

Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: stpaulnky.org or call the Parish Office at 859-371-8051.

 \$7301 Dixie Highway, Florence Ky. 41042-2126
\$ Mailing Address: P.O. Box 366, Florence Ky. 41022
\$ www.stpaulnky.org
\$ stpaul@stpaulnky.org
\$ Phone: 859-371-8051
\$ Office Hours: Monday—Thursday 9:30AM-2:30PM
\$ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org

Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke Deacon: Rev. Mr. Nicholas J. Schwartz Deacon: Rev. Mr. Thomas Kathman Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

<u>Monday, January 17</u> <u>Parish Office Closed</u> Mass 8:15AM: WILLIAM BURKE Communal Rosary 8:45AM– Church

Tuesday, January 18

Mass 8:15AM: HERMAN PATULA Communal Rosary 8:45AM– Church Walking With Purpose 9:15AM–PC 171 Walking With Purpose 6:30PM–PC 171 RCIA 7PM–PC 173

<u>Wednesday, January 19</u> Mass 8:15AM: DANE NESMITH Communal Rosary 8:45AM– Church Children's Choir 6PM—Choir Loft Religious Education 7PM

Thursday, January 20

Mass 8:15AM: FRANCIS X DANH NGUYEN Communal Rosary 8:45AM– Church Holy Hour 6PM—Church

Friday, January 21

Mass 8:15AM: JACK ZIEGLER Communal Rosary 8:45AM– Church

Saturday, January 22

Mass 8:15AM: FRANK KOHLMAN Confessions 3:30-4:30PM—Church Mass 5PM: KENNETH RUDOLPH

Sunday, January 23

Mass 9AM: KEVIN JOSEPH KENNY Adult Choir Practice 10AM—Choir Loft Mass 11AM: FOR THE PEOPLE OF OUR PARISH 30 and Over Volleyball 12PM—Carlin Center

January 16, 2022 2nd Sunday in Ordinary Time

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.



In the name of the Father and of the Son and of the Holy Spirit. Amen.

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. And with your Spirit.

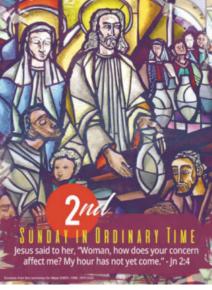
Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) Christe eleison (Christ have Mercy) Kyrie eleison (Lord have Mercy)

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

- Kyrie eleison (Lord have Mercy).
- Christe eleison (Christ have Mercy).
 - Kyrie eleison (Lord have Mercy).





WE PROCLAIM HIS MARVELOUS DEEDS. PSALM 96

Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Let us pray.

Almighty ever-living God, who govern all things, both in heaven and on earth, mercifully hear the pleading of your people and bestow your peace on our times. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few versus of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

A reading from the Book of the Prophet Isaiah

Isaiah 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken, "or your land "Desolate, "but you shall be called "My Delight, "and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

The word of the Lord.

Thanks be to God.



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A reading from the first Letter of Saint Paul to the Corinthians

1 Corinthians 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

The word of the Lord.

Thanks be to God.

(Please stand)



The Lord be with you. A reading from the holy Gospel according to John

And with your spirit. Glory to you, O Lord. John 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew -, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord.



I believe in one God, the Father almighty, maker of heaven and earth, of all things

visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of

God, born of the Father before all ages. God from God, Light from Light, true God

things were made. For us men and for our salvation he came down from heaven

and (Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man.

ascended into heaven and is seated at the right hand of the Father. He will come

again in glory to judge the living and the dead and his kingdom will have no end. I

believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I

For our sake he was crucified under Pontius Pilate, he suffered death and was

buried, and rose again on the third day in accordance with the Scriptures. He

from true God, begotten, not made, consubstantial with the Father; through him all

Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the areat mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

The Universal Prayer (Prayers of the Faithful or **Bidding Prayers**)

The faithful, exercising their baptismal priesthood, offer prayers to God for the Lord hear our prayer. salvation and benefit of all.

Praise to you, Lord Jesus Christ. (Please be seated) mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted.

John is read in all three years.

