



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul:
Please fill out the registration form online at: stpaulnky.org
or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◇ www.stpaulnky.org
 - ◇ stpaul@stpaulnky.org
 - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◇ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Parochial Vicar: Rev. Fr. Eric Andriot
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, May 9

Mass 8:15AM: ADALYN GRAVISS
Communal Rosary 8:45AM— Church

Tuesday, May 10

Mass 8:15AM: ADALYN GRAVISS
Communal Rosary 8:45AM— Church
RCIA 7PM—PC 173

Wednesday, May 11

Mass 8:15AM: AMANDA KNALEY
Communal Rosary 8:45AM— Church
Children's Choir 6PM—Choir Loft
Religious Education 7PM

Thursday, May 12

Mass 8:15AM: DOUG SPAULDING
Communal Rosary 8:45AM— Church
Holy Hour 6PM—Church

Friday, May 13

Mass 8:15AM: ALLARD TOON & FAMILY
Communal Rosary 8:45AM— Church

Saturday, May 14

Mass 8:15AM: LEN & RUTH SCHWARTE
St. Vincent de Paul Meeting 9AM—PC 171
Confessions 3:30-4:30PM—Church
Mass 5PM: CARL GEORGE SCHUMER

Sunday, May 15

Mass 9AM: FOR THE PEOPLE OF
OUR PARISH
Adult Choir Practice 10AM—Choir Loft
Mass 11AM: KEVIN JOSEPH KENNY

May 8, 2022

4th Sunday of Easter

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

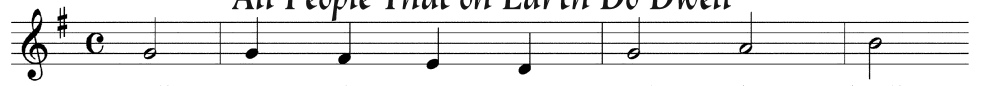
The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

All People That on Earth Do Dwell

(Please stand)



1. All peo - ple that on earth do dwell,
 2. Know that the Lord is God in - deed;
 3. O en - ter then his gates with praise;
 4. For why? the Lord our God is good:
 5. To Fa - ther, Son, and Ho - ly Ghost,
 * Praise God, from whom all bless - ings flow;



Sing to the Lord with cheer - ful voice;
 With - out our aid he did us make;
 Ap - proach with joy his courts un - to;
 His mer - cy is for ev - er sure;
 The God whom heaven and earth a - dore,
 Praise him, all crea - tures here be - low;



Him serve with mirth, his praise forth tell,
 We are his folk, he does us feed,
 Praise, laud, and bless his Name al - ways,
 His truth at all times firm - ly stood,
 From us and from the an - gel host
 Praise him a - bove, you heav'n - ly host:



Come we be - fore him, and re - joice.
 And for his sheep he does us take.
 For it is seem - ly so to do.
 And shall from age to age en - dure.
 Be praise and glo - ry ev - er - more.

* May be sung alone or as an alternate to stanza 5.

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Text: Psalm (99)100; William Kethe, d. c.1593; Doxology, Thomas Ken, 1637-1711
 Tune: OLD HUNDREDDTH, LM: Louis Bourgeois, c.1510-1561

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy)

Kyrie eleison (Lord have Mercy).

Christe eleison (Christ have Mercy)

Christe eleison (Christ have Mercy).

Kyrie eleison (Lord have Mercy)

Kyrie eleison (Lord have Mercy).

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

Glory To God

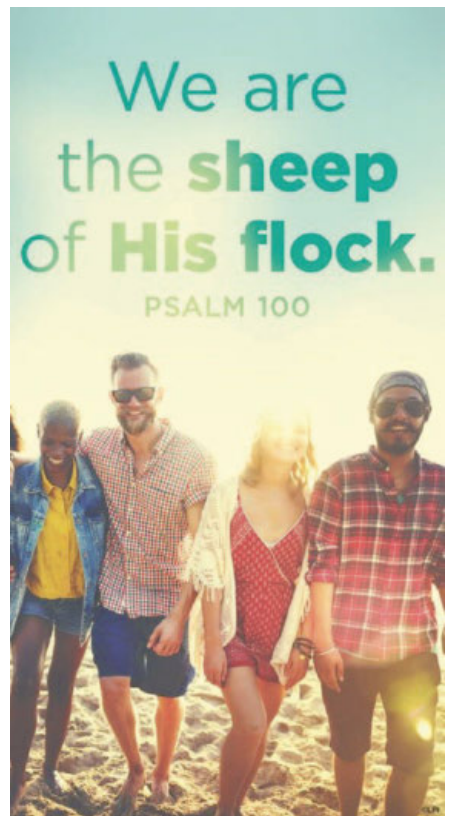
Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A - men. A - men.

