



## Welcome to St. Paul Parish

To register and become a member of St. Paul: Please fill out the registration form online at: stpaulnky.org or call the Parish Office at 859-371-8051.

◊ 7301 Dixie Highway, Florence Ky. 41042-2126
◊ Mailing Address: P.O. Box 366, Florence Ky. 41022
◊ www.stpaulnky.org

\$ stpaul@stpaulnky.org

◊ Phone: 859-371-8051

 ◊ Office Hours: Monday—Thursday 9:30AM-2:30PM
◊ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
◊ Online Giving: saintpaulflorence.weshareonline.org

#### **Parish Clergy**

Pastor: Rev. Fr. Jason Bertke Parochial Vicar: Rev. Fr. Eric Andriot Deacon: Rev. Mr. Nicholas J. Schwartz Deacon: Rev. Mr. Thomas Kathman Deacon: Rev. Mr. Scott Folz

# PARISH SCHEDULE

<u>Monday, May 2</u> Mass 8:15AM: LOUISE SCHULTE Communal Rosary 8:45AM– Church

<u>Tuesday, May 3</u> Mass 8:15AM: ROBERT MEZACK Communal Rosary 8:45AM– Church RCIA 7PM–PC 173

# <u>Wednesday, May 4</u> Mass 8:15AM: RHONDA BROCKHOEFT Communal Rosary 8:45AM– Church Children's Choir 6PM—Choir Loft Religious Education 7PM

#### Thursday, May 5

Mass 8:15AM: CHARLES PHILLIPS Communal Rosary 8:45AM– Church Cancelled: Holy Hour 6PM—Church Confirmation 7PM

### Friday, May 6

Mass 8:15AM: LEN & RUTH SCHWARTE Communal Rosary 8:45AM– Church Exposition/Blessed Sacrament 9:15-12PM

# <u>Saturday, May 7</u>

Mass 8:15AM: PETER LOBO Confessions 3:30-4:30PM—Church Mass 5PM: FOR THE PEOPLE OF OUR PARISH

Sunday, May 8: Happy Mother's Day Mass 9AM: BUD AND DOLORES PIEPER Adult Choir Practice 10AM—Choir Loft Mass 11AM: KATHI GOOD 1st Communion 12:30PM



#### **Introductory Rites**

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

#### The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

#### Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

#### Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

#### Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.



The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. And with your Spirit.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Kyrie eleison (Lord have Mercy).	Kyrie eleison (Lord have Mercy)
Christe eleison (Christ have Mercy).	Christe eleison (Christ have Mercy)
Kyrie eleison (Lord have Mercy).	Kyrie eleison (Lord have Mercy)

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.** 



# **Schedule Change**

#### **THURSDAY, MAY 5**

Please note: Holy Hour is cancelled on Thursday, May 5 due to Confirmation at 7PM.

# EXPOSITION/BLESSED SACRAMENT



Exposition/Blessed Sacrament will be Friday, May 6 from 9:15AM—12PM in the Church.



#### Let us pray.

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

#### Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

# Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Lituray or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

#### First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

## **Responsorial Psalm**

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

#### A reading from the Acts of the Apostles

#### Acts of the Apostles 5:27-32, 40b-41

(Please be seated)

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him." The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

The word of the Lord.

#### Thanks be to God.



The English translation of the Psalm Response from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. Music Copyright © 2012 by GIA Publications, Inc. • All Rights Reserved • Printed in U.S.A. 7404 S. Mason Ave., Chicago, IL 60638 • www.giamusic.com • 800.442.1358

#### A reading from the Book of Revelation

#### Revelation 5:11-14

### Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few versus of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen, "and the elders fell down and worshiped. The word of the Lord.

#### Thanks be to God.





Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.



# The Lord be with you. A reading from the holy Gospel according to John

# And with your spirit. Glory to you, O Lord. John 21:1-19 or 21:1-14

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. [When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."]

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(Please be seated)



#### Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

Gospel The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.



#### **Profession of Faith**

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

# The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

# The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

# The Prayer Over the Offerings

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and (Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

....We pray to the Lord.

#### Lord hear our prayer.

#### (Please be seated)



Text: 85 84 7; Regina Caeli, jubila; Latin, 17th cent.; tr. anon. in *Psallite*, 1901, alt. Music: Johann Leisentritt's Catholicum Hymnologium, 1584.

