



# SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



## Welcome to St. Paul Parish

To register and become a member of St. Paul:  
Please fill out the registration form online at: [stpaulnky.org](http://stpaulnky.org)  
or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
  - ◇ [www.stpaulnky.org](http://www.stpaulnky.org)
  - ◇ [stpaul@stpaulnky.org](mailto:stpaul@stpaulnky.org)
  - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
  - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to [stpaul@stpaulnky.org](mailto:stpaul@stpaulnky.org)
- ◇ Online Giving: [saintpaulflorence.weshareonline.org](http://saintpaulflorence.weshareonline.org)

## Parish Clergy

Pastor: Rev. Fr. Jason Bertke  
Parochial Vicar: Rev. Fr. Eric Andriot  
Deacon: Rev. Mr. Nicholas J. Schwartz  
Deacon: Rev. Mr. Thomas Kathman  
Deacon: Rev. Mr. Scott Folz

## PARISH SCHEDULE

### Monday, April 25

Mass 8:15AM: ELMER AND HENRIETTA ROETKER  
Communal Rosary 8:45AM— Church

### Tuesday, April 26

Mass 8:15AM: AMANDA KNALEY  
Communal Rosary 8:45AM— Church  
RCIA 7PM—PC 173

### Wednesday, April 27

Mass 8:15AM: HARRY WOODSMALL  
Communal Rosary 8:45AM— Church  
Children's Choir 6PM—Choir Loft  
Religious Education 7PM

### Thursday, April 28

Mass 8:15AM: ARLENE BROST  
Communal Rosary 8:45AM— Church  
Holy Hour 6PM—Church

### Friday, April 29

Mass 8:15AM: BERNIE LUNNEMANN  
Communal Rosary 8:45AM— Church

### Saturday, April 30

St. Paul Flower Sale Pick-Up 7AM  
Mass 8:15AM: CAROL HARPER  
Confessions 3:30-4:30PM—Church  
Mass 5PM: CARL GEORGE SCHUMER

### Sunday, May 1

Mass 9AM: FOR THE PEOPLE OF OUR PARISH  
Adult Choir Practice 10AM—Choir Loft  
Mass 11AM: EVELYN STEFFEN

# April 24, 2022

## 2nd Sunday of Easter: Sunday of Divine Mercy

### Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

### The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

### Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

### Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

### Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

### Sing with All the Saints in Glory

(Please stand)



1. Sing with all the saints in glo - ry, Sing the res - ur -  
 2. O what glo - ry, far ex - ceed - ing All that eye has  
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who  
 4. Life e - ter - nal! O what won - ders Crowd on faith; what  
 rec - tion song! Death and sor - row, earth's dark sto - ry,  
 yet per - ceived! Ho - liest hearts for a - ges plead - ing,  
 once was dead; Shout with joy, O death - less voic - es!  
 joy un - known, When, a - midst earth's clos - ing thun - ders,  
 To the for - mer days be - long. All a - round the  
 Nev - er that full joy con - ceived. God has prom - ised,  
 Child of God, lift up your head! Pa - tri - archs from  
 Saints shall stand be - fore the throne! O to en - ter  
 clouds are break - ing, Soon the storms of time shall cease;  
 Christ pre - pares it, There on high our wel - come waits;  
 dis - tant a - ges, Saints all long - ing for their heav'n,  
 that bright por - tal, See that glow - ing fir - ma - ment,  
 In God's like - ness, we a - wak - en,  
 Ev - 'ry hum - ble spir - it shares it,  
 Proph - ets, psalm - ists, seers, and sag - es,  
 Know, with you, O God im - mor - tal,  
 Know - ing ev - er - last - ing peace.  
 Christ has passed the e - ter - nal gates.  
 All a - wait the glo - ry giv'n.  
 Je - sus Christ whom you have sent!

Text: 1 Corinthians 15:20; William J. Irons, 1812-1883, alt. All rights reserved. ONE LICENSE, License #A-72659  
 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

