



# SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



## Welcome to St. Paul Parish

To register and become a member of St. Paul:  
Please fill out the registration form online at: [stpaulnky.org](http://stpaulnky.org)  
or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
  - ◇ [www.stpaulnky.org](http://www.stpaulnky.org)
  - ◇ [stpaul@stpaulnky.org](mailto:stpaul@stpaulnky.org)
  - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
  - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to [stpaul@stpaulnky.org](mailto:stpaul@stpaulnky.org)
- ◇ Online Giving: [saintpaulflorence.weshareonline.org](http://saintpaulflorence.weshareonline.org)

## Parish Clergy

Pastor: Rev. Fr. Jason Bertke  
Parochial Vicar: Rev. Fr. Eric Andriot  
Deacon: Rev. Mr. Nicholas J. Schwartz  
Deacon: Rev. Mr. Thomas Kathman  
Deacon: Rev. Mr. Scott Folz

## PARISH SCHEDULE

### Monday, April 4

Mass 8:15AM: LONA FRIEDMAN  
Communal Rosary 8:45AM— Church

### Tuesday, April 5

Mass 8:15AM: AMANDA KNALEY  
Communal Rosary 8:45AM— Church  
Walking With Purpose 9:15AM—PC 171  
Walking With Purpose 6:30PM—PC 171  
RCIA 7PM—PC 173

### Wednesday, April 6

Mass 8:15AM: SPECIAL INTENTIONS OF  
MARK & ELISE BROWN  
Communal Rosary 8:45AM— Church  
Children's Choir 6PM—Choir Loft  
Religious Education 7PM

### Thursday, April 7

Mass 8:15AM: RHONDA BROCKHOEFT  
Communal Rosary 8:45AM— Church  
Holy Hour 6PM—Church

### Friday, April 8

Mass 8:15AM: AMANDA KNALEY  
Communal Rosary 8:45AM— Church  
Fish Fry 4:30-7:30PM—Carlin Center  
Stations of the Cross 6PM—Church

### Saturday, April 9

Mass 8:15AM: STEVE ELMLINGER  
St. Vincent de Paul Meeting 9AM—PC 171  
Confessions 3:30-4:30PM—Church  
Mass 5PM: RICHARD C CANCELLA

### Sunday, April 10

Mass 9AM: BUD AND DELORES PIEPER  
Adult Choir Practice 10AM—Choir Loft  
Mass 11AM: FOR THE PEOPLE OF  
OUR PARISH  
30 and Over Volleyball League 12PM—Gym

# April 3, 2022

## 5th Sunday of Lent

### Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

### The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

### Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

### Greeting

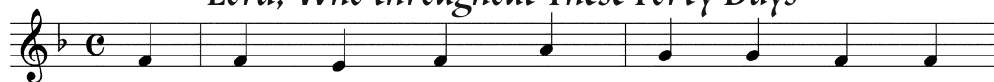
The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

### Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

(Please stand)

### Lord, Who throughout These Forty Days



1. Lord, who through - out these for - ty days, For  
 2. As you with Sa - tan did con - tend, And  
 3. As you did hun - ger and did thirst, So  
 4. And through these days of pen - i - tence, And  
 5. A - bide with us, that through this life Of



us did fast and pray, Teach us to o - ver -  
 did the vic - t'ry win, O give us strength in  
 teach us, gra - cious Lord, To die to self, and  
 through your Pas - sion - tide, For ev - er - more, in  
 doubts and hope and pain, An East - er of un -



come our sins, And close by you to stay.  
 you to fight, In you to con - quer sin.  
 so to live By your most ho - ly word.  
 life and death, O Lord! with us a - bide.  
 end - ing joy We may at last at - tain!

