



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: stpaulnky.org or call the Parish Office at 859-371-8051.

- ◊ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◊ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◊ www.stpaulnky.org
 - ◊ stpaul@stpaulnky.org
 - ◊ Phone: 859-371-8051
- ◊ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◊ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◊ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, June 21

Mass 8:15AM: MEAGHAN WHEELER
Communal Rosary 8:45AM—Church
Link Deadline 9:30AM
CANCELLED: Rosary 7PM—Chapel

Tuesday, June 22

Mass 8:15AM: RHONDA BROCKHOEFT
Communal Rosary 8:45AM—Church
RCIA 1PM—PC 173

Wednesday, June 23

Mass 8:15AM: DALE DEEVERS
Communal Rosary 8:45AM—Church

Thursday, June 24

Mass 8:15AM: DALE PATRICK FULLMER
Communal Rosary 8:45AM—Church
Holy Hour 6PM—Church

Friday, June 25

Mass 8:15AM: BUD & JUDY EMLINGER
Communal Rosary 8:45AM—Church

Saturday, June 26

Mass 8:15AM: VICTOR BOLTE
Confessions 3:30-4:30PM—Church
Mass 5PM: KEVIN JOSEPH KENNY

Sunday, June 27

Mass 8AM: WILLIAM 'BILL' BISHOP
CANCELLED: Adult Choir Practice 9:15AM
Mass 10AM: FOR THE PEOPLE OF
OUR PARISH
Mass 12PM: RITA RALEY

June 20, 2021

12th Sunday in Ordinary Time

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

For the Beauty of the Earth

(Please stand)

1. For the beau - ty of the earth, For the glo - ry
 2. For the beau - ty of each hour Of the day and
 3. For the joy of ear and eye, For the heart and
 4. For the joy of hu - man love, Broth - er, sis - ter,
 5. For your church, that ev - er - more Lifts its ho - ly
 6. For your - self, best Gift Di - vine! To this world so

of the skies, For the love which from our birth
 of the night, Hill and vale, and tree and flow'r,
 mind's de - light, For the mys - tic har - mo - ny
 par - ent, child, Friends on earth, and friends a - bove;
 hands a - bove, Of - f'ring up on ev - 'ry shore
 free - ly giv'n; Word In - car - nate, God's de - sign,

O - ver and a - round us lies:
 Sun and moon, and stars of light:
 Link - ing sense to sound and sight:
 For all gen - tle thoughts and mild:
 Its pure sac - ri - fice of love:
 Peace on earth and joy in heav'n:

Lord of all, to

you we raise This our hymn of grate - ful praise.

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Text: Folliot S. Pierpont, 1835-1917

Tune: DIX, 7 7 7 7 7; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

In the name of the Father and of the Son and of the Holy Spirit. Amen.

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. And with your Spirit.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy)

Kyrie eleison (Lord have Mercy).

Christe eleison (Christ have Mercy)

Christe eleison (Christ have Mercy).

Kyrie eleison (Lord have Mercy)

Kyrie eleison (Lord have Mercy).

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

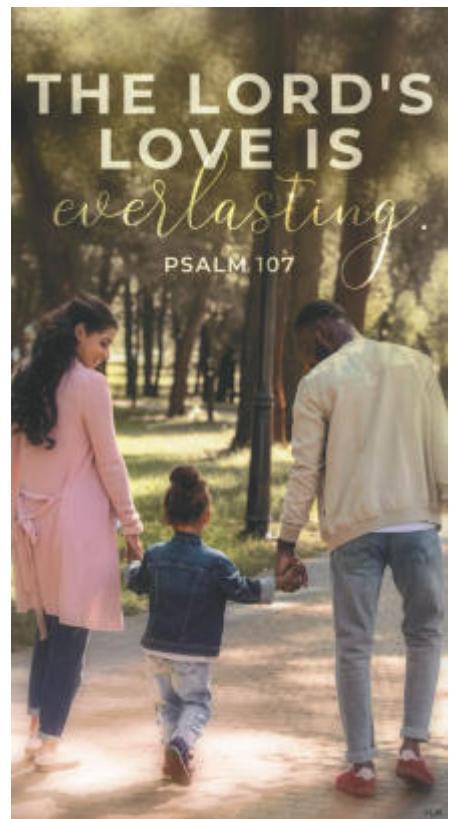
Glory To God

Mass of Renewal
Curtis Stephan

Glo - ry to God in the high - est, and on earth peace to peo - ple
of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je-sus Christ, with the Ho - ly Spir-it,
in the glo - ry of God the Fa - ther. A - men, a - men.

