



# SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



## Welcome to St. Paul Parish

To register and become a member of St. Paul:  
Please fill out the registration form online at: [stpaulnky.org](http://stpaulnky.org)  
or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
  - ◇ [www.stpaulnky.org](http://www.stpaulnky.org)
  - ◇ [stpaul@stpaulnky.org](mailto:stpaul@stpaulnky.org)
  - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
  - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to [stpaul@stpaulnky.org](mailto:stpaul@stpaulnky.org)
- ◇ Online Giving: [saintpaulflorence.weshareonline.org](http://saintpaulflorence.weshareonline.org)

## Parish Clergy

Pastor: Rev. Fr. Jason Bertke  
Parochial Vicar: Rev. Fr. Eric Andriot  
Deacon: Rev. Mr. Nicholas J. Schwartz  
Deacon: Rev. Mr. Thomas Kathman  
Deacon: Rev. Mr. Scott Folz

## PARISH SCHEDULE

### Monday, May 16

Mass 8:15AM: AMANDA KNALEY  
Communal Rosary 8:45AM— Church

### Tuesday, May 17

Mass 8:15AM: ROBERT MEZACK  
Communal Rosary 8:45AM— Church  
RCIA 7PM—PC 173

### Wednesday, May 18

Mass 8:15AM: HARRY WOODSMALL  
Communal Rosary 8:45AM— Church

### Thursday, May 19

Mass 8:15AM: JEFF & EDYLOU GLENN  
Communal Rosary 8:45AM— Church  
Holy Hour 6PM—Church

### Friday, May 20

Mass 8:15AM: RHONDA BROCKHOEFT  
Communal Rosary 8:45AM— Church

### Saturday, May 21

Men of Prayer 7AM—Chapel  
Mass 8:15AM: JEAN CONLEY  
Confessions 3:30-4:30PM—Church  
Mass 5PM: FOR THE PEOPLE OF  
OUR PARISH

### Sunday, May 22

Mass 9AM: STEVE ELMLINGER  
Adult Choir Practice 10AM—Choir Loft  
Mass 11AM: BUD & DOLORES PIEPER

# May 15, 2022

## 5th Sunday of Easter

### Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

### The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

### Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

### Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

### Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

### Alleluia! Sing to Jesus

(Please stand)

1. Al - le - lu - ia! sing to Je - sus! His the  
 2. Al - le - lu - ia! not as or - phans Are we  
 3. Al - le - lu - ia! Bread of An - gels, Here on the  
 4. Al - le - lu - ia! King e - ter - nal, You the

scep - ter, his the throne; Al - le - lu - ia!  
 left in sor - row now; Al - le - lu - ia!  
 earth our food, our stay! Al - le - lu - ia!  
 Lord of lords we own; Al - le - lu - ia!

his the tri - umph, His the vic - to - ry a - lone;  
 he is near us, Faith be - lieves, nor ques - tions how:  
 here the sin - ful Flee to you from day to day:  
 born of Mar - y, Earth your foot - stool, heav'n your throne:

Hark! the songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived him, When the  
 In - ter - ces - sor, friend of sin - ners, Earth's re -  
 You, with - in the veil, have en - tered, Robed in

like a might - y flood; Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, plead for me, Where the songs of  
 flesh, our great high priest; Here on earth both

ev - 'ry na - tion Has re - deemed us by his blood.  
 get his prom - ise, "I am with you ev - er - more!"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.

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 Text: Revelation 5:9; William C. Dix, 1837-1898  
 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

Christe eleison (Christ have Mercy) **Christe eleison (Christ have Mercy).**

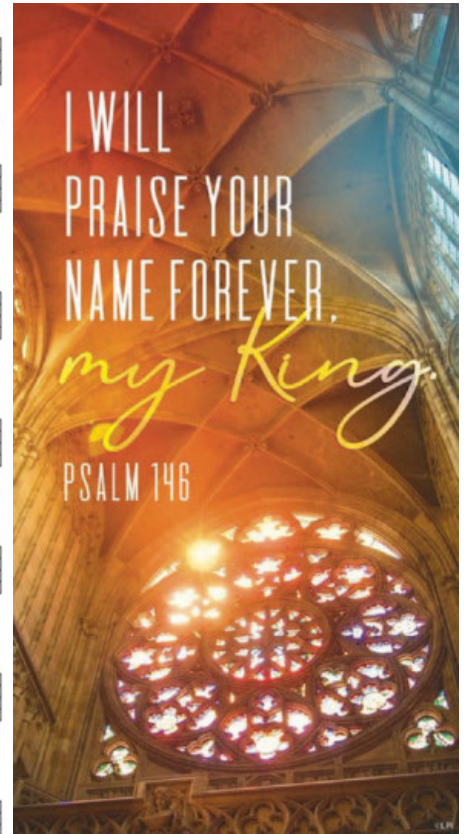
Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

## Glory To God

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men. A - men.