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 Text: Claudia F. Hernaman, 1838-1898, alt.  
 Tune: ST. FLAVIAN, CM; John's Day Psalter, 1562; harm. based on the original faux-bourdon setting

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

**I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (And striking their breast, they say) through my fault, through my fault, through my most grievous fault; (then they continue) therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**  
 Christe eleison (Christ have Mercy) **Christe eleison (Christ have Mercy).**  
 Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

Let us pray. By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*(Please be seated)*

A reading from the Book of the Prophet Isaiah

*Isaiah 43:16-21*

Thus says the LORD, who opens a way in the sea and a path in the mighty waters, who leads out chariots and horsemen, a powerful army, till they lie prostrate together, never to rise, snuffed out and quenched like a wick. Remember not the events of the past, the things of long ago consider not; see, I am doing something new! Now it springs forth, do you not perceive it? In the desert I make a way, in the wasteland, rivers. Wild beasts honor me, jackals and ostriches, for I put water in the desert and rivers in the wasteland for my chosen people to drink, the people whom I formed for myself, that they might announce my praise.

The word of the Lord.

**Thanks be to God.**

Psalm 126

Tony Alonso

### *The Lord Has Done Great Things for Us*

The Lord has done great things for us;  
we are filled with joy,  
we are filled with joy.

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A reading from the Letter of Saint Paul to the Philippians

*Philippians 3:8-14*

Brothers and sisters: I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith to know him and the power of his resurrection and the sharing of his sufferings by being conformed to his death, if somehow I may attain the resurrection from the dead. It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ Jesus. Brothers and sisters, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.

The word of the Lord.

**Thanks be to God.**

### *Collect*

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

### *Liturgy of the Word*

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

### *First Reading*

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

### *Responsorial Psalm*

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

### *Second Reading*

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.



(Please stand)

Mass of Renewal  
Curtis Stephan

## Lenten Gospel Acclamation

Glo-ry to you, O Word of God, Lord Je - sus Christ!  
Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God!

Glo-ry to you, O Word of God, Lord Je - sus Christ!  
Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God!

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### Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

### Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

### Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

### Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

### The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

The Lord be with you.

A reading from the holy Gospel according to John

Jesus went to the Mount of Olives. But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle. They said to him, "Teacher, this woman was caught in the very act of committing adultery. Now in the law, Moses commanded us to stone such women. So what do you say?" They said this to test him, so that they could have some charge to bring against him. Jesus bent down and began to write on the ground with his finger. But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her." Again he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him. Then Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" She replied, "No one, sir." Then Jesus said, "Neither do I condemn you. Go, and from now on do not sin any more."

The Gospel of the Lord.

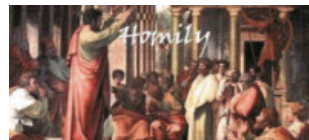
And with your spirit.

Glory to you, O Lord.

John 8:1-11

Praise to you, Lord Jesus Christ.

(Please be seated)



(Please stand)

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and (Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

....We pray to the Lord.

Lord hear our prayer.

## The Servant Song

(Please be seated)

## The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.



- 1.,6. Will you let me be your serv - ant,
2. We are pil - grims on a jour - ney,
3. I will hold the Christ - light for you
4. I will weep when you are weep - ing;
5. When we sing to God in heav - en



- 1.,6. Let me be as Christ to you; Pray that I may
2. We are trav - 'lers on the road; We are here to
3. In the night-time of your fear; I will hold my
4. When you laugh I'll laugh with you. I will share your
5. We shall find such har - mo - ny, Born of all we've



- 1.,6. have the grace to Let you be my serv - ant, too.
2. help each oth - er Walk the mile and bear the load.
3. hand out to you, Speak the peace you long to hear.
4. joy and sor - row Till we've seen this jour - ney through.
5. known to - geth - er Of Christ's love and ag - o - ny.

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(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Hear us, almighty God, and, having instilled in your servants the teachings of the Christian faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

## The Prayer Over the Offerings

Amen.

**Welcome**  
FR. ERIC ANDRIOT

Bishop Iffert has appointed

Fr. Eric Andriot as  
Parochial Vicar at St. Paul.

We are excited to have  
Fr. Andriot join us. Please  
keep him in your prayers  
and offer him your support  
as he joins our parish.



