



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul:
Please fill out the registration form online at: stpaulnky.org
or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◇ www.stpaulnky.org
 - ◇ stpaul@stpaulnky.org
 - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◇ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Parochial Vicar: Rev. Fr. Eric Andriot
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, April 11

Mass 8:15AM: LONA FRIEDMAN
Communal Rosary 8:45AM— Church

Tuesday, April 12

Mass 8:15AM: BARBARA KNOCK
Communal Rosary 8:45AM— Church
Walking With Purpose 9:15AM—PC 171
Walking With Purpose 6:30PM—PC 171
RCIA 7PM—PC 173

Wednesday, April 13

Parish Office Closed

Mass 8:15AM: MATTHEW MANGINE
Communal Rosary 8:45AM— Church

Thursday, April 14: Holy Thursday

Parish Office Closed

*Please note: There will not be an 8:15 AM Mass
or 6:00 PM Holy Hour.*

Mass of the Lord's Supper 7PM:
JEFF KLEIMAN

Friday, April 15: Good Friday

Parish Office Closed

*Please note: There will not be an 8:15 AM
Mass.*

Celebration of the Passion of the Lord 3PM
Stations of the Cross 6PM—Church

Saturday, April 16: Holy Saturday

*Please note: There will not be an 8:15 AM
Mass, 5:00 PM Mass or 3:30 PM
Confessions*

Easter Vigil Mass 9:00PM:
FOR THE PEOPLE OF OUR PARISH

Sunday, April 17: Easter Sunday

Mass 9AM: RICHARD C CANCELLA
Mass 11AM: KATHI GOOD

April 10, 2022

Palm Sunday of the Passion of the Lord

(Please stand)

Commemoration of the Lord's Entrance into Jerusalem

Sign of the Cross

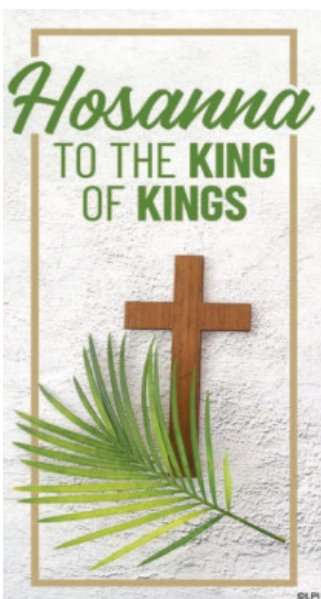
To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Blessing of the Branches

Gospel



Ostinato

Hosanna to the Son on of David

Christopher Willcock

Ho - san - na, ho - san - na, ho - san - na on high.

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Text and music © 1990, Christopher Willcock, SJ. Published by OCP. All rights reserved.

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And with your Spirit.

Dear Brethren [brothers and sisters], since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

Almighty ever-living God, sanctify these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever.

Amen.

- or -

Increase the faith of those who place their hope in you, O God, and graciously hear the prayers of those who call on you, that we, who today hold high these branches to hail Christ in his triumph, may bear fruit for you by good works accomplished in him. Who lives and reigns for ever and every

Amen.

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke

Glory to you, O Lord.

Luke 19:28-40

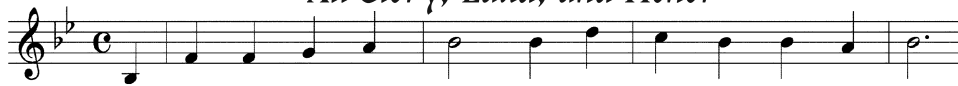
Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed: "Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest." Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The assembly starts to process up the side aisle to collect palm braches. Ushers will direct the procession. Please wait until they direct your pews to enter the procession.

All Glory, Laud, and Honor



All glo - ry, laud, and hon - or To you, Re - deem - er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,

D.C.



Now in the Lord's Name com - ing, Our King and Bless - ed One.
 And mor - tals, joined with all things Cre - a - ted, make re - ply.
 Our praise and prayers and an - thems Be - fore you we pre - sent.
 To you, now high ex - alt - ed, Our mel - o - dy we raise.
 Great source of love and good - ness, Our Sav - ior and our King.

Text: Gloria, laus et honor; Theodulph of Orleans, c.760-821; tr. by John M. Neale, 1818-1866, alt.
 Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584-1635 All rights reserved. ONE LICENSE, License #A-72659

Let us pray. Almighty and ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

(Please be seated)

A reading from the Book of the Prophet Isaiah

Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. The word of the Lord.