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Welcome

BJ FRYMAN

We would like to extend a warm welcome to our newest staff member, William "BJ" Fryman. He will be in charge of maintenance at the church and school as the Facilities Manager.



Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Let us pray.

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

(Please be seated)

A reading from the Acts of the Apostles

Acts of the Apostles 13:14,43-52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God. On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*" The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

The word of the Lord.

Thanks be to God.

Psalm 100

We Are His People

Tony Alonso

We are his peo-ple, the sheep of his flock.

We are his peo-ple, the sheep of his flock.

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A reading from the Book of Revelation

Revelation 7:9, 14b-17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. Then one of the elders said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb. "For this reason they stand before God's throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes."

The word of the Lord.

Thanks be to God.

(Please stand)

Festival Alleluia James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

The Lord be with you.

A reading from the holy Gospel according to John

Jesus said: "My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

And with your spirit.

Glory to you, O Lord.

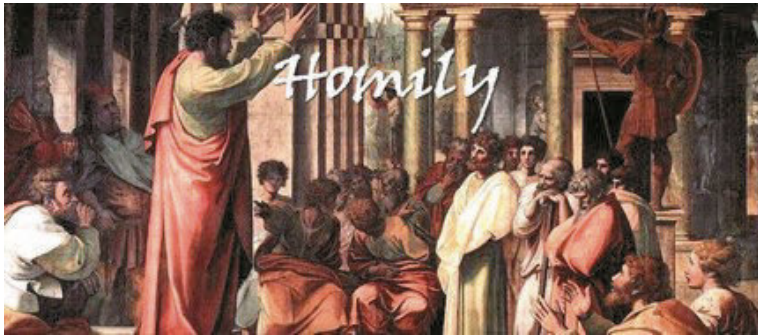
John 10:27-30

Praise to you, Lord Jesus Christ.

Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

(Please be seated)



Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and **(Bow)** by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

...We pray to the Lord.

Lord hear our prayer.

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.



Alleluia! Love Is Alive

(Please be seated)
Steve Angrisano, Jesse Manibusan, and Sarah Hart

Verses

1. Peo-ple of God, see the morn-ing is new; 7 rise from your
 2. Peo-ple of God, let your fear fall a - way. Your chains have been
 3. Peo-ple of God now re - joic-ing in Christ, 7 car - ry your

1. sleep-ing and run to the tomb. Come and see! Come and
 2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
 3. joy to the dark-ness of night. Tell the world! Tell the

1. see! He is a - live! A grave that is emp - ty, a
 2. hearts! He is a - live! 7 Here now is mer - cy em -
 3. world! He is a - live! 7 Hear the good news of this

1. prom - ise ful - filled. God who was with us is here with us
 2. brac - ing your soul; here the ful - fill - ment that once was fore -
 3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -

1. still. He is here! He is here! He is a - live!
 2. told. It is true! It is true! He is a - live!
 3. claims: He is Lord! He is Lord! He is a - live!

Refrain

Al - le - lu - ia! Love is a - live;
 con - quered the grave and de - feat - ed the night. Al - le -
 lu - ia! Love is a - live! The Son has a - ris - en for
 all. Your peo - ple sing al - le - lu - ia!

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(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord. **Amen.**

The Prayer Over the Offerings

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

**And with your spirit.
We lift them up to the Lord.
It is right and just.**

Holy

Mass of St. Frances Cabrini
Kevin Keil

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high-est.