**2022**  
DIOCESAN PARISH  
ANNUAL APPEAL

DIOCESAN PARISH ANNUAL  
APPEAL 2022

**"Stand Firm in the Lord."**

**(Philippians 4:1)**

Throughout history, the DPAA has been able to continue to support the services, ministries and programs that help so many throughout the Diocese. Your kindness and compassion to the Appeal is a vital symbol of our unity in Christ as we reach out in faith to love and serve one another in Jesus' name. Support of this special Appeal is also a meaningful way of expressing our gratitude to God for His many blessings. As Christian stewards, we are called to share the blessings we receive. Your loving response through both prayers and a financial gift has a great impact. The DPAA is an eloquent expression of our love for God and our stewardship of His gifts. To date, 13 households in our Parish have given pledges totaling \$14,700. May God bless you for your generosity. If you haven't made your gift, please do so today, or drop it in the offertory basket next weekend.

### *The Eucharistic Prayer*

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick at (859) 371-8051 ext. 240 or [nschwartz@stpaulnky.org](mailto:nschwartz@stpaulnky.org).

## LECTOR SCHEDULE

**APRIL 9 AND 10**

**5:00 PM— Rose C.**

**9:00 AM – Jeff S.**

**11:00 AM – Rachel M.**



### PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, contact Linda Fryman at 859-371-8051 or [lfryman@stpaulnky.org](mailto:lfryman@stpaulnky.org).

### *The Communion Rite*

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

The Lord be with you.

Lift up your hearts.

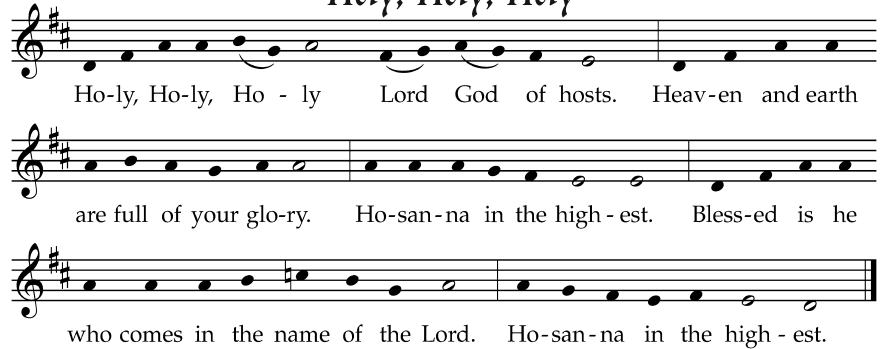
Let us give thanks to the Lord our God.

And with your spirit.

We lift them up to the Lord.

It is right and just.

### Holy, Holy, Holy



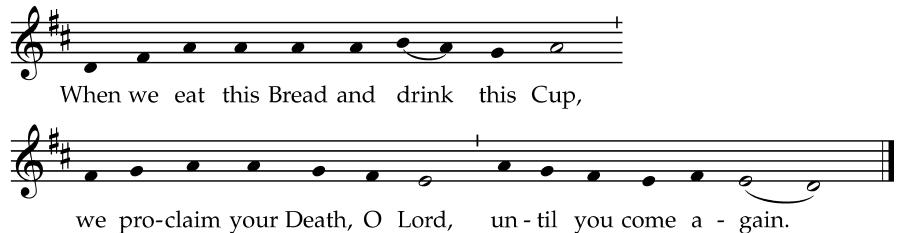
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Richard Proulx, 1937–2010  
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*(Please kneel)*

### When We Eat This Bread

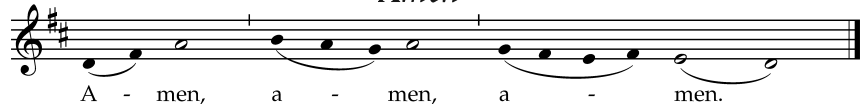


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### Amen



Richard Proulx, 1937–2010  
Adapt. by Michael O'Connor, O.P.  
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*(Please stand)*

At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and forever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

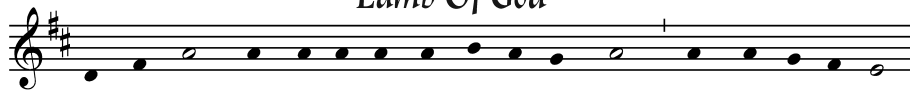
**Amen.**

The peace of the Lord be with you always.