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### Collect

*The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.*

Let us pray.

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**



## Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

### First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

### Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

### Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

*(Please be seated)*

A reading from the Acts of the Apostles

*Acts of the Apostles 14:21-27*

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God." They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.

The word of the Lord.

**Thanks be to God.**

Psalm 145

### I Will Praise Your Name

Tony Alonso



I will praise your name for ev - er, my  
king and my God. I will praise your  
name, my king and my God.

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A reading from the Book of Revelation

*Revelation 21:1-5a*

Then I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The One who sat on the throne said, "Behold, I make all things new."

The word of the Lord.

**Thanks be to God.**

(Please stand)

**Festival Alleluia** James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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1727 Larkin Williams Road, Fenton, MO 63026. Printed in U.S.A.

### Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

The Lord be with you.

A reading from the holy Gospel according to John

When Judas had left them, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and God will glorify him at once. My children, I will be with you only a little while longer. I give you a new commandment: love one another. As I have loved you, so you also should love one another. This is how all will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

**And with your spirit.**

**Glory to you, O Lord.**

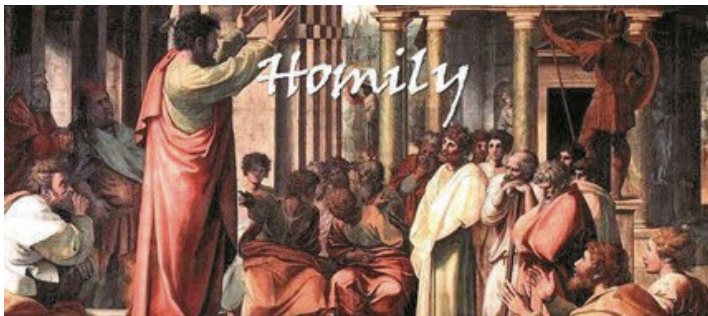
*John 13:31-33a, 34-35*

### Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

**Praise to you, Lord Jesus Christ.**

(Please be seated)



### Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and **(Bow)** by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

...We pray to the Lord.

**Lord hear our prayer.**

### The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

## The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.

## Jerusalem, My Happy Home

(Please be seated)



1. Je - ru - sa - lem, my hap - py home, When  
 2. Your saints are crowned with glo - ry great; They  
 3. There Da - vid stands with harp in hand As  
 4. Our La - dy sings Mag - nif - i - cat With  
 5. There Mag - da - lene has left her tears, And  
 6. Je - ru - sa - lem, Je - ru - sa - lem, God



shall I with you be? When shall my sor - rows  
 see God face to face; They tri - umph still, they  
 mas - ter of the choir: Ten thou - sand times that  
 tune sur - pass - ing sweet; And all the vir - gins  
 cheer - ful - ly does sing With bless - ed saints, whose  
 grant that I may see Your end - less joy, and



have an end? Your joys when shall I see?  
 still re - jice: In that most ho - ly place.  
 we were blest That might this mu - sic hear.  
 join the song While sit - ting at her feet.  
 har - mo - ny In ev - 'ry street does ring.  
 of the same Par - tak - er ev - er be!

Text: Joseph Bromehead, 1747-1826, alt. All rights reserved. ONE LICENSE, License #A-726590  
 Tune: LAND OF REST, CM; American; harm. by Richard Proulx, b.1937

(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## The Prayer Over the Offerings

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord. **Amen.**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

## The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.

## Holy

Mass of St. Frances Cabrini  
 Kevin Keil



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are



full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who



comes in the name of the Lord. Ho - san-na in the high - est.

