



# SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



## Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: [stpaulnky.org](http://stpaulnky.org) or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
  - ◇ [www.stpaulnky.org](http://www.stpaulnky.org)
  - ◇ [stpaul@stpaulnky.org](mailto:stpaul@stpaulnky.org)
  - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
  - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to [stpaul@stpaulnky.org](mailto:stpaul@stpaulnky.org)
- ◇ Online Giving: [saintpaulflorence.weshareonline.org](http://saintpaulflorence.weshareonline.org)

## Parish Clergy

Pastor: Rev. Fr. Jason Bertke  
Deacon: Rev. Mr. Nicholas J. Schwartz  
Deacon: Rev. Mr. Thomas Kathman  
Deacon: Rev. Mr. Scott Folz

## PARISH SCHEDULE

### Monday, June 28

Mass 8:15AM: RICHARD C CANCELLA  
Communal Rosary 8:45AM— Church  
**CANCELLED:** Rosary 7PM—Chapel

### Tuesday, June 29

Mass 8:15AM: GEORGE AND DOROTHY EILERMAN  
Communal Rosary 8:45AM— Church  
RCIA 1PM—PC 173

### Wednesday, June 30

#### Parish Office Closed

Mass 8:15AM: JAMIE SPILLE  
Communal Rosary 8:45AM— Church

### Thursday, July 1

#### Parish Office Closed

Mass 8:15AM: SANDY DISKIN  
Communal Rosary 8:45AM— Church  
Holy Hour 6PM—Church

### Friday, July 2

#### Parish Office Closed

Mass 8:15AM: FOR OUR PARISH  
Communal Rosary 8:45AM— Church  
Exposition/Blessed Sacrament 9:15-12PM

### Saturday, July 3

Mass 8:15AM: JOSEPH PHONG NGUYEN  
Confessions 3:30-4:30PM— Church  
Mass 5PM: HELEN KNALEY LILLY

### Sunday, July 4: Independence Day

Mass 8AM: JUDITH WILLIS  
**CANCELLED:** Adult Choir Practice 9:15AM  
Mass 10AM: FOR THE PEOPLE OF OUR PARISH  
Mass 12PM: KEVIN JOSEPH KENNY

# June 27, 2021

## 13th Sunday in Ordinary Time

### Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

### The Procession and Entrance Hymn

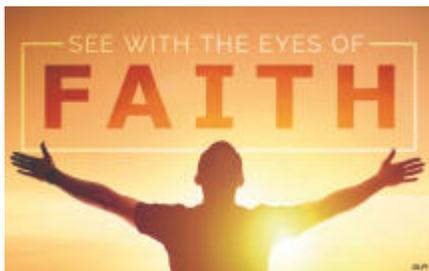
The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

### Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

### Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.



### Faith of Our Fathers

(Please stand)



1. Faith of our fa - thers! Liv - ing still  
 2. The mar - tyrs, chained in pris - ons dark,  
 3. Faith of our moth - ers! Faith and pray'r  
 4. Faith of our fa - thers! We will love



In spite of dun - geon, fire and sword:  
 Were still in heart and con - science free:  
 Shall win all na - tions un - to thee;  
 Both friend and foe in all our strife:



O how our hearts beat high with joy,  
 And tru - ly blest would be our fate,  
 And through the truth that comes from God,  
 And preach thee, too, as love knows how,



When - e'er we hear that glo - rious word:  
 If we, like them, should die for thee.  
 We shall all then in - deed be free.  
 By kind - ly deeds and vir - tuous life.



Faith of our fa - thers, ho - ly faith!  
 Faith of the mar - tyrs, ho - ly faith!  
 Faith of our moth - ers, ho - ly faith!  
 Faith of our fa - thers, ho - ly faith!



We will be true to thee till death.  
 We will be true to thee till death.  
 We will be true to thee till death.  
 We will be true to thee till death.