And with your spirit.



## Lamb Of God



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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Richard Proulx, 1937-2010  
Adapt. by Michael O'Connor, O.P.  
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*(Please kneel)*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**



## Jesus, Meek and Humble

Ben Walther and Sarah Hart



1. Je-sus, meek and hum-ble, heav-en's gift to earth,
2. Je-sus, meek and hum-ble, teach-ing by the shore,
3. Je-sus, meek and hum-ble, mer-cy born of pain
4. Je-sus, meek and hum-ble, by the break of day



1. Word from Word a-mong us, spo-ken from the first.
2. cast-ing nets to gath-er bro-ken, lame, and poor.
3. on the Cross we fash-ioned from our sin and shame,
4. heav-en now a-wak-ing, love has made a way.



1. Song of our sal-va-tion, ris-ing from the fall.
2. Liv-ing bread you of-fer, hun-gry we re-ceive.
3. God him-self pro-vid-ing Lamb and sac-ri-fice.
4. Light from Light em-brac-ing all that once was dark.



1. Je-sus, meek and hum-ble, heav-en's hope for all.
2. Je-sus, meek and hum-ble, teach us to be-lieve.
3. Je-sus, meek and hum-ble, in this death is life.
4. Je-sus, meek and hum-ble, lead us to your heart.

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### *Reception of Holy Communion*

*Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.*

### **ROSE GARDEN CENTER FOR HOPE AND HEALING AND THE FRANCISCAN DAUGHTERS OF MARY HAS A NEED FOR HELP.**

Our dental clinic is in need of dentists, extended duty dental assistants (EDDA), and dental hygienists. Retirees welcome! We are planning to open our Health Ministry as soon as possible and need Registered Nurses to serve. The Health Ministry is a 4 hour a week (Tuesday 11am-3pm) walk in nurse clinic providing blood pressure screening and diabetic screening to the general population who come to the sisters' for food and material support. In the past it has been a very busy place. It was closed due to COVID but now we feel it is time to re-open. Call 859-261-0323 to volunteer. The Address is 2020 Madison Avenue, Covington

**DEACON AJ GEDNEY'S  
CHALICE FUND**

A huge THANK YOU for your donation to Deacon AJ's fund. With the money collected, which exceeded the request, we will be able to help him with the purchase and restoration of his chalice. The extra amount will be given to Deacon AJ to help with some of his other expenses. What a wonderful gift, we as a parish and school, have been able to give Deacon AJ as he begins his ministry into the priesthood. Please keep him in your prayers as he continues to prepare for his Ordination on Friday, June 3. Remember Fr. AJ Gedney's first Mass will be at St. Paul on Saturday, June 4 at 5:00 p.m. Please also keep Michael Elmlinger in your prayers as he prepares for his Ordination into the Diaconate on Saturday, April 9, which is his final step before being ordained into the priesthood next year. GOD BLESS!



Please offer your sympathy to the family of Marcella Holdeman who recently passed away. Eternal rest grant unto her, O Lord, and let your perpetual light shine upon her.

Please offer your sympathy to the family of Sharon Ollier who recently passed away. Eternal rest grant unto her, O Lord, and let your perpetual light shine upon her.

*Post Communion Prayer*

**Concluding Rites**

*Prayer to St. Michael the Archangel*  
Bishop Foys has recommended that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

Refrain

*Change Our Hearts*

Change our hearts this time, Your word says it can  
be. Change our minds, this time, Your life could make us  
free. We are the peo - ple Your call set a - part,  
Lord, this time change our hearts.

