you;	So I come	to bring you
fol - low close to me,	You will know	me in your
whom no thing can grow,	But re - ceive	this liv - ing



D.C.

me	Need not	ev - er fear to die.”
home	To be	one with him a - new.”
heart,	And my	word shall make you free.”
bread,	And my	Spir - it you shall know.”

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Text: Anonymous
Tune: LIVING GOD, 7 7 7 7 with refrain; Anonymous; harm. by Richard Proulx, b.1937

(Please stand)

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever. **Amen.**

The Lord be with you. **And with your Spirit.**

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.**

Go in peace glorifying God by your life. **Thanks be to God.**

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



Communion
for the
Homebound

EXTRAORDINARY
MINISTERS OF
HOLY COMMUNION

The Bishop is allowing Extraordinary Ministers of Holy Communion who have been vaccinated to visit homebound individuals and senior facilities. We are looking for volunteers to help us administer Holy Communion. There are so many individuals who have not received our Lord's precious body for over a year! This is an incredibly fulfilling ministry. Please contact Deacon Scott Folz (Scottfolz@gmail.com 859-283-2422) or Gil Foltz (gfoltz@fiptics.com 859-304-0501) to join our team of ministers.



HELP NEEDED

St. Paul School is looking for a volunteer to help strip and wax the floors. For questions or to volunteer, please contact Judine Hooker at 859-347-8051 or judineh@stpaulnky.org.

Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel
Bishop Foys has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

Per protocol,
please take the
bulletin home
with you. We are
not permitted to
reuse them.

LECTOR SCHEDULE

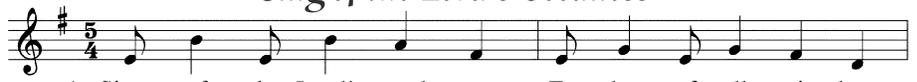
JUNE 12 & 13
5PM – June C.
8AM – Rose C.
10AM – Rachel M.
Noon— Jennifer Z.

Baptism PREPARATION

PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, please contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

Sing of the Lord's Goodness



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
 2. Pow - er he has wield - ed, hon - or is his gar - ment,
 3. Cour - age in our dark - ness, com - fort in our sor - row,
 4. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,
 ris - en from the snares of death. His word he has spo - ken,
 Spir - it of our God most high; sol - ace for the wea - ry,
 praise God with the lute and harp; praise him with the cym - bals,



his love is for ev - er, faith - ful to the end of days.
 one bread he has bro - ken, new life he now gives to all.
 par - don for the sin - ner, splen - dor of the liv - ing God.
 praise him with your danc - ing, praise God till the end of days.



Come, then, all you na - tions, sing of your Lord's good - ness,



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic,



wor - ship him and bless his name.

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GOD BLESS OUR STEWARDSHIP
June 1, 2021 **\$10,660.11**

COLLECTION	ENV	AMOUNT
Regular Collection	140	7,525.00
Loose		377.11
WeShare	60	2,758.00
St. Paul School	3	310.00
St. Vincent de Paul	7	615.00
Adopt A Student	2	1,005.00
DPAA 2021 Pledged (As of April 30)		\$116,988.00
DPAA 2021 Collected (As of April 30)		\$71,398.00
DPAA 2021 Goal		\$86,900.00
DPAA 2020 Rebate (As of June 1)		\$46,974.15

Mark Your Calendar!

St. Paul Parish SUMMER FESTIVAL

FRIDAY, AUGUST 27
SATURDAY, AUGUST 28
SUNDAY, AUGUST 29

If conditions do not allow for our festival to take place in August, the decision will be made to host the event virtually.



VOLUNTEER
If you would like to help in any way, please email festival@stpaulnky.org.

CHECK OUT THE BAND EACH DAY!

FRIDAY, AUGUST 27—KARATE GIRLS

SATURDAY, AUGUST 28—SWAN

SUNDAY, AUGUST 29—MARTY CONNER BAND



SILENT AUCTION

We are looking for donations for the Silent Auction. Check your closets, garage, under the beds, etc. Any new or very gently but clean item will be greatly appreciated.

Items you find on clearance and would like to purchase and donate. Items can be

dropped off in the St. Paul Gathering Space or contact Judy Kidwell at 859-393-5601 and she will be more than happy to come pick it up.

WHEELBARROW OF CHEER TICKETS

Purchase your \$5.00 Wheelbarrow of Cheer tickets for a chance to win a new wheelbarrow and all the cheer inside. Must be 21 or older to buy a ticket. Wheelbarrow of Cheer Tickets are sold online at <https://saintpaulflorenc.weshareonline.org/>.



GRAND PRIZE RAFFLE TICKETS

Grand Prize tickets are \$25.00 with a possible chance to win \$20,000. Grand Prize Raffle are sold online at <https://saintpaulflorenc.weshareonline.org/>.

St. Paul Parish Summer Festival August 27, 28 & 29, 2021 Grand Raffle, Cost \$25.00

Prize award depends on number of tickets sold

Two prizes will be awarded as follows:

Tickets sold 1-1,000: 1st place \$5,000, 2nd place \$500
Tickets sold 1,001-1,500: 1st place \$10,000, 2nd place \$1,000
Tickets sold 1,501-2,000: 1st place \$15,000, 2nd place \$1,500
Tickets sold 2,001+ 1st place \$20,000, 2nd place \$2,000
Drawing at 9:00pm, Sunday, August 29th

Need not be present to win. Winners responsible for tax liability.
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GIFT CARDS NEEDED FOR PRIZES

The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth. \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc.

The more variety we have to offer the winners the better. Please drop the gift cards off at the Parish Office or place them in the collection basket marked – Festival Gift Card Booth. If you have any questions, contact June Cahill at 859-630-1679. Thanks so much!