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(Please kneel)

## We Proclaim Your Death

Mass of St. Frances Cabrini  
Kevin Keil



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## Amen

Mass of St. Frances Cabrini  
Kevin Keil



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(Please stand)

At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

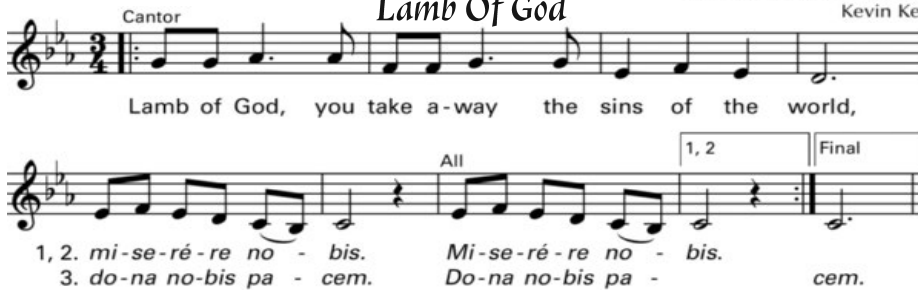
**For the kingdom, the power and the glory are yours now and forever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always. **And with your spirit.**

## Lamb Of God

Mass of St. Frances Cabrini  
Kevin Keil



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(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick at (859) 371-8051 ext. 240 or [nschwartz@stpaulnky.org](mailto:nschwartz@stpaulnky.org).

## LECTOR SCHEDULE

MAY 21 AND 22

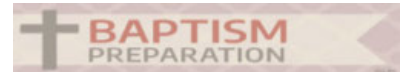
5:00 PM— Rose C.

9:00 AM – Rob L.

11:00 AM – Travis B.

### The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.



### PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, contact Linda Fryman at 859-371-8051 or [lfryman@stpaulnky.org](mailto:lfryman@stpaulnky.org).

### ENVELOPES

If you are using WeShare for the Sunday collection and would like to stop receiving envelopes, contact Linda Fryman at 859-371-8051 or [lfryman@stpaulnky.org](mailto:lfryman@stpaulnky.org).



### Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.

### DEACON AJ GEDNEY ORDINATION

Deacon AJ Gedney will complete his seminarian studies this year and will be ordained by Bishop Iffert on Friday, June 3, 2022 at 6:00 p.m. with a reception at NKY Convention Center immediately following.

Fr. AJ Gedney's first Mass will be on Saturday, June 4 at 5:00 p.m. at St. Paul Church. A reception will follow at St. Barbara's Event Center. All St. Paul families are welcome to join in this celebration. Thank you for your support as we celebrate one of our own sons answering the call.

Refrain

### No Greater Love

There is no great-er love, says the Lord, than to lay down your life for a friend; there is no great-er love, no great-er love, than to lay down your life for a friend.

Verse 1

1. As the Fa-ther has loved me, so I have loved you. Live on in my love. You will live in my love if you keep my com-mands, ev-en as I have kept my Fa-ther's.

Verse 2

2. All this I tell you that my joy may be yours and your joy may be com-plete. Love one an-oth-er as I have loved you: This is my com-mand.

Verse 3

3. You are my friends if you keep my com-mands; no long-er slaves but friends to me. All I heard from my Fa-ther, I have made known to you: Now I call you friends.

Verse 4

4. It was not you who chose me, it was I who chose you, chose you to go forth and bear fruit. Your fruit must en-dure, so you will re-ceive all you ask the Fa-ther in my name.



# Alleluia! Love Is Alive

Steve Angrisano, Jesse Manibusan, and Sarah Hart



Verses  
 1. Peo-ple of God, see the morn-ing is new; 7 rise from your  
 2. Peo-ple of God, let your fear fall a - way. Your chains have been  
 3. Peo-ple of God now re - joic-ing in Christ, 7 car - ry your



1. sleep-ing and run to the tomb. Come and see! Come and  
 2. bro - ken; a - ban-don your shame. Lift your hearts! Lift your  
 3. joy to the dark-ness of night. Tell the world! Tell the



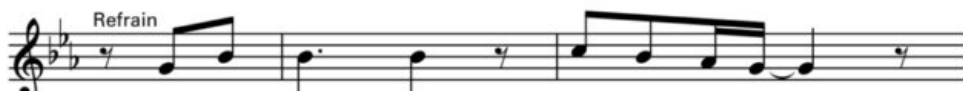
1. see! He is a - live! A grave that is emp-ty, a  
 2. hearts! He is a - live! 7 Here now is mer-cy em-  
 3. world! He is a - live! 7 Hear the good news of this



1. prom-ise ful - filled. God who was with us is here with us  
 2. brac-ing your soul; here the ful - fill - ment that once was fore-  
 3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



1. still. He is here! He is here! He is a - live!  
 2. told. It is true! It is true! He is a - live!  
 3. claims: He is Lord! He is Lord! He is a - live!