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Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Let us pray.

Grant, O Lord, that we may always revere and love your holy name, for you never deprive of your guidance those you set firm on the foundation of your love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

A reading from the Book of Job

(Please be seated)

Job 38:1,8-11

The Lord addressed Job out of the storm and said: Who shut within doors the sea, when it burst forth from the womb; when I made the clouds its garment and thick darkness its swaddling bands? When I set limits for it and fastened the bar of its door, and said: Thus far shall you come but no farther, and here shall your proud waves be stilled!

The word of the Lord.

Thanks be to God.

Psalm 107

Tony Alonso

Give Thanks to the Lord

Give thanks to the Lord, give thanks to the Lord, his
love is ev - er - last - ing, his
love is ev - er - last - ing.

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Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

A reading from the second Letter of St. Paul to the Corinthians

2 Corinthians 5:14-17

Brothers and sisters: The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised. Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

The word of the Lord.

Thanks be to God.

(Please stand)

Alleluia

Mass of Renewal
Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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The Lord be with you.

A reading from the holy Gospel according to Mark

And with your spirit.

Glory to you, O Lord.

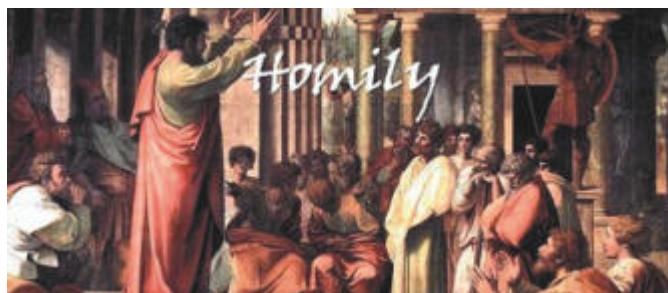
Mark 4:35-41

On that day, as evening drew on, Jesus said to his disciples: "Let us cross to the other side." Leaving the crowd, they took Jesus with them in the boat just as he was. And other boats were with him. A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?" He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey?"

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(Please be seated)



(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and (Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

....We pray to the Lord.

Lord hear our prayer.

Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.



The Prayer Over the Offerings

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.

How Great Thou Art

(Please be seated)

1. O Lord my God, when I in awe - some
 2. When thru the woods and for - est glades I
 3. And when I think that God, His Son not
 4. When Christ shall come with shout of ac - cla -

won - der Con - sid - er all the worlds Thy hands have
 wan - der And hear the birds sing sweet - ly in the
 spar - ing, Sent Him to die, I scarce can take it
 ma - tion And take me home, what joy shall fill my

made, I see the stars, I hear the roll - ing
 trees, When I look down from loft - y moun - tain
 in That on the cross, my bur - den glad - ly
 heart! Then I shall bow in hum - ble ad - o -

thun - der, Thy pow'r thru - out the un - i - verse dis - played!
 gran - deur And hear the brook and feel the gen - tle breeze.
 bear - ing, He bled and died to take a - way my sin!
 ra - tion And there pro-claim, my God, how great Thou art!

Then sings my soul, my Sav - ior God, to Thee; How great Thou
 art, how great Thou art! Then sings my soul, my Sav - ior God, to
 Thee; How great Thou art, How great Thou art!

Text: Stuart K. Hine, 1899-1989
 Tune: O STORE GUD, 11 10 11 10 with refrain; Stuart K. Hine, 1899-1989
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(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Receive, O Lord, the sacrifice of our conciliation and praise and grant that, cleansed by its action, we may make offering of a heart pleasing to you. Through Christ our Lord.

Amen.

The Lord be with you.

And with your spirit.

Lift up your hearts.