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Text: Frederick W. Faber, 1814-1863, alt.

Tune: ST. CATHERINE, LM with refrain; Henry F. Hemy, 1818-1888; adapt. by James G. Walton, 1821-1905

In the name of the Father and of the Son and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy)

**Kyrie eleison (Lord have Mercy).**

Christe eleison (Christ have Mercy)

**Christe eleison (Christ have Mercy).**

Kyrie eleison (Lord have Mercy)

**Kyrie eleison (Lord have Mercy).**

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Amen.**

### Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

## Glory To God

Mass of Renewal  
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a-  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo-ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo-ry of God the Fa - ther. A - men, a - men.

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**FAITH**

“Do not be afraid;  
just have faith.”

MARK 5:36

Excerpts from the Lectionary for Mass ©2001, 1994, 1970 CCC. OLP

*I will  
praise you*

PSALM 22

## Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

## Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

## First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

## Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

## Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

## Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

Let us pray. O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*(Please be seated)*

A reading from the Book of Wisdom

*Wisdom 1:13-15, 2:23-24*

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

The word of the Lord.

**Thanks be to God.**

Psalm 22 *I Will Praise You, Lord* Tony Alonso



I will praise you, Lord,  
I will praise you, Lord, in the as -  
sem - bly of your peo - ple,  
I will praise you, Lord.

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A reading from the second Letter of Saint Paul to the Corinthians

*2 Corinthians 8:7, 9, 13-15*

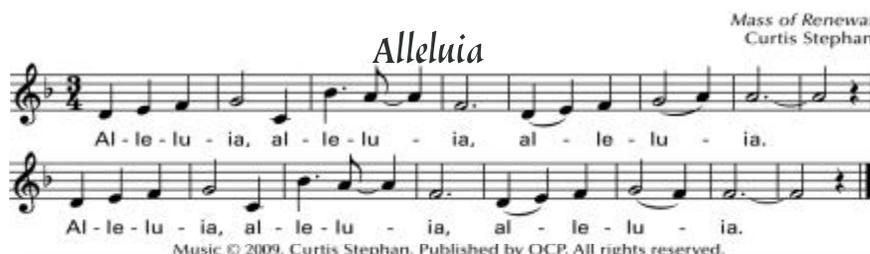
Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

The word of the Lord.

**Thanks be to God.**

*(Please stand)*

*Alleluia* Mass of Renewal  
Curtis Stephan



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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The Lord be with you.

A reading from the holy Gospel according to Mark

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. [There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."] While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum,*" which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord.

**And with your spirit.  
Glory to you, O Lord.**

*Mark 5:21-43 or 5:21-24, 35b-43*

**Praise to you, Lord Jesus Christ.**

*(Please be seated)*



*(Please stand)*

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and **(Bow)** by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

...We pray to the Lord.

**Lord hear our prayer.**

### **Gospel**

*The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.*

### **Homily**

*The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.*

### **Profession of Faith**

*The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.*

### **The Universal Prayer (Prayers of the Faithful or Bidding Prayers)**

*The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.*

## The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

## The Prayer Over the Offerings

### The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.



## Peace Is Flowing Like a River

(Please be seated)



1. Peace is flow - ing like a riv - er,
2. Joy is flow - ing like a riv - er,
3. Faith is flow - ing like a riv - er,
4. Hope is flow - ing like a riv - er,
5. Love is flow - ing like a riv - er,



Flow - ing out through you and me; Flow - ing out in - to the



des - ert, Set - ting all the cap - tives free.

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Tune: Unknown; acc. by Diana Kodner, b.1957

(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of your sacred gifts.

Through Christ our Lord.