The Gospel is announced. All

take their thumb and trace

forehead, mouth and heart, praying as they do so: "May

the Word of the Lord be in my

the cross signing the

Gospel Acclamation

Gospel

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

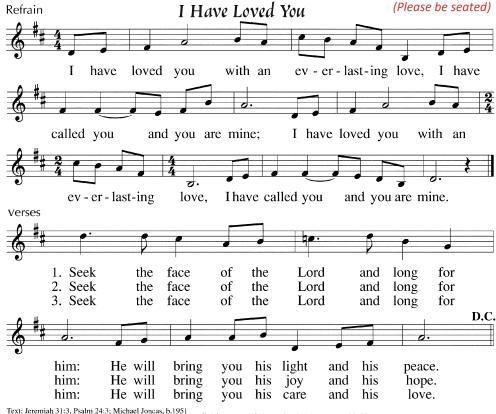
confess one Baptism for the forgiveness of sins and I look forward to the

resurrection of the dead and the life of the world to come. Amen.

(Please stand)

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.



Text: Jeremiah 31:3, Psalm 24:3; Michael Joncas, b.1951 Tune: Michael Joncas, b.1951 © 1979, New Dawn Music. Published by OCP Publications. All rights reserved. ONE LICENSE, License #A-726590

(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

> May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The Prayer Over the Offerings

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord. Amen.



CATHOLIC SCHOOLS WEEK - JAN 30-FEB 5

Many Many Gifts, One Nation

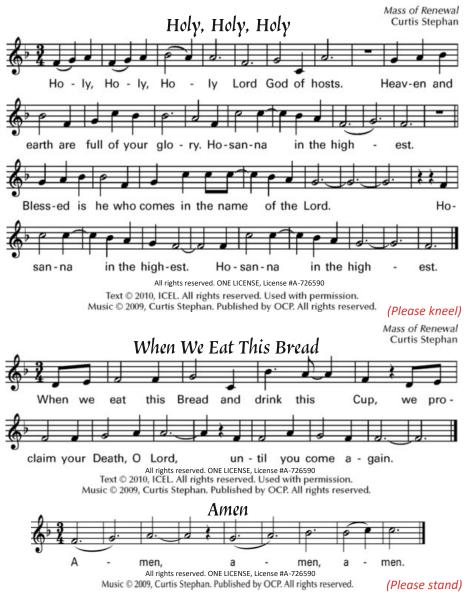
TUESDAY, FEBRUARY 1, 2022

Visit the"Many Gifts" link on 2/1/22 - factsmgtadmin.com/give/appeal/kG6JriB7Y

The Lord be with you. Lift up your hearts.

Let us give thanks to the Lord our God.

And with your spirit. We lift them up to the Lord. It is right and just.



At the Savior's command and formed by divine teaching, we dare to say: Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your spirit.

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.





When the wine ran short, the mother of Jesus said to him, "They have no wine."

JOHN 2:3



The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.



Reception of Holy Communion

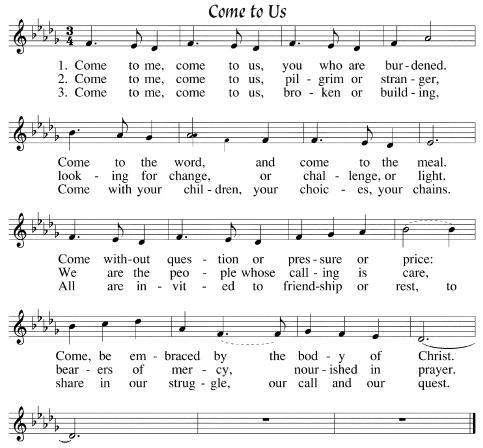
Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.



(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



Text: Rory Cooney, b.1952 Tune: Rory Cooney, b.1952 © 1986, North American Liturgy Resources. Published by OCP Publications.





The Parish Office will be closed Monday, January 17. For an emergency, please call the Parish Office at 859-371-8051 and follow the prompts.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick at (859) 371-8051 ext. 240 or nschwartz@stpaulnky.org.

PROJECT RACHEL Help after an abortion experience. projectrachel@covdio.org or (859) 392-1547 All correspondence is confidential.