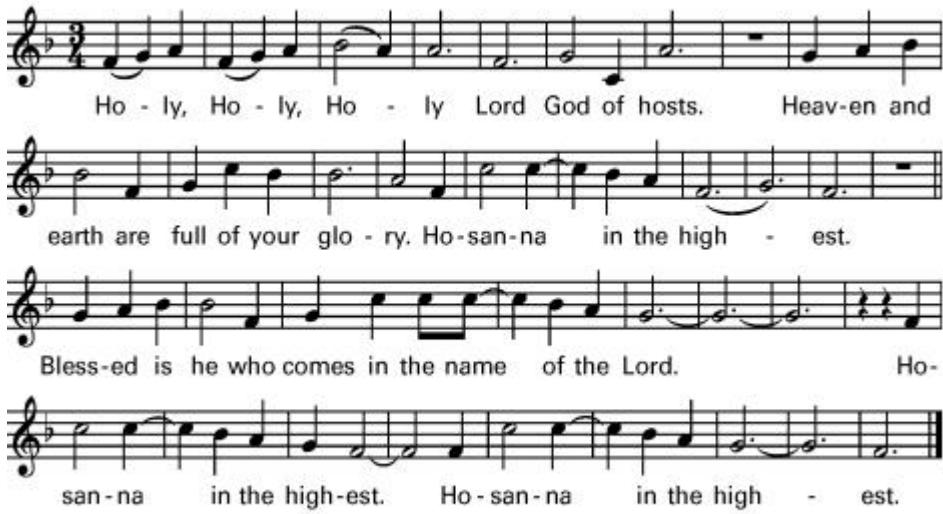
We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

Holy, Holy, Holy

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho - san-na in the high - est.

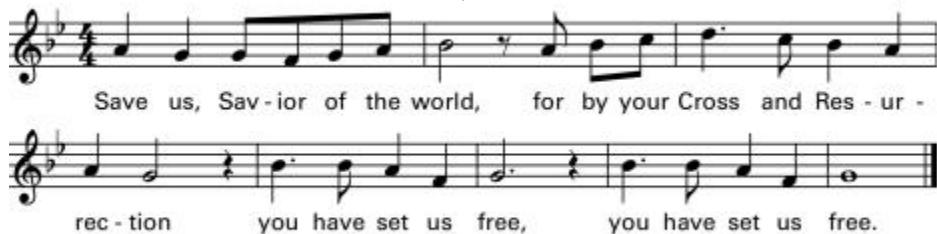
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(Please kneel)

Save Us, Savior

Mass of Renewal
Curtis Stephan



Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

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(Please stand)

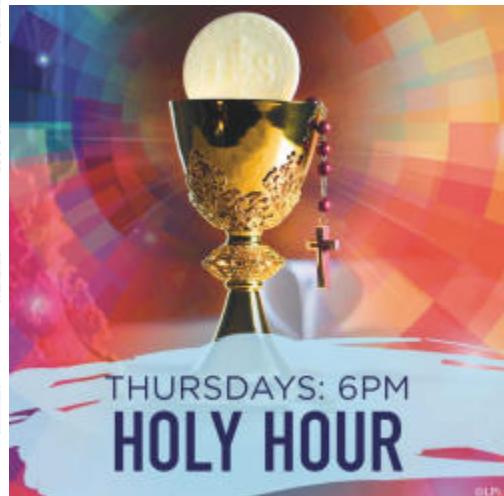
At the Savior's command and formed by divine teaching, we dare to say:
Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.



A - men, a - men, a - men.

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The Bishop is allowing Extraordinary Ministers of Holy Communion who have been vaccinated to visit homebound individuals and senior facilities. We are looking for volunteers to help us administer Holy Communion. There are so many individuals who have not received our Lord's precious body for over a year! This is an incredibly fulfilling ministry. Please contact Deacon Scott Folz (Scottfolz@gmail.com 859-283-2422) or Gil Foltz (gfoltz@fioptics.com 859-304-0501)

The peace of the Lord be with you always.

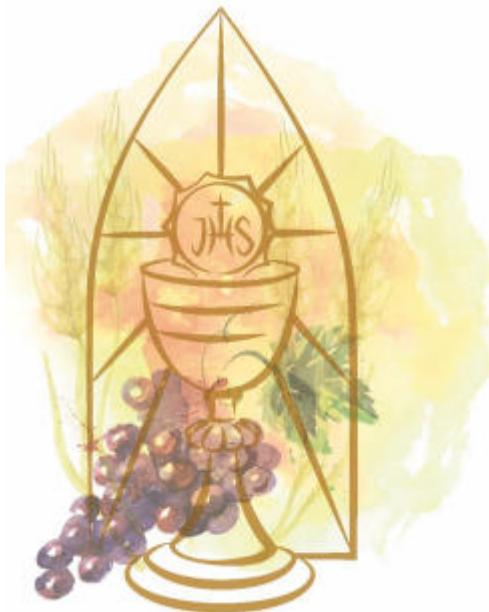
And with your spirit.

The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

Please Silently Pray the Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.



Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.