Thanks be to God.

Psalm 22

My God, My God

Marty Haugen



ban - doned me?

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The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

A reading from the Letter of Saint Paul to the Philippians

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Thanks be to God.


(Please stand)

Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

Lenten Gospel Acclamation

Mass of Renewal
Curtis Stephan



Glo-ry to you, O Word of God, Lord Je - sus Christ!
Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God!

Glo-ry to you, O Word of God, Lord Je - sus Christ!
Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God!

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Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

The Lord be with you.

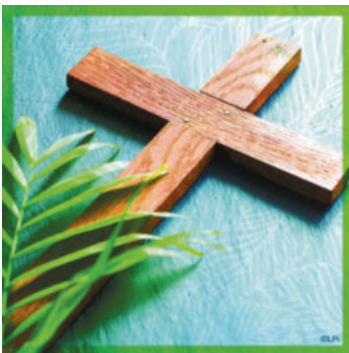
And with your spirit.

A reading from the holy Gospel according to Luke

Glory to you, O Lord.

Luke 22:14-23:56

When the hour came, Jesus took his place at table with the apostles. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God." Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you. "And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed." And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel. "Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers." He said to him, "Lord, I am prepared to go to prison and to die with you." But he replied, "I tell you, Peter, before the cock crows this day, you will deny three times that you know me." He said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?"



“No, nothing,” they replied. He said to them, “But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment.” Then they said, “Lord, look, there are two swords here.” But he replied, “It is enough!” Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, “Pray that you may not undergo the test.” After withdrawing about a stone’s throw from them and kneeling, he prayed, saying, “Father, if you are willing, take this cup away from me; still, not my will but yours be done.” And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, “Why are you sleeping? Get up and pray that you may not undergo the test.” While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, Judas, are you betraying the Son of Man with a kiss?” His disciples realized what was about to happen, and they asked, “Lord, shall we strike with a sword?” And one of them struck the high priest’s servant and cut off his right ear. But Jesus said in reply, “Stop, no more of this!” Then he touched the servant’s ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him, “Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.” After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, “This man too was with him.” But he denied it saying, “Woman, I do not know him.” A short while later someone else saw him and said, “You too are one of them”; but Peter answered, “My friend, I am not.” About an hour later, still another insisted, “Assuredly, this man too was with him, for he also is a Galilean.” But Peter said, “My friend, I do not know what you are talking about.” Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying, “Prophecy! Who is it that struck you?” And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, “If you are the Christ, tell us,” but he replied to them, “If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God.” They all asked, “Are you then the Son of God?” He replied to them, “You say that I am.” Then they said, “What further need have we for testimony? We have heard it from his own mouth.” Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying, “We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.” Pilate asked him, “Are you the king of the Jews?” He said to him in reply, “You say so.” Pilate then addressed the chief priests and the crowds, “I find this man not guilty.” But they were adamant and said, “He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here.” On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod’s jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, “You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.” But all together they shouted out, “Away with this man! Release Barabbas to us.” — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, “Crucify him! Crucify him!” Pilate addressed them a third time, “What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him.” With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children

for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

HERE ALL KNEEL AND PAUSE FOR A SHORT TIME.

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

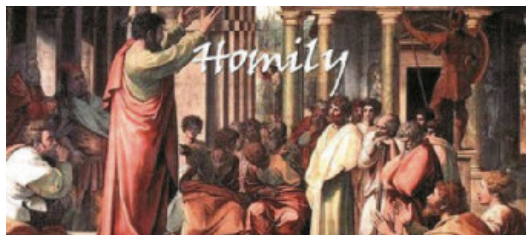
The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(Please be seated)

Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.



(Please stand)

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and **(Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**The Universal Prayer
(Prayers of the Faithful or Bidding Prayers)**

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

...We pray to the Lord.

Lord hear our prayer.

O Sacred Head Surrounded

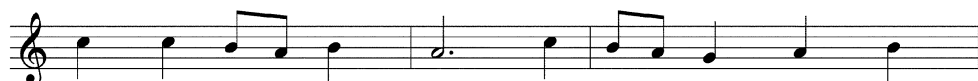
(Please be seated)



1. O Sa - cred Head sur-round - ed By crown of pierc - ing
 2. I see your strength and vig - or All fad - ing in the
 3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
 strife, And death with cru - el rig - or, Be -
 me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
 reav - ing you of life; O ag - o - ny and
 worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet
 dy - ing! O love to sin - ners free! Je -
 bid - ing For ev - er would I rest, In



an - gel hosts a - dore you, And trem - ble as they gaze.
 sus, all grace sup - ply - ing, O turn your face on me.
 your dear love con - fid - ing, And with your pres - ence blest.