Al - le - lu - ia! Love is a - live;



con-quer-ed the grave and de-feat - ed the night. Al - le -



lu - ia! Love is a-live! The Son has a - ris-en for



all. Your peo - ple sing al - le - lu - ia!

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## ST. PAUL SCHOOL

On May 6th, the 4th grade students competed in the St. Paul School Derby!



Please join us for a  
 50th Anniversary of Ordination

Celebration for

*Fr. David Barney Gamm*

The Holy Sacrifice of the Mass will be celebrated

On Sunday the 22nd. of May 2022.

Mass at 10:00am

A reception will follow at

Church Hall

602 Sparta Pike

Narsaw, KY 41095

St. Joseph Parish

Please RSVP to 859-567-2425

### UPCOMING VIRTUS TRAINING CLASSES

- May 22 from 3-6PM: Cristo Rey, Fr. Luis Hall, Florence, KY (Spanish)
- June 2 from 9-11:30AM: Diocesan Curia, Bishop Howard Memorial Auditorium, Covington, KY
- June 2 from 6-8:30PM: Diocesan Curia, Bishop Howard Memorial Auditorium, Covington, KY

Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel

Bishop Foys has recommended that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

(Please stand)

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord. Amen.

The Lord be with you.

And with your Spirit.

May almighty God bless you, the Father and the Son and the Holy Spirit. Amen.

Go in peace glorifying God by your life. Thanks be to God.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

MORNING OF REFLECTION: WITH FATHER CONOR KUNATH

Have you ever wanted to know how to discern God's will in your life? Have you ever wondered if it is possible to learn to be holy? All of this and more will be the topic of a Morning of Reflection on Saturday, May 21, 2022 from 9:30AM - 12:30PM at St. Patrick Parish, Maysville. There will also be Mass, a Holy Hour, and Confessions available to practice what we learn. Whatever your age, sex, or current path - ALL ARE WELCOME! There is absolutely NO CHARGE for this Morning of Reflection, and NO SIGN-UP is required; so, come and be inspired!

MARY'S PRO-LIFE BOOT CAMP

Calling all Catholic Teens 14-17 to PT: "Pro-Life Training." Mary's Pro-Life Boot Camp, a ministry of the Franciscan Daughters of Mary and their Special Forces team, engage and equip the next generation of Pro-Life Catholics. July 7-11, 2022 at St. Anne Retreat Center, Melbourne. Retreat style weekend, daily sacraments, hands on experience, national and local speakers, plenty of chow, family picnic at drop-off. Enlist online at www.prolifebootcamp.org by June 9. Registration: \$100, scholarships available. Questions/donate/volunteer: marysprolifebootcamp@gmail.com.

They'll Know We Are Christians

Musical score for 'They'll Know We Are Christians' with lyrics and four-part vocal lines.

Text: Peter Scholtes, b.1938
Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938
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The eservicepayments.com is the Diocese of Covington's website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit [www.covdio.org](http://www.covdio.org). Be sure to identify St. Paul Church as your parish.



## 2022 NORTHERN KENTUCKY SUMMER FESTIVAL SCHEDULE

**ST. GATHERINE OF SIENA**  
**JUNE 3: 7-11 PM**  
**JUNE 4: 5:30-11 PM**  
 1803 N Ft. Thomas Ave., Fort Thomas  
[stcatherineofsiena.org/events](http://stcatherineofsiena.org/events)

**ST. PAUL**  
**JUNE 10: 6-11 PM**  
**JUNE 11: 6-11 PM**  
**JUNE 12: 4-9 PM**  
 7301 Dixie Highway, Florence  
[stpaulnky.org](http://stpaulnky.org)

**MARY, QUEEN OF HEAVEN**  
**JUNE 24: 6-11 PM**  
**JUNE 25: 5-11 PM**  
**JUNE 26: 3-8 PM**  
 1150 Donaldson Highway, Erlanger  
[www.mqhpriarsh.com](http://www.mqhpriarsh.com)

**ST. PIUS X**  
**JULY 15: 6-MIDNIGHT**  
**JULY 16: 6-MIDNIGHT**  
**JULY 17: 4-10 PM**  
 348 Dudley Road, Edgewood  
[www.nkybestfestival.com](http://www.nkybestfestival.com)