#### (Please stand)

# Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

# May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord. **Amen.** 

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And with your spirit. We lift them up to the Lord. It is right and just.





At the Savior's command and formed by divine teaching, we dare to say: Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

# For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.** 

The peace of the Lord be with you always.

And with your spirit.

## The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick at (859) 371-8051 ext. 240 or nschwartz@stpaulnky.org.

# LECTOR SCHEDULE

<u>MAY 7 AND 8</u> 5:00 PM— Daniel E. 9:00 AM – Duane F. 11:00 AM – Patty J.

# PREPARATION

# **PRE-BAPTISM MEETING**

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, contact Linda Fryman at 859-371-8051 or Ifryman@stpaulnky.org.

# The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.



#### **Reception of Holy Communion**

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.

thank yo

#### Dear Members of St. Paul's Parish,

Thank you for taking the time to make cakes and pies for the Parish Kitchen this past March. Your act of charity not only nourished our quests but also reminded them that they are thought of, prayed for and loved by another brother and sister in Christ.

Gratefully,

The staff and quests of the Parish Kitchen



Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.



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Text: Omer Westendorf, 1916-1998 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996 © 1977, Archdiocese of Philadelphia



Refrain text: Caroline Maria Noel, 1817-1877. Verses text based on Philippians 2. Music and verses text © 1995, Christopher Walker. Published by OCP Publications. All rights reserved.

#### (Please stand)

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord. Amen.

The Lord be with you.

# And with your Spirit.

Thanks be to God.

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.** 

Go in peace glorifying God by your life.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

# UPCOMING VIRTUS TRAINING CLASSES

- May 3 from 6:30-9PM: Diocesan Catholic Children's Home, Training Room, Fort Mitchell, KY
- May 12 from 6-8:30PM: Diocesan Curia, Bishop Howard Memorial Auditorium, Covington, KY
- May 15 from 1-3PM: St. Edward, School Cafeteria, Cynthiana, KY
- May 22 from 3-6PM: Cristo Rey, Fr. Luis Hall, Florence, KY (Spanish)
- June 2 from 9-11:30AM: Diocesan Curia, Bishop Howard Memorial Auditorium, Covington
- June 2 from 6-8:30PM: Diocesan Curia, Bishop Howard Memorial Auditorium, Covington, KY



Post Communion Prayer

# **Concluding Rites**

# Prayer to St. Michael the Archangel

Bishop Foys has recommended that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

# ADULT CONFIRMATION If have been baptized but not confirmed, please contact the Parish Office by May 5th if you are interested in receiving the Sacrament. Bishop Iffert will be having Confirmation on June 5th at 10AM in the Cathedral. Please

contact the Parish Office at 859-371-8051 by May 5th if interested.

# HCHS MULCH & PINE STRAW SALE

Holy Cross High School is having its 24th Annual Mulch Sale, selling 3 kinds of mulch in 2 cubic foot bags for \$4.75 per bag and Pine Straw for \$8.50 per bale, which are approximately 12" x 12" x 23". All prices include FREE DELIVERY and sales tax. HCHS students will deliver mulch to your home, business or rental property anywhere in Kenton, Boone and Campbell Counties and will put it anywhere on your property, starting Friday, April 1 and continuing for at least 4 weeks. All proceeds benefit Holy Cross High School. Go to www.hcmulch.com or call (859) 392-8999.

## CARE NET & FAMILIES FOR LIFE -BABY BOT TLE CAMPAIGN

Reminder the campaign will begin next Sunday, Mother's Day, May 8. Bottles will be available at all Masses. Please take one (or two) and fill it with your loose change; cash and/or checks and return it on Father's Day. Thank you for participating in this campaign to help Northern KY Care Net Pregnancy Services minister to women and men who are experiencing an unplanned pregnancy. If you are donating by check, make it payable to Care Net Pregnancy Services of Northern Kentucky. In the memo please write "Baby Bottle Campaign and St. Paul Church." Thank you for participating in this year's campaign.



# MARY'S PRO-LIFE BOOT CAMP

Calling all Catholic Teens 14-17 to PT: "Pro-Life Training." Mary's Pro-Life Boot Camp, a ministry of the Franciscan Daughters of Mary and their Special Forces team, engage and equip the next generation of Pro-Life Catholics. July 7-11, 2022 at St. Anne Retreat Center, Melbourne. Retreat style weekend, daily sacraments, hands on experience, national and local speakers, plenty of chow, family picnic at drop-off. Enlist online at www.prolifebootcamp.org by June 9. Registration: \$100, scholarships available. Questions/donate/ volunteer: marysprolifebootcamp@gmail.com.