Christe eleison (Christ have Mercy) **Christe eleison (Christ have Mercy).**

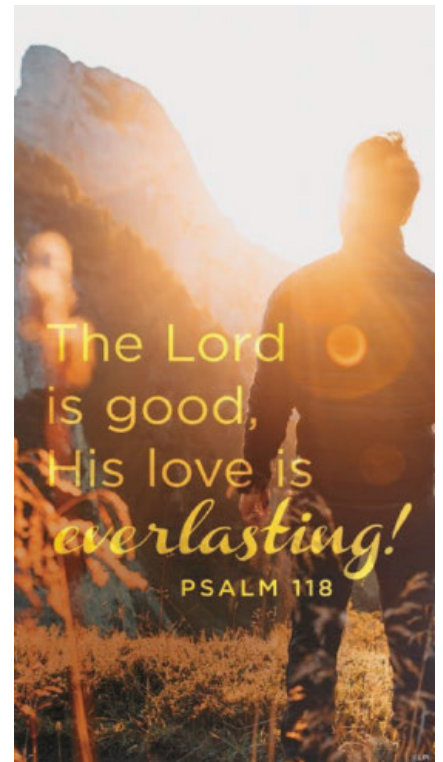
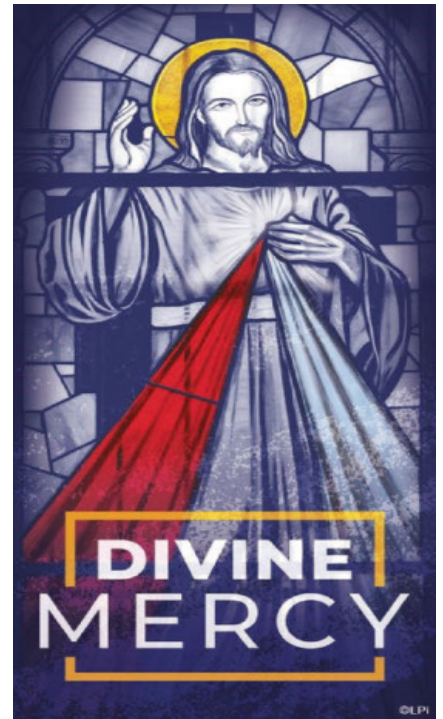
Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

## Glory To God

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men. A - men.

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Let us pray.

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

### Collect

*The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.*

## Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

### First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

### Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

### Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

### Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

A reading from the Acts of the Apostles

*(Please be seated)*

*Acts of the Apostles 5:12-16*

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

The word of the Lord.

**Thanks be to God.**

Psalm 118 *Give Thanks to the Lord* Marty Haugen

Give thanks to the Lord for he is  
good, his love is ev - er - last - ing. Give  
thanks to the Lord for he is good, his  
love is ev - er - last - ing.

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A reading from the Book of Revelation

*Revelation 1:9-11a, 12-13, 17-19*

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest. When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

The word of the Lord.

**Thanks be to God.**

*(Please stand)*

*Festival Alleluia* James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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The Lord be with you.

A reading from the holy Gospel according to John

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord.

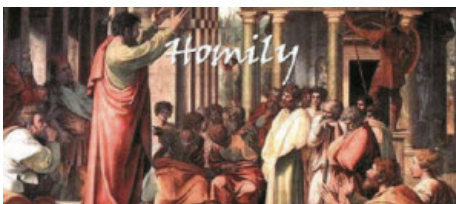
**And with your spirit.**

**Glory to you, O Lord.**

*John 20:19-31*

**Praise to you, Lord Jesus Christ.**

*(Please be seated)*



*(Please stand)*

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and (Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

....We pray to the Lord.

**Lord hear our prayer.**

### *Gospel*

*The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.*

### *Homily*

*The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.*

### *Profession of Faith*

*The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.*

### *The Universal Prayer (Prayers of the Faithful or Bidding Prayers)*

*The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.*

## The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

(Please be seated)

Bob Hurd

### Two Were Bound for Emmaus

1, 5. Two were bound for Em - ma - us, dis - heart - ened  
2. On the Sea of Ti - ber - ius, when the night was  
3. Then they knew it was Je - sus and they has - tened  
4. When the road makes us wea - ry, when our la - bor

1, 5. and — lost; all their hope for the fu - ture had been  
2. near - ly gone and their toil seemed so use - less, not one  
3. in to shore; bread and fish for their break - fast from the  
4. seems but loss, when the fire of faith weak - ens and too

1, 5. nailed to a cross. Love un - known then walked be - side — them,  
2. fish had they caught, from the shore the strang - er called to them:  
3. hands of their Lord. "O — Pe - ter, if you love — me  
4. high seems the cost, let the Church turn to its ris - en Lord,

1, 5. come — back from the dead, and they knew he was  
2. "Cast your net, friends, once more." And they filled it to  
3. you must care for my sheep; if you fol - low your  
4. who for us bore the cross, and we'll find our hearts

1, 5. ris - en in the break - ing of bread.  
2. burst - ing, but the net was not torn.  
3. Shep - herd, then a shep - herd you'll be."  
4. burn - ing at the sound of his voice.