Verses

1. Brought by your hand to the edge of our dreams.  
2. Now as we watch you stretch out your hands,  
3. Show us the way that leads to your side,  
One foot in par - a - dise, one in the waste.  
of - 'fring a - bun - dan - ces, full - ness of joy.  
o - ver the moun - tains and sands of the soul.  
Drawn by your prom - is - es, still we are  
Your milk and hon - ey seem dis - tant, un -  
Be for us man - na, wa - ter from  
lured by the shad - ows and the chains we leave be - hind. But  
real, when we have bread and wa - ter in our hands. But  
stone, 7 light which says we nev - er walk a - lone. And

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Text: Rory Cooney, b.1952

Tune: Rory Cooney, b.1952

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*(Please stand)*

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever. **Amen.**

The Lord be with you. **And with your Spirit.**

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.**

Go in peace glorifying God by your life. **Thanks be to God.**

**Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.**



## Somebody's Knockin' at Your Door



Some-bod - y's knock-in' at your door; Some-bod - y's knock-in' at your door; O sin - ner, why don't you an - swer? Some-bod - y's knock-in' at your door.

*Solo:* *All:*

1. Knocks like Je - sus,
2. Can't you hear him?
3. Je - sus calls you,
4. Can't you trust him?

Some-bod - y's knock-in' at your door.

*Solo:* *All:*

Knocks like Je - sus,  
Can't you hear him?  
Je - sus calls you,  
Can't you trust him?

Some-bod - y's knock-in' at your door.

O sin - ner, why don't you an - swer?

Some-bod - y's knock-in' at your door.

Text: African-American spiritual  
Tune: SOMEBODY'S KNOCKIN', Irregular; African-American spiritual; harm. by Richard Proulx, b.1937  
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### THE INTERNATIONAL MISSION NEEDS COMBINED COLLECTION

Thank you to all who contributed to our Diocesan International Mission Needs Combined Collection. The humanitarian work of Catholic organizations bring the hope and love of Jesus to our suffering brothers and sisters throughout the world. Your gifts will serve millions of men, women and children throughout the world. Thank you for your generosity. If you haven't had the opportunity to make a gift, please drop your Collection envelope in the offertory basket today or next weekend. You may also mail your gift to the parish or Diocese. Please visit [www.usccb.org/nationalcollections](http://www.usccb.org/nationalcollections) to learn more about the programs and projects supported by this Collection.

**IMMACULATE HEART OF MARY HEALTH MINISTRY PRESENTS: FREE BALANCE CLASSES FOR SENIORS – 8 SESSIONS**  
Thursdays 12 till 2 pm starting April 7, 2022, IHM/ St Paul classes now being held at the at the Knights of Columbus Acree Hall. This is a free class for those that register. Classes held at KofC Acree Hall, on the grounds of IHM parish, Burlington, KY, 5876Veterans Way, Burlington, Ky 41005 (Thanks Knights!). Eligible: Persons living in NKY who want to improve their balance. Class size: 8 to 15 people. Requirements: Only come to class if healthy Registration or questions: Contact Roger Bockweg of the IHM Health Ministry and MOB Master Trainer at 513-379-5315 or [rbockweg@catholicforester.org](mailto:rbockweg@catholicforester.org). Sponsored by the Catholic Order of Foresters.

# LENTEN Schedule

## Holy Hour

Every Thursday at 6:00 p.m. in the Church, come together for Holy Hour.

## Stations of the Cross

Every Friday in Lent at 6 p.m., bring your family to church and renew your understanding of the sacrifice of Jesus.