# **NEW HOPE CENTER'S WALK FOR LIFE**

New Hope Center's Walk for Life will be held on Saturday, May 14 at two locations; Pioneer Park (Covington) and Pendleton County Fairgrounds. Both walks begin with registration at 9:30 and the walk will start at 10:00. It is an easy 2 mile walk that includes morning treats, cookout, activities for kids, music and fellowship. The Walk for Life celebrates and supports our life saving ministry. Every dollar raised will be used to save babies and strengthen families. Collect just \$25 in sponsorships and receive a FREE Walk T-shirt that shows your support for LIFE and New Hope Center. You can pick up your shirt after May 10 at our Crestview Hills or Falmouth Centers, or it will be waiting for you at the Walk. There will be prizes for the top three walkers who collect the most in pledges. To register prior to the event go to: secure.fundeasy.com/ministrysync/event/website/home/?e=22800 or contact the local New Hope Center.



# Face Painting Booth

The Festival Committee is looking for someone to work in our Face Painting Booth. It is a very popular booth and the kids love getting their faces painted. If you have any experience with face painting and would like to help, please call Judy Kidwell at 859-393-5601.

# GIFT CARDS NEEDED FOR PRIZES AT THE FESTIVAL

The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth: \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc. The more variety we have to offer the winners the better. Please drop the gift cards off at the Parish Office or place them in the collection basket marked – Festival Gift Card Booth. If you have any questions, contact June Cahill—859-630-1679.

# **\*\*DONATIONS FOR THE SILENT AUCTION\*\***

Would you like to help out St Paul Festival? Donate to the Silent Auction! New or very gently used but clean items will be a great help! We are looking to make this our very best year. Items you find on clearance make a fine contribution. Groups: Bunko, Craft, Cricut, or any other are asked to get together and make up a basket. Ask your co-workers to pitch in and create something special for us. I would love to have anything you donate. Large baskets are also needed. Your donation can be left in the Gathering Space or give me, Judy Kidwell, a call at 859-393-5601 and I will pick it up or arrange to meet you to collect donations.



Point the camera on your smart device at the QR Code and then tap on the message that says "tap here to go to

eservicepayments.com." The eservicepayments.com is

the Diocese of Covington's website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit www.covdio.org. Be sure to identify St. Paul Church as your parish.



GOD BLESS OL April 18, 2022	IR STEW	ARDSHIP \$13,136.48
COLLECTION	ENV	AMOUNT
Regular Collection	149	8,897.50
Loose		406.34
WeShare	66	3,833.00
Easter	121	<u>5,514.00</u>
Holy Land—Good Friday	30	691.51
Holy Thursday	3	329.00
Memorial Donation	1	25.00
St. Vincent de Paul	13	895.00
Adopt-A-Student	3	218.00
Scholarship Fund	2	550.00
Flowers	4	100.00
Ash Wednesday	1	5.00
International Needs	1	20.00
St. Paul School	1	25.00
DPAA 2021 Rebate (As of M		<u>\$92,040.67</u>
DPAA 2021 Pledged (As of	March 31)	<u>\$179,610.67</u>
DPAA 2021 Collected (As o	f March 31)	<u>\$178,940.67</u>
DPAA 2021 Goal		<u>\$86,900.00</u>
DPAA 2022 Goal		\$97,600.00





https://saintpaulflorence.weshareonline.org/ Set up your account.

Choose a payment option and

customize your donation.