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(Please kneel)

We Proclaim Your Death

Mass of St. Frances Cabrini
Kevin Keil

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

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Amen

Mass of St. Frances Cabrini
Kevin Keil

A - men. A - men. A - men.

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(Please stand)

At the Savior's command and formed by divine teaching, we dare to say:
**Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom
come, Thy will be done on earth as it is in Heaven. Give us this day our
daily bread; and forgive us our trespasses as we forgive those who
trespass against us; and lead us not into temptation, but deliver us
from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our
days, that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope and the coming
of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace
I give you, look not on our sins, but on the faith of your Church, and
graciously grant her peace and unity in accordance with your will. Who
live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick at (859) 371-8051 ext. 240 or nschwartz@stpaulinky.org.

LECTOR SCHEDULE

MAY 14 AND 15

5:00 PM— June C.

9:00 AM – Rachel M.

11:00 AM – Duane F.



PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, contact Linda Fryman at 859-371-8051 or lfryman@stpaulinky.org.

The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.



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Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.

Mass of St. Frances Cabrini
Kevin Keil

Lamb Of God

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2. *mi-se-ré-re no - bis. Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem. Do-na no-bis pa - cem.*

1, 2 Final

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(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Come, Worship the Lord

Sung by the Choir



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JOB OPENINGS

Three different offices within the Diocesan Curia are looking to replace valuable departing staff members, and we invite interested Catholic candidates to apply for these open positions. The Chancery office, which includes persons who directly assist the Bishop in the pastoral and administrative governance of the diocese, will be replacing a retiring full time Secretary. The Buildings and Property office, which facilitates and oversees new construction, renovation, and maintenance projects in diocesan parishes, schools, and agencies, as well as administering the operations and maintenance of six Diocesan cemeteries, is replacing a full time Administrative Assistant. The Messenger, which is the official newspaper of the diocese and is mailed to over 29,000 Catholic families 44 times per year, will be hiring a new Advertising Salesperson. Persons interested in any of these openings can contact Stephen Kopyay, SPHR by email or by fax: skopyay@covdio.org or 859-392-1589.

The Diocese of Covington's Catholic Charities office is seeking candidates for two full time positions. The Volunteer Coordinator position is involved with all aspects of volunteer recruitment, training, appreciation, and retention. The Controller position assists the office's Executive Director in managing Catholic Charities' finances, including its Parish Kitchen ministry. To apply, email or fax a letter of interest, C-V or comprehensive resume with compensation history, and a minimum of five references with their contact email addresses to Stephen Kopyay, SPHR at skopyay@covdio.org, fax 859/392-1589.

The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose good-ness
 2. Where streams of liv - ing wa - ter flow My ran-somed
 3. Con - fused and fool - ish oft I strayed, But yet in
 4. In death's dark vale I fear no ill With you, dear
 5. You spread a ta - ble in my sight; Your sav - ing
 6. And so through all the length of days Your good-ness



fails me nev - er; I noth - ing lack if
 soul he's lead - ing, And where the ver - dant
 love he sought me; And on his shoul - der
 Lord, be - side me, Your rod and staff my
 grace be - stow - ing; And O what trans - port
 fails me nev - er; Good Shep - herd, may I



I am his, And he is mine for ev - er.
 pas - tures grow With food ce - les - tial feed - ing.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.
 of de - light From your pure chal - ice flow - ing!
 sing your praise With - in your house for ev - er.

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 Text: Psalm 23; Henry W. Baker, 1821-1877, alt.
 Tune: ST. COLUMBA, 8 7 8 7; Gaelic; harm. by A. Gregory Murray, OSB, 1905-1992

(Please stand)

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever. **Amen.**

The Lord be with you. **And with your Spirit.**

May almighty God bless you, the Father and the Son and the Holy Spirit. **Amen.**

Go in peace glorifying God by your life. **Thanks be to God.**

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

UPCOMING VIRTUS TRAINING CLASSES

- May 12 from 6-8:30PM: Diocesan Curia, Bishop Howard Memorial Auditorium, Covington, KY
- May 15 from 1-3PM: St. Edward, School Cafeteria, Cynthiaana, KY
- May 22 from 3-6PM: Cristo Rey, Fr. Luis Hall, Florence, KY (Spanish)
- June 2 from 9-11:30AM: Diocesan Curia, Bishop Howard Memorial Auditorium, Covington
- June 2 from 6-8:30PM: Diocesan Curia, Bishop Howard Memorial Auditorium, Covington, KY



Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel
 Bishop Foys has recommended that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."



