



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul:
Please fill out the registration form online at: stpaulnky.org
or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◇ www.stpaulnky.org
 - ◇ stpaul@stpaulnky.org
 - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◇ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, November 22

Parish Office Closed

Mass 8:15AM: BARBARA CAVERLY
Communal Rosary 8:45AM— Church

Tuesday, November 23

Parish Office Closed

Mass 8:15AM: MOST FORGOTTEN SOULS
Communal Rosary 8:45AM— Church
RCIA 7PM—PC 173

Wednesday, November 24

Parish Office Closed

Mass 8:15AM: FRANK PANGALLO
Communal Rosary 8:45AM— Church

Thursday, November 25: Happy Thanksgiving

Parish Office Closed

Mass 8:15AM: SPECIAL THANKS FOR
BLESSINGS RECEIVED
Communal Rosary 8:45AM— Church
Cancelled: Holy Hour 6PM—Church



Friday, November 26

Parish Office Closed

Mass 8:15AM: TOM ERPENBECK
Communal Rosary 8:45AM— Church

Saturday, November 27

Mass 8:15AM: JAMES BROWN
Confessions 3:30-4:30PM— Church
Mass 5PM: FOR THE PEOPLE OF OUR PARISH

Sunday, November 28

Mass 9AM: MEMBERS OF THE PIEPER FAMILY
Adult Choir Practice 10AM—Choir Loft
Mass 11AM: HARRY COLLINS

November 21, 2021

The Solemnity of Our Lord Jesus Christ, King of the Universe

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

Crown Him With Many Crowns

(Please stand)

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Text: Revelation 19:12; St. 1, 3-5, Matthew Bridges, 1800-1894; St. 2, Godfrey Thring, 1823-1903

Tune: DIADEMATA, SMD; George J. Elvey, 1816-1893

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

Christe eleison (Christ have Mercy) **Christe eleison (Christ have Mercy).**

Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Glory To God

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

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LISTEN

“Everyone who belongs to the truth listens to my voice.”
JOHN 18:37

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HAPPY Thanksgiving

GIVE THANKS TO GOD FOR HE IS GOOD!

Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

Let us pray.

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

(Please be seated)

A reading from the Book of the Prophet Daniel

Daniel 7:13-14

As the visions during the night continued, I saw one like a Son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

The word of the Lord.

Thanks be to God.

Psalm 97 The Lord Is King Tony Alonso



The Lord is king, the most high o-ver
all the earth, the Lord is king.

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A reading from the Book of Revelation

Revelation 1:5-8

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen. "I am the Alpha and the Omega, " says the Lord God, "the one who is and who was and who is to come, the almighty."

The word of the Lord.

Thanks be to God.

(Please stand)

Mass of St. Frances Cabrini
Kevin Keil

Alleluia

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

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Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

The Lord be with you.

A reading from the holy Gospel according to John

Pilate said to Jesus, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

And with your spirit.

Glory to you, O Lord.

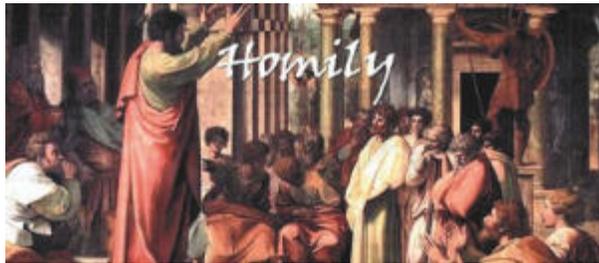
John 18:33b-37

Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

Praise to you, Lord Jesus Christ.

(Please be seated)



Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and **(Bow)** by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

...We pray to the Lord.

Lord hear our prayer.

(Please be seated)

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

Verses *Behold the Lamb*

1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der-
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from

sun - light; We who live, we who die are
stand - ing Of the wheat, of the wine u -
ta - ble. Bless our lives; nour - ish all who
e - vil. Make us one; be our shield. Make

grate - ful for this gift, thank - ful for God's love.
nit - ed with God's word and the love we share.
hun - ger for this feast; shel - ter them with peace.
still the winds that blow; cra - dle us with love.

Refrain

Be - hold, be - hold the Lamb of God. All who eat,

all who drink shall live; and all, all who dwell in

God, shall come to know God's glo-ry!

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Tune: Martin Willett; acc. by Craig S. Kingsbury, b.1952
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(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Prayer Over the Offerings

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray, that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord. **Amen.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And with your spirit.

We lift them up to the Lord.

It is right and just.

Holy

Mass of St. Frances Cabrini
Kevin Keil

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

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(Please kneel)

When We Eat This Bread

Mass of St. Frances Cabrini
Kevin Keil

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Amen

Mass of St. Frances Cabrini
Kevin Keil

A - men. A - men. A - men.