**Amen.**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

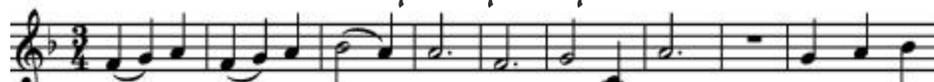
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

## Holy, Holy, Holy

Mass of Renewal  
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

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(Please kneel)

Mass of Renewal  
Curtis Stephan

## Save Us, Savior

Save us, Sav - ior of the world, for by your Cross and Res - ur -  
rec - tion you have set us free, you have set us free.

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## Amen

A - men, a - men, a - men.

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(Please stand)

At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and forever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

## The Communion Rite

*The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.*

## Agnus Dei

15th century

A - gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, qui tol - lis pec - cá - ta  
mun - di: do - na no - bis pa - cem.

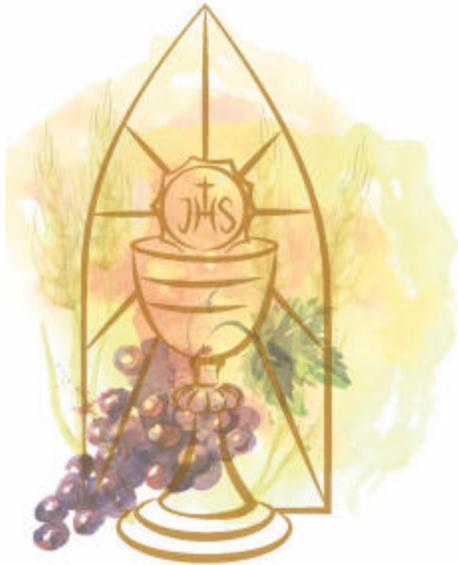
## Please Silently Pray the Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**



### Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.

**EXPOSITION/BLESSED SACRAMENT**

Exposition/Blessed Sacrament will be Friday, July 2 from 9:15AM—12PM in the Church.

### Eye Has Not Seen

Eye has not seen, ear has not heard what God has read-y for  
those who love him; Spir-it of love, come, give us the mind of  
Je - sus, teach us the wis-dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er

Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of

D.C.

bear us up with - in your peace - ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

Verse 4

4. We sing a mys-t'ry from the past in halls where saints have  
trod, yet ev - er new the mu - sic rings to

Je - sus, Liv - ing Song of God.

D.C.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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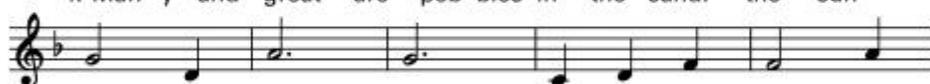
# Many and Great

Ricky Manalo, CSP

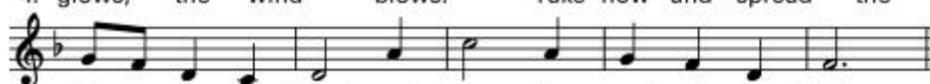
Verses



1. Man - y and great are bear - ers of the Word: the Christ  
2. Man - y and great are seeds up - on the field: the hand  
3. Man - y and great are voic - es of de - spair: the rain  
4. Man - y and great are peb - bles in the sand: the sun



1. speaks; the heart seeks. Gath - ered as one, we  
2. sows; the seeds grow. Take now and eat the  
3. falls; the voice calls. Take now and drink the  
4. glows; the wind blows. Take now and spread the



1. lis - ten to the Word and share the meal of new birth.  
2. cov - e - nant ful - filled, the bread of prom - ise and life.  
3. wine of hope and care; our cup of bless - ing we share.  
4. Word to ev - 'ry land, the Word of good - ness and hope.

Refrain



The wheat grows from spring-time to fall; the wine flows; in



Christ we re - call the shar - ing of our lives with one and all.