Text: Mike Balhoff, b.1946, Gary Daigle, b.1957, Darryl Ducote, b.1945 Tune: Mike Balhoff, b.1946, Gary Daigle, b.1957, Darryl Ducote, b.1945; acc. by Gary Daigle, b.1945 © 1981, Damean Music. Distributed by GIA Publications, Inc.



Point the camera on your smart device at the QR Code and then tap on the message that says "tap here to go to eservicepayments.com." The eservicepayments.com is the Diocese of Covington's website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit www.covdio.org. Be sure to identify St. Paul Church as your parish.



Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel

Bishop Foys has recommended that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."



11:00 AM – Jennifer Z.



PREPARATION

PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, contact Linda Fryman at 859-371-8051 or Ifryman@stpaulnky.org. Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord. **Amen.**

The Lord be with you.

And with your Spirit.

May almighty God bless you, the Father and the Son and the Holy Spirit. Amen.

Go in peace glorifying God by your life.

Thanks be to God.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.





JOIN US FOR WORLD YOUTH DAY AUGUST 1 - 6, 2023 The Diocese of Covington is coordinating a pilgrimage to World Youth Day 2023 in Lisbon, Portugal, for youth and young adults ages 16 and up. Experience the universality of the Catholic Church in the presence of our Holy Father, Pope Francis, alongside millions of young Catholics from around the world. The pilgrimage includes several days spent in service to the local diocese of Lisbon and a day trip to the Sanctuary of Our Lady of Fatima. Our Bishop, John C. Iffert, is hoping to join us along with a few priests from the diocese. The cost is \$3,700 per person and includes roundtrip airfare, transportation, lodging, meals, and tours. Initial payment of \$300 is due by March 31, 2022, with the full amount of \$3,700 paid by Friday, March 31, 2023. If you are interested in attending, leading a group, or making donations to help the youth of our diocese attend this powerful experience, please contact Isaak Abraham Isaak at 859-392-1500, ext. 1529 or iisaak@covdio.org.

SCHOOL EMPLOYMENT NEEDS Our Catholic schools have been impacted by the labor shortage. Schools in the Diocese of Covington are seeking to fill a number of immediate openings. These include classroom teachers, counselors, instructional aides, and substitute teachers. Many positions need to be filled beginning in January through the end of the 2021-22 school year. Visit the "Employment" page on the Diocesan website, under "Teacher Openings" and "School-Related Openings" to view the postings and for information on how to apply: www.covdio.org/schools/employment



Sunday, January 30 1:00-4:00 p.m. by appointment For new families interested in Preschool to 8th Grade for the 2022-23 school year



Tour the school, meet the teachers and learn about each grade level!

Registration for specific times required with appointments beginning at 1:00 p.m. All Covid-19 safety protocols followed.

Register by January 27 at 859-647-4070 or stpaul1@stpaulnky.org.

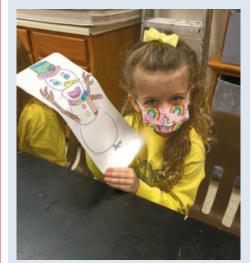


- St. Paul Preschool Voted 2020 Best of NKY

7303 Dixie Highway, Florence, Kentucky 41042 stpaulnky.org/school | stpaul1@stpaulnky.org | 859-647-4070

ST. PAUL SCHOOL

Check out the snowman puppets the Transitional Kindergarten students created during Art Class!





CHURCH IMPROVEMENT UPDATES

A few months ago, the Elmlinger family approached St. Paul about using the memorial funds for Steve Elmlinger to elevate the Tabernacle. Trinity Church Supplies will be completing the project and the marble is being cut now. The latest they expect to complete the project is January 2022.

To further enhance the sound quality in the church, St. Paul consulted with American Sound & Electronics Inc. about updating the sound system. Their recommendations include updating the speakers to a digital system which would allow consistent sound pressure throughout the church, new wireless microphones and Listen Technologies, and a hearing impairment system that is loop designed. Targeted installation is April 2022.

The sound system quote comes in at \$30,000. Thanks to the Knights of Columbus and other additional funds, the parish is halfway to this goal. If you'd like to contribute toward the new sound system for the Church, please include a note with your donation. Checks should be made out to St. Paul Church and please note in the memo section "Church Sound System."