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Text: 11 13 13 13; based on Luke 24:13–35; John 21:1–19. Music: KENMARE. Text and music © 2000, Bob Hurd. Published by OCP Publications. All rights reserved.

(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## The Prayer Over the Offerings

Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord. **Amen.**

The Lord be with you.  
Lift up your hearts.  
Let us give thanks to the Lord our God.

**And with your spirit.  
We lift them up to the Lord.  
It is right and just.**

### *The Eucharistic Prayer*

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.

### Holy

Mass of St. Frances Cabrini  
Kevin Keil

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the high-est.

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*(Please kneel)*

### We Proclaim Your Death

Mass of St. Frances Cabrini  
Kevin Keil

We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
rec - tion un - til you come a - gain.

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### Amen

Mass of St. Frances Cabrini  
Kevin Keil

A - men. A - men. A - men.

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*(Please stand)*

At the Savior's command and formed by divine teaching, we dare to say:  
**Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom  
come, Thy will be done on earth as it is in Heaven. Give us this day our  
daily bread; and forgive us our trespasses as we forgive those who  
trespass against us; and lead us not into temptation, but deliver us  
from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our  
days, that, by the help of your mercy, we may be always free from sin  
and safe from all distress, as we await the blessed hope and the coming  
of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and forever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace  
I give you, look not on our sins, but on the faith of your Church, and  
graciously grant her peace and unity in accordance with your will. Who  
live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick at (859) 371-8051 ext. 240 or [nschwartz@stpaulnky.org](mailto:nschwartz@stpaulnky.org).

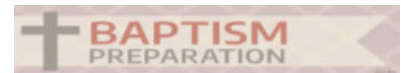
## LECTOR SCHEDULE

**APRIL 30 AND MAY 1**

**5:00 PM— Tracy T.**

**9:00 AM – Kevin H.**

**11:00 AM – Tom B.**



### PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, contact Linda Fryman at 859-371-8051 or [lfryman@stpaulnky.org](mailto:lfryman@stpaulnky.org).

### *The Communion Rite*

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.



Mass of St. Frances Cabrini  
Kevin Keil

**Lamb Of God**

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2. *mi-se-ré-re no - bis.* *Mi-se-ré-re no - bis.*  
3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

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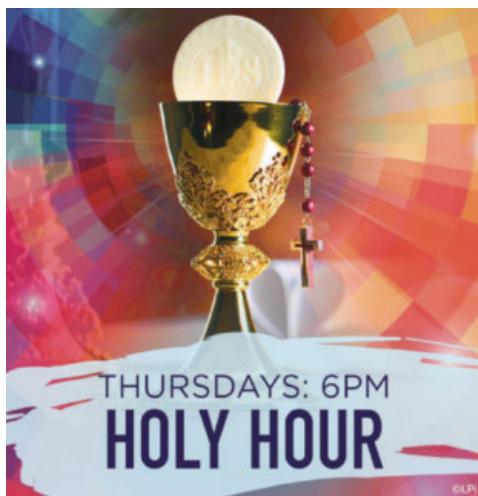
(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

**Reception of Holy Communion**

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.



**I Am the Bread of Life**

Verses

1. I am the Bread of life. You who  
2. The bread that I will give is my  
3. Un - less you eat of the  
4. I am the Res - ur - rec - tion,  
5. Yes, Lord, I be - lieve that

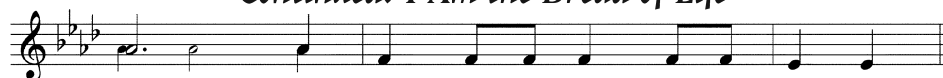
1. *Yo soy el pan de vi - da. El que*  
2. *El pan que yo da - ré es mi*  
3. *Mien - tras no co - mas el*  
4. *Yo soy la re - su - rrec - ción.*  
5. *Sí, Se - ñor, yo cre - o que*

come to me shall not hun - ger; and who be -  
flesh for the life of the world, and if you  
flesh of the Son of Man and  
I am the life. If you be -  
you are the Christ, the  
*vie - ne a mí no ten - drá ham - bre. El que*  
 *cuer - po vi - da del mun - do, y el que*  
 *cuer - po del hi - jo del hom - bre, y*  
*Yo soy la vi - da. El que*  
*tú e - res el Cris - to, El*

lieve in me shall not thirst. No one can come to  
eat of this bread, you shall live for  
drink of his blood, and drink of his  
lieve in me, e - ven though you  
Son of God, Who has  
*cree en mí no ten - drá sed. Na - die vie - ne a*  
*co - ma de mi car - ne ten - drá vi - da e -*  
*be - bas de su san - gre, y be - bas de su*  
*cree en mí, aun - que mu - rie -*  
*Hi - jo de Dios, que vi - no al*