**IMMACULATE HEART OF MARY**  
**JULY 15: 6-MIDNIGHT**  
**JULY 16: 5-MIDNIGHT**  
**JULY 17: 4-10 PM**  
 5876 Veterans Way, Burlington  
[www.ihmfestival.com](http://www.ihmfestival.com)

**ST. MARY OF THE ASSUMPTION**  
**AUG 12: 6-MIDNIGHT**  
**AUG 13: 5-11 PM**  
 8246 East Main Street, Alexandria  
 859-635-4188

**ST. JOSEPH ~ CRESCENT SPRINGS**  
**AUGUST 12: 6-MIDNIGHT**  
**AUGUST 13: 6-MIDNIGHT**  
**AUGUST 14: 3-9 PM**  
 2470 Lorraine Court, Crescent Springs  
[Facebook.com/StJosephSummerCelebration](https://Facebook.com/StJosephSummerCelebration)

**ST. GECILIA**  
**SEPTEMBER 4, 6-MIDNIGHT**  
**SEPTEMBER 5, 4-MIDNIGHT**  
**SEPTEMBER 6, 1-9 PM**  
 5313 Madison Pike, Independence  
[saintceciliaparish.net](http://saintceciliaparish.net)

**ST. BARBARA ROCKTOBERFEST**  
**SEPTEMBER 9: 6-MIDNIGHT**  
**SEPTEMBER 10: 5-MIDNIGHT**  
**SEPTEMBER 11: 2-7 PM**  
 4042 Turkeyfoot Road, Erlanger  
[Facebook.com/SaintBarbaraErlanger](https://Facebook.com/SaintBarbaraErlanger)

**ST. TIMOTHY OKTOBERFEST**  
**SEPTEMBER 16: 6-11 PM**  
**SEPTEMBER 17: 5:30-MIDNIGHT**  
**SEPTEMBER 18: 12:30-6 PM**  
 10272 U.S. 42, Union  
[saint-timothy.org](http://saint-timothy.org)

**SAINT BENEDICT**  
**SEPTEMBER 23: 5-11 PM**  
**SEPTEMBER 24: 5-11 PM**  
 338 East 16th Street | Festival Chair 859-743-0223  
[stbenedict@zoomtown.com](mailto:stbenedict@zoomtown.com)



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May 9, 2022 **\$12,448.10**

COLLECTION	ENV	AMOUNT
Regular Collection	153	8,506.50
Loose		253.60
WeShare	54	3,688.00
Adopt A Student	6	316.00
St. Vincent de Paul	12	545.00
Easter (Add'l)	1	30.00
Flowers	1	150.00
Specified School Donation	1	150.00
DPAA 2021 Rebate (As of March 31)		\$92,040.67
DPAA 2021 Pledged (As of March 31)		\$179,610.67
DPAA 2021 Collected (As of March 31)		\$178,940.67
DPAA 2021 Goal		\$86,900.00
DPAA 2022 Goal		\$97,600.00



# St. Paul Summer Festival



## FESTIVAL SIGN UP

A festival chairperson will be in the courtyard after all Masses through the first of June for you to sign up to join in the festival fun by working a booth or assisting in anyway. The Festival Committee greatly appreciates all helping hands.

If you are unable to sign up after Mass, please feel free to contact the Festival Committee at [festival@stpaulnky.org](mailto:festival@stpaulnky.org).



The Festival Committee is looking for someone to work in our Face Painting Booth. It is a very popular booth and the kids love getting their faces painted. If you have any experience with face painting and would like to help, please call Judy Kidwell at 859-393-5601.

## GRAND PRIZE & WHEELBARROW OF CHEER TICKETS

Grand Prize Raffle Tickets are \$25.00 with a Grand Prize up to \$20,000. Wheelbarrow tickets are \$5.00 for a chance to win a new wheelbarrow and all the cheer inside. Tickets will be available after Mass in the courtyard or may be purchased online at <https://saintpaulflorence.weshareonline.org/>.



Festival yard signs are available in the Gathering Space or at the side entrance of the church. Please take a sign and place it in your yard or in a high traffic area close to your home. There are also date stickers available if you still have the sign from last year. We appreciate you advertising our festival. Please return the signs to church after the festival. Thanks so much!

## GIFT CARDS NEEDED FOR PRIZES AT THE FESTIVAL

The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth: \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc. The more variety we have to offer the winners the better. Please drop the gift cards off at the Parish Office or place them in the collection basket marked – Festival Gift Card Booth. If you have any questions, contact June Cahill—859-630-1679.