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Text: *Salve caput cruentatum*; ascr. to Bernard of Clairvaux, 1091-1153; tr. by Henry Baker, 1821-1877
 Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564-1612; harm. by J. S. Bach, 1685-1750

(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

Amen.

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.



Please offer your sympathy to the family of Charles Denny who recently passed away. Eternal rest grant unto him, O Lord, and let your perpetual light shine upon him.

Please offer your sympathy to the family of Raymond Geier who recently passed away. Eternal rest grant unto him, O Lord, and let your perpetual light shine upon him.

Please offer your sympathy to the family of Frank Droege who recently passed away. Eternal rest grant unto him, O Lord, and let your perpetual light shine upon him.

The Prayer Over the Offerings



5th Annual
SPRING
 flower sale

Deadline to Order: Wednesday, April 20 at 5PM

<https://spsflowersale.com/>

St. Paul School is hosting its 5th Annual Spring Flower Sale on Saturday, April 30 beginning at 7 a.m. All orders **must** be placed by Wednesday, April 20 at 5 p.m. Orders over \$250 qualify for FREE delivery in Boone and Kenton County. Place your order TODAY at <https://spsflowersale.com/>! Due to the current supply issues, some products may be limited this year. Thank you for your continued support!

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick at (859) 371-8051 ext. 240 or nschwartz@stpaulnky.org.

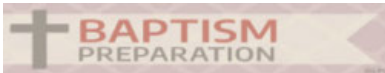
LECTOR SCHEDULE

APRIL 16 AND 17

9:00 PM— Jennifer B & Travis B.

9:00 AM – Michelle W.

11:00 AM – Patrick M. Sr.



PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.

The Lord be with you.

Lift up your hearts.

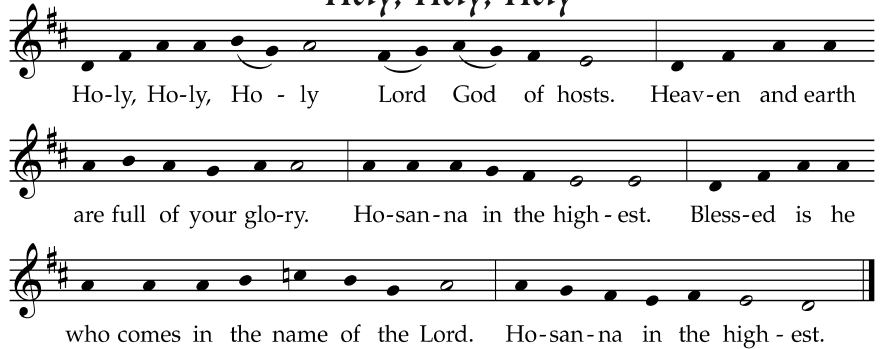
Let us give thanks to the Lord our God.

And with your spirit.

We lift them up to the Lord.

It is right and just.

Holy, Holy, Holy



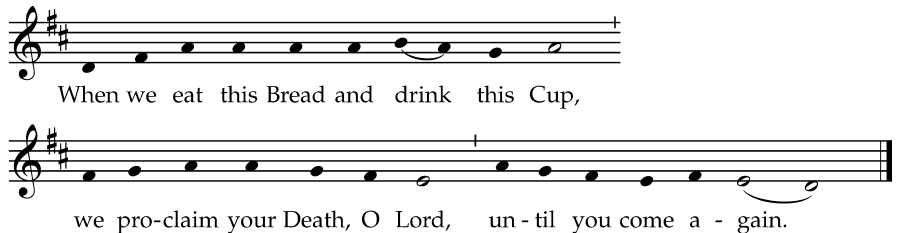
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Richard Proulx, 1937–2010
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(Please kneel)

When We Eat This Bread

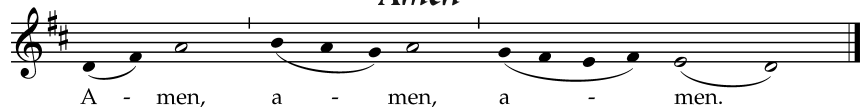


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Amen



Richard Proulx, 1937–2010
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(Please stand)

At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

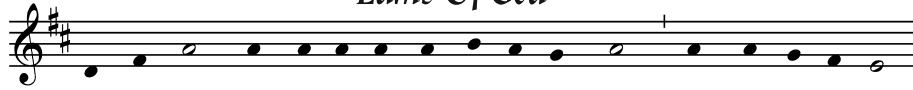
For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your spirit.