9 DAYS FOR LIFE NOVENA

The United States Conference of Catholic Bishops invites you to join with them in praying this novena for the protection of human life. The novena begins Wednesday, January 19, 2022 through January 27. You can sign up to receive a daily intention, prayers, short reflection and suggested actions each day of the novena. Go to www.9daysforlife.com and enter your email address. You can also download the entire novena. Join today as together we pray for the respect and protection of every human life. *Provided through the United States Conference of Catholic Bishops, Washington, D.C. All rights reserved.*

PRO-LIFE DATES TO REMEMBER

Provided through the United States Conference of Catholic Bishops, Washington, D.C. All rights reserved. January 20 & 21 - National Prayer Vigil for Life is an all-night pro-life prayer vigil. The vigil includes the Opening Mass followed by prayers that continues throughout the night with the National Rosary for Life, Night Prayer and Holy Hours for Life. The following morning, the prayer vigil concludes with Morning Prayer, Benediction and the Closing Mass. It is lived streamed on the website (www.usccb.org/national-prayer-events-for-life) and carried on EWTN.

January 21 - The 49th Annual March for Life in Washington, DC. The rally begins at 12:00 pm on the National Mall, followed immediately by the march, usually around 1:00, to the Supreme Court building. The event will be televised on EWTN.

January 22 - Day of Prayer for the Legal Protection of Unborn Children is observed in all the Dioceses of the United States of America. A day of prayer and fasting for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion. (General Instruction of the Roman Missal (GIRM), no. 373).



GOD BLESS OUF January 10, 2022	R STEW	ARDSHIP \$13,050.68
COLLECTION	ENV	AMOUNT
Regular Collection	155	9,275.50
Loose		456.18
WeShare	45	3,319.00
St. Vincent de Paul	7	237.00
Adopt-A-Student	5	281.00
Memorial Donations	11	580.00
Specified Church Donation	3	360.00
Opportunities for Life	1	50.00
Solemnity of Mary	1	5.00
Christmas (Addt'l)	2	70.00
Retired Religious	1	5.00
DPAA 2021 Rebate (As of Nov	. 30)	<u>\$56,558.65</u>
DPAA 2021 Pledged (As of No	v. 30)	<u>\$158,420.00</u>
DPAA 2021 Collected (As of	Nov. 30)	<u>\$143,458.65</u>
DPAA 2021 Goal		\$86,900.00

2023 SYNOD ON SYNODALITY: HELPFUL APPROACHES

Synodality is "journeying together" - a way of living out our faith that involves shared responsibility, listening and speaking to one another, and discernment with the Holy Spirit to address the issues facing our Church today. Approaching the Synod consultation with the following attitudes will enable genuine listening and dialogue:

- Sharing requires time.
- Humility in listening must correspond to courage in speaking.
- Dialogue leads to new ideas.
- Openness to conversion is necessary.
- Synodal listening is directed toward discerning God's will.
- Prejudices and stereotypes must be left behind.
- We are called to be beacons of hope.

Continue to look for more information in parish communications or on the diocesan website covdio.org/synod on how to share your experience.



Pope Francis has invited the worldwide Church to participate in preparing for the next meeting of the Synod of Bishops in October 2023. The topic? SYNODALITY

How Can my participation be most beneficial?

Pope Francis has shared a vision for what synodality looks like concretely. The following are some attitudes that can make true listening and dialogue possible as we participate in the Synodal Process.

- Synodality is first and foremost a spiritual process and must be rooted in prayer and Scripture.
- Being synodal requires time for sharing.
- Everyone has the right to be heard, just as everyone has the right to speak. We must be humble in listening and courageous in speaking.
- Dialogue leads to new ideas and opinions.
- Openness to conversion and change is necessary.
- Synodal listening is directed toward discernment. The goal is not to change the truths of our faith but to discover God's will for living them out.
- A Church that listens follows the example of our God who listens to the cry of his people.
- We leave behind prejudices and stereotypes.
- In the image of Christ, true power is service.
- We are called to be beacons of hope.

Look for more information on participating in the Synod Consultation in the diocesan *Messenger*, in parish communications, on social media, and on the diocesan website, <u>www.covdio.org/synod</u>.