## Fish Fry

Every Friday in Lent except Good Friday from 4:30 - 7:30 PM. Dine-in, Drive Thru or Order Online and Pick Up. See menu and online ordering details at: <https://stpaulnky.org/fish-fry/>



## PALM SUNDAY

APRIL 10

April 9: Vigil Mass 5:00PM  
April 10: Mass 9:00AM & 11:00AM

## HOLY THURSDAY

APRIL 14

Mass of the Lord's Supper: 7:00 PM

## GOOD FRIDAY

APRIL 15

Celebration of the Passion of the Lord: 3:00 PM  
Stations of the Cross 6:00PM

## HOLY SATURDAY

APRIL 16

Easter Vigil Mass: 9:00 PM

## EASTER SUNDAY

APRIL 17

Easter Mass: 9:00AM and 11:00AM



**THE FINAL FISH FRY IS APRIL 8: 4:30 - 7:30 PM!**

See menu and online ordering details at: <https://stpaulnky.org/fish-fry/>  
Dine-in, Drive Thru or Order Online and Pick Up.

Do you want to volunteer for the final Fish Fry? We have spots open for our Thursday Prep and Friday Dining room. For volunteer sign-up, go to: <https://www.signupgenius.com/go/20f0e4fafac28a3f94-Thursday>



Week 1 - March 4  
Week 3 - March 18  
Week 5 - April 1:

Sweet Bourbon-Glazed Salmon - \$15  
w/ New Potatoes & Oriental Sauteed Green Beans

Week 2 - March 11  
Week 6 - April 8:

Cajun Barbecue Shrimp - \$13  
w/Wild Rice Blend & Mixed Vegetables

Week 4 - March 25:

Shrimp in a Light Basil Sauce over Linguini - \$13

All specials come with a bread stick

**Sides**

Onion Rings	\$3	Stewed Tomatoes	\$3
Mac and Cheese	\$3	Baked Potato	\$3
Green Beans	\$3	Hush Puppies	\$3
French Fries	\$3	Apple Sauce	\$1



Cod Sandwich (4oz)  
Rye, White or Bun  
(Includes 2 sides)

\$9

Fish or Shrimp Tacos \$13

3 fish or shrimp tacos  
includes chips & salsa  
Baked or fried fish available

**PANTHER  
Platters**

(All platters include 2 sides and cole slaw-Beer Battered or Baked Cod Available)

\$13	Cod & Shrimp - Two 4oz fish, 3 shrimp
\$13	Haddock & Shrimp - 8oz fish, 3 shrimp
\$11	Cod Platter - Two 4oz fish
\$11	Haddock 8 oz.
\$11	Fried Shrimp - 8 Piece

**A la Carte**

Haddock	\$8
Fried Shrimp (5)	\$6
Cod Sandwich	\$6
Crab Bisque	\$4
Cheese Pizza	\$4
Grilled Cheese	\$3

**\$6 Kids Combo's** - (includes one side / ages 11 and under)

Cod sandwich - (Rye, white bread or white bun)
Fried Shrimp (3)
Cheese Pizza
Grilled Cheese

**40 DAYS FOR LIFE**

Converted abortion workers report that when somebody is praying in front of an abortion facility, the no-show rate for abortion appointments can go to as high as 75%! (40 Days for Life daily update). This is the final week for praying in front of Planned Parenthood in Cincinnati. You still have the opportunity to come for an hour and peacefully pray. Closing Prayer Hour: Join us on Palm Sunday, April 10, 2022, at 2pm as we gather to give thanks for the blessings received during the spring 40 Days for Life campaign and its closing. We will begin in the parking lot of Holy Name Church, 2448 Auburn Avenue with opening prayers and proceed to Planned Parenthood while praying the Way of the Cross for Victims of Abortion. Prayers will be led by Deacon Henry Jacquez with the Speaker to be announced.

**JUSTICE AND PEACE  
(CATHOLIC SOCIAL TEACHING)**

**April 23 & 30, 2022 (9 a.m. – 2 p.m.) –**

**St. Joseph Academy, Walton**

**Instructor: Rev. Thomas Picchioni**

Learn the fundamental principles of Catholic Social Teaching and discuss practical ways to apply them in your life, communities, and societal surroundings.