JOIN US FOR WORLD YOUTH DAY AUGUST 1 – 6, 2023

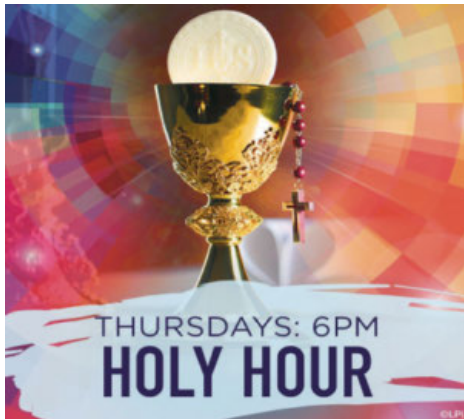
The Diocese of Covington is coordinating a pilgrimage to World Youth Day 2023 in Lisbon, Portugal, for youth and young adults ages 16 and up. Experience the universality of the Catholic Church in the presence of our Holy Father, Pope Francis, alongside millions of young Catholics from around the world. The pilgrimage includes a day trip to the Sanctuary of Our Lady of Fatima.

The cost is \$3,700 per person and includes roundtrip airfare, transportation, lodging, meals, and tours. To hold your spot, the Initial payment of \$300 is due by May 31, 2022, with the full amount of \$3,700 paid by Friday, March 31, 2023.

If you are interested in attending, leading a group, or making donations to help the youth of our diocese attend this powerful experience, please contact Isaak Abraham Isaak at 859-392-1529 or iisaak@covdio.org.



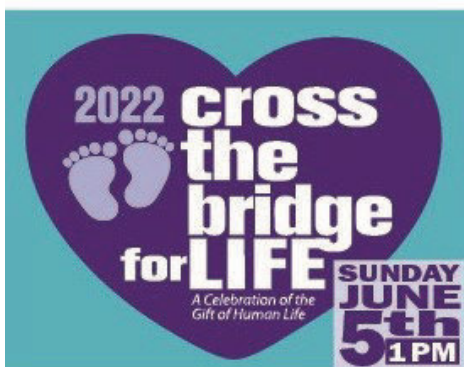
Please offer your sympathy to the family of Ruth Gleason who recently passed away. Eternal rest grant unto her, O Lord, and let your perpetual light shine upon her.



**MORNING OF REFLECTION:
WITH FATHER CONOR
KUNATH**

Have you ever wanted to know how to discern God's will in your life? Have you ever wondered if it is possible to learn to be holy? All of this and more will be the topic of a Morning of Reflection on Saturday, May 21, 2022 from 9:30AM – 12:30PM at St. Patrick Parish, Maysville. There will also be Mass, a Holy Hour, and Confessions available to practice what we learn.

Whatever your age, sex, or current path - ALL ARE WELCOME! There is absolutely NO CHARGE for this Morning of Reflection, and NO SIGN-UP is required; so, come and be inspired!



Roll Away the Stone

Tom Conry



Verses: Cantor

- 1. They have been say - ing all our plans are emp - ty.
- 2. They have been say - ing no one will re - mem - ber.
- 3. They have been say - ing no one hears the sing - ing.
- 4. They have been say - ing "All of us are dy - ing."



- 1. They have been say - ing "Where is their God now?"
- 2. They have been say - ing pow - er rules the world.
- 3. They have been say - ing all our strength is gone.
- 4. They have been say - ing "All of us are dead."

Refrain: Cantor, All repeat



Roll a - way the stone, see the glo - ry of



God. Roll a - way the stone.