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(Please stand)

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord. **Amen.**

The Lord be with you. **And with your Spirit.**

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.**

Go in peace glorifying God by your life. **Thanks be to God.**

**Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.**



## EXTRAORDINARY MINISTERS OF HOLY COMMUNION

The Bishop is allowing Extraordinary Ministers of Holy Communion who have been vaccinated to visit homebound individuals and senior facilities. We are looking for volunteers to help us administer Holy Communion. There are so many individuals who have not received our Lord's precious body for over a year! This is an incredibly fulfilling ministry. Please contact Deacon Scott Folz (Scottfolz@gmail.com 859-283-2422) or Gil Foltz (gfoltz@fioptics.com 859-304-0501) to join our team of ministers.

### Post Communion Prayer

### Concluding Rites

#### Prayer to St. Michael the Archangel

Bishop Foys has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."



### PARISH OFFICE CLOSED

The Parish Office is closed Wednesday, June 30 through Sunday, July 4. For an emergency, please call the office at 371-8051 and follow the prompts.



### PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, please contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

### BABY BOTTLE CAMPAIGN

If you were not able to bring your bottle last week, please return them as soon as possible. We will need to get them back to Care Net quickly. You can also donate online at carenetnky.org. Under "Ways to Donate / Donate Option" and choose Virtual Baby Bottle Campaign as your designation. Be sure to write St. Paul Church in the Notes box. Thanks to everyone who participated in the campaign and for your generosity.



## There's a Wideness in God's Mercy



1. There's a wide-ness in God's mer-cy Like the wide-ness  
2. For the love of God is broad-er Than the meas-ures  
3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in God's jus-tice  
of our mind, And the heart of the E-ter-nal  
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-ty  
Is most won-der-ful-ly kind. If our love were  
From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;  
but more sim-ple We should take him at his word,  
for the sin-ner And more grac-es for the good;



There is joy for all the mem-bers  
And our lives would be thanks-giv-ing  
There is mer-cy with the Sav-ior,



In the sor-rows of the Head.  
For the good-ness of our Lord.  
There is heal-ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.  
Tune: IN BABILONE, 8 7 8 7 D; Oude en Nieuwe Hollanste Boerenliëdes, c.1710

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### GOD BLESS OUR STEWARDSHIP

June 21, 2021

\$10,332.51

| COLLECTION                           | ENV | AMOUNT       |
|--------------------------------------|-----|--------------|
| Regular Collection                   | 138 | 6,754.50     |
| Loose                                |     | 490.01       |
| WeShare                              | 62  | 3,088.00     |
| Adopt A Student                      | 4   | 70.00        |
| St. Vincent de Paul                  | 6   | 105.00       |
| St. Paul School                      | 3   | 560.00       |
| Peter's Pence                        | 1   | 20.00        |
| ACUE                                 | 1   | 10.00        |
| DPAA 2021 Pledged (As of April 30)   |     | \$116,988.00 |
| DPAA 2021 Collected (As of April 30) |     | \$71,398.00  |
| DPAA 2021 Goal                       |     | \$86,900.00  |

Mark Your  
Calendar!

# St. Paul Parish SUMMER FESTIVAL

FRIDAY, AUGUST 27  
SATURDAY, AUGUST 28  
SUNDAY, AUGUST 29

If conditions do not allow for our festival to take place in August,  
the decision will be made to host the event virtually.

### CHECK OUT THE BAND EACH DAY!

FRIDAY, AUGUST 27—KARATE GIRLS

SATURDAY, AUGUST 28—SWAN

SUNDAY, AUGUST 29—MARTY CONNER BAND



### VOLUNTEER

If you would like to help in any way,  
please email [festival@stpaulnky.org](mailto:festival@stpaulnky.org).

### GRAND PRIZE RAFFLE TICKETS

Grand Prize tickets are \$25.00 with a possible chance  
to win \$20,000. Tickets are sold online at  
<https://saintpaulflorence.weshareonline.org/>.