## Continued: I Am the Bread of Life



me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.  
*mí mien - tras el Pa - dre nos lla - me.*  
*ter - na, ten - drá vi - da e - ter - na.*  
*san - gre, no ten - drá vi - da en ti.*  
*ra, ten - drá vi - da e - ter - na.*  
*mun - do pa - ra sal - var - nos.*

Refrain



And I will raise you up, and I will raise you  
*Yo le re - su - ci - ta - ré, Yo le re - su - ci - ta -*



up, and I will raise you up on the last day.  
*ré, Yo le re - su - ci - ta - ré el di - a de El.*

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Text: John 6; Suzanne Toolan, SM, b.1927; translator unknown  
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927; acc. by Diana Kodner, b.1957  
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## Roll Away the Stone

Tom Conry

Verses: Cantor

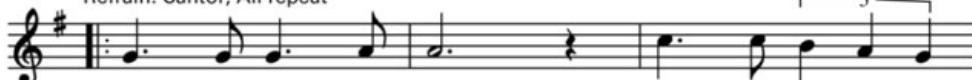


1. They have been say - ing all our plans are emp - ty.  
 2. They have been say - ing no one will re - mem - ber.  
 3. They have been say - ing no one hears the sing - ing.  
 4. They have been say - ing "All of us are dy - ing."



1. They have been say - ing "Where is their God now?"  
 2. They have been say - ing pow - er rules the world.  
 3. They have been say - ing all our strength is gone.  
 4. They have been say - ing "All of us are dead."

Refrain: Cantor, All repeat



Roll a - way the stone, see the glo - ry of



God. Roll a - way the stone.

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## FILL THE PANTRY AND LEAVE NO NEIGHBOR BEHIND KNIGHTS OF COLUMBUS FOOD DRIVE

**SATURDAY, APRIL 30: 10 A.M. -2P.M.**

Bishop Ackerman Council 5453 of the Knights of Columbus will be hosting a food drive on Saturday, April 30 from 10:00 a.m. -2:00 p.m. The Knights will be in the parking area along the side of the church at St. Paul's and in the parking lot by the Knights of Columbus hall at IHM to accept donations of non-perishable food and household goods.

This food drive will support the St. Vincent de Paul of NKY food pantry.

Please consider stopping by on the 30th and supporting this event. Due to COVID-19, the Knights will take precaution during the transfer of the items that are brought.

Thank you and God Bless you. Together, during these exceptional times, with your help, we can make sure that we leave no neighbor behind.

- Bishop Ackerman Council 5453

## EXPOSITION/BLESSED SACRAMENT

Friday, May 6

9:15 a.m.-12:00 p.m. in the Church



(Please stand)

### Post Communion Prayer

### Concluding Rites

#### Prayer to St. Michael the Archangel

Bishop Foys has recommended that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord. **Amen.**

The Lord be with you.

**And with your Spirit.**

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.**

Go in peace glorifying God by your life.

**Thanks be to God.**

**Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.**

#### CARE NET & FAMILIES FOR LIFE - BABY BOTTLE CAMPAIGN

The campaign will be held from Mother's Day, May 8, to Father's Day, June 19. Bottles will be available at all Masses on Mother's Day weekend. We ask that you take one (or two) and fill it with your loose change; cash and/or checks and return it on Father's Day. Thank you for participating in this campaign to help Northern KY Care Net Pregnancy Services minister to women and men who are experiencing an unplanned pregnancy.



Refrain Alleluia No. 1

Al - le - lu - ia, al - le - lu - ia, give thanks to the  
ris-en Lord. Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

Verses

1. Je - sus is Lord of all the earth.  
2. Spread the good news o'er all the earth:  
3. We have been cru - ci - fied with Christ.  
4. God has pro - claimed his gra - cious gift:  
5. Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er.  
Life e - ter - nal for all who be - lieve.  
Joy - ful - ly sing to our Sav - ior.