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MARY'S PRO-LIFE BOOT CAMP

Calling all Catholic Teens 14-17 to PT: "Pro-Life Training." Mary's Pro-Life Boot Camp, a ministry of the Franciscan Daughters of Mary and their Special Forces team, engage and equip the next generation of Pro-Life Catholics. July 7-11, 2022 at St. Anne Retreat Center, Melbourne. Retreat style weekend, daily sacraments, hands on experience, national and local speakers, plenty of chow, family picnic at drop-off. Enlist online at www.prolifebootcamp.org by June 9. Registration: \$100, scholarships available. Questions/donate/volunteer: marysprolifebootcamp@gmail.com.

NEW HOPE CENTER'S WALK FOR LIFE

New Hope Center's Walk for Life will be held on Saturday, May 14 at two locations; Pioneer Park (Covington) and Pendleton County Fairgrounds. Both walks begin with registration at 9:30 and the walk will start at 10:00. It is an easy 2 mile walk that includes morning treats, cookout, activities for kids, music and fellowship. The Walk for Life celebrates and supports our life saving ministry. Every dollar raised will be used to save babies and strengthen families. Collect just \$25 in sponsorships and receive a FREE Walk T-shirt that shows your support for LIFE and New Hope Center. You can pick up your shirt after May 10 at our Crestview Hills or Falmouth Centers, or it will be waiting for you at the Walk. There will be prizes for the top three walkers who collect the most in pledges. To register prior to the event go to: secure.fundeasy.com/ministrysync/event/website/home/?e=22800 or contact the local New Hope Center.

ENVELOPES

If you are using WeShare for the Sunday collection and would like to stop receiving envelopes, please contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

ST. PAUL SCHOOL

On April 27, the 4th grade students visited Frankfort and learned how our state government works!



Point the camera on your smart device at the QR Code and then tap on the message that says "tap here to go to

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The eservicepayments.com is the Diocese of Covington's website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit www.covdio.org. Be sure to identify St. Paul Church as your parish.



Please join us for a
50th Anniversary of Ordination

Celebration for

Fr. David Barney Gamm

The Holy Sacrifice of the Mass will be celebrated

On Sunday the 22nd. of May 2022.

Mass at 10:00am

A reception will follow at

Church Hall

602 Sparta Pike

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St. Joseph Parish

Please RSVP to 859-567-2425



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GOD BLESS OUR STEWARDSHIP

May 2, 2022

\$16,026.00

COLLECTION	ENV	AMOUNT
Regular Collection	162	13,503.00
Loose		610.00
WeShare	47	1,913.00
St. Vincent de Paul	22	673.00
Worship Supplies	1	100.00
Adopt A Student	2	180.00
Easter (Add'tl)	3	200.00
DPAA 2021 Rebate (As of March 31)		\$92,040.67
DPAA 2021 Pledged (As of March 31)		\$179,610.67
DPAA 2021 Collected (As of March 31)		\$178,940.67
DPAA 2021 Goal		\$86,900.00
DPAA 2022 Goal		\$97,600.00

St. Paul Summer Festival



FESTIVAL SIGN UP

A festival chairperson will be in the courtyard after all Masses through the first of June for you to sign up to join in the festival fun by working a booth or assisting in anyway. The Festival Committee greatly appreciates all helping hands.

If you are unable to sign up after Mass, please feel free to contact the Festival Committee at festival@stpaulnky.org.



The Festival Committee is looking for someone to work in our Face Painting Booth. It is a very popular booth and the kids love getting their faces painted. If you have any experience with face painting and would like to help, please call Judy Kidwell at 859-393-5601.

GRAND PRIZE & WHEELBARROW OF CHEER TICKETS

Grand Prize Raffle Tickets are \$25.00 with a Grand Prize up to \$20,000. Wheelbarrow tickets are \$5.00 for a chance to win a new wheelbarrow and all the cheer inside. Tickets will be available after Mass in the courtyard or may be purchased online at <https://saintpaulflorence.weshareonline.org/>.



Festival yard signs are available in the Gathering Space or at the side entrance of the church. Please take a sign and place it in your yard or in a high traffic area close to your home. There are also date stickers available if you still have the sign from last year. We appreciate you advertising our festival. Please return the signs to church after the festival. Thanks so much!

GIFT CARDS NEEDED FOR PRIZES AT THE FESTIVAL

The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth: \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc. The more variety we have to offer the winners the better. Please drop the gift cards off at the Parish Office or place them in the collection basket marked – Festival Gift Card Booth. If you have any questions, contact June Cahill—859-630-1679.