15th century

Agnus Dei

rit.
A - gnus. De - i, qui tol - lis pec - cá - ta
rit.
mun - di: mi - se - ré - re no - bis.
rit.
A - gnus. De - i, qui tol - lis pec - cá - ta
rit.
mun - di: mi - se - ré - re no - bis.
rit.
A - gnus. De - i, qui tol - lis pec - cá - ta
rit.
mun - di: do - na no - bis pa - cem.

(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Refrain

I Am the Vine

*I am the vine, you are the branch-es. Re - main in
me, you shall be fruit - ful. Love for the world,
hope for the hope - less.*

Verses

*1. If you love, then you must root your - self
2. If you give, then you must give your - self
in to me; For the branch will
fail and die with-out the tree.
soon run dry with-out the sea.*

D.C.

Text: John 15:1-10; Bob Hurd, b.1950, © 1979 All rights reserved. ONE LICENSE, License #A-726590
Tune: Bob Hurd, b.1950, © 1979; acc. by Craig Kingsbury, b.1952
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Amazing Grace

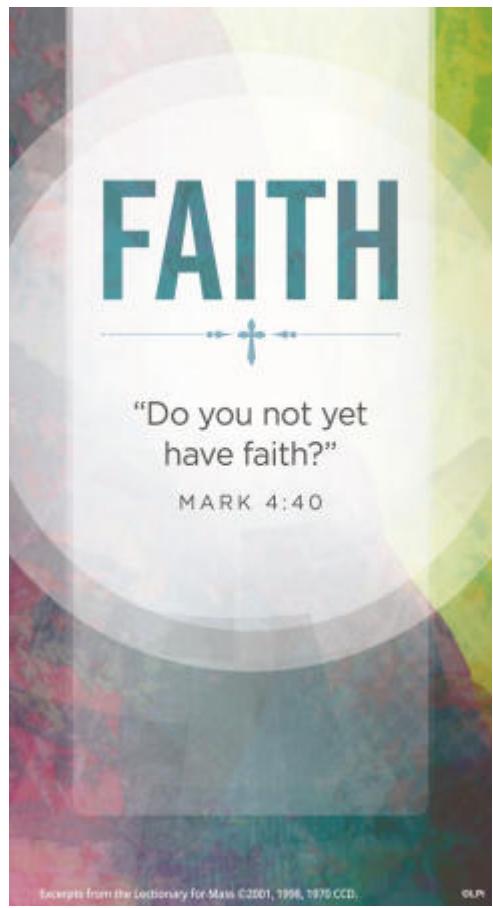
1. A - maz - ing grace! how sweet the
 2. 'Twas grace that taught my heart to
 3. The Lord has prom - ised good to
 4. Through man - y dan - gers, toils, and
 5. When we've been there ten - thou - sand

sound, That saved a wretch like me!
 fear, And grace my fears re - lieved;
 me, His word my hope se - cures;
 snares, I have al - read - y come;
 years, Bright shin - ing as the sun,

I once was lost, but now am
 How pre - cious did that grace ap - tion
 He will my shield and por - thus
 'Tis grace has brought me safe God's
 We've no less days to sing

found, Was blind, but now I see.
 pear The hour I first be - lieved!
 be As long as life en - dures.
 far, And grace will lead me home.
 praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807; st. 5 attr. to John Rees, fl.1859
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 Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831; acc. by Diana Kodner, b.1957



(Please stand)

As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church. Through Christ our Lord.

Amen.

The Lord be with you.

And with your Spirit.

May almighty God bless you, the Father and the Son and the Holy Spirit.

Amen.

Go in peace glorifying God by your life.

Thanks be to God.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel

Bishop Foys has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

IMPORTANT Announcements

We would like to extend a warm welcome to our newest staff member, John Gedney. John will be in charge of maintenance at the church and school. Many of you probably already know him as he is a longtime parishioner and already involved in various ministries at St. Paul. We thank John for taking on this responsibility as we welcome him in his new role.

BABY BOTTLE COLLECTION TODAY

Bottles are being collected this weekend (6/19 & 20) at all Masses. If you were not able to bring yours today please return it to church next Sunday. Please do not leave bottles in the Gathering Space during the week. Thank you for participating in this campaign. All funds go to Care Net Pregnancy Services of Northern KY to provide life-affirming resources to individuals facing an unplanned pregnancy.



40 DAYS FOR LIFE PRAYER VIGIL

This month's vigil at Planned Parenthood will be Friday, June 25. This is an hour-long prayer vigil in front of Planned Parenthood, 2314 Auburn Avenue, Cincinnati, OH 45219, from 7-8pm for the intentions of the pro-life movement and in preparation for the upcoming Fall campaign. Next month's vigil is Friday, July 30.



PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, please contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

Let There Be Peace on Earth

Let there be peace on earth, and let it be - gin with me.

Let there be peace on earth, the peace that was meant to be. With

God as our Fa - ther, broth - ers fam - 'ly all are we.

Let me us walk with my broth-er each oth - er in per-fect har-mo - ny.

Let peace be - gin with me; let this be the mo-ment now.

With ev - 'ry step I take, let this be my sol - emn vow; To

take each mo-ment, and live each mo-ment in peace e - ter - nal - ly!

Let there be peace on earth, and let it be - gin with me.

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12th SUNDAY IN ORDINARY TIME

He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" - Mk 4:39-40

Excerpts from the Lectionary for Mass ©2001, 1996, 1972 CCD

MILITARY PRAYER BOARD

If you have a family member in the military and would like them to be recognized, contact Taryn Gedney at 859-801-0979 or tgedney@fuse.net. A photo and info on their assignment will be put on the Military Prayer Board in the Gathering Space. Also, please send any updates for our heroes already on the board.

LECTOR SCHEDULE

JUNE 26 & 27

**5PM – Daniel E.
8AM – Dave T.
10AM – Kevin H.
Noon— Patty J.**

Per protocol,
please take the
bulletin home
with you. We are
not permitted to
reuse them.

ST. PAUL CLASS OF 1971 REUNION

St. Paul 8th grade class of 1971 is celebrating it's 50 year reunion on Saturday, August 14th, 4pm, at Kathy Morris Odaniel's house. We will be cooking-out. The address is 1985 Sarah Lane, Burlington, Ky. 41005. Contact Tom Woods at (859) 803-3219 with questions or suggestions. Please spread the word, our contact list is very outdated!



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick by phone at (859) 371-8051 ext. 240 or by email at nschwartz@stpaulnky.org.

VOLUNTEER OPPORTUNITIES AT MARY ROSE MISSION

Please consider giving your time to serve God with us this summer. We are in need of volunteers to help cook or serve a meal. 11-2:30 for the Cook/Prep shift must be 18 or older. 3:30-6:00 for Serving shift must be 14 or older (8th graders welcome but must be accompanied by a parent). Visit maryrosemision.org to sign up. For group of 5 or more, call 859-292-0330 or email volunteer@maryrosemision.org

PARISH KITCHEN

A MINISTRY OF CATHOLIC CHARITIES

We just got the green light to open the dining room up at 33% of capacity on June 1. Our guests can choose to sit down and eat in our new dining room or take their lunch to go. We are also able to accept homemade desserts. You may deliver desserts to our new location at 1651 Madison Ave, Covington, KY 41011. Volunteers must be willing to be VIRTUS Compliant. If you are interested in volunteering at Parish Kitchen, fill out an application at www.parishkithen.org.



Point the camera on your smart device at the QR Code and then tap on the message that says "tap here to go to eservicepayments.com." The eservicepayments.com is the Diocese of Covington's website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit www.covdio.org. Be sure to identify St. Paul Church as your parish.

*Mark Your
Calendar!*

St. Paul Parish **SUMMER FESTIVAL**

**FRIDAY, AUGUST 27
SATURDAY, AUGUST 28
SUNDAY, AUGUST 29**

If conditions do not allow for our festival to take place in August,
the decision will be made to host the event virtually.



VOLUNTEER

If you would like to help in any way, please
email festival@stpaulnky.org.

CHECK OUT THE BAND EACH DAY!

FRIDAY, AUGUST 27—KARATE GIRLS

SATURDAY, AUGUST 28—SWAN

SUNDAY, AUGUST 29—MARTY CONNER BAND



SILENT AUCTION

We are looking for donations for the Silent Auction. Check your closets, garage, under the beds, etc. Any new or very gently but clean item will be greatly appreciated. Items you find on clearance and would like to purchase and donate. Items can be dropped off in the St. Paul Gathering Space or contact Judy Kidwell at 859-393-5601 and she will be more than happy to come pick it up.

WHEELBARROW OF CHEER TICKETS

Purchase your \$5.00 Wheelbarrow of Cheer tickets for a chance to win a new wheelbarrow and all the cheer inside. Must be 21 or older to buy a ticket. Wheelbarrow of Cheer Tickets are sold online at <https://saintpaulflorence.weshareonline.org/>.



