



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul:
Please fill out the registration form online at: stpaulnky.org
or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◇ www.stpaulnky.org
 - ◇ stpaul@stpaulnky.org
 - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◇ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, November 15

Mass 8:15AM: RHONDA BROCKHOEFT
Communal Rosary 8:45AM— Church

Tuesday, November 16

Mass 8:15AM: BUD & JUDY ELMLINGER
Communal Rosary 8:45AM— Church
Walking With Purpose 9:15AM—PC 174
Walking With Purpose 6:30PM—PC 174

Wednesday, November 17

Mass 8:15AM: NICANO & SONNY RICALDE
Communal Rosary 8:45AM— Church
Children's Choir 6PM—Choir Loft
Religious Education Classes 7PM

Thursday, November 18

Mass 8:15AM: DOROTHY BOLTE
Communal Rosary 8:45AM— Church
Holy Hour 6PM—Church

Friday, November 19

Mass 8:15AM: KEVIN JOSEPH KENNY
Communal Rosary 8:45AM— Church

Saturday, November 20

Mass 8:15AM: ANGELA LAND
Confessions 3:30-4:30PM— Church
Mass 5PM: DECEASED OF THE
ERPENBECK FAMILY

Sunday, November 21

Mass 9AM: FOR THE PEOPLE OF OUR PARISH
Adult Choir Practice 10AM—Choir Loft
Mass 11AM: RICHARD C CANCELLA

November 14, 2021

33rd Sunday in Ordinary Time

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

(Please stand)

Sing a New Song

Dan Schutte

Refrain

Sing a new song un - to the Lord; let your song be sung from
moun-tains high. Sing a new song un - to the Lord, sing-ing

Verses

al - le - lu - ia.

1. Shout with glad-ness! Dance for joy!
2. Rise, O chil-dren, from your sleep;
3. Glad my soul for I have seen

1. O come be - fore the Lord. And play for God on
2. your Sav - ior now has come. † He has turned your
3. the glo - ry of the Lord. The trum - pet sounds; the

to Refrain

1. glad tam - bou-rines, and let your trum - pet sound.
2. sor - row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav - ior lives.

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In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

Christe eleison (Christ have Mercy) **Christe eleison (Christ have Mercy).**

Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

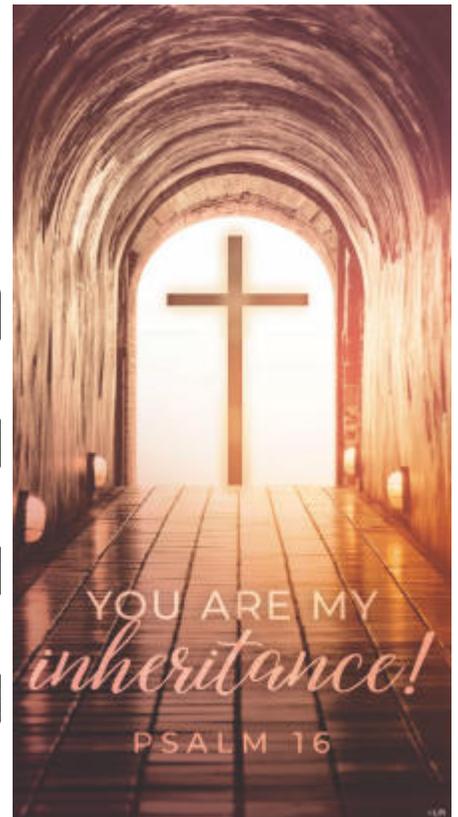
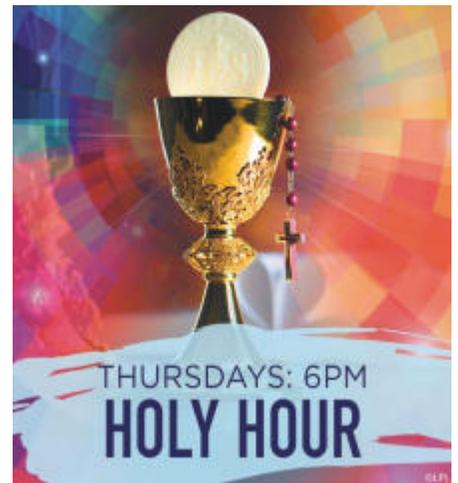
May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Glory To God

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

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Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

Let us pray.

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

(Please be seated)

A reading from the Book of the Prophet Daniel

Daniel 12:1-3

In those days, I Daniel, heard this word of the Lord: "At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. "Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. "But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever."

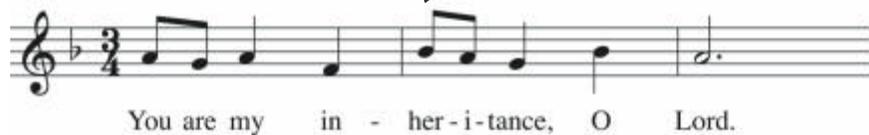
The word of the Lord.

Thanks be to God.

Psalm 16

Tony Alonso

You Are My Inheritance



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A reading from the Letter to the Hebrews

Hebrews 10:11-14, 18

Brothers and sisters: Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated. Where there is forgiveness of these, there is no longer offering for sin.

The word of the Lord.

Thanks be to God.

(Please stand)

Mass of St. Frances Cabrini
Kevin Keil

Alleluia

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

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Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

The Lord be with you.

A reading from the holy Gospel according to Mark

Jesus said to his disciples: "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken. "And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky. "Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father."

The Gospel of the Lord.

And with your spirit.

Glory to you, O Lord.

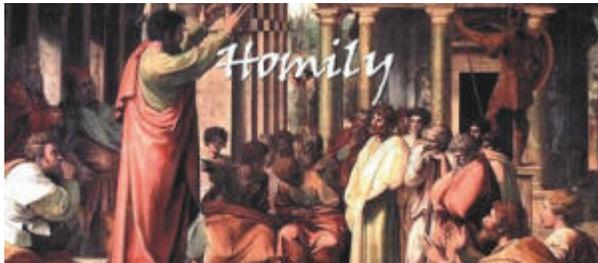
Mark 13:24-32

Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

Praise to you, Lord Jesus Christ.

(Please be seated)



Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and **(Bow)** by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

...We pray to the Lord.

Lord hear our prayer.

(Please be seated)

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

Open My Eyes

Jesse Manibusan

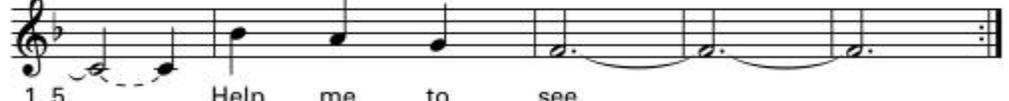
Verses



1, 5. O - pen my eyes, Lord. Help me to
 2. O - pen my ears, Lord. Help me to
 3. O - pen my heart, Lord. Help me to
 4. I live with - in you. Deep in your
 1, 5. A - bre mis o - jos, que quie - ro
 2. A - bre mis o - í - dos, que quie - ro
 3. A - bre mi co - ra - zón, que quie - ro
 4. Ven y des - can - sa en mí



1, 5. see your face. O - pen my eyes, Lord.
 2. hear your voice. O - pen my ears, Lord.
 3. love like you. O - pen my heart, Lord.
 4. heart, O Love. I live with - in you.
 1, 5. ver co - mo tú. A - bre mis o - jos,
 2. ír co - mo tú. A - bre mis o - í - dos,
 3. mar co - mo tú. A - bre mi co - ra - zón,
 4. co - ra - zón. Ven y des - can - sa,



1, 5. Help me to see.
 2. Help me to hear.
 3. Help me to love.
 4. Rest now in me.
 1, 5. a - yú - da - me a ver.
 2. a - yú - da - me a ír.
 3. a - yú - da - me a mar.
 4. te a - li - via - ré.

Bridge

And the first shall be last,
and our eyes are opened
and we'll hear like never before.
And we'll speak in new ways,
and we'll see God's face
in places we've never known.

*Dame la alegría de tu salvación,
crea en mí un corazón puro.
No me arrojes lejos de tu rostro, Señor,
no me quites tu santo espíritu.*

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Text: Based on Mark 8:22-25; Psalm 51 (50):12-14a.

Spanish bridge text © 1970, Conferencia Episcopal Española. All rights reserved. Used with permission.

English Verses 1-3, 5 and bridge text, Jesse Manibusan; English Verse 4 text, Kelly Cullen, OFM;

Spanish tr. of verses text, Rufino Zaragoza, OFM. Music, Verses 1-5 and English bridge text

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(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Prayer Over the Offerings

Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

Amen.

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

And with your spirit.
We lift them up to the Lord.
It is right and just.

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.

Holy

Mass of St. Frances Cabrini
Kevin Keil

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

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(Please kneel)



When We Eat This Bread

Mass of St. Frances Cabrini
Kevin Keil

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Amen

Mass of St. Frances Cabrini
Kevin Keil

A - men. A - men. A - men.

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(Please stand)

At the Savior's command and formed by divine teaching, we dare to say:
Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

LECTOR SCHEDULE

NOVEMBER 20 & 21
5:00 PM – Tracy T.
9:00 AM – Jeff S.
11:00 AM – Duane F.

PARISH OFFICE CLOSED

The Parish Office will be closed Monday, November 22 through Sunday, November 28. For an emergency, please call the Parish Office at 859-371-8051 and follow the prompts.

The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Agnus Dei 15th century

A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis.
A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis.
A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: do - na no - bis pa - cem.

(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Thanksgiving Mass

Thursday, November 25

8:15 a.m.

***The collection on Thanksgiving will be
donated to St. Vincent de Paul to help
with their ministry.***

Thanksgiving

10,000 Reasons (Bless the Lord) Jonas Myrin and Matt Redman

Refrain

Bless the Lord, O my soul, O my soul;
 wor-ship his ho - ly name. Sing like nev - er be-fore,
 O my soul; I'll wor-ship your ho - ly name.

1-3 to Verses | 4 to Refrain | Final

I'll wor-ship your ho -
 ly name. I'll wor-ship your ho - ly name.

Verses

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1. The sun comes up, it's a new day dawn - ing,
 2. You're rich in love and you're slow to an - ger.
 3. And on that day, when my strength is fail - ing,

1. it's time to sing your song a - gain. What-ev - er may
 2. Your name is great and your heart is kind. For all your
 3. the end draws near, and my time has come; y still, my

1. pass, and what - ev - er lies be - fore me,
 2. good - ness, I will keep on sing - ing:
 3. soul will sing your praise un - end - ing:

to Refrain

1. let me be sing - ing when the eve - ning comes.
 2. ten thou - sand rea - sons for my heart to find.
 3. ten thou - sand years, and then for - ev - er - more.

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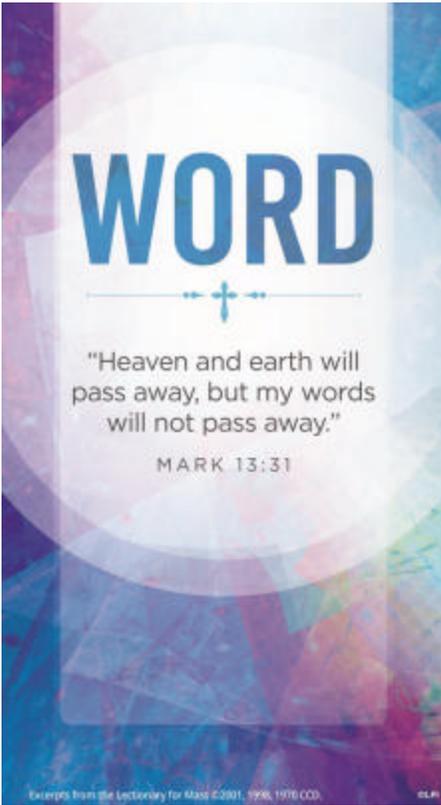
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Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.



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Refrain *Steal Away to Jesus*

Steal a-way, steal a-way, steal a-way to Je - sus!

Steal a-way, steal a-way home, I ain't got long to stay here.

Verses

1. My Lord, he calls me, He calls me by the thun - der; The
2. Green trees are bend - ing, Poor sin - ners stand a trem - bling; The
3. My Lord, he calls me, He calls me by the light - ning; The

trum - pet sounds with - in my soul; I ain't got long to stay here. D.C.

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Text: African-American spiritual
Tune: African-American spiritual

(Please stand)

Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel
Bishop Foys has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord. **Amen.**

The Lord be with you. **And with your Spirit.**

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.**

Go in peace glorifying God by your life. **Thanks be to God.**

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Soon and Very Soon

Please turn to page 770 in the Gather book.





Please join us in assisting families to celebrate a most Blessed Christmas this year! Ornaments will begin to hang from our Giving Tree on Saturday, November 13. Please select an ornament and note that each gift item must be gift wrapped and returned by 12:00 p.m. on December 5th.

You can also make a donation at <https://saintpaulflorence.weshareonline.org/ws/opportunities/GivingTree>. The money donated will be used to purchase gifts for families. We truly appreciate the generosity our parish has shown in the past and look forward to another season of giving! Note: If shoes are requested, it will be up to you to purchase shoes or a gift card. Thank you!! God bless each one of you!



ST. PAUL'S PRESCHOOL PROGRAM IS SEARCHING FOR A PART-TIME PRESCHOOL AIDE

SAINT PAUL PARISH EDUCATION WRAPPED IN FAITH St. Paul's growing preschool program is searching for a part-time preschool aide. This person would work 7:30 a.m. – 12:30 p.m. Monday through Friday, with a start date of December 1, 2021. Candidates must be 18 years of age or older with a high school diploma and VIRTUS trained. (If not VIRTUS trained, information is available about the process by calling (859) 647-4070.) Interested candidates should email Shelly Lemmond, Preschool Director at slemmond@stpaulnky.org.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick at (859) 371-8051 ext. 240 or nschwartz@stpaulnky.org.

ST. VINCENT DE PAUL'S 14TH ANNUAL TURKEYFOOT TROT 5K RUN/WALK

THOMAS MORE UNIVERSITY: SATURDAY, NOV. 20 AT 9AM

Come join us at this year's 5K Run/Walk and support our NKY neighbors in need. All proceeds from the race benefit St. Vincent de Paul Northern Kentucky parish conferences who assist with the mission of helping our neighbors in need with food, rent/utility assistance, clothing, household furnishings and more. Go to runsignup.com/Race/Info/KY/CrestviewHills/TurkeyfootTrot for more information and to register. Our 5k run/walk is back to an IN PERSON race this year!

We are also offering a virtual option so that you can choose your own route! Pre-registration by 11/19/21 is \$25 for adults and \$20 for children 14 years or younger. T-shirts sold separately for \$15 while supply lasts. Day of registration beginning at 7:30am is \$30 for adults and \$25 for children 14 years or younger. Please make sure to join the St. Paul Parish St. Vincent de Paul Conference when you register so that your registration will directly benefit our own parish outreach. There will be a free kids' fun run, door prizes and food donated by local restaurants. Not a runner or walker? There are plenty of volunteer opportunities available on race day. To volunteer, contact Eileen Walter at elwalter2007@gmail.com. SPONSORSHIP OPPORTUNITIES ARE STILL AVAILABLE. To sponsor, donate or for more information, go to www.svdpnky.org or contact Lou Settle at 859-446-7727 or lou.settle@svdpnky.org.



ST. AUGUSTINE CHURCH COVINGTON TURKEY FESTIVAL AND SPLIT THE POT RAFFLE

From 12 Noon - 6:00 p.m. on Sunday, November 14, 2021, St. Augustine Parish will host our 2021 Turkey Festival... food, games, family, friends and fun. Please join us! Major Split-the-Pot raffle tickets are now being sold. The tickets are \$10.00 each. The 1st place winner will take home 35% of the pot; 2nd place 7%; 3rd place 3%. The parish will benefit with 55% of the pot. We will only sell a total of 2,000 tickets. Tickets are also being sold online at www.staugustines.net. Thank you for your support.

ST . PAUL SCHOOL 8TH GRADE PLAY

The 8th grade students performed *Storybook Reunion Murders* by Scott Haan on November 5 and November 6. The students did an amazing job!



SHOP WITH SCRIP PROGRAM

Help St. Paul School earn cash back at tons of stores where you already shop! Join us in raising money for our school simply by using gift cards where you're already shopping. It's easy, rewarding, and fits perfectly into busy life. Shop and earn with over 750 top brands including clothing, grocery and dining. Join our program by creating an account on ShopWithScrip.com. Enter our school's enrollment code: [8LD475283L955](https://www.shopwithscrip.com/enrollment/8LD475283L955). For more information and questions, email pto@stpaulnky.org.



PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

PROJECT RACHEL

Help after an abortion experience.
projectrachel@covdio.org or (859) 392-1547
All correspondence is confidential.

ENVELOPES

If you are using WeShare for the Sunday collection and would like to stop receiving envelopes, please contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.



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GOD BLESS OUR STEWARDSHIP

November 8, 2021

\$16,439.02

COLLECTION	ENV	AMOUNT
Regular Collection	183	11,629.50
Loose		346.52
WeShare	56	4,463.00
All Souls (Add'l)	22	510.00
All Saints (Add'tl)	20	421.00
Education of Seminarians (Add'l)	16	1,220.00
St. Vincent de Paul	27	928.00
Adopt-A-Student	5	190.00
St. Paul School	1	30.00
DPAA 2021 Rebate (As of Sept. 30)		\$35,654.99
DPAA 2021 Pledged (As of Sept. 30)		\$146,023.00
DPAA 2021 Collected (As of Sept. 30)		\$122,554.99
DPAA 2021 Goal		\$86,900.00



“Let’s get real. It isn’t easy
to put God first.”

—Lisa Brenninkmeyer

Founder and Chief Purpose Officer, Walking with Purpose

Are you running around with a restless heart, so busy with everyone and everything that finding time in the day for your relationship with God is simply impossible? If so, we’d love for you to join the women of Walking with Purpose for strong coffee and great conversation as we view the *Opening Your Heart* video, *God – First Place in All Things*. No previous experience is necessary. Just come as you are and discover the key to a peaceful and centered heart, no matter how crazy and messy your life is!

Tuesday, Nov. 16th

Morning: 9:15-10:45am -or-

Evening: 6:30-8pm

Parish Center 174

For more information, contact: JulieWahba@gmail.com



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