Contact our Customer Support Team at weshare@4lpi.com

GOD BLESS OUR STEWARDSHIP					
April 25, 2022		\$11,190.50			
COLLECTION	ENV	AMOUNT			
Regular Collection	141	5,896.50			
Loose		686.00			
WeShare	65	4,608.00			
St. Paul School	3	625.00			
St. Vincent de Paul	5	250.00			
Flowers	1	100.00			
Easter	5	165.00			
Ash Wednesday	1	25.00			
Holy Land—Good Friday	6	200.00			
DPAA 2021 Rebate (As of	March 31)	\$92,040.67			
DPAA 2021 Pledged (As o	f March 31)	\$179,610.67			
DPAA 2021 Collected (As	of March 31)	\$178,940.67			
DPAA 2021 Goal		\$86,900.00			
DPAA 2022 Goal		\$97,600.00			

# JOIN US FOR WORLD YOUTH DAY AUGUST 1 – 6, 2023



The Diocese of Covington is coordinating a pilgrimage to World Youth Day 2023 in Lisbon, Portugal, for youth and young adults ages 16 and up. Experience the universality of the Catholic Church in the presence of our Holy Father, Pope Francis, alongside millions of young Catholics from around the world. The pilgrimage includes a day trip to the Sanctuary of Our Lady of Fatima.

The cost is \$3,700 per person and includes roundtrip airfare, transportation, lodging, meals, and tours. To hold your spot, the Initial payment of \$300 is due by May 31, 2022, with the full amount of \$3,700 paid by Friday, March 31, 2023.

If you are interested in attending, leading a group, or making donations to help the youth of our diocese attend this powerful experience, please contact Isaak Abraham Isaak at 859-392-1529 or iisaak@covdio.org.



Please join us for a

50th Anniversary of Ordination

Celebration for

Fr. David Barney Gamm

The Holy Sacrifice of the Mass will be celebrated

On Sunday the 22nd. of May 2022.

Mass at 10:00am

A reception will follow at

Church Hall

602 Sparta Pike

Warsaw, Ky 41095

St. Joseph Parish

Please RSVP to 859-567-2425

# ST. PAUL SCHOOL

On Thursday, April 7, the 4th grade students hosted a State Convention! Each student was assigned a state to research as well as identify a famous person born in that state. Present at the convention was Evel Knievel, Lady Gaga, Taylor Swift, Henry Ford, Walt Disney and many more!



## Bands

Swan - Friday starting at 7:00 PM Karate Girls - Saturday starting at 7:00 PM Marty Connor Band - Sunday starting at 4:00 PM

## Food

KoC Holy Donuts Pizza The Grill Kona Ice Dreamy Whip Ice Cream

### Judy's Fabulous Silent Auction

"Dailys" close one hour before the festival ends each night.

All other bidding closes on Sunday at 8:00 PM. St. Paul Parish Festival

June 10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup> Fri. - 6-11 pm Sat. - 6-11 pm Sun. - 4-9 pm

# **Grand Prize Raffle**

Grand Prize up to \$20,000 \$25.00 Per Ticket Coupon on back good for use at Stephens Golf Center

#### Ducks for Sale!!!!

\$100 Per Duck Name your duck Nightly Big Race Winners: Friday \$500 Saturday \$500 Sunday \$1,000

#### Wheelbarrow of Cheer

Win the wheelbarrow and the "cheer" inside, **\$500 value** \$5.00 Per Ticket \$5 off Buffalo Bob's coupon on back of ticket

# Shuttle

Pick-ups from Sim's Furniture/Eagle Finance during all festival hours and for Mass on Saturday starting at 4:30 pm.

#### Games and Inflatables for Kids

#### **Games for Adults**

#### YES! I would like to support St. Paul Parish Festival and have a chance to win!

To purchase a ticket(s) and/or send a donation, fill out voucher and return with payment to St. Paul Festival, P.O. Box 366, Florence, KY 41022 or drop in collection basket by May 31<sup>st</sup>. Your tickets will be mailed to you. We accept cash or check. You may also purchase tickets or make a donation online by going to https://saintpaulflorence.weshareonline.org/. If you have any questions, please call Julie Pegg 859-446-8432 or email jpegg81323@icloud.com.

Name:	_ Phone Number:	
Address:	E-mail:	
Ducky Downs Duck @ \$100 per duck		= \$
Duck Name:		
Grand Prize Raffle Ticket(s) @ \$25 each		= \$
Wheelbarrow of Cheer Raffle Ticket(s) @ \$5 each		= \$
I am unable to attend, but I would like to make a	donation to St. Paul Parish Festival.	= \$
TOTAL PAYMENT ENCLOSED TO ST. PAUL CHURCH		\$

\_\_\_\_ I am including gift card(s) as a donation to St. Paul Parish Festival to be used in the Gift Card Booth.

St. Paul Festival P.O. Box 366 Florence, KY 41022