Everyone is welcome to attend! The cost for the workshop is \$35. Justice and Peace is a two-part workshop. To register, visit [www.covdio.org/register](http://www.covdio.org/register).



## ST . PAUL SCHOOL

On March 24, the St. Paul School 8th grade students showcased their hard work and experiment results during the Science Fair! Great work panthers!



## St. Paul - 7th Annual SPRING flower sale

Deadline to Order: Wednesday, April 20

<https://spsflowersale.com/>

St. Paul School is hosting its 5<sup>th</sup> Annual Spring Flower Sale on Saturday, April 30 beginning at 7 a.m. All orders **must** be placed by Wednesday, April 20. Orders over \$250 qualify for FREE delivery in Boone and Kenton County. Place your order TODAY at <https://spsflowersale.com/>! Due to the current supply issues, some products may be limited this year. Thank you for your continued support!

### ERIC GENUIS IN CONCERT

St. Henry Catholic School PTO presents violinist, cellist, vocalist, and inspirational speaker Eric Genuis in concert on Tuesday, April 12, 7:00 PM at the Drees Home Auditorium at St. Henry District High School, 3755 Scheben Drive, Erlanger. For information, contact Robbie Tieman, [rtieman@sthenrynky.com](mailto:rtieman@sthenrynky.com).



Pope Francis has invited the worldwide Church to participate in preparing for the next meeting of the Synod of Bishops in October 2023. The topic? SYNODALITY

### ST. HENRY DISTRICT HIGH SCHOOL PRESENTS:



**DREES HOMES AUDITORIUM  
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TICKETS:  
STUDENT - \$8.50  
ADULT - \$12.50

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[projectrachel@covdio.org](mailto:projectrachel@covdio.org) or  
(859) 392-1547  
All correspondence is confidential.

### What are the next steps in the Synod Process?

The feedback received from the diocesan consultation over the past three months (local listening sessions, individual responses, and the Pre-Synodal Assembly) will be compiled into an overall summary. This summary will serve as the Diocese of Covington's concrete contribution to the universal Synod process. It can also serve as a resource in identifying future steps on the path of synodality for our local Church.

The summary will be sent to the United States Conference of Catholic Bishops for compilation with the summaries received from the other dioceses of the United States. This "national" summary will contribute to the development of the working documents (*Instrumentum Laboris*) that will be studied and discerned on the continental level and then finally by the Synod of Bishops in Rome in October 2023.

### THANK YOU!

Sincere thanks to all those who coordinated, organized, and participated in the Synod consultation in the Diocese of Covington. The sharing of your faith, talents, and experiences is greatly appreciated! Please continue to pray to the Holy Spirit that the Synod on Synodality will bear fruit according to God's will for all of us, everywhere, who are the Body of Christ, the Church.

Look for more information on the 2021-2023 Synod on Synodality in the diocesan *Messenger*, on social media, on the Vatican website <https://www.synod.va/en.html>, or on the diocesan website [www.covdio.org/synod](http://www.covdio.org/synod).







**MARK YOUR CALENDAR!**

**Friday – June 10 – Swan**  
**Saturday – June 11 – Karate Girls**  
**Sunday- June 12 – Marty Connor Band**

Plan on joining us for a fun-filled weekend with awesome bands each day! We are welcoming new committee members and would love to have anyone interested join our team. If you would like to help in any way, please email [festival@stpaulnky.org](mailto:festival@stpaulnky.org).

**GIFT CARDS NEEDED FOR PRIZES AT THE FESTIVAL**

The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth: \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc. The more variety we have to offer the winners the better. Please drop the gift cards off at the Parish Office or place them in the collection basket marked – Festival Gift Card Booth. If you have any questions, contact June Cahill—859-630-1679.



**\*\*\* GOODBYE SILENT AUCTION \*\*\***

It is with regret that I have decided that this year will be my last year to Chair the Silent Auction. With that in mind, I am looking for someone who would be willing to take it over. I am offering to allow that person to shadow me to see how I handle contacting companies for donations. How they come into the Auction and how I use them to create the wonderful baskets that we have to auction. Please contact me, Judy Kidwell, at 859-393-5601 or [j54kidwell@hotmail.com](mailto:j54kidwell@hotmail.com).