GRAND PRIZE RAFFLE TICKETS

Grand Prize tickets are \$25.00 with a possible chance to win \$20,000. Grand Prize Raffle are sold online at <https://saintpaulflorence.weshareonline.org/>.

St. Paul Parish Summer Festival

August 27, 28 & 29, 2021

Grand Raffle, Cost \$25.00

Prize award depends on number of tickets sold

Two prizes will be awarded as follows:

Tickets sold 1-1,000: 1st place \$5,000, 2nd place \$500

Tickets sold 1,001-1,500: 1st place \$10,000, 2nd place \$1,000

Tickets sold 1,501-2,000: 1st place \$15,000, 2nd place \$1,500

Tickets sold 2,001+: 1st place \$20,000, 2nd place \$2,000

Drawing at 9:00pm, Sunday, August 29th

Need not be present to win. Winners responsible for tax liability.

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GIFT CARDS NEEDED FOR PRIZES

The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth. \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc. The more variety we have to offer the winners the better. Please drop the gift cards off at the Parish Office or place them in the collection basket marked – Festival Gift Card Booth. If you have any questions, contact June Cahill at 859-630-1679. Thanks so much!





YEAR OF THE FAMILY

THE JOY OF LOVE!

A Special Mass with Bishop Roger J. Foys for the Year of The Family: Pope Francis instituted the Year of the Family to inspire Catholics across the world to rise up and transform the culture through their family lives. Will you and your family answer the call? Join us at the Cathedral Basilica on Saturday, July 10, 2021, at 10 a.m. for a special Mass with Bishop Roger J. Foys to kick off the Year of the Family. Bring the whole family and don't forget grandparents! All are invited to attend. For more information, contact the Office of Catechesis and Evangelization at 859-392-1500 and visit www.CovDio.Org/Family.

PROJECT RACHEL

Help after an abortion experience. (859) 392-1547
or projectrachel@covdio.org. All correspondence is confidential.



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ST. HENRY DISTRICT HIGH SCHOOL SUMMER CAMPS

SPORTS CAMPS

Registration is now open for SHDHS sports camps including basketball, volleyball, soccer, baseball, and softball. Camps are designed for beginning to intermediate athletes to learn fundamental skills in each sport. Dedicated coaches and SHDHS student athletes create an inspiring and supportive environment for campers. All campers will receive a free t-shirt. Visit <https://athletics.shdhs.org/athletics/summer-camp-information/> to learn more. Questions, contact the Athletic Department at athletics@shdhs.org.

VISUAL ARTS CAMP

SHDHS will be hosting its first ever Visual Arts Camp, July 19-23, for current 6th-8th grade students. Campers will meet from 9-12 am each day and their work will be featured in an Art Show in the Wilson Family Art Gallery at SHDHS on July 24 from 4-6 pm. Students may choose drawing, painting, or digital art and design basics. Snacks and drinks will be provided to students each day. Registration is open, but space is limited! To register, visit <https://shdhs.org/shdhs-visual-art-camp/>. If you have any questions, contact Mrs. Katie VonHandorf at kbaker@shdhs.org.

GOD BLESS OUR STEWARDSHIP

June 7, 2021

\$13,546.50

COLLECTION	ENV	AMOUNT
Regular Collection	159	10,012.50
Loose		404.00
WeShare	42	3,130.00
Peter's Pence	3	90.00
St. Vincent de Paul	32	1,069.00
Adopt A Student	4	185.00
St. Paul School	1	100.00
Candle Donation (Worship Supplies)	1	100.00
DPAA 2021 Pledged (As of April 30)		\$116,988.00
DPAA 2021 Collected (As of April 30)		\$71,398.00
DPAA 2021 Goal		\$86,900.00

GOD BLESS OUR STEWARDSHIP

June 14, 2021

\$12,912.25

COLLECTION	ENV	AMOUNT
Regular Collection	164	8,543.00
Loose		353.25
WeShare	79	4,016.00
St. Vincent de Paul	12	585.00
Adopt A Student	3	275.00
St. Paul School	4	375.00
DPAA 2021 Pledged (As of April 30)		\$116,988.00
DPAA 2021 Collected (As of April 30)		\$71,398.00
DPAA 2021 Goal		\$86,900.00

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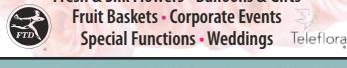
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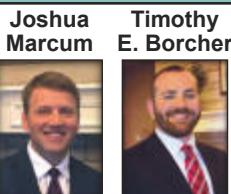
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