### LESS THAN 15 DUCKS LEFT!!!

### DUCK SEASON & THE ST. PAUL FESTIVAL



It is time to think about purchasing your duck  
for the Ducky Downs 2021 races. You may pur-  
chase a duck for \$100.00 to have a chance to  
win one of our high money races, which will  
payout a total of \$2,000. Only 100 ducks will be

sold. Ducks will be available for purchase online starting  
Monday, June 28 at [https://  
saintpaulflorence.weshareonline.org/](https://saintpaulflorence.weshareonline.org/). For additional  
information, contact Kevin Collins at 513-532-2036.

### SILENT AUCTION



We are looking for donations for the Silent  
Auction. Check your closets, garage, under the  
beds, etc. Any new or very gently but clean  
item will be greatly appreciated. Items you find  
on clearance and would like to purchase and donate. Items  
can be dropped off in the St. Paul Gathering Space or  
contact Judy Kidwell at 859-393-5601 and she will be more  
than happy to come pick it up.

### WHEELBARROW OF CHEER TICKETS



Purchase your \$5.00 Wheelbarrow of Cheer  
tickets for a chance to win a new  
wheelbarrow and all the cheer inside. Must be 21 or older  
to buy a ticket. Wheelbarrow of Cheer Tickets are sold  
online at <https://saintpaulflorence.weshareonline.org/>.

### St. Paul Parish Summer Festival

August 27, 28 & 29, 2021

Grand Raffle, Cost \$25.00

Prize award depends on number of tickets sold

Two prizes will be awarded as follows:

Tickets sold 1-1,000: 1st place \$5,000, 2nd place \$500

Tickets sold 1,001-1,500: 1st place \$10,000, 2nd place \$1,000

Tickets sold 1,501-2,000: 1st place \$15,000, 2nd place \$1,500

Tickets sold 2,001+: 1st place \$20,000, 2nd place \$2,000

Drawing at 5:00pm, Sunday, August 29th

Need not be present to win. Winners responsible for tax liability.

St. Paul Church #ORG000145 7301 Dixie Hwy., Florence, KY 41042

RIEGLER  
BLACKTOP

BRM

### GIFT CARDS NEEDED FOR PRIZES

The Festival Committee is in need of  
gift cards to be used as prizes in the  
Gift Card Booth. \$25.00 gift cards for  
restaurants, gas, hardware stores,  
grocery stores, department stores, etc.

The more variety we have to offer the  
winners the better. Please drop the gift cards off at  
the Parish Office or place them in the collection  
basket marked – Festival Gift Card Booth. If you have  
any questions, contact June Cahill at 859-630-1679.  
Thanks so much!



## MILITARY PRAYER BOARD

If you have a family member in the military and would like them to be recognized, contact Taryn Gedney at 859-801-0979 or tgedney@fuse.net. A photo and info on their assignment will be put on the Military Prayer Board in the Gathering Space. Also, please send any updates for our heroes already on the board.

## LECTOR SCHEDULE

JULY 3 & 4

5PM – Steve G.

8AM – June C.

10AM – Michelle W.

Noon— Rachel M.

Per protocol,  
please take the  
bulletin home  
with you. We are  
not permitted to  
reuse them.

### ST. PAUL CLASS OF 1971 REUNION

St. Paul 8th grade class of 1971 is celebrating it's 50 year reunion on Saturday, August 14th, 4pm, at Kathy Morris Odaniel's house. We will be cooking-out. The address is 1985 Sarah Lane, Burlington, Ky. 41005. Contact Tom Woods at (859) 803-3219 with questions or suggestions. Please spread the word, our contact list is very outdated!

### VOLUNTEER OPPORTUNITIES AT MARY ROSE MISSION

Please consider giving your time to serve God with us this summer. We are in need of volunteers to help cook or serve a meal. 11-2:30 for the Cook/Prep shift must be 18 or older. 3:30-6:00 for Serving shift must be 14 or older (8th graders welcome but must be accompanied by a parent). Visit [maryrosemission.org](http://maryrosemission.org) to sign up. For group of 5 or more, call 859-292-0330 or email [volunteer@maryrosemission.org](mailto:volunteer@maryrosemission.org).