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Text: Donald Fishel, b.1950  
Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950  
© 1973, International Liturgy Publications

#### HCHS MULCH & PINE STRAW SALE

Holy Cross High School is having its 24th Annual Mulch Sale, selling 3 kinds of mulch in 2 cubic foot bags for \$4.75 per bag and Pine Straw for \$8.50 per bale, which are approximately 12" x 12" x 23". All prices include FREE DELIVERY and sales tax. HCHS students will deliver mulch to your home, business or rental property anywhere in Kenton, Boone and Campbell Counties and will put it anywhere on your property, starting Friday, April 1 and continuing for at least 4 weeks. All proceeds benefit Holy Cross High School. Go to [www.hcmulch.com](http://www.hcmulch.com) or call (859) 392-8999.

#### COV CATH GRADE SCHOOL FOOTBALL SIGN UPS

Sign up for Cov Cath's Colonels Youth Football (CYF) for 3rd through 8th grade now through April 30. CYF practices and plays home games on the Cov Cath fields. Teams play in the GCYL (Greater Catholic Youth League) with the parish schools feeding Elder, Moeller, Roger Bacon and LaSalle, while 7th grade team plays in NKY Middle School League. To register on-line or download the registration form, see our website at [www.covcath.org](http://www.covcath.org), click on Athletics, click on Colonels Youth Football. Any questions, email Bob Morris, CYF President, at [bmorris@covcath.org](mailto:bmorris@covcath.org).



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GALATIANS 6:9



**THANK YOU**

We are overwhelmed and grateful for all of your support with the 2022 Fish Fry!

**GIFT CARDS NEEDED FOR PRIZES AT THE FESTIVAL**

The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth: \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc. The more variety we have to offer the winners the better. Please drop the gift cards off at the Parish Office or place them in the collection basket marked – Festival Gift Card Booth. If you have any questions, contact June Cahill—859-630-1679.

**\*\*DONATIONS FOR THE SILENT AUCTION\*\***

Would you like to help out St Paul Festival? Donate to the Silent Auction! New or very gently used but clean items will be a great help! We are looking to make this our very best year. Items you find on clearance make a fine contribution. Groups: Bunko, Craft, Cricut, or any other are asked to get together and make up a basket. Ask your co-workers to pitch in and create something special for us. I would love to have anything you donate. **Large baskets are also needed.** Your donation can be left in the Gathering Space or give me, Judy Kidwell, a call at 859-393-5601 and I will pick it up or arrange to meet you to collect donations.

## ST. PAUL SCHOOL

On Friday, April 1, thirty-eight students from the Religious Education and School programs attended a Confirmation Retreat at Camp River Ridge in Indiana. Mrs. Theresa Buchanan, Religious Education Coordinator, and Mr. Chris Flowers, 8th Grade Religion Teacher, attended the retreat with the students. Based on the feedback from the students, it was a worthwhile and impactful day for them! These students will be confirmed on Thursday, May 5, at St. Paul Church by Bishop Iffert. Please keep them in your prayers.



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Point the camera on your smart device at the QR Code and then tap on the message that says "tap here to go to [eservicepayments.com](https://eservicepayments.com)." The [eservicepayments.com](https://eservicepayments.com) is the Diocese of Covington's website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit [www.covdio.org](http://www.covdio.org). Be sure to identify St. Paul Church as your parish.



**GOD BLESS OUR STEWARDSHIP**  
**April 18, 2022**

Due to the holiday, the deadline for the bulletin was early so the contribution statement will be in next week's bulletin.



# St. Paul Parish Festival



**Bands**  
 Swan - Friday  
 starting at 7:00 PM  
 Karate Girls - Saturday  
 starting at 7:00 PM  
 Marty Connor Band - Sunday  
 starting at 4:00 PM

**Food**  
 KoC Holy Donuts  
 Pizza  
 The Grill  
 Kona Ice  
 Dreamy Whip Ice Cream

**Judy's Fabulous  
 Silent Auction**  
 "Dailys" close one hour before  
 the festival ends each night.  
 All other bidding closes on  
 Sunday at 8:00 PM.

## Games and Inflatables for Kids

June 10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup>  
 Fri. - 6-11 pm  
 Sat. - 6-11 pm  
 Sun. - 4-9 pm

**Grand Prize Raffle**  
**Grand Prize up to \$20,000**  
 \$25.00 Per Ticket  
*Coupon on back good for use  
 at Stephens Golf Center*

**Ducks for Sale!!!!**  
 \$100 Per Duck  
 Name your duck  
**Nightly Big Race Winners:**  
 Friday \$500  
 Saturday \$500  
 Sunday \$1,000

**Wheelbarrow of Cheer**  
 Win the wheelbarrow and the  
 "cheer" inside, **\$500 value**  
 \$5.00 Per Ticket  
*\$5 off Buffalo Bob's coupon on  
 back of ticket*

**Shuttle**  
 Pick-ups from Sim's  
 Furniture/Eagle Finance during  
 all festival hours and for  
 Mass on Saturday starting at  
 4:30 pm.