Lamb Of God



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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(Please kneel)



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Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Mark Friedman and Janet Vogt

Enter the Journey



En - ter the jour - ney. Come to the song. By God



you are cho-sen, by name you are called to fol - low the vi -



sion, car - ry the cross. En - ter the jour - ney of



faith as the fam - 'ly of God.

Verses



- All Cantor
1. En - ter the jour - ney, the way may be long.
 2. En - ter the jour - ney, though lost and un - sure.
 3. En - ter the jour - ney, though dark is the way.
 4. En - ter the jour - ney, the old and the young.



- All Cantor
1. En - ter the jour - ney, yet we are made strong.
 2. En - ter the jour - ney, God's peace will be yours.
 3. En - ter the jour - ney, do not be a - fraid,
 4. En - ter the jour - ney, the king - dom is won.



1. God's spir - it will guide us, God's gifts will un -
2. And all who are thirst - ing be filled with God's
3. for God's great com - pas - sion will give you new
4. By faith now u - nit - ed, as ser - vants we



- All to Refrain
1. fold. En - ter the jour - ney of hope!
 2. grace. En - ter the jour - ney of faith!
 3. sight. En - ter the jour - ney of light!
 4. come. En - ter the jour - ney of love!

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Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.

IMMACULATE HEART OF MARY HEALTH MINISTRY PRESENTS: FREE BALANCE CLASSES FOR SENIORS – 8 SESSIONS

Thursdays 12 till 2 pm starting April 7, 2022, IHM/ St Paul classes now being held at the Knights of Columbus Acree Hall. This is a free class for those that register. Classes held at K of C Acree Hall, on the grounds of IHM parish, 5876 Veterans Way, Burlington, Ky 41005 (Thanks Knights!). Eligible: Persons living in NKY who want to improve their balance. Class size: 8 to 15 people. Requirements: Only come to class if healthy. Registration or questions: Contact Roger Bockweg of the IHM Health Ministry and MOB Master Trainer at 513-379-5315 or rbockweg@catholicforester.org. Sponsored by the Catholic Order of Foresters.



PARISH OFFICE CLOSED

The Parish Office will be closed Wednesday, April 13 through Sunday, April 24. For an emergency, please call the Parish Office at 859-371-8051 and follow the prompts.

Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel
Bishop Foys has recommended that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."



HOLY THURSDAY

APRIL 14

Mass of the Lord's Supper: 7:00 PM

GOOD FRIDAY

APRIL 15

Celebration of the Passion of the Lord: 3:00 PM

Stations of the Cross 6:00PM

HOLY SATURDAY

APRIL 16

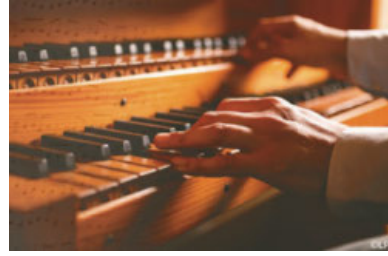
Easter Vigil Mass: 9:00 PM

EASTER SUNDAY

APRIL 17

Easter Mass: 9:00AM and 11:00AM

Crux Fidelis Sung by Choir



(Please stand)

Nourished by these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord. **Amen.**

The Lord be with you. **And with your Spirit.**

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.**

Go in peace glorifying God by your life. **Thanks be to God.**

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Ostinato Refrain

Jesus Remember Me

Musical notation for the first system of "Jesus Remember Me". It includes a treble and bass clef, a 3/4 time signature, and a key signature of two flats. The lyrics are: "Je-sus, re-mem-ber me when you come in-to your King-dom."

Musical notation for the second system of "Jesus Remember Me". It includes a treble and bass clef, a 3/4 time signature, and a key signature of two flats. The lyrics are: "Je-sus, re-mem-ber me when you come in-to your King-dom."