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(Please stand)

At the Savior's command and formed by divine teaching, we dare to say:
**Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom
come, Thy will be done on earth as it is in Heaven. Give us this day our
daily bread; and forgive us our trespasses as we forgive those who
trespass against us; and lead us not into temptation, but deliver us
from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our
days, that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope and the coming
of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

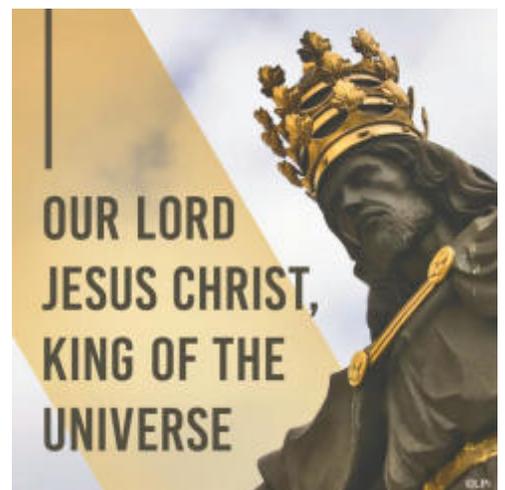
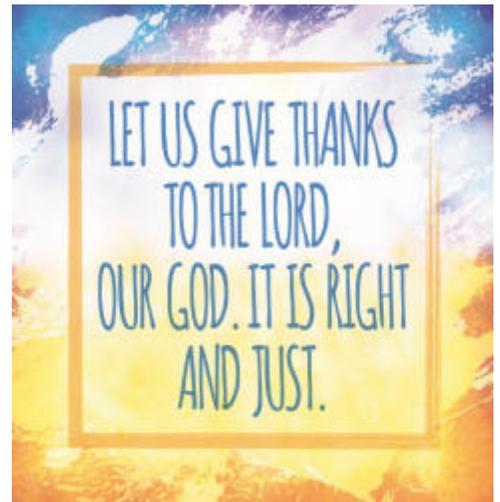
Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace
I give you, look not on our sins, but on the faith of your Church, and
graciously grant her peace and unity in accordance with your will. Who
live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your spirit.

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.



The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.



15th century

Agnus Dei

rit.
A - gnus. De - i, qui tol - lis pec - cá - ta
rit.
mun - di: mi - se - ré - re no - bis.
rit.
A - gnus. De - i, qui tol - lis pec - cá - ta
rit.
mun - di: mi - se - ré - re no - bis.
rit.
A - gnus De - i, qui tol - lis pec - cá - ta
rit.
mun - di: do - na no - bis pa - cem.

(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The King of Love My Shepherd Is

1. The King of love my shep - herd is, Whose good - ness
2. Where streams of liv - ing wa - ter flow My ran - somed
3. Con - fused and fool - ish oft I strayed, But yet in
4. In death's dark vale I fear no ill With you, dear
5. You spread a ta - ble in my sight; Your sav - ing
6. And so through all the length of days Your good - ness

fails me nev - er; I noth - ing lack if
soul he's lead - ing, And where the ver - dant
love he sought me; And on his shoul - der
Lord, be - side me, Your rod and staff my
grace be - stow - ing; And O what trans - port
fails me nev - er; Good Shep - herd, may I

I am his, And he is mine for ev - er.
pas - tures grow With food ce - les - tial feed - ing.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Your cross be - fore to guide me.
of de - light From your pure chal - ice flow - ing!
sing your praise With - in your house for ev - er.

Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.

Open My Eyes

Jesse Manibusan



1. O - pen my eyes, Lord. Help me to see your face.
2. O - pen my ears, Lord. Help me to hear your voice.
3. O - pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



1. O - pen my eyes, Lord. Help me to see.
2. O - pen my ears, Lord. Help me to hear.
3. O - pen my heart, Lord. Help me to love.
4. I live with - in you. Rest now in me.

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Text: Mark 8:22-25. Text and music © 1988, 1999, Jesse Manibusan.
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EXPOSITION/BLESSED SACRAMENT

Friday, December 3 from 9:15 a.m.
—12:00 p.m. in the Church.



(Please stand)

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly kingdom. Who lives and reigns for ever and ever. **Amen.**

The Lord be with you. **And with your Spirit.**

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.**

Go in peace glorifying God by your life. **Thanks be to God.**

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

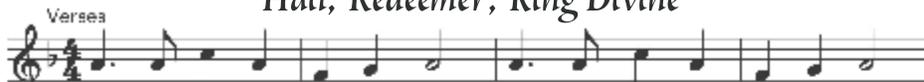
Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel
Bishop Foys has mandated that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

Hail, Redeemer, King Divine

ST. GEORGE'S WINDSOR



1. Hail, re-deem-er, king di-vine! Priest and lamb, the throne is thine;
2. King of ev-er-last-ing might! Be to us e-ter-nal light,



1. King whose reign shall nev-er cease, Prince of ev-er-last-ing peace.
2. Till in peace each na-tion rings With thy prais-es, king of kings.