**HCHS MULCH & PINE STRAW SALE**

Holy Cross High School is having its 24th Annual Mulch Sale, selling 3 kinds of mulch in 2 cubic foot bags for \$4.75 per bag and Pine Straw for \$8.50 per bale, which are approximately 12" x 12" x 23". All prices include FREE DELIVERY and sales tax. HCHS students will deliver mulch to your home, business or rental property anywhere in Kenton, Boone and Campbell Counties and will put it anywhere on your property, starting Friday, April 1 and continuing for at least 4 weeks. All proceeds benefit Holy Cross High School. Go to [www.hcmulch.com](http://www.hcmulch.com) or call (859) 392-8999.



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**GOD BLESS OUR STEWARDSHIP**

<b>March 28, 2022</b>		<b>\$12,258.00</b>
COLLECTION	ENV	AMOUNT
Regular Collection	147	7,528.00
Loose		577.00
WeShare	63	4,153.00
International Needs	43	2,565.55
St. Vincent de Paul	5	375.00
Easter Flowers	10	170.00
Christmas	1	100.00
Ash Wednesday	1	25.00
St. Paul School	4	1,125.00
Opportunities for Life	1	20.00
Day of Giving	1	103.29
DPAA 2021 Rebate (As of Feb. 28)		\$88,962.31
DPAA 2021 Pledged (As of Feb. 28)		\$178,629.67
DPAA 2021 Collected (As of Feb. 28)		\$175,862.31
DPAA 2021 Goal		\$86,900.00

### 2022 St. Paul Parish Festival Sponsorship Opportunities

The St. Paul Parish Festival is a key yearly fundraiser that provides support to the church and school. **This year's festival is on June 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup>, 2022.** Do you or someone you know own a business in the community? Please consider sponsoring our event in the form of a tax-deductible donation. Your generosity will provide the following brand exposure opportunities. The festival committee appreciates your consideration.

Each level has numerous brand exposure opportunities	DIAMOND \$2000 +	STAGE \$1200	PLATINUM \$1000 - \$1999	GOLD \$500 - \$999	BRONZE \$150 - \$499
Company name and logo posted on all festival booths	✓				
Company name displayed on the electronic festival advertisement the entire week prior to the festival. Sign located at I-71/75 Southbound at the Covington 12th Street exit	✓				
Company name on bar top tables	✓				
Company name will appear on seven festival advertisement signs posted throughout the city	✓	✓	✓		
Company name on large (3' x 5') banner posted on the festival premises during the festival	✓	✓	✓	✓	
Company name printed on t-shirts worn by the festival workers ( <b>Diamond level includes company logo</b> )	✓	✓	✓	✓	
Company name on permanent sponsorship sign in church parking lot	✓	✓	✓	✓	
Company name announced during festival event	✓	✓	✓	✓	✓
Acknowledged in church bulletin and parish newsletter	✓	✓	✓	✓	✓
Company name posted on one booth during the festival	✓	✓	✓	✓	✓
Company name on Band Stage		✓			

**Please check the sponsorship program level:**

- Diamond Sponsor (\$2,000 or more)**
- Stage Sponsor (\$1,200)**
- Platinum Sponsor (\$1,000 - \$1,999)**
- Gold Sponsor (\$500 - \$999)**
- Bronze Sponsor (\$150 - \$499)**

**Please return this form and your donation by May 7, 2022 to:**

**The St. Paul Festival  
C/O St. Paul Church  
P.O. Box 366  
Florence, KY 41022**

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact name:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

Thank you in advance for supporting the 2022 St. Paul Parish Festival. If you have questions, please contact Lori Myers at 859-653-7125 or email lorimyrs88@gmail.com



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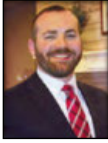
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