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JUSTICE AND PEACE (CATHOLIC SOCIAL TEACHING) April 23 & 30, 2022 (9 a.m. – 2 p.m.) – St. Joseph Academy, Walton Instructor: Rev. Thomas Picchioni

Learn the fundamental principles of Catholic Social Teaching and discuss practical ways to apply them in your life, communities, and societal surroundings. Everyone is welcome to attend! The cost for the workshop is \$35. Justice and Peace is a two-part workshop. To register, visit www.covdio.org/register.

ST . PAUL SCHOOL

The 5th grade students are learning how to play the recorder during music class!



ERIC GENUIS IN CONCERT

St. Henry Catholic School PTO presents violinist, cellist, vocalist, and inspirational speaker Eric Genuis in concert on Tuesday, April 12, 7:00 PM at the Drees Home Auditorium at St. Henry District High School, 3755 Scheben Drive, Erlanger. For information, contact Robbie Tieman, rziem@sthenrynky.com.

ROSE GARDEN CENTER FOR HOPE AND HEALING AND THE FRANCISCAN DAUGHTERS OF MARY HAS A NEED FOR HELP.

Our dental clinic is in need of dentists, extended duty dental assistants (EDDA), and dental hygienists. Retirees welcome! We are planning to open our Health Ministry as soon as possible and need Registered Nurses to serve. The Health Ministry is a 4 hour a week (Tuesday 11am-3pm) walk in nurse clinic providing blood pressure screening and diabetic screening to the general population who come to the sisters' for food and material support. In the past it has been a very busy place. It was closed due to COVID but now we feel it is time to re-open. Call 859-261-0323 to volunteer. The Address is 2020 Madison Avenue, Covington



Pope Francis has invited the worldwide Church to participate in preparing for the next meeting of the Synod of Bishops in October 2023. The topic? SYNODALITY

40 DAYS FOR LIFE

Converted abortion workers report that when somebody is praying in front of an abortion facility, the no-show rate for abortion appointments can go to as high as 75%! (40 Days for Life daily update). This is the final week for praying in front of Planned Parenthood in Cincinnati. You still have the opportunity to come for an hour and peacefully pray. Closing Prayer Hour: Join us on Palm Sunday, April 10, 2022, at 2pm as we gather to give thanks for the blessings received during the spring 40 Days for Life campaign and its closing. We will begin in the parking lot of Holy Name Church, 2448 Auburn Avenue with opening prayers and proceed to Planned Parenthood while praying the Way of the Cross for Victims of Abortion. Prayers will be led by Deacon Henry Jacquez with the Speaker to be announced.

What are the next steps in the Synod Process?

The feedback received from the diocesan consultation over the past three months (local listening sessions, individual responses, and the Pre-Synodal Assembly) will be compiled into an overall summary. This summary will serve as the Diocese of Covington's concrete contribution to the universal Synod process. It can also serve as a resource in identifying future steps on the path of synodality for our local Church.

The summary will be sent to the United States Conference of Catholic Bishops for compilation with the summaries received from the other dioceses of the United States. This "national" summary will contribute to the development of the working documents (*Instrumentum Laboris*) that will be studied and discerned on the continental level and then finally by the Synod of Bishops in Rome in October 2023.

THANK YOU!

Sincere thanks to all those who coordinated, organized, and participated in the Synod consultation in the Diocese of Covington. The sharing of your faith, talents, and experiences is greatly appreciated! Please continue to pray to the Holy Spirit that the Synod on Synodality will bear fruit according to God's will for all of us, everywhere, who are the Body of Christ, the Church.

Look for more information on the 2021-2023 Synod on Synodality in the diocesan *Messenger*, on social media, on the Vatican website <https://www.synod.va/en.html>, or on the diocesan website www.covdio.org/synod.





MARK YOUR CALENDAR!

Friday – June 10 – Swan
Saturday – June 11 – Karate Girls
Sunday- June 12 – Marty Connor Band

Plan on joining us for a fun-filled weekend with awesome bands each day! We are welcoming new committee members and would love to have anyone interested join our team. If you would like to help in any way, please email festival@stpaulnky.org.

GIFT CARDS NEEDED FOR PRIZES AT THE FESTIVAL

The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth: \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc. The more variety we have to offer the winners the better. Please drop the gift cards off at the Parish Office or place them in the collection basket marked – Festival Gift Card Booth. If you have any questions, contact June Cahill—859-630-1679.