SEEKING CAFETERIA VOLUNTEERS

St. Paul School is seeking cafeteria volunteers who would be willing to commit one day a week or one day every other week to supervise the school children while they eat lunch, then help with light cleaning details as the students leave. The children love to see their parents, grandparents and neighbors at school! The time of this commitment runs from 10:30 a.m. to 1:00 p.m. and a St. Paul School staff member will be with you for the shift. All volunteers must be VIRTUS trained and there will be VIRTUS sessions hosted this summer to welcome new adults to this volunteer opportunity. If you would be able to volunteer for this area of need, contact Joanne Nesmith, Principal at stpaul1@stpaulnky.org. Thank you for your consideration.

BABY BOTTLE CAMPAIGN

The campaign continues until Father's Day weekend. Bottles will be collected at all Masses Saturday, June 19 & Sunday, June 20. All funds go to Care Net Pregnancy Services of Northern KY to provide life-affirming resources to individuals facing an unplanned pregnancy. Your change will help change hearts and minds! Checks can be made payable to: Care Net Pregnancy Services of Northern Kentucky. Or you can donate online at carenety.org by selecting: Way to Donate/Donate Option/Baby Bottle Campaign. Remember to enter St. Paul Church in the Notes area.



PARISH KITCHEN

A MINISTRY OF CATHOLIC CHARITIES

We have very wonderful and exciting news to share. We just got the green light to open the dining room up at 33% of capacity on June 1. Our guests can choose to sit down and eat in our new dining room or take their lunch to go. We are also able to accept homemade desserts. You may deliver desserts to our new location at 1651 Madison Ave, Covington, KY 41011. If you are interested in volunteering at Parish Kitchen, please fill out an application at www.parishkitchen.org. Volunteers must be willing to be VIRTUS Compliant.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions.

Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick by phone at (859) 371-8051 ext. 240 or by email at nschwartz@stpaulnky.org.



Point the camera on your smart device at the QR Code and then tap on the message that says "tap here to go to eservicepayments.com." The eservicepayments.com is the Diocese of Covington's website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit www.covdio.org. Be sure to identify St. Paul Church as your parish.

ST. JOSEPH MINISTRY – DIOCESAN CATHOLIC CHILDREN'S HOME

The Diocesan Pro-Life Office and Diocesan Catholic Children's Home (DCCH) are working together to introduce the St. Joseph Ministry to parishes in the Diocese of Covington. This ministry raises awareness on the many ways our Church can support the nearly 10,000 children in Kentucky's child protection system.

As St. Joseph accepted the task of fostering Jesus, we too can care for legal & emotional orphans. This role can come in many forms: Perhaps full-time fostering, adopting, or supporting such a family. St. Joseph Ministry's fundamental mission is to help recruit new families to care for children and then have our church family wrap a loving embrace around each foster/adoptive parent and child. We can do this first through prayer and then by offering goods and services, such as a meal, a used piece of furniture, toys/clothes, tutoring, respite, or even transportation.

DCCH will work with parishes to coordinate the support offered from your own parish. We seek a volunteer from each church to become a liaison to assist with these efforts. Please contact DCCH at (859) 331-2040 for more information about getting the St. Joseph's Ministry started in your parish.

JOIN OUR FUNDRAISER AT RAISING CANE'S

Mention the fundraiser in Drive Thru
and Cane's will donate 15% of sales to:

St. Paul PTO

DATE & TIME:

Wednesday, June 16th
3PM-9PM

LOCATION:

Raising Cane's Florence
8020 Burlington Pike



MILITARY PRAYER BOARD

If you have a family member in the military and would like them to be recognized, contact Taryn Gedney at 859-801-0979 or tgedney@fuse.net. A photo and info on their assignment will be put on the Military Prayer Board in the Gathering Space. Also, please send any updates for our heroes already on the board.

CATHOLIC CHARITIES

The Diocese of Covington's Catholic Charities office is seeking candidates for two full time positions. The Volunteer Coordinator position is involved with all aspects of volunteer recruitment, training, appreciation, and retention. The Controller position assists the office's Executive Director in managing Catholic Charities' finances, including its Parish Kitchen ministry. To apply, email or fax a letter of interest, C-V or comprehensive resume with compensation history, and a minimum of five references with their contact email addresses to Stephen Kopylyay, SPHR at skopylyay@covdio.org, fax 859/392-1589.

IMPORTANT Announcements

If you had a 1 year, 10 year, 25 year, or 50 and over wedding anniversary in 2020, the Bishop sent a congratulatory certificate to you. They are on a table in the Gathering Space. Please check the lists on the table. If you are on one, check off your name and take your envelope. Thank you.

ST. HENRY DISTRICT HIGH SCHOOL SUMMER CAMPS

SPORTS CAMPS

Registration is now open for SHDHS sports camps including basketball, volleyball, soccer, baseball, and softball. Camps are designed for beginning to intermediate athletes to learn fundamental skills in each sport. Dedicated coaches and SHDHS student athletes create an inspiring and supportive environment for campers. All campers will receive a free t-shirt. Visit <https://athletics.shdhs.org/athletics/summer-camp-information/> to learn more. Questions, contact the Athletic Department at athletics@shdhs.org.

VISUAL ARTS CAMP

SHDHS will be hosting its first ever Visual Arts Camp, July 19-23, for current 6th-8th grade students. Campers will meet from 9-12 am each day and their work will be featured in an Art Show in the Wilson Family Art Gallery at SHDHS on July 24 from 4-6 pm. Students may choose drawing, painting, or digital art and design basics. Snacks and drinks will be provided to students each day. Registration is open, but space is limited! To register, visit <https://shdhs.org/shdhs-visual-art-camp/>. If you have any questions, contact Mrs. Katie VonHandorf at kbaker@shdhs.org.

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