DONATIONS FOR THE SILENT AUCTION

Would you like to help out St Paul Festival? Donate to the Silent Auction! New or very gently used but clean items will be a great help! We are looking to make this our very best year. Items you find on clearance make a fine contribution. Groups: Bunko, Craft, Cricut, or any other are asked to get together and make up a basket. Ask your co-workers to pitch in and create something special for us. I would love to have anything you donate. **Large baskets are also needed.** Your donation can be left in the Gathering Space or give me, Judy Kidwell, a call at 859-393-5601 and I will pick it up or arrange to meet you to collect donations.



DISHES NEEDED

The Festival Committee is in need of dishes/glasses for the Dime Toss Booth. Please drop the dishes off at the Parish Office or bring them to Mass and place them in the marked container in the Gathering Space. If you have any questions, contact June Cahill at 859-630-1679.



2 LITER BOTTLES OF SOFT DRINK AND 32 OUNCE GATORADE / POWERADE NEEDED FOR THE FESTIVAL

The Festival Committee needs 2 liter bottles of soft drinks and 32 ounce Gatorade or Powerade bottles to be used as prizes at the festival. Any number or any kind will be helpful. Please bring the 2 liter bottles and 32 ounce Gatorade/Powerade to church and drop them in the marked containers in the Gathering Space or at the side door. Your contribution will be very much appreciated! If you have any questions, please contact June Cahill at 859-630-1679.





St. Paul Parish Festival

Bands

Swan - Friday
starting at 7:00 PM
Karate Girls - Saturday
starting at 7:00 PM
Marty Connor Band - Sunday
starting at 4:00 PM

Food

KoC Holy Donuts
Pizza
The Grill
Kona Ice
Dreamy Whip Ice Cream

Judy's Fabulous Silent Auction

"Dailys" close one hour before the festival ends each night.

All other bidding closes on Sunday at 8:00 PM.

June 10th 11th 12th
Fri. - 6-11 pm
Sat. - 6-11 pm
Sun. - 4-9 pm

Grand Prize Raffle

Grand Prize up to \$20,000
\$25.00 Per Ticket
Coupon on back good for use at Stephens Golf Center

Ducks for Sale!!!!

\$100 Per Duck
Name your duck
Nightly Big Race Winners:
Friday \$500
Saturday \$500
Sunday \$1,000

Wheelbarrow of Cheer

Win the wheelbarrow and the "cheer" inside, **\$500 value**
\$5.00 Per Ticket
\$5 off Buffalo Bob's coupon on back of ticket

Shuttle

Pick-ups from Sim's Furniture/Eagle Finance during all festival hours and for Mass on Saturday starting at 4:30 pm.

Games and Inflatables for Kids

Games for Adults

YES! I would like to support St. Paul Parish Festival and have a chance to win!

To purchase a ticket(s) and/or send a donation, fill out voucher and return with payment to St. Paul Festival, P.O. Box 366, Florence, KY 41022 or drop in collection basket by May 31st. Your tickets will be mailed to you. We accept cash or check. You may also purchase tickets or make a donation online by going to <https://saintpaulflorence.weshareonline.org/>. If you have any questions, please call Julie Pegg 859-446-8432 or email jpegg81323@icloud.com.

Name: _____ Phone Number: _____

Address: _____ E-mail: _____

___ Ducky Downs Duck @ \$100 per duck = \$ _____

Duck Name: _____

___ Grand Prize Raffle Ticket(s) @ \$25 each = \$ _____

___ Wheelbarrow of Cheer Raffle Ticket(s) @ \$5 each = \$ _____

___ I am unable to attend, but I would like to make a donation to St. Paul Parish Festival. = \$ _____

TOTAL PAYMENT ENCLOSED TO ST. PAUL CHURCH \$ _____

___ I am including gift card(s) as a donation to St. Paul Parish Festival to be used in the Gift Card Booth.

St. Paul Festival P.O. Box 366 Florence, KY 41022

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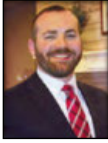
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