***** GOODBYE SILENT AUCTION *****

It is with regret that I have decided that this year will be my last year to Chair the Silent Auction. With that in mind, I am looking for someone who would be willing to take it over. I am offering to allow that person to shadow me to see how I handle contacting companies for donations. How they come into the Auction and how I use them to create the wonderful baskets that we have to auction. Please contact me, Judy Kidwell, at 859-393-5601 or j54kidwell@hotmail.com.

HCHS MULCH & PINE STRAW SALE

Holy Cross High School is having its 24th Annual Mulch Sale, selling 3 kinds of mulch in 2 cubic foot bags for \$4.75 per bag and Pine Straw for \$8.50 per bale, which are approximately 12” x 12” x 23”. All prices include FREE DELIVERY and sales tax. HCHS students will deliver mulch to your home, business or rental property anywhere in Kenton, Boone and Campbell Counties and will put it anywhere on your property, starting Friday, April 1 and continuing for at least 4 weeks. All proceeds benefit Holy Cross High School. Go to www.hcmulch.com or call (859) 392-8999.



Point the camera on your smart device at the QR Code and then tap on the message that says “tap here to go to eservicepayments.com.” The eservicepayments.com is the Diocese of Covington’s website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit www.covdio.org. Be sure to identify St. Paul Church as your parish.



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COLLECTION	ENV	AMOUNT
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WeShare	45	1,778.00
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Adopt-A-Student	1	150.00
Seminarian Gifts	1	25.00
St. Vincent de Paul	21	974.00
International Needs	10	305.00
Easter Flowers	9	220.00
Easter	3	360.00
St. Paul School	2	500.00
Lenten Remembrance	1	100.00
Specified School Donation	1	1,000.00
DPAA 2022 Pledged (As of April 4)		\$29,780.00
DPAA 2022 Goal		\$97,600.00

2022 St. Paul Parish Festival Sponsorship Opportunities

The St. Paul Parish Festival is a key yearly fundraiser that provides support to the church and school. **This year's festival is on June 10th, 11th and 12th, 2022.** Do you or someone you know own a business in the community? Please consider sponsoring our event in the form of a tax-deductible donation. Your generosity will provide the following brand exposure opportunities. The festival committee appreciates your consideration.

Each level has numerous brand exposure opportunities	DIAMOND \$2000 +	STAGE \$1200	PLATINUM \$1000 - \$1999	GOLD \$500 - \$999	BRONZE \$150 - \$499
Company name and logo posted on all festival booths	✓				
Company name displayed on the electronic festival advertisement the entire week prior to the festival. Sign located at I-71/75 Southbound at the Covington 12th Street exit	✓				
Company name on bar top tables	✓				
Company name will appear on seven festival advertisement signs posted throughout the city	✓	✓	✓		
Company name on large (3' x 5') banner posted on the festival premises during the festival	✓	✓	✓	✓	
Company name printed on t-shirts worn by the festival workers (Diamond level includes company logo)	✓	✓	✓	✓	
Company name on permanent sponsorship sign in church parking lot	✓	✓	✓	✓	
Company name announced during festival event	✓	✓	✓	✓	✓
Acknowledged in church bulletin and parish newsletter	✓	✓	✓	✓	✓
Company name posted on one booth during the festival	✓	✓	✓	✓	✓
Company name on Band Stage		✓			

Please check the sponsorship program level:

- Diamond Sponsor (\$2,000 or more)**
- Stage Sponsor (\$1,200)**
- Platinum Sponsor (\$1,000 - \$1,999)**
- Gold Sponsor (\$500 - \$999)**
- Bronze Sponsor (\$150 - \$499)**

Please return this form and your donation by May 7, 2022 to:

**The St. Paul Festival
C/O St. Paul Church
P.O. Box 366
Florence, KY 41022**

Business Name: _____

Address: _____

Contact name: _____

Phone Number: _____

Email Address: _____

Thank you in advance for supporting the 2022 St. Paul Parish Festival. If you have questions, please contact Lori Myers at 859-653-7125 or email lorimyrs88@gmail.com

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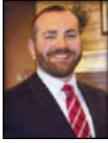
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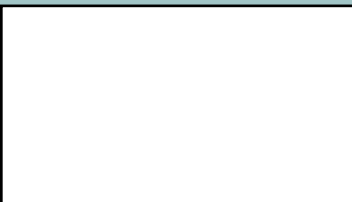
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