An-gels, saints and na-tions sing: "Praised be Je-sus Christ, our king;



Lord of earth and sky and sea, King of love on Cal-va-ry."

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Text: 77-77 with refrain; Patrick Brennan, 1877-1952; © OCP. All rights reserved. Music: George J. Hay, 1816-1891.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick at (859) 371-8051 ext. 240 or nschwartz@stpaulnky.org.



HER FIGHT, IS OUR FIGHT



RAFFLE & FUNDRAISER

Saturday, December 11th 2pm-10pm

West Covington Boosters Club

1104 John Street Covington, KY

A VARIETY OF RAFFLE ITEMS WILL BE AVAILABLE, INCLUDING

WAGON OF CHEER!!!!

Basket Raffles \$1 each or 6 for \$5

Split the Pot \$1 each or 6 for \$5

Wagon of Cheer \$5 a ticket

If you would like to donate a basket or items for a basket, please contact Toshia Taylor 513-518-7093

If you are unable to come, but would like to take chances on raffle baskets, please reach out to Toshia at 513-518-7093 and she will add you to the Facebook page, where they will be posted at the end of this month. You can Venmo her at Toshia-Taylor-7

Saturday, December 11th, from 2pm-10pm, at West Covington Booster Club at 1104 John Street, Covington, KY is a fundraiser to help with medical bills for Mackenzie Kathman, St. Paul School Alum. Mackenzie is the daughter of Laurie and Mark Kathman. Mark and Laurie Kathman are longtime parishioners of St. Paul Parish. Both are actively involved in the fish fry and festival.

Mackenzie is battling Autoimmune NMDA Encephalitis, which causes the antibodies to attack the NMDA receptors in the brain and causes an infection.

Mackenzie is 23 years old and is just an amazing person. She has a bachelor's degree in psychology and works at the DCCH Center for Children where she is a Therapeutic Behavior Specialist. She has gone on several mission trips to help others in need and she has said numerous times that these trips are some of the greatest gifts in her life. She has always said that the most important things in her life are her love and faith in God and her family.

ENVELOPES

If you are using WeShare for the Sunday collection and would like to stop receiving envelopes, please contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.



PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

ST . PAUL SCHOOL

St. Paul School accepted donations for the St. Vincent de Paul local and district pantries from November 2 through November 12. Thanks to all of our students and their families for their generosity during our Food Drive. As a school we collected over 1,360 items.

Special thanks to Mrs. Sheri Turvey, Mrs. Nikole Mahoney and Mrs. Karen Poulos, who coordinated the Food Drive with our Student Council and the St. Vincent de Paul Society.





Please join us in assisting families to celebrate a most Blessed Christmas this year! Ornaments are on our Giving Tree in the Gathering Space. Please select an ornament and note that each gift item must be gift wrapped and returned by 12:00 p.m. on December 5th. You can also make a donation at <https://saintpaulfor-ence.weshareonline.org/ws/opportunities/GivingTree>. The money donated will be used to purchase gifts for families. We truly appreciate the generosity our parish has shown in the past and look forward to another season of giving! Note: If shoes are requested, it will be up to you to purchase shoes or a gift card. Thank you!

ALL SAINTS PARISH MISSION

All Saints in Walton, KY will be having a Parish Mission, December 5th thru December 9th. The Mission will be given by Fr. Jewel Aytona of the Fathers of Mercy. Every evening will start with confessions at 6:00 pm, followed by a conference at 7:00 pm, followed by confessions at 8:00 pm. Topics will include the following: Confidence in God and St. Joseph, Patron of the Church; Lukewarmness is the Devil in Disguise; The 4 Last Things; Mary, Our Mother and Queen; Humility: The Path to Heaven. December 8th is the Solemnity of the Immaculate Conception, a holy day of obligation, so the conference that evening will be the homily at Mass at 7:00 pm. There is no charge for attendance. A free-will offering will be taken on the last day. All are welcome.



ST. VINCENT DE PAUL FOOD DRIVE

The parish St. Vincent de Paul conference asks that you consider bringing donations of food to Mass on Thanksgiving Day; on Saturday, November 27; or on Sunday, November 28. SVdP members and volunteers will be outside the front of church collecting donations. We appreciate any donations, but at this time we are in need of the following: Baked beans, Mashed potatoes, Hamburger Helper, Canned chicken, Soup, Peanut butter, Jelly, Crackers, Cereal, Canned fruit. Thank you for your consideration of our neighbors in need.