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick by phone at (859) 371-8051 ext. 240 or by email at [nschwartz@stpaulnky.org](mailto:nschwartz@stpaulnky.org).

### PARISH KITCHEN

#### A MINISTRY OF CATHOLIC CHARITIES

We just got the green light to open the dining room up at 33% of capacity on June 1. Our guests can choose to sit down and eat in our new dining room or take their lunch to go. We are also able to accept homemade desserts. You may deliver desserts to our new location at 1651 Madison Ave, Covington, KY 41011. Volunteers must be willing to be VIRTUS Compliant. If you are interested in volunteering at Parish Kitchen, fill out an application at [www.parishkitchen.org](http://www.parishkitchen.org).



Point the camera on your smart device at the QR Code and then tap on the message that says "tap here to go to [eservicepayments.com](http://eservicepayments.com)." The [eservicepayments.com](http://eservicepayments.com) is the Diocese of Covington's website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit [www.covdio.org](http://www.covdio.org). Be sure to identify St. Paul Church as your parish.



## YEAR OF THE FAMILY

THE JOY OF LOVE!

A Special Mass with Bishop Roger J. Foy for the Year of The Family: Pope Francis instituted the Year of the Family to inspire Catholics across the world to rise up and transform the culture through their family lives. Will you and your family answer the call? Join us at the Cathedral Basilica on Saturday, July 10, 2021, at 10 a.m. for a special Mass with Bishop Roger J. Foy to kick off the Year of the Family. Bring the whole family and don't forget grandparents! All are invited to attend. For more information, contact the Office of Catechesis and Evangelization at 859-392-1500 and visit [www.CovDio.Org/Family](http://www.CovDio.Org/Family).

### PROJECT RACHEL

Help after an abortion experience. (859) 392-1547  
or [projectrachel@covdio.org](mailto:projectrachel@covdio.org). All correspondence is confidential.



## HOLY HOUR

SPEND TIME WITH OUR LORD IN  
EUCHARISTIC ADORATION

THURSDAYS AT 6PM IN THE CHURCH

### ST. JOSEPH MINISTRY – DIOCESAN CATHOLIC CHILDREN'S HOME

The Diocesan Pro-Life Office and Diocesan Catholic Children's Home (DCCH) are working together to introduce the St. Joseph Ministry to parishes in the Diocese of Covington. This ministry raises awareness on the many ways our Church can support the nearly 10,000 children in Kentucky's child protection system.

As St. Joseph accepted the task of fostering Jesus, we too can care for legal & emotional orphans. This role can come in many forms: Perhaps full-time fostering, adopting, or supporting such a family. St. Joseph Ministry's fundamental mission is to help recruit new families to care for children and then have our church family wrap a loving embrace around each foster/adoptive parent and child. We can do this first through prayer and then by offering goods and services, such as a meal, a used piece of furniture, toys/clothes, tutoring, respite, or even transportation.

DCCH will work with parishes to coordinate the support offered from your own parish. We seek a volunteer from each church to become a liaison to assist with these efforts. Please contact DCCH at (859) 331-2040 for more information about getting the St. Joseph's Ministry started in your parish.

### ST. HENRY DISTRICT HIGH SCHOOL VISUAL ARTS CAMP

SHDHS will be hosting its first ever Visual Arts Camp, July 19-23, for current 6th-8th grade students. Campers will meet from 9-12 am each day and their work will be featured in an Art Show in the Wilson Family Art Gallery at SHDHS on July 24 from 4-6 pm. Students may choose drawing, painting, or digital art and design basics. Snacks and drinks will be provided to students each day. Registration is open, but space is limited! To register, visit <https://shdhs.org/shdhs-visual-art-camp/>. Questions, contact Mrs. Katie VonHandorf at [kbaker@shdhs.org](mailto:kbaker@shdhs.org).

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