## \*\*DONATIONS FOR THE SILENT AUCTION\*\*

Would you like to help out St Paul Festival? Donate to the Silent Auction! New or very gently used but clean items will be a great help! We are looking to make this our very best year. Items you find on clearance make a fine contribution. Groups: Bunko, Craft, Cricut, or any other are asked to get together and make up a basket. Ask your co-workers to pitch in and create something special for us. I would love to have anything you donate. **Large baskets are also needed.** Your donation can be left in the Gathering Space or give me, Judy Kidwell, a call at 859-393-5601 and I will pick it up or arrange to meet you to collect donations.



## DISHES NEEDED

The Festival Committee is in need of dishes/glasses for the Dime Toss Booth. Please drop the dishes off at the Parish Office or bring them to Mass and place them in the marked container in the Gathering Space. If you have any questions, contact June Cahill at 859-630-1679.



## 2 LITER BOTTLES OF SOFT DRINK AND 32 OUNCE GATORADE / POWERADE NEEDED FOR THE FESTIVAL

The Festival Committee needs 2 liter bottles of soft drinks and 32 ounce Gatorade or Powerade bottles to be used as prizes at the festival. Any number or any kind will be helpful. Please bring the 2 liter bottles and 32 ounce Gatorade/Powerade to church and drop them in the marked containers in the Gathering Space or at the side door. Your contribution will be very much appreciated! If you have any questions, please contact June Cahill at 859-630-1679.





# St. Paul Parish Festival

## Bands

Swan - Friday  
starting at 7:00 PM  
Karate Girls - Saturday  
starting at 7:00 PM  
Marty Connor Band - Sunday  
starting at 4:00 PM

## Food

KoC Holy Donuts  
Pizza  
The Grill  
Kona Ice  
Dreamy Whip Ice Cream

## Judy's Fabulous Silent Auction

"Dailys" close one hour before the festival ends each night.  
All other bidding closes on Sunday at 8:00 PM.

## Games and Inflatables for Kids

June 10<sup>th</sup> 11<sup>th</sup> 12<sup>th</sup>  
Fri. - 6-11 pm  
Sat. - 6-11 pm  
Sun. - 4-9 pm

## Grand Prize Raffle

Grand Prize up to \$20,000  
\$25.00 Per Ticket  
Coupon on back good for use at Stephens Golf Center

## Ducks for Sale!!!!

\$100 Per Duck  
Name your duck  
**Nightly Big Race Winners:**  
Friday \$500  
Saturday \$500  
Sunday \$1,000

## Wheelbarrow of Cheer

Win the wheelbarrow and the "cheer" inside, **\$500 value**  
\$5.00 Per Ticket  
\$5 off Buffalo Bob's coupon on back of ticket

## Shuttle

Pick-ups from Sim's Furniture/Eagle Finance during all festival hours and for Mass on Saturday starting at 4:30 pm.

## Games for Adults

### YES! I would like to support St. Paul Parish Festival and have a chance to win!

To purchase a ticket(s) and/or send a donation, fill out voucher and return with payment to St. Paul Festival, P.O. Box 366, Florence, KY 41022 or drop in collection basket by May 31<sup>st</sup>. Your tickets will be mailed to you. We accept cash or check. You may also purchase tickets or make a donation online by going to <https://saintpaulflorence.weshareonline.org/>. If you have any questions, please call Julie Pegg 859-446-8432 or email jpegg81323@icloud.com.

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_ Ducky Downs Duck @ \$100 per duck = \$ \_\_\_\_\_

Duck Name: \_\_\_\_\_

\_\_\_ Grand Prize Raffle Ticket(s) @ \$25 each = \$ \_\_\_\_\_

\_\_\_ Wheelbarrow of Cheer Raffle Ticket(s) @ \$5 each = \$ \_\_\_\_\_

\_\_\_ I am unable to attend, but I would like to make a donation to St. Paul Parish Festival. = \$ \_\_\_\_\_

TOTAL PAYMENT ENCLOSED TO ST. PAUL CHURCH \$ \_\_\_\_\_

\_\_\_ I am including gift card(s) as a donation to St. Paul Parish Festival to be used in the Gift Card Booth.

St. Paul Festival P.O. Box 366 Florence, KY 41022



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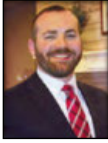
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