## Games for Adults

### YES! I would like to support St. Paul Parish Festival and have a chance to win!

To purchase a ticket(s) and/or send a donation, fill out voucher and return with payment to St. Paul Festival, P.O. Box 366, Florence, KY 41022 or drop in collection basket by May 31<sup>st</sup>. Your tickets will be mailed to you. We accept cash or check. You may also purchase tickets or make a donation online by going to <https://saintpaulflorence.weshareonline.org/>. If you have any questions, please call Julie Pegg 859-446-8432 or email jpegg81323@icloud.com.

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_ Ducky Downs Duck @ \$100 per duck = \$ \_\_\_\_\_

Duck Name: \_\_\_\_\_

\_\_\_ Grand Prize Raffle Ticket(s) @ \$25 each = \$ \_\_\_\_\_

\_\_\_ Wheelbarrow of Cheer Raffle Ticket(s) @ \$5 each = \$ \_\_\_\_\_

\_\_\_ I am unable to attend, but I would like to make a donation to St. Paul Parish Festival. = \$ \_\_\_\_\_

TOTAL PAYMENT ENCLOSED TO ST. PAUL CHURCH \$ \_\_\_\_\_

\_\_\_ I am including gift card(s) as a donation to St. Paul Parish Festival to be used in the Gift Card Booth.

### 2022 St. Paul Parish Festival Sponsorship Opportunities

The St. Paul Parish Festival is a key yearly fundraiser that provides support to the church and school. **This year's festival is on June 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup>, 2022.** Do you or someone you know own a business in the community? Please consider sponsoring our event in the form of a tax-deductible donation. Your generosity will provide the following brand exposure opportunities. The festival committee appreciates your consideration.

Each level has numerous brand exposure opportunities	DIAMOND \$2000 +	STAGE \$1200	PLATINUM \$1000 - \$1999	GOLD \$500 - \$999	BRONZE \$150 - \$499
Company name and logo posted on all festival booths	✓				
Company name displayed on the electronic festival advertisement the entire week prior to the festival. Sign located at I-71/75 Southbound at the Covington 12th Street exit	✓				
Company name on bar top tables	✓				
Company name will appear on seven festival advertisement signs posted throughout the city	✓	✓	✓		
Company name on large (3' x 5') banner posted on the festival premises during the festival	✓	✓	✓	✓	
Company name printed on t-shirts worn by the festival workers ( <b>Diamond level includes company logo</b> )	✓	✓	✓	✓	
Company name on permanent sponsorship sign in church parking lot	✓	✓	✓	✓	
Company name announced during festival event	✓	✓	✓	✓	✓
Acknowledged in church bulletin and parish newsletter	✓	✓	✓	✓	✓
Company name posted on one booth during the festival	✓	✓	✓	✓	✓
Company name on Band Stage		✓			

**Please check the sponsorship program level:**

- Diamond Sponsor (\$2,000 or more)
- Stage Sponsor (\$1,200)
- Platinum Sponsor (\$1,000 - \$1,999)
- Gold Sponsor (\$500 - \$999)
- Bronze Sponsor (\$150 - \$499)

**Please return this form and your donation by May 7, 2022 to:**

The St. Paul Festival  
C/O St. Paul Church  
P.O. Box 366  
Florence, KY 41022

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact name:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

Thank you in advance for supporting the 2022 St. Paul Parish Festival. If you have questions, please contact Lori Myers at 859-653-7125 or email lorimyrs88@gmail.com

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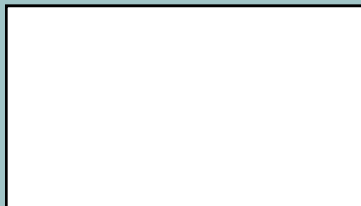
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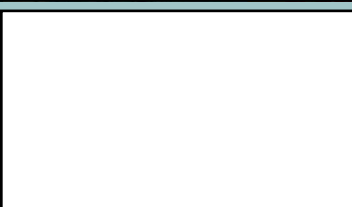
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