Thanksgiving Mass

Thursday, November 25

8:15 a.m.

The collection on Thanksgiving will be donated to St. Vincent de Paul to help with their ministry.

Thanksgiving



Please offer your sympathy to the family of Mary Joan Thomson who recently passed away. Eternal rest grant unto her, O Lord, and let your perpetual light shine upon her.

PROJECT RACHEL

Help after an abortion experience.
projectrachel@covdio.org or
 (859) 392-1547

All correspondence is confidential.





ST. PAUL SCHOOL

Education Wrapped in...

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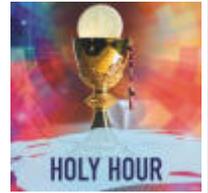
“Faith is like a bright ray of sunlight. It enables us to see God in all things as well as all things in God.”

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SCHEDULE CHANGE NOV. 25: HOLY HOUR

On Thursday, November 25, Holy Hour is cancelled. The next Holy Hour will be Thursday, Dec. 2 at 6:00 PM.



PARISH OFFICE CLOSED

The Parish Office will be closed Monday, November 22 through Sunday, November 28. For an emergency, please call the Parish Office at 859-371-8051 and follow the prompts.

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9:00 AM – Rob L.

11:00 AM – Patrick M. Sr.



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| Loose | | 374.00 |
| WeShare | 34 | 2,060.00 |
| Adopt-A-Student | 5 | 1,265.00 |
| St. Vincent de Paul | 14 | 819.00 |
| All Saints (Add'l) | 2 | 40.00 |
| All Souls (Add'l) | 1 | 25.00 |
| Bereavement | 1 | 50.00 |
| Education of Seminarians (Add'l) | 6 | 111.00 |
| St. Paul School | 1 | 25.00 |
| DPAA 2021 Rebate (As of Oct. 31) | | \$48,591.32 |
| DPAA 2021 Pledged (As of Oct. 31) | | \$153,966.00 |
| DPAA 2021 Collected (As of Oct. 31) | | \$135,491.32 |
| DPAA 2021 Goal | | \$86,900.00 |



2023 SYNOD ON SYNODALITY: THE CHURCH WANTS TO HEAR FROM YOU!

Pope Francis has called for a worldwide discussion leading up to the next meeting of the Synod of Bishops in 2023 on the topic of SYNODALITY. Synodality is “journeying together” - a way of living out our faith that involves shared responsibility, open and honest dialogue, and discernment with the Holy Spirit in addressing the issues facing our Church today. It is speaking and listening to one another and the Holy Spirit. In what ways does our parish journey together? How well do we do it? Are there people or groups that have been left behind on the journey? How can we speak and listen to them? Parishes, institutions, individuals, and small groups across the diocese will have the opportunity to reflect and respond to these and other questions over the next several months. All are invited and encouraged to participate. Input will be compiled and forwarded on to the national and then international levels to help the Bishops prepare for the 2023 Synod in Rome. Look for more information in parish communications, the diocesan website covdio.org/synod, or visit www.synod.va/en.html.



Pope Francis has invited the worldwide Church

to participate in preparing for the next meeting of the Synod of Bishops in October 2023.

The topic? SYNODALITY

What is SYNODALITY?

The Greek word *synodos* means “to be on the journey together.” The Second Vatican Council speaks of the People of God (Pope, bishops, clergy, men and women religious and lay men and women) as being on a journey toward the heavenly Jerusalem. They walk together, exercising the gifts of their Baptism each in their particular roles. Along the way, they **speak and listen** to one another and to the Holy Spirit as they work to carry out their mission: to make known the Good News of salvation in Jesus Christ. In Acts 15, we see that at the Council of Jerusalem the apostles and the People of God considered, discussed and debated the issues that faced the early Church. They reached a consensus after consulting with the Holy Spirit and one another. They journeyed together. Synodality is a way of journeying together - of living out our faith - that calls for shared responsibility, open and honest dialogue, and discernment with the Holy Spirit to arrive at pastoral solutions to the issues of our day.

What are we being asked to do?

The people of the Diocese of Covington, with Dioceses and Christian communities around the world, are being asked to **speak and to listen** about one main theme:

A synodal Church, in announcing the Gospel, “journeys together:”

How is this “journeying together” happening today in your particular Church?

What steps does the Spirit invite us to take in order to grow in our “journeying together”?

Plans are underway to give parishes, institutions, organizations, as many individuals as possible the opportunity to respond to this theme over the next several months. Look for more information in the diocesan *Messenger*, in parish communications, on social media, and on the diocesan website, www.covdio.org/synod. Or visit <https://www.synod